



Building Bridges Be Love

230th Session of the Baltimore-Washington Conference of The United Methodist Church • 2014

Welcome and User Guide

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WELCOME AND USER GUIDE

Welcome to the 2014 Journal of the Baltimore-Washington Conference (230th Annual Session). This is the official record adopted by the Annual Conference held on May 29 - 31, 2014. Let us know your reactions, concerns and suggestions after using this resource. Please contact Kayla Spears at kspears@bwcumc.org with comments and suggestions.

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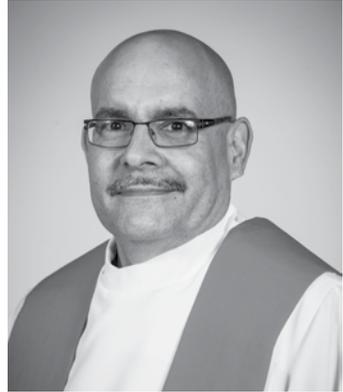
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<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Buckeystown Rt.80 6145	Buckeystown (Rt 80)	Buckeystown	F
6923 Michaels Mills Rd, Buckeystown, MD 21717			(301) 874-3930
Bunker Hill 6525	Bunker Hill	Bunker Hill	F
PO Box 327, Bunker Hill, WV 25413-0327			(304) 229-8508
9863 Winchester Ave, Bunker Hill			bhumchurch@gmail.com
Butlers Chapel 6590	Butlers Chapel	Martinsburg	F
29 Butlers Chapel Rd, Martinsburg, WV 25403-0983			(304) 754-3285
			fcummings@frontier.com
Cabin John 9160	Cabin John	Cabin John	GW
7703 Macarthur Blvd, Cabin John, MD 20818-1702			(301) 229-8233
			ekhii2000@yahoo.com
Calvary 1120	Calvary	Annapolis	A
301 Rowe Blvd, Annapolis, MD 21401-1602			(410) 268-1776
			office@calumc.org
Calvary 4260	Calvary	Gamber	F
3939 Gamber Rd, Finksburg, MD 21048-2516			(410) 795-9343
			office@calvaryumcgamber.org
Calvary 5580	Great Cacapon	Great Cacapon	CH
PO Box 217, Great Cacapon, WV 25422-0217			(304) 258-3455
5137 Central Ave, Great Cacapon			information@greatcacaponcalvary.org
Calvary 5620	South Cumberland Ridgeley	Cumberland	CH
PO Box 354, Ridgeley, WV 26753-0354			(304) 738-8940
28 Knobley St, Ridgeley			cumcridgeley@atlanticbbn.net
Calvary 6190	Calvary/Centennial Mem Coop	Frederick	F
131 W 2nd St, Frederick, MD 21701-5328			(301) 662-1464
			office@calvaryumc.org
Calvary 6285	Calvary	Mount Airy	CM
403 S Main St, Mount Airy, MD 21771-5346			(301) 829-0358
			church@calvary-mtairy.org

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Calvary 6655 220 W Burke St, Martinsburg, WV 25401-3322	Calvary	Martinsburg	F (304) 267-4542 calvaryum@frontier.com
Calvary 8520 3235 Leonardtown Rd, Waldorf, MD 20601-3614	Calvary	Waldorf	WE (301) 645-5247 calvumc@calvumc.org
Camp Chapel 2530 5000 E Joppa Rd, Perry Hall, MD 21128-9314	Camp Chapel	Perry Hall	BS (410) 256-5561 newsletter@campchapel.org
Camp Hill-Wesley 6565 PO Box 1 Harpers Ferry, WV 25425-0001 <i>645 W Washington St, Harpers Ferry</i>	Camphill-Wesley-Engle	Harpers Ferry	F (304) 535-6882 Cindi1375@aol.com
Cape St Claire 1125 855 Chestnut Tree Dr, Annapolis, MD 21409-5114	Cape St Claire	Annapolis	A (410) 757-4896 capeumc@verizon.net
Capitol Hill 7135 421 Seward Sq SE, Washington, DC 20003-1113	Capitol Hill	DC	GW (202) 546-1000 office@chumc.net
Carlos 5130 PO Box 444, Frostburg, MD 21532-0444 <i>12401 Carlos Rd SW, Cumberland</i>	Eckhart	Eckhart Mines	CH (301) 689-9585 georgeharpold@verizon.net
Carroll-Western 8425 PO Box 454, Prince Frederick, MD 20678-0454	Carroll-Western	Prince Frederick	WE (410) 535-2210 cwumc1@gmail.com
Carters 1270 PO Box 85, Tracys Landing, MD 20779-0085 <i>6715 Old Solomons Island Rd, Friendship</i>	Chews Memorial/Carter's	Owensville	A (301) 855-2500 cartersumc@aol.com
Catalpa 5380 PO Box 165, Hancock, MD 21750-0165 <i>12314 Willow Rd, Hancock</i>	Sideling Hill	Little Orleans	CH (304) 258-6823 johndclose@gmail.com
Catoctin 6355 7009 Kellys Store Rd, Thurmont, MD 21788-3025	Catoctin	Thurmont	F (301) 271-3885 torrence1955@gmail.com

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Catonsville 4180 6 Melvin Ave, Catonsville, MD 21228-4424	Catonsville	Catonsville	BM (410) 747-1886 Cumc21228@verizon.net
Cecil Memorial 1130 15 Parole St, Annapolis, MD 21401-3916	Cecil Memorial-Mt Calvary	Annapolis	A (410) 266-5651 cecilmemorial@yahoo.com
Cedar Grove 3415 PO Box 333, Monkton, MD 21111-0333 2015 Mount Carmel Rd, Parkton	Cedar Grove	Parkton	BS (410) 357-0252 andfred@msn.com
Cedar Grove-Oakland 1215 710 Masons Beach Rd, Deale, MD 20751-9725 5965 Deale Churchton Rd, Deale	Cedar Grove-Oakland	Deale	A (410) 867-7417 office@cgumc.org
Centenary 1515 PO Box 529, Shady Side, MD 20764-0529 6248 Shady Side Rd, Shady Side	Centenary	Shady Side	A (410) 867-2048 pastor@centenary-umc.com
Centenary 5185 c/o Rev. R. Vardiman, 437 Independence St, Cumberland, MD 21502-1611 14501 Bedford Rd NE, Cumberland	Wesley	Cumberland	CH (301) 722-0383 rebeccavardiman@yahoo.com
Centenary 7615 PO Box FL 39, Flatts FL BX	Centenary	Bermuda	GW (441) 292 0742 dickstetler@dickstetler.com
Centennial Memorial 6210 8 W 2nd St, Frederick, MD 21701-5327	Calvary/Centennial Mem Coop	Frederick	F (301) 663-5273 sycamore@myactv.net
Centennial-Caroline 2150 1029 E Monument St, Baltimore, MD 21202-5118	Centennial-Caroline	Baltimore	BM (443) 392-4154 ccsumc@gmail.com
Central 5150 15 S George St, Cumberland, MD 21502-3049	Central	Cumberland	CH (301) 724-4080 centralumc@atlanticbnn.net
Centre Street 5155 217 N Centre St, Cumberland, MD 21502-2227	Blue Bridge Coop Parish	Cumberland	CH (301) 722-5370 centrestreetumc@yahoo.com

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Centre 2445 2409 Rocks Rd, Forest Hill, MD 21050-1625	Centre	Forest Hill	BS (410) 838-4207 pastorbob@centrumc.org
Chase 2362 6601 Ebenezer Rd, Middle River, MD 21220-1217	Chase	Middle River	BM (410) 335-2172 cindyburkert@verizon.net
Cheltenham 8155 PO Box 146 Cheltenham, MD 20623-0146 <i>1111 Crain Hwy, Cheltenham</i>	Cheltenham	Cheltenham	WE (301) 782-4260 cheltenhamumc@comcast.net
Cherry Hill 2155 PO Box 19811, Baltimore, MD 21225-0311 <i>3225 Round Rd, Baltimore</i>	Cherry Hill	Baltimore	BM (410) 355-0022 cherryhillum@gmail.com
Cherry Run 5630 PO Box 359, Berkeley Springs, WV 25411-0359 <i>3165 Householder Rd, Hedgesville</i>	Sleepy Creek	Berkeley Springs	CH (410) 446-5480 sleepycreek53@yahoo.com
Chesaco 2545 901 Chesaco Ave, Baltimore, MD 21237-2736	Chesaco	Rosedale	BS (410) 687-0250
Chestnut Hill 6570 1497 Hostler Rd, Harpers Ferry, WV 25425-5074 <i>1523 Hostler Rd, Harpers Ferry</i>	Chestnut Hill	Harpers Ferry	F (304) 725-4157 chumc@frontiernet.net
Cheverly 7325 2801 Cheverly Ave, Cheverly, MD 20785-3125	Cheverly	Cheverly	GW (301) 773-1314 CheverlyUMC@verizon.net
Chevy Chase 9165 7001 Connecticut Ave, Chevy Chase, MD 20815-4935	Chevy Chase	Chevy Chase	GW (301) 652-8700 office@chevychaseumc.org
Chews Memorial 1438 418 Mill Swamp Rd, Edgewater, MD 21037-4705 <i>492 Owensville Rd, Harwood</i>	Chews Memorial/Carter's	Owensville	A (410) 798-1638 chewsumc@yahoo.com
Chicamuxen 8260 PO Box 2338, La Plata, MD 20646-2338 <i>6255 Chicamuxen Rd, Chicamuxen</i>	Chicamuxen	Chicamuxen	WE (301) 743-3926 jackie.bowie@comcast.net

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Christ Church of Baltimore County 3285 2833 Florida Ave, Baltimore, MD 21227-3637	Christ Ch. of Balt. Co.	Baltimore	BM (410) 789-9058 recycle815@aol.com
Christ 2160 2005 E Chase St, Baltimore, MD 21213-3325	Christ	Baltimore	BM (410) 732-5600 cumchurch@verizon.net
Christ 5160 336 Race St, Cumberland, MD 21502	Christ	Cumberland	CH (301) 777-1561 fishpaulr@hotmail.com
Christ 7140 900 4th St, SW Washington, DC 20024-4434	Christ	DC	GW (202) 554-9117 christumcdc@yahoo.com
Christ 7350 Owen Brown Interfaith Center, 7246 Cradlerock Way, Columbia, MD 21045	South Columbia	Columbia	CM (410) 381-6329 cumcobic@comcast.net
Christ 8115 22919 Christ Church Rd, Aquasco, MD 20608-9784	New Hope Fellowship	Upper Marlboro	WE (301) 888-1316 christumcaquasco@gmail.com
Church of The Redeemer 7475 1901 Iverson St, Temple Hills, MD 20748-5609	Temple Hills	Temple Hills	GW (301) 894-8622 umcredeemer@verizon.net
Clarks Chapel 2365 2001 Kalmia Rd, Bel Air, MD 21015-1017	Clarks Chapel/New Hope Fellow. Coop.	Churchville	BS (410) 838-5543 newhope37@verizon.net
Clarksburg 9175 23425 Spire St, Clarksburg, MD 20871-9036	Hyattstown-Clarksburg	Clarksburg	CM (301) 972-2203 clarksburg.umc@comcast.net
Clinton 8170 10700 Brandywine Rd, Clinton, MD 20735-3860	Clinton	Clinton	WE (301) 868-1281 cumcmd@verizon.net
Clynmalira 3450 2920 Stockton Rd, Phoenix, MD 21131-1125	Clynmalira	Phoenix	BS (410) 472-4107 Pastor@Clynmalira.org

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Cokesbury 2125 PO Box 85, Abingdon, MD 21009-0085 <i>1304 Abingdon Rd, Abingdon</i>	Cokesbury	Abingdon cokesburychurch@unitedmethodist.comcastbiz.net	BS (410) 676-6295
Colesville 9450 52 Randolph Rd, Silver Spring, MD 20904-1200	Colesville	Silver Spring	GW (301) 384-1941 churchoffice@cumc.org
College Park 7335 9601 Rhode Island Ave, College Park, MD 20740-1650	College Park-Mowatt Mem.	College Park	GW (301) 345-1010 cpumchurchlady@yahoo.com
College Park/Hyattsville Hispanic/Latino Initiative 7396 9601 Rhode Island Ave, College Park, MD 20740-1650	College Park-Mowatt Mem.	College Park	GW
Community of Faith 9270 22420 Frederick Rd, Clarksburg, MD 20871-9452	Friendship Community	Damascus	CM (301) 972-5520 revsamh@gmail.com
Community 1180 1690 Riedel Rd, Crofton, MD 21114-1631	Community-Trinity Coop	Crofton	A (410) 721-9129 cumc@cumc.net
Community 1440 8680 Fort Smallwood Rd, Pasadena, MD 21122-2403	Faith Community Coop	Pasadena	A (410) 255-1506 communityumc2@verizon.net
Community 7145 1525 Levis St NE, Washington, DC 20002-2912	Community	DC rrobinson@communityumchurch.org	GW (202) 399-7343
Community 7410 300 Brock Bridge Rd, Laurel, MD 20724-2414	Community	Laurel	A (301) 725-4918 communityumpastor@gmail.com
Concord-St Andrews 9130 5910 Goldsboro Rd, Bethesda, MD 20817-6034	Concord-St Andrews	Bethesda	GW (301) 229-3383 csaumc@gmail.com
Converge 7181 3440 38th St NW, Apt C411 Washington, DC 20016-3006	Converge	DC ConvergeDCChurch@gmail.com	GW (301) 971-2685

Church	Charge	Location	District
Coopers 8175 PO Box 148, Dunkirk, MD 20754-0148 <i>9370 Southern Maryland Blvd, Owings</i>	Cooper's	Dunkirk	WE (410) 257-2511 cooperschurch@yahoo.com
Corkran Memorial 7480 5200 Temple Hill Rd, Temple Hills, MD 20748-3524	Temple Hills	Temple Hills	GW (301) 894-5577 corkranmemorialchurch@gmail.com
Covenant 9235 20301 Pleasant Ridge Dr, Montgomery Village, MD 20886-4015	Covenant	Gaithersburg	CM (301) 926-8920 office@covenant-umc.org
Cowenton 2570 10838 Red Lion Rd, White Marsh, MD 21162-1702	Cowenton-Piney Grove	Baltimore	BM (410) 335-3343 pastoraheather@gmail.com
Cranberry 2540 PO Box 78, Perryman, MD 21130-0078 <i>1632 Perryman Rd, Perryman</i>	Cranberry	Perryman	BS (410) 273-6979 webmaster@cranberryumc.org
Cresaptown 5140 PO Box 5206, Cresaptown, MD 21505-5206 <i>14805 McMullen Hwy SW, Cresaptown</i>	Cresaptown	Cresaptown	CH (301) 729-0052 pastor@cresapumc.org
Daisy 9490 PO Box 146, Lisbon, MD 21765-0146 <i>2685 Daisy Rd, Woodbine</i>	Growing Seed Coop	Glenwood	CM (410) 489-4702 EDWARD195299@gmail.com
Damascus 9190 9700 New Church St, Damascus, MD 20872-2014	Damascus	Damascus	CM (301) 253-0022 damascus.umc@verizon.net
Darkesville 6545 PO Box 746, Inwood, WV 25428-0746 <i>6705 Winchester Ave, Inwood</i>	Darkesville	Inwood	F (304) 229-2406 darkesville@gmail.com
Darlington 2375 2117 Shuresville Rd, Darlington, MD 21034-1512	Dublin-Darlington	Street	BS (410) 457-4145 johns6218@aol.com
Davidsonville 1190 PO Box 370, Davidsonville, MD 21035-0370 <i>819 W Central Ave, Davidsonville</i>	Davidsonville	Davidsonville	A (410) 798-5511 dumcoffice@dumc.net

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Davis Memorial 5165 14300 Uhl Hwy SE, Cumberland, MD 21502-8442	Davis Memorial	Cumberland	CH (301) 759-4003 davismemorialumc@atlanticbb.net
Dawson 5440 22515 McMullen Hwy SW, Rawlings, MD 21557-2432	Rawlings/Dawson	Rawlings	CH (301) 786-4652 potomac.valley.parish@gmail.com
Deer Creek 2450 2729 Chestnut Hill Rd, Forest Hill, MD 21050-1712	Deer Creek	Forest Hill	BS (410) 638-7856 deercreekcharge@gmail.com
Deer Park 4415 6107 Deer Park Rd, Reisterstown, MD 21136-5900	Deer Park	Upperco	BS (410) 833-5123 umcdeerpark@comcast.net
Deer Park 4535 2205 Sykesville Rd, Westminster, MD 21157-7613	Deer Park	Westminster	F (410) 848-2313 csaylor@deerparkumc.net
Deerfield 6260 16405 Foxville Deerfield Rd, Sabillasville, MD 21780-9020	Deerfield	Frederick	F (301) 241-3036 rwfgd@comcast.net
Delmont 1475 1219 Delmont Rd, Severn, MD 21144-1904	Delmont/Severn	Severn	A (410) 551-8114 delmontspastor@gmail.com
Dickerson 9225 PO Box 66, Dickerson, MD 20842-0066 20341 Dickerson Church Rd, Dickerson	Dickerson-Forest Grove	Dickerson	CM (301) 349-5416 pabell42@gmail.com
Dorsey Emmanuel 1220 6951 Dorsey Rd, Elkridge, MD 21075-6210	Dorsey-Emmanuel/Wesley Chapel	Elkridge	A (410) 796-8598 pastor@wesleychapelumcjessup.org
Doubs-Epworth 6160 5131 Doubs Rd, Adamstown, MD 21710-8920	Jefferson-Doubs	Jefferson	F (301) 514-2130 rev.james.ridout@gmail.com
Douglas Memorial 7155 800 11th St NE, Washington, DC 20002-3740	Douglas Memorial	DC	GW (202) 397-1562 revfleming1@verizon.net

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Dublin 2550 1528 Whiteford Rd, Street, MD 21154-1930	Dublin-Darlington	Street	BS (410) 457-8003 johns6218@aol.com
Dumbarton 7160 3133 Dumbarton St NW, Washington, DC 20007-3309	Dumbarton	DC	GW (202) 333-7212 dumbartonpastor@yahoo.com
Dundalk 2380 6903 Mornington Rd, Baltimore, MD 21222-5149	Dundalk-Graceland Coop Parish	Baltimore	BM (410) 284-4818 dundalkumc@verizon.net
Eastern 2175 1429 E North Ave, Baltimore, MD 21213-1431	Eastern	Baltimore	BM (410) 752-8524 easternumchurch@verizon.net
Eastern 8330 PO Box 500, Lusby, MD 20657-0500 975 Eastern Church Rd, Lusby	Lusby	Lusby	WE (410) 326-2699 lusby7charge@verizon.net
Eastport 1135 926 Bay Ridge Ave, Annapolis, MD 21403-3033	Eastport	Annapolis	A (410) 263-5490 eastportumc@verizon.net
Ebenezer Ijamsville 6230 4010 Ijamsville Rd, Ijamsville, MD 21754-9516	Asbury-Ebenezer	Ijamsville	CM (301) 865-0727 garmongar29@comcast.net
Ebenezer 2430 3345 Charles St, Fallston, MD 21047-1031	Ebenezer-William Watters Coop Parish	Fallston	BS (410) 692-2211 stcknoll@verizon.net
Ebenezer 4575 4901 Woodbine Rd, Sykesville, MD 21784-9348	Ebenezer	Winfield	CM (410) 795-6136 eumcwinfield@yahoo.com
Ebenezer 7165 400 D St SE, Washington, DC 20003-2053	Queen's Chapel/Ebenezer	Beltsville	WE (202) 544-1415 Ebenezerumc1@verizon.net
Ebenezer 8285 4912 Whitfield Chapel Rd, Lanham, MD 20706-4220	Ebenezer	Lanham	WE (301) 577-0770 church896@verizon.net

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Eckhart 5255 PO Box 444, Frostburg, MD 21532-0444 <i>17031 Porter Rd SW, Frostburg</i>	Eckhart	Eckhart Mines	CH (301) 689-9585 georgeharpold@verizon.net
Eden Korean 2180 2204 Mayfield Ave, Baltimore, MD 21213-1019	Eden Korean	Baltimore	BM (410) 889-8033 yshinpastor@gmail.com
Edgewater 1235 2764 Old Solomons Island Rd, Edgewater, MD 21037	Edgewater	Edgewater	A (410) 266-8198 gerald@kurtsnyder.net
Edgewood 3365 1434 Bellona Ave, Lutherville, MD 21093-5451	Lutherville	Lutherville	BS (410) 821-0850 busterpete@comcast.net
Elderslie-St. Andrews 4120 5601 Pimlico Rd, Baltimore, MD 21209-4313	Elderslie-St Andrews/Govans Boundary	Baltimore	BM (410) 664-3392 TMc1024598@aol.com
Ellerslie 5265 PO Box 358, Ellerslie, MD 21529-0358 <i>14305 Temple St, Ellerslie</i>	Creek Run Coop Parish	Ellerslie/Mt Savage	CH (301) 724-4929 Ellerslie@yahoo.com
Ellicott City Korean Mission 4236 2875 Bethany Ln, Ellicott City, MD 21042-2213	Ellicott City Korean	Ellicott City	CM dduru77@hotmail.com
Emanuel 4630 6517 Frederick Rd, Catonsville, MD 21228-3528	Emanuel-Trinity	Catonsville	BM (410) 747-0702 revb1@verizon.net
Emmanuel 5177 24 Humbird St, Cumberland, MD 21502	South Cumberland Ridgeley	Cumberland	CH (301) 722-8101 dbooth3@atlanticbbn.net
Emmanuel 5320 802 Summit Ave, Hagerstown, MD 21740-6332	Emmanuel	Hagerstown	CH (301) 733-4720 eumc.office@verizon.net
Emmanuel 7310 11416 Cedar Ln, Beltsville, MD 20705-2609	Emmanuel	Beltsville	WE (301) 937-7114 office@emmanuelumcbeltsville.net

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Emmanuel 7440 10755 Scaggsville Rd, Laurel, MD 20723-1223	Emmanuel	Scaggsville	GW (301) 725-5200 eumclaurel@comcast.net
Emmanuel 8240 PO Box 484, Huntingtown, MD 20639-0484 <i>1250 Emmanuel Church Rd, Huntingtown</i>	Emmanuel	Huntingtown	WE (410) 535-3177 emmanuelumc@comcast.net
Emmarts 4610 7100 Dogwood Rd, Baltimore, MD 21244-1801	Emmarts	Woodlawn	BM (410) 944-1131 emmartsumc@verizon.net
Emory Grove 9240 8200 Emory Grove Rd, Gaithersburg, MD 20877-3739	Emory Grove	Gaithersburg	CM (301) 963-3434 contactus@emorygroveumc.com
Emory 2555 PO Box 94, Street, MD 21154-0094 <i>911 Cherry Hill Rd, Street</i>	Emory	Street	BS (410) 452-5220 pastor@emorychurch.org
Emory 4245 3799 Church Rd, Ellicott City, MD 21043-4501	Ellicott City Coop Parish	Ellicott City	CM (410) 465-6162 cathy@bethanyum.org
Emory 4420 1600 Emory Rd, Upperco, MD 21155-9774	Emory	Upperco	BS (410) 429-6008 churchoffice@emoryunitedmethodist.org
Emory 7175 6100 Georgia Ave NW, Washington, DC 20011-5110	Emory	DC	GW (202) 723-3130 admin@emoryfellowship.org
Engle 6575 PO Box 1, Harpers Ferry, WV 25425-0001 <i>1563 Engle Switch Rd, Harpers Ferry</i>	Camphill Wesley-Engle	Harpers Ferry	F (304) 535-6882 losment2@gmail.com
Epworth Chapel 4170 3317 Saint Lukes Ln, Baltimore, MD 21207-5703	Epworth Chapel	Baltimore	BM (410) 944-1070 epworthchapel@aol.com
Epworth 3290 600 Warren Rd, Cockeyesville, MD 21030-1754	Epworth	Cockeyesville	BS (410) 667-6054 epworthoffice@verizon.net

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Epworth 9245 9008 Rosemont Dr, Gaithersburg, MD 20877-1519	Epworth	Gaithersburg	CM (301) 926-0424 jennifer.fenner@eumc-md.org
Essex 2425 524 Maryland Ave, Essex, MD 21221-6734	Essex	Essex	BM (410) 686-2867 thebrownwhales@yahoo.com
Fairhaven 9250 12801 Darnestown Rd, Gaithersburg, MD 20878-3519	Fairhaven	Gaithersburg	CM (301) 330-5433 fairhavenumc@gmail.com
Fairview Avenue 5180 640 Fairview Ave, Cumberland, MD 21502-1518	Melvin-Fairview Avenue	Cumberland	CH (301) 722-3300 dgtaylor@atlanticbb.net
Fairview 3455 13916 Jarrettsville Pike, Phoenix, MD 21131-2040	Timonium-Fairview Coop Parish	Timonium	BS (410) 666-8288 mbarbraj14@verizon.net
Fairview 4345 PO Box 1243, Sykesville, MD 21784-1243 3325 Old Liberty Rd, New Windsor	Fairview	Taylorsville	CM (410) 861-6913 d_levrone@yahoo.com
Faith Community 2192 5315 Harford Rd, Baltimore, MD 21214-2255	Faith Community	Baltimore	BM (410) 426-8177 faith_community@verizon.net
Faith 1445 905 Duvall Hwy, Pasadena, MD 21122-1808	Faith Community Coop Parish	Pasadena	A (410) 437-8515 revjet@verizon.net
Faith 8110 15769 Livingston Rd, Accokeek, MD 20607-3315	Faith	Accokeek	WE (301) 292-6104 treasurer@faithumc-accokeek.org
Faith 9410 6810 Montrose Rd, Rockville, MD 20852-4210	Faith	Rockville	GW (301) 881-1881 jspencer@faithworkshere.com
Faithpoint 6382 PO Box 133, Monrovia, MD 21770-0133 Ministry Center & Offices, 3425 Green Valley Rd, Ijamsville	Faithpoint	Urbana	CM (301) 363-8165 office@faithpointum.org

Church	Charge	Location	District
Falls Road 3510 15335 Falls Rd, Sparks, MD 21152-9592	Mt Carmel-Falls Rd	Parkton-Sparks	BS (410) 472-3158 jdzrcody@aol.com
Fallston 2435 1509 Fallston Rd, Fallston, MD 21047-1624	Fallston	Fallston	BS (410) 877-7255 fallstonumc@fallstonumc.org
Ferndale 1268 117 Ferndale Rd, Glen Burnie, MD 21061-2626 7 Hollins Ferry Rd S, Glen Burnie	Ferndale	Ferndale	A (410) 761-2880 officefumc@verizon.net
First Saints Community Church 8540 PO Box 95, Leonardtown, MD 20650-0095 25550 Point Lookout Rd, Leonardtown	First Saints Community	Leonardtown	WE (301) 475-7200 janet@firstsaints.org
First 5390 14 Church St, Lonaconing, MD 21539	First	Lonaconing	CH (301) 463-6409 revfrediser@hotmail.com
First 5515 49 S Green St, Berkeley Springs, WV 25411-1638	First	Berkeley Springs	CH (304) 258-2766 firstumc3@frontier.com
First 7385 6201 Belcrest Rd, Hyattsville, MD 20782-2913	First	Hyattsville	GW (301) 927-6133 church@fumchy.org
First 7415 424 Main St, Laurel, MD 20707-4116	First	Laurel	A (301) 725-3093 office@fumcl.org
Flint Hill 6380 2732 Park Mills Rd, Adamstown, MD 21710-9103	Ijamsville-Flint Hill	Ijamsville	CM (301) 874-0890 goldstarselect@verizon.net
Flintstone 5270 PO Box 2, Flintstone, MD 21530-0002 21609 National Pike NE, Flintstone	Flintstone	Flintstone	CH (301) 478-2369 flintstoneumc@verizon.net
Floherville 4230 6620 Church St, Sykesville, MD 21784-8014	Floherville	Sykesville	CM (410) 795-3919 narae849.kim@gmail.com

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Forest Grove 9230 PO Box 15, Tuscarora, MD 21790-0015 <i>6108 Dickerson Rd, Dickerson</i>	Dickerson-Forest Grove	Dickerson	CM (301) 349-5416 pabell42@gmail.com
Forest Memorial 8190 3111 Forestville Rd, Forestville, MD 20747-4405	Forest Memorial	Forestville	GW (301) 736-4115 revtyblackwell@gmail.com
Fork 3320 12800 Fork Rd, Fork, MD 21051-9728	Fork-Waugh	Fork	BS (410) 592-8303 Fork_Waughmc@verizon.net
Foundry 7180 1500 16th St NW, Washington, DC 20036-1402 <i>16th St & P St NW, Washington, DC</i>	Foundry	DC	GW (202) 332-4010 foundryumc@foundryumc.org
Fowler 1140 816 Bestgate Rd, Annapolis, MD 21401-3033	Mt Zion-Fowler Coop Parish	Annapolis	A (410) 224-2149 fumc6@verizon.net
Frames Memorial 3460 14208 Mount Ave, Phoenix, MD 21131-1010 <i>14200 Mount Ave, Phoenix</i>	Texas	Cockeysville	BS (410) 667-8745 pastorpapp@aol.com
Francis Asbury National Korean 9427 2181 Baltimore Rd, Rockville, MD 20851-1230	Francis Asbury Nat'l Korean	Rockville	GW (301) 309-6856 nationalkumc@hotmail.com
Franklin P. Nash 7185 2001 Lincoln Rd, NE Washington, DC 20002-1381	McKendree-Simms-Brookland Coop	DC	GW (202) 269-0572 fpnashumc@verizon.net
Franklin 1175 PO Box 38, Churchton, MD 20733-0038 <i>5345 Deale Churchton Rd, Churchton</i>	Franklin	Churchton	A (410) 867-3521 franklumc@verizon.net
Friendship 1275 PO Box 72, Friendship, MD 20758-0072 <i>28 W Friendship Rd, Friendship</i>	Friendship	Friendship	A (410) 257-7133 bsuedean@comcast.net
Friendship 6660 C/O John Brooks, 166 Locust Grove Rd, Hedgesville, WV 25427-3072 <i>388 Needy Rd, Martinsburg</i>	Berkeley Place-Friendship	Martinsburg	F (304) 754-7891 jjbrooks88@frontier.com

Church	Charge	Location	District
Friendship 9210 27701 Ridge Rd, Damascus, MD 20872-2423	Friendship Community	Damascus	CM (301) 253-3087 revsamh@gmail.com
Frostburg 5310 PO Box 420, Frostburg, MD 21532-0420 48 W Main St, Frostburg	Frostburg	Frostburg	CH (301) 689-6626 office@frostburgumc.comcastbiz.net
Fulton Siemers Mem. Christ 3115 1040 S Beechfield Ave, Baltimore, MD 21229-4938	Fulton Siemers Mem. Christ/Magothy Church of Deaf	Baltimore	BM (410) 242-6303 pastorsandi.johnson@gmail.com
Gaither 4280 7701 Gaither Rd, Sykesville, MD 21784-7124	Sykesville Parish	Sykesville	CM (410) 795-0714 admin@stpaulssykesville.org
Galesville 1280 PO Box 131, Galesville, MD 20765-0131 4825 Church Ln, Galesville	Galesville	Galesville	A (410) 867-3281 galesvilleumc@gmail.com
Ganotown 6550 1018 Winchester Ave, Martinsburg, WV 25401-1650 Back Creek Valley Rd, Ganotown	Ganotown	Ganotown	F (304) 267-4861 pastordlw1995@frontier.com
Garfield 6425 13628 Stottlemeyer Rd, Smithsburg, MD 21783-9220	Smithsburg	Smithsburg	CH (301) 416-0350 maryricketts622@gmail.com
Gary Memorial 4240 2029 Daniels Rd, Ellicott City, MD 21043-1971	Gary Memorial	Ellicott City	CM (410) 465-7345 garymemorialumc@verizon.net
Gerrardstown 6555 PO Box 125, Gerrardstown, WV 25420-0125 1781 Gerrardstown Rd, Gerrardstown	Gerrardstown	Gerrardstown	F (304) 229-2351 gerrardstownUMC@gmail.com
Gethsemane 7320 910 Addison Rd, S Capitol Heights, MD 20743-4403	Gethsemane	Capitol Heights	GW (301) 336-1219 gethsec@comcast.net
Glen Burnie 1320 5 2nd Ave, SE Glen Burnie, MD 21061-3626	Glen Burnie	Glen Burnie	A (410) 761-4381 Revbarnes@gbumchurch.org

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Glen Mar 7365 4701 New Cut Rd, Ellicott City, MD 21043-6603	Glen Mar	Ellicott City	CM (410) 465-4995 barb.julian@glenmarumc.org
Glenelg 9285 13900 Burntwoods Rd, Glenelg, MD 21737-9721	Glenelg	Glenelg	CM (410) 489-7260 gumc.office@verizon.net
Glenmont 9475 12901 Georgia Ave, Silver Spring, MD 20906-3743	Glenmont	Wheaton	GW (301) 946-5578 glenmontumc@verizon.net
Glenn Dale 8225 PO Box 187, Glenn Dale, MD 20769-0187 <i>8500 Springfield Rd, Glenn Dale</i>	Glenn Dale	Glenn Dale	WE (301) 262-2299 glenndaleumc@verizon.net
Glyndon 4285 PO Box 84, Glyndon, MD 21071-0084 <i>4713 Butler Rd, Glyndon</i>	Glyndon	Glyndon	BS (410) 833-2033 glyndonumch@aol.com
Good Hope Union 9455 14680 Good Hope Rd, Silver Spring, MD 20905-6018	Good Hope Union	Silver Spring	GW (301) 879-8100 SecretaryGHU@goodhopeunion.org
Good Shepherd 3230 3800 Roland Ave, Baltimore, MD 21211	Good Shepherd	Baltimore	BM (410) 243-1129 HampdenPastor@gmail.com
Good Shepherd 7445 9701 New Hampshire Ave, Silver Spring, MD 20903-2334	Good Shepherd	Silver Spring	GW (301) 434-3331 GoodShepUMC@verizon.net
Good Shepherd 8525 305 Smallwood Dr, Waldorf, MD 20602-2879	Good Shepherd	Waldorf	WE (301) 843-6797 gsadmin@gsumc.com
Goshen 9255 19615 Goshen Rd, Gaithersburg, MD 20879-1819	Goshen	Gaithersburg	CM (240) 683-5530 goshen_umc@comcast.net
Gough 3315 14200 Cuba Rd, Cockeysville, MD 21030-1214	Hereford Combined	Hereford	BS (410) 771-6264 wgriff1@travelers.com

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Govans-Boundary 3165 5210 York Rd, Baltimore, MD 21212-4257	Elderslie-St Andrews/Govans Boundary	Baltimore	BM (410) 435-1550 govansboundryumc@gmail.com
Grace 2110 110 W Bel Air Ave, Aberdeen, MD 21001-3242	Grace	Aberdeen	BS (410) 272-0909 gracemethodistchurch@yahoo.com
Grace 3170 5407 N Charles St, Baltimore, MD 21210-2024	Grace-St Johns	Baltimore	BM (410) 433-6650 office@graceunitedmethodist.org
Grace 4310 4618 Black Rock Rd, Upperco, MD 21155-9545	North Carroll Coop Parish	Hampstead	BS (410) 374-9400 nccpumc@gmail.com
Grace 5325 712 W Church St, Hagerstown, MD 21740-4560	Grace	Hagerstown	CH (301) 739-1925 graceumc-hagerstown@verizon.net
Grace 5410 19915 Church St SW, Midland, MD 21532	Midland	Midland	CH (301) 463-6236 daniel.mont3@gmail.com
Grace 5635 PO Box 359, Berkeley Springs, WV 25411-0359 <i>7280 River Rd, Hedgesville</i>	Sleepy Creek	Berkeley Springs	CH (410) 446-5480 sleepycreek53@yahoo.com
Grace 7370 716 59th Ave, Fairmount Heights, MD 20743-6504	Randall Memorial	DC	GW (301) 925-9408 lhmoble@yahoo.com
Grace 7465 7001 New Hampshire Ave, Takoma Park, MD 20912-5816	Nehemiah	Takoma Park	GW (301) 891-2100 thenehemiahcharge@gmail.com
Grace 8215 11700 Old Fort Rd, Fort Washington, MD 20744-2703	Grace	Fort Washington	WE (301) 292-7828 gumcsecy@verizon.net
Grace 9260 119 N Frederick Ave, Gaithersburg, MD 20877-2441	Grace	Gaithersburg	CM (301) 926-8688 graceumc@graceumc.org

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Graceland 2210 6714 Youngstown Ave, Baltimore, MD 21222-1025	Dundalk-Graceland Coop	Baltimore	BM (410) 633-8799 danielkutrick@comcast.net
Greenmount 4288 2001 Hanover Pike, Hampstead, MD 21074-1332	North Carroll Coop Parish	Hampstead	BS (410) 239-9705 ncepumc@gmail.com
Greensburg 6665 2171 Greensburg Rd, Martinsburg, WV 25404-0364	Mt Wesley-Greensburg	Martinsburg	F (304) 261-2513 edhfhep@gmail.com
Greenspring 3390 2730 Spring Hill Rd, Owings Mills, MD 21117-4311	Lutherville	Lutherville	BS (410) 821-0850 busterpete@comcast.net
Greenwood 5525 6752 Winchester Grade Rd, Berkeley Springs, WV 25411-6050 <i>12031 Winchester Grade Rd, Berkeley Springs</i>	Morgan	Berkeley Springs	CH (304) 258-2957 morganchargeWV@gmail.com
Gwynn Oak 4130 5020 Gwynn Oak Ave, Baltimore, MD 21207-6803	Gwynn Oak	Baltimore	BM (410) 542-1274 gwynnoakumc1@verizon.net
Halethorpe-Relay 3120 4513 Ridge Ave, Halethorpe, MD 21227-4440	Halethorpe-Relay	Baltimore	BM (410) 242-5918 hrumc@comcast.net
Hall 1325 PO Box 356, Glen Burnie, MD 21060-0356 <i>7780 Solley Rd, Glen Burnie</i>	Hall	Glen Burnie	A (410) 360-1242 hallunitedmc@yahoo.com
Hampden 3175 3449 Falls Rd, Baltimore, MD 21211-2405 <i>3451 Falls Rd, Baltimore</i>	Sharp Street, Hampden, Rodgers Forge	Baltimore	BM (410) 235-0679 hampdenumc@gmail.com
Hancock 5365 170 W Main St, Hancock, MD 21750-1432	Hancock	Hancock	CH (301) 678-6440 HancockUMC@comcast.net
Harmony 6640 PO Box 1510, Falling Waters, WV 25419-1510 <i>9455 Williamsport Pike, Falling Waters</i>	Harmony	Falling Waters	F (304) 274-1719 terrificofell@frontier.com

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Harwood Park 1225 6635 Highland Ave, Elkridge, MD 21075-5632	Harwood Park-Melville Chapel Coop	Elkridge	A (410) 796-5565 RLDuncan1@aol.com
Havre De Grace 2455 101 S Union Ave, Havre de Grace, MD 21078-3111	Havre De Grace	Havre de Grace	BS (410) 939-2464 hdgumc@verizon.net
Hedgesville 6610 PO Box 35, Hedgesville, WV 25427-0035 201 South Mary St, Hedgesville	Hedgesville	Hedgesville	F (304) 754-8793 hedgesvilleumc@hotmail.com
Hereford 3344 PO Box 400, Monkton, MD 21111-0400 16931 York Rd, Monkton	Hereford	Hereford	BS (410) 343-0660 admin@herefordumc.org
Highland 5530 1302 Valley Rd, Berkeley Springs, WV 25411-4801 4360 Highland Ridge Rd, Berkeley Springs	Alpine	Berkeley Springs	CH (304) 258-2847 rob.fisher1@gmail.com
Hiss 3440 8700 Harford Rd, Baltimore, MD 21234-4608	Hiss	Baltimore	BM (410) 668-5665 office@hisschurch.org
Hollywood 8230 24422 Mervell Dean Rd, Hollywood, MD 20636-2709	Hollywood	Hollywood	WE (301) 373-2500 office@hollywoodumc, MD.org
Holy Cross 5625 RR 1 Box 499A, Ridgeley, WV 26753-9762 3 Miller Lane, Ridgeley	Blue Bridge Coop	Cumberland	CH (304) 738-2206 holycrossumc@atlanticbb.net
Homestead 3180 1500 Gorsuch Ave, Baltimore, MD 21218-4909	Homestead	Baltimore	BM (410) 243-4419 homestead2umc68@netscape.com
Hope Memorial St. Mark 1240 3672 Muddy Creek Rd, Edgewater, MD 21037-3418	Hope Memorial St Mark	Edgewater	A (410) 798-6776 hopestmarkumc@comcast.net
Hopehill 6155 7647 Fingerboard Rd, Frederick, MD 21704-7634	Hopehill	Frederick	F (301) 874-1166 joycehall1@verizon.net

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Hopewell 2460 3600 Level Village Rd, Havre de Grace, MD 21078-1119	Susquehanna	Havre de Grace	BS (410) 914-5276 coreysharp19@gmail.com
Hopkins 9290 PO Box 8, Highland, MD 20777-0008 <i>13250 Highland Rd, Highland</i>	Hopkins/Mt Olivet	Highland	BM (410) 531-6187 hopkumc@verizon.net
Howard Chapel-Ridgeville 9355 PO Box 295, Mount Airy, MD 21771-0295 <i>1970 Long Corner Rd, Mount Airy</i>	Howard Chapel-Ridgeville	Mount Airy	CM (301) 829-2391 payers001@comcast.net
Hughes Memorial 7190 25 53rd St, NE Washington, DC 20019-6602 <i>53rd & Ames St NE, Washington</i>	Hughes Memorial	DC	GW (202) 398-3411 secretary@hughesmemorial.org
Hughes 9480 10700 Georgia Ave, Wheaton, MD 20902-4702	Hughes	Wheaton	GW (301) 949-8383 Church_Office@hughesumc.org
Huntingtown 8245 PO Box 550 Huntingtown, MD 20639-0550 <i>4020 Hunting Creek Rd, Huntingtown</i>	Huntingtown	Huntingtown	WE (410) 257-3020 office.humc@comcast.net
Hunt's Memorial 3487 PO Box 332 Riderwood, MD 21139-0332 <i>1912 Old Court Rd, Towson</i>	Hunt's Memorial	Riderwood	BS (410) 339-7770 pastor@huntsumc.org
Hyattstown 9315 26121 Frederick Rd, Clarksburg, MD 20871-9614	Hyattstown-Clarksburg	Hyattstown	CM (301) 831-1194 revdwhodsdon@verizon.net
Idlewylde 3535 1000 Register Ave, Baltimore, MD 21239-1515	St Johns-Idlewylde Coop Parish	Baltimore	BS (410) 377-9691 carol.pazdersky@gmail.com
Ijamsville 6235 4746 Mussetter Rd, Ijamsville, MD 21754-9627	Ijamsville-Flint Hill	Ijamsville	CM (301) 663-0714 lmwmata@netzero.com
Immanuel 8235 17400 Aquasco Rd, Brandywine, MD 20613-4212	Brookfield Immanuel	Brandywine	WE (240) 681-3532 revmarianne@comcast.net

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Indian Head 8265 19 Mattingly Ave, Indian Head, MD 20640-1731	Indian Head	Indian Head	WE (301) 743-2312 IndianHeadUMC@aol.com
InspireDC 7183 1459 Columbia Rd NW, Washington 20009	InspireDC	DC	GW (202) 660-1445
Inwood 6615 PO Box 1730, Inwood, WV 25428-1730 <i>62 True Apple Way, Inwood</i>	Inwood	Inwood	F (304) 754-7891 pastorcharlie38@comcast.net
Jackson Chapel 6330 5609 Ballenger Creek Pike, Frederick, MD 21703-7009	Jackson Chapel	Bartonsville	F (301) 694-7315 rexbowenssr@comcast.net
Jarrettsville 2475 PO Box 95, Jarrettsville, MD 21084-0095 <i>1733 Jarrettsville Rd, Jarrettsville</i>	Jarrettsville-Ayers Chapel Coop	Jarrettsville	BS (410) 692-5847 office@jumc.com
Jefferson 6240 3882 Jefferson Pike, Jefferson, MD 21755-8121	Jefferson-Doubs	Jefferson	F (301) 473-4022 rev.james.ridout@gmail.com
Jennings Chapel 9510 2601 Jennings Chapel Rd, Woodbine, MD 21797-7802	Poplar Springs	Mount Airy	CM (410) 489-7185 poplarcharge@verizon.net
Jerusalem-Mt Pleasant 9420 11 Wood Ln, Rockville, MD 20850-2228 <i>21 Wood Ln, Rockville</i>	Jerusalem-Mt Pleasant	Rockville	GW (301) 424-0464 Jmp1umc@aol.com
John Wesley 1145 2114 Bay Ridge Ave, Annapolis, MD 21403-2828	John Wesley	Annapolis	A (410) 263-4125 jwesley1875@verizon.net
John Wesley 1330 6922 Ritchie Hwy, Glen Burnie, MD 21061-2304	John Wesley	Glen Burnie	A (410) 766-6981 barbscheffel@aol.com

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
John Wesley 2130 PO Box 369, Abingdon, MD 21009-1107 3817 <i>Philadelphia Rd, Abingdon</i>	John Wesley	Abingdon	BS (443) 567-6028 jwumcabingdon@gmail.com
John Wesley 4135 3202 W North Ave, Baltimore, MD 21216-3014	John Wesley	Baltimore	BM (410) 383-1525 baltjwumc@aol.com
John Wesley 5330 129 N Potomac St, Hagerstown, MD 21740-4809	John Wesley	Hagerstown	CH (301) 733-0391 jwumcmd@yahoo.com
John Wesley-Waterbury 1185 PO Box 485, Crownsville, MD 21032-0485 962 <i>Generals Hwy, Crownsville</i>	John Wesley-Waterbury	Crownsville	A (410) 923-2248 johnwesleywaterbury@gmail.com
Johnsville 4450 1124 Johnsville Rd, Sykesville, MD 21784-8432	Johnsville	Sykesville	F (410) 795-9896 pastorcook01@yahoo.com
Johnsville 4523 11106 Green Valley Rd, Union Bridge, MD 21791-8408	Johnsville	Union Bridge	F (410) 775-7217 tobym@qis.net
Jones Memorial 7210 4625 G St SE, Washington, DC 20019-7834	Jones Memorial	DC	GW (202) 583-7116 lorettaewe1@verizon.net
Kabletown 6625 PO Box 11, Rippon, WV 25441-0011 3481 <i>Kabletown Rd, Charles Town</i>	Kabletown	Charles Town	F (304) 725-5956 dominica23@comcast.net
La Plata 8275 PO Box 2824, La Plata, MD 20646-2870 3 <i>Port Tobacco Rd, La Plata</i>	La Plata	La Plata	WE (301) 934-2288 laplataumc@gmail.com
La Vale 5370 565 National Hwy, LaVale, MD 21502-7047	La Vale	La Vale	CH (301) 722-6800 churchoffice@lavaleumc.org
Lanham 8290 5512 Whitfield Chapel Rd, Lanham, MD 20706-2512	Savage/Lanham	Savage	WE (301) 577-1500 lanhamumc2@verizon.net

Church	Charge	Location	District
Lansdowne 3125 114 Lavern Ave, Baltimore, MD 21227-3022	Lansdowne	Baltimore	BM (410) 247-4624 way421@hotmail.com
Leetown 6630 11133 Leetown Rd, Kearneysville, WV 25430-5521	Leetown/Marvin Chapel Coop Parish	Kearneysville	F (304) 725-8304 leetownumc@frontiernet.net
Lewistown 6265 11032 Hessong Bridge Rd, Thurmont, MD 21788-2810	Lewistown	Lewistown	F (301) 898-7888 lumc21788@comcast.net
Lexington Park 8320 21760 Great Mills Rd, Lexington Park, MD 20653-3801	Lexington Park	Lexington Park	WE (301) 863-8500 lpumc@, MD.metrocast.net
Liberty Central 6800 PO Box 337, Libertytown, MD 21762-0337 <i>12024 Main St, Libertytown</i>	Liberty	Libertytown	F (301) 898-7305 jerrymarkc@comcast.net
Liberty Grove 9155 15225 Old Columbia Pike, Burtonsville, MD 20866-1615	Liberty Grove	Burtonsville	GW (301) 421-9166 libertygrove@verizon.net
Lincoln Park 7215 1301 N Carolina Ave NE, Washington, DC 20002-6423	Lincoln Park	DC	GW (202) 543-1318 LPUMConthegrow@gmail.com
Linden Heights 3445 9914 Harford Rd, Parkville, MD 21234-1227	Linden Heights	Carney	BS (410) 668-6181 lindenheightsumc@verizon.net
Linden-Linthicum 9180 12101 Linden Linthicum Ln, Clarksville, MD 21029-1113	Linden-Linthicum	Clarksville	CM (410) 531-5653 llumc@l-lumc.org
Linganore 6375 8919 Clemsonville Rd, Union Bridge, MD 21791-7413 <i>8921 Clemsonville Rd, Union Bridge</i>	Linganore	Union Bridge	F (301) 829-6937 LinganoreUMC@gmail.com
Linthicum Heights 1370 200 School Ln, Linthicum, MD 21090-2519	Linthicum Heights	Linthicum Heights	A (410) 859-0990 Office@lhumc.org

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Lisbon 9350 PO Box 51, Lisbon, MD 21765-0051 <i>15875 Frederick Rd, Lisbon</i>	Lisbon	Lisbon	CM (410) 489-7245 lisbonumc@aol.com
Loch Raven 3540 6622 Loch Raven Blvd, Baltimore, MD 21239-1424	Loch Raven	Baltimore	BM (410) 825-0900 info@lrumc.org
Locust 7355 6851 Martin Rd, Columbia, MD 21044-4017	Locust	Columbia	CM (410) 531-5323 locustumc@yahoo.com
Lodge Forest 2410 2715 Lodge Forest Dr, Baltimore, MD 21219-1913	Patapsco-Lodge Forest Coop Parish	Baltimore	BM (410) 477-0976 pastor.patapsco.lodgeforest@gmail.com
Lovely Lane 3185 2200 Saint Paul St, Baltimore, MD 21218-5805	Lovely Lane-Baltimore City Station	Baltimore	BM (410) 889-1512 lovelylane@cavtel.net
Macedonia 1425 PO Box 152, Odenton, MD 21113-0152 <i>1567 Sappington Station Rd, Gambrills</i>	Macedonia	Odenton	A (410) 674-9892 Ray8005@verizon.net
Magothy Church of the Deaf-Gallaudet 1455 3703 Mountain Rd, Pasadena, MD 21122-2024	Fulton Siemers Mem. Christ/Magothy Church of Deaf	Baltimore	BM (410) 255-4530 pastorsandi.johnson@gmail.com
Magothy 1450 3703 Mountain Rd, Pasadena, MD 21122-2024	Magothy	Pasadena	A (410) 255-2420 magothymchurch@hotmail.com
Marley 1335 30 Marley Neck Rd, Glen Burnie, MD 21060-7508	Marley	Glen Burnie	A (410) 760-4720 marleyumc@yahoo.com
Marsden First 7610 1 South Breakers Road Smith, HS01, Bermuda	Marsden First	Bermuda	GW (441) 293-7045 Marsden@link.bm
Martin Luther King Memorial 4145 5114 Windsor Mill Rd, Baltimore, MD 21207-6657	Martin Luther King Mem.	Baltimore	BM (410) 448-2312 mlkumc1@comcast.net

Church	Charge	Location	District
Marvin Chapel 6310	Prospect-Marvin Chapel	Mount Airy	CM
5101 Woodville Rd, Mount Airy, MD 21771-5845			(301) 829-9244 Pmcumchurch@aol.com
Marvin Chapel 6670	Leetown/Marvin Chapel Coop Parish	Inwood	F
486 Thoreau Dr, Inwood, WV 25428-4343 130 Gosling Marsh Rd, Martinsburg			(304) 263-2467 Jjmdiaconal@msn.com
Maryland Line 3380	Baltimore County Coop Parish	Maryland Line	BS
PO Box 60, Maryland Line, MD 21105-0060 21500 York Rd, Maryland Line			(410) 343-0052 mdlnumc@verizon.net
Mayo 1148	Mayo	Annapolis	A
1005 Old Turkey Point Rd, Edgewater, MD 21037-4028			(410) 798-6110 mayoumc@verizon.net
Mays Chapel 3522	Mays Chapel	Timonium	BS
11911 Jenifer Rd, Timonium, MD 21093-7473			(410) 560-3173 mayschapelastor@gmail.com
Mc Kendree of Potomac Park 5242	McKendree of Potomac Park	Cresaptown	CH
PO Box 787, Cumberland, MD 21501-0787 13455 McMullen Hwy SW, Cumberland			(301) 729-1993 gippymom@atlanticbb.net
McKendree-Simms-Brookland 7620	McKendree-Simms-Brookland Coop	DC	GW
2421 Lawrence St NE, Washington, DC 20018-2915			(202) 529-4431 churchoffice@msbumc.org
Melville Chapel 1265	Harwood Park-Melville Chapel Coop Parish	Elkridge	A
5660 Furnace Ave, Elkridge, MD 21075-5110			(410) 796-0959 suziebharrison@yahoo.com
Melvin 5295	Melvin-Fairview Avenue	Cumberland	CH
100 Reynolds St, Cumberland, MD 21502-2526			(301) 777-3997 dgtaylor@atlanticbb.net
Memorial First India 7462	Memorial First India	Silver Spring	GW
9226 Colesville Rd, Silver Spring, MD 20910-1658			(301) 585-8015 revhonnappa@hotmail.com
Memorial 6755	Memorial	Summit Point	F
PO Box 10, Summit Point, WV 25446-0010 46 Steptoe St, Summit Point			(443) 841-2219 mjsims@bwcumc.org

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Memorial 9385 PO Box 358, Poolesville, MD 20837-0358 <i>17821 Elgin Rd, Poolesville</i>	Memorial	Poolesville	CM (301) 349-2010 office@pmumc.org
Messiah 1340 7401 E Furnace Branch Rd, Glen Burnie, MD 21060-7243	Messiah-Solley	Glen Burnie	A (410) 761-1944 messiahumc4@verizon.net
Messiah 4475 25 Middle St, Taneytown, MD 21787-2119 <i>20 Middle St, Taneytown</i>	Messiah	Taneytown	F (410) 756-6085 pastor_brenda@comcast.net
Metropolitan Memorial 7630 3401 Nebraska Ave NW, Washington, DC 20016-2759	Metropolitan Memorial Parish	DC	GW (202) 363-4900 HelenMSimon@gmail.com
Metropolitan 1480 548 Queenstown Rd, Severn, MD 21144-1310	Metropolitan	Severn	A (410) 768-5443 mumc21144@verizon.net
Metropolitan 2220 1121 W Lanvale St, Baltimore, MD 21217-2520	Metropolitan	Baltimore	BM (410) 523-1366 metrosqr@verizon.net
Metropolitan 8420 3385 Metropolitan Church Rd, Indian Head, MD 20640-3213	Metropolitan	Indian Head	WE (301) 375-9088 metroumc@verizon.net
Michaels 5540 PO Box 672, Berkeley Springs, WV 25411-0672 <i>884 Michaels Chapel Rd, Hedgesville</i>	Berkeley Spring	Berkeley Springs	CH (304) 258-1033 berkeleyspringsparish@frontier.com
Middleburg 4490 3403 Uniontown Rd, Westminster, MD 21158-3577 <i>700 Johnsville Rd, Keymar</i>	Middleburg-Uniontown	New Windsor	F (410) 848-6940 pastorwaltb@aol.com
Middletown 6280 7108 Fern Cir Middletown, MD 21769-7440	Middletown	Middletown	F (301) 371-5550 mumcoffice@aol.com
Middleway 6635 PO Box 580, Kearneysville, WV 25430-0580 <i>7435 Queen St, Kearneysville</i>	Middleway	Middleway	F (304) 728-4770 mumc@frontiernet.net

Church	Charge	Location	District
Milford Mill 4380 915 Milford Mill Rd, Pikesville, MD 21208-4614	Milford Mill	Pikesville	BS (410) 486-5263 mmumc@aol.com
Mill Creek Parish 9425 7101 Horizon Ter, Rockville, MD 20855-1355	Mill Creek Parish	Rockville	CM (301) 926-9024 ethelyn@mcprainbow.org
Millers 4340 3282 Charmil Dr Manchester, MD 21102-1918 3435 Warehime Rd, Manchester	Bixlers-Millers	Manchester	BS (443) 507-6477 manchestercharge@comcast.net
Millian Memorial 9430 13016 Parkland Dr, Rockville, MD 20853-3361	Millian Memorial	Rockville	GW (301) 946-2500 millianchurch@verizon.net
Mizo 7485 6810 Montrose Rd, Rockville, MD 20852-4210	Mizo	Rockville	GW (301) 898-2778 chhunga@yahoo.com
Monkton 3385 1930 Monkton Rd, Monkton, MD 21111-1632	Monkton	Monkton	BS (410) 472-9116 monktonumc@aol.com
Montgomery 9215 28325 Kemptown Rd, Damascus, MD 20872-1326	Montgomery	Damascus	CM (301) 253-4460 montumc@verizon.net
Morgan Chapel 4585 PO Box 407, Woodbine, MD 21797-0407	Morgan Chapel-Mt Olive	Woodbine	CM (410) 549-5549 pastorlynnehr@gmail.com
Mount Bethel 5450 14110 Stottlemeyer Rd, Smithsburg, MD 21783-9230	Mt Bethel/Mt Lena Coop Parish	Boonsboro	CH (301) 416-0300 rk4home@aol.com
Mount Calvary 1165 1236 Jones Station Rd, Arnold, MD 21012-2301	Cecil Memorial-Mt Calvary	Annapolis	A (410) 757-7140 mcumarnold@aol.com
Mount Calvary 8150 37345 New Market Rd, Charlotte Hall, MD 20622-3086	Mt Calvary	Charlotte Hall	WE (301) 884-7320 mtcalvaryumc@gmail.com

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Mount Carmel 1460 4760 Mountain Rd, Pasadena, MD 21122-5814	Mount Carmel	Pasadena	A (410) 255-8887 mtcarmelpasadena@cablespeed.com
Mount Carmel 3425 17036 Pretty Boy Dam Rd, Parkton, MD 21120-9690 2533 <i>Mount Carmel Rd, Parkton</i>	Mt Carmel-Falls Rd	Parkton-Sparks	BS (410) 357-5431 mtcarmelumc21120@comcast.net
Mount Carmel 5115 11404 Tedrick Dr, Big Pool, MD 21711-1236 11367 <i>Big Pool Rd, Big Pool</i>	Potomac	Big Pool	CH (301) 842-3212 bigpoolumc@gmail.com
Mount Carmel 6120 PO Box B, Rohrersville, MD 21779-0080 5753 <i>Mount Carmel Church Rd, Boonsboro</i>	Rohrersville	Rohrersville	CH (301) 432-8885 dorisbonner@yahoo.com
Mount Carmel 6335 9411 Baltimore Rd, Frederick, MD 21704-6752	Mt Carmel/New Market	Frederick	F (301) 662-1303 crazymethodists@comcast.net
Mount Carmel 9335 PO Box 177, Brookeville, MD 20833-0177 22222 <i>Georgia Ave, Brookeville</i>	Sunshine	Laytonsville	CM (301) 774-9330 jgpugh46@msn.com
Mount Gilead 4425 5302 Glen Falls Rd, Reisterstown, MD 21136-4503	Boring-Piney Grove-Mt Gilead Coop	Boring	BS (410) 429-5255 bpgmgumc@aol.com
Mount Gregory 4455 PO Box 63, Glenwood, MD 21738-0063 2325 <i>Route 97, Cooksville</i>	Growing Seed Coop Ministry	Glenwood	CM (410) 489-5741 cserufusa@gmail.com
Mount Harmony-Lower Marlboro 8365 155 E Mount Harmony Rd, Owings, MD 20736-3442	Mt Harmony-Lower Marlboro	Mount Harmony	WE (410) 257-2761 MtHarmonyLMUMC@comcast.net
Mount Hermon 5275 PO Box 2, Flintstone, MD 21530-0002 13200 <i>Williams Rd SE, Cumberland</i>	Flintstone	Flintstone	CH (301) 478-2369 flintstoneumc@verizon.net
Mount Hope 8475 PO Box 125, 145 Dalrymple Road, Sunderland, MD 20689-0125 145 <i>Dalrymple Road, Sunderland</i>	Mount Hope	Sunderland	WE (410) 257-3206 mhumc145@verizon.net

Church	Charge	Location	District
Mount Lena 6125 21234 Mount Lena Rd, Boonsboro, MD 21713-1613	Mt Bethel/Mt Lena Coop	Boonsboro	CH (240) 291-4436 mtlenaumc@verizon.net
Mount Nebo 6130 134 S Main St, Boonsboro, MD 21713-1204	Mount Nebo	Boonsboro	CH (301) 432-8741 mt.nebo@myactv.net
Mount Oak 8355 14110 Mount Oak Rd, Mitchellville, MD 20721-1208	Mount Oak	Mitchellville	WE (301) 249-2230 MO@mtoak.org
Mount Olive 4390 5115 Old Court Rd, Randallstown, MD 21133-4701	Mount Olive	Randallstown	BS (410) 922-2853 pastormark.johnson@gmail.com
Mount Olive 4590 2927 Gillis Falls Rd, Mount Airy, MD 21771-8034	Morgan Chapel-Mt Olive	Woodbine	CM (410) 795-2304 pastorlynnehr@gmail.com
Mount Olive 8430 PO Box 821, Prince Frederick, MD 20678-0821 <i>10 Fairground Rd, Prince Frederick</i>	Mount Olive	Prince Frederick	WE (410) 535-5756 mtoliveumc@verizon.net
Mount Olivet 4190 823 Edmondson Ave, Catonsville, MD 21228-4448	Hopkins/Mt Olivet	Highland	BM (410) 744-4451 olivet4190@yahoo.com
Mount Olivet 5545 6752 Winchester Grade Rd, Berkeley Springs, WV 25411-6050 <i>6958 Winchester Grade Rd, Berkeley Springs</i>	Morgan	Berkeley Springs	CH (304) 258-2957 morganchargeWV@gmail.com
Mount Pleasant 5550 1302 Valley Rd, Berkeley Springs, WV 25411-4801 <i>3360 Johnsons Mill Rd, Berkeley Springs</i>	Alpine	Berkeley Springs	CH (304) 258-2847 rob.fisher1@gmail.com
Mount Pleasant 6390 9550 Liberty Rd, Frederick, MD 21701-3247	Walkersville/Mt Pleasant/Mt Zion Coop	Walkersville	F (301) 898-5292 rwb1.pastor@yahoo.com
Mount Savage 5425 PO Box 603, Mount Savage, MD 21545-0603 <i>12619 New Row Rd NW, Mount Savage</i>	Creek Run Coop Parish	Ellerslie/Mt Savage	CH (301) 264-3535 mtsavageumc@yahoo.com

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Mount Tabor 1285 1421 Saint Stephens Church Rd, Crownsville, MD 21032	Mount Tabor	Gambrills	A (410) 721-3472 historicchurch@verizon.net
Mount Tabor 2345 2350 Conowingo Rd, Bel Air, MD 21015-1404	Deer Creek	Forest Hill	BS (410) 638-7856 deercreekcharge@gmail.com
Mount Tabor 5460 18605 Oldtown Rd, SE Oldtown, MD 21555-1713 <i>13801 Oldtown Rd, Spring Gap</i>	Oldtown	Oldtown	CH (301) 478-5228 mttaborumc@yahoo.com
Mount Tabor 9340 PO Box 191, Damascus, MD 20872-0191 <i>24115 Laytonsville Rd, Gaithersburg</i>	South Damascus	Damascus	CM (301) 253-3871 lindayarrow.church@gmail.com
Mount Vernon Place 3215 10 E Mount Vernon Pl, Baltimore, MD 21202-2309	Mount Vernon Place	Baltimore	BM (410) 685-5290 mvpumcbaltimore@gmail.com
Mount Vernon Place 7235 900 Massachusetts Ave, NW Washington, DC 20001-4308	Mount Vernon Place	DC	GW (202) 347-9620 churchoffice@mvpumc.org
Mount Vernon 2580 1510 Deep Run Rd, Whiteford, MD 21160-1302 <i>1510 Deep Run Rd, Route 136, Whiteford</i>	Mount Vernon	Whiteford	BS (410) 399-0288 mvmumorg@gmail.com
Mount Vernon 7230 PO Box 64003, Washington, DC 20029-4003 <i>4147 Minnesota Ave NE, Washington</i>	Mount Vernon	DC	GW (202) 398-7938 armonchadellnelson@gmail.com
Mount Washington-Aldersgate 3220 PO Box 65070, Baltimore, MD 21209-0070 <i>5800 Cottonworth Ave, Baltimore</i>	Mount Washington-Aldersgate-Overlea Coop	Baltimore	BM (410) 323-4314 mwaumc@mwaumc.comcastbiz.net
Mount Wesley 6735 4622 Scrabble Rd, Shepherdstown, WV 25443-4083	Mt Wesley-Greensburg	Martinsburg	F (304) 261-2513 edhfhep@gmail.com
Mount Winans 2235 2501 Hollins Ferry Rd, Baltimore, MD 21230-3031	St James-Mt Winans Coop Parish	Baltimore	BM (410) 727-4211 mtwinansumc@gmail.com

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Mount Zion 1150 612 Second St, Annapolis, MD 21403-3332	Mt Zion-Fowler Coop Parish	Annapolis	A (410) 268-5798 Shalom21230pj@AOL.com
Mount Zion 1410 122 Bayard Rd, Lothian, MD 20711-9601	Mount Zion	Lothian	A (410) 867-4035 mz@mzumc.com
Mount Zion 1465 PO Box 128, Pasadena, MD 21123-0128 <i>8178 Artic Dr, Pasadena</i>	Mount Zion	Pasadena	A (410) 255-4602 mtzionmagothy1@verizon.net
Mount Zion 2350 1643 E Churchville Rd, Bel Air, MD 21015-4803	Mount Zion	Bel Air	BS (410) 836-7444 mtzionumc1@verizon.net
Mount Zion 3325 423 Bentley Rd, Parkton, MD 21120-9092 <i>20901 Mount Zion Rd, Freeland</i>	Baltimore County Coop Parish	Maryland Line	BS (410) 357-5153 dschulze423@comcast.net
Mount Zion 4150 3050 Liberty Heights Ave, Baltimore, MD 21215-7448	Mount Zion	Baltimore	BM (410) 664-7490 mzumc@verizon.net
Mount Zion 4250 8565 Frederick Rd, Ellicott City, MD 21043-4309	Mt Zion	Ellicott City	CM (410) 465-3366 Newzion3@verizon.net
Mount Zion 4525 PO Box 32, Upperco, MD 21155-0032 <i>3800 Black Rock Rd, Upperco</i>	Mount Zion	Upperco	BS (410) 374-4231 johnmayden1@gmail.com
Mount Zion 5555 PO Box 359, Berkeley Springs, WV 25411-0359 <i>5377 Martinsburg Rd, Berkeley Springs</i>	Sleepy Creek	Berkeley Springs	CH (410) 446-5480 sleepycreek53@yahoo.com
Mount Zion 5585 PO Box 532, Great Cacapon, WV 25422-0532	Great Cacapon	Great Cacapon	CH (304) 258-2852 dickvoorhaar@hotmail.com
Mount Zion 6325 PO Box 299, Myersville, MD 21773-0299 <i>603 Main St, Myersville</i>	Mount Zion	Myersville	CH (301) 293-1401 mtzionumc@verizon.net

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Mount Zion 6350 PO Box 104, Sabillasville, MD 21780-0104 <i>1310 Mount Zion Rd, Sabillasville</i>	Mt Zion	Thurmont	CH (301) 824-6617 a.deal@myactv.net
Mount Zion 6410 9550 Liberty Rd, Frederick, MD 21701-3247 <i>7239 McKaig Rd, Frederick</i>	Walkersville/Mt Pleasant/Mt Zion Coop	Walkersville	F (301) 898-5292 rwb1.pastor@yahoo.com
Mount Zion 6675 PO Box 3222, Martinsburg, WV 25401-2720 <i>532 W Martin St, Martinsburg</i>	Mount Zion	Martinsburg	F (304) 263-2667 pastoredhall@frontiernet.net
Mount Zion 7240 1334 29th St NW, Washington, DC 20007-3351	Mt Zion/ Bells Coop Parish	DC	GW (202) 234-0148 mtzionumc.dc@gmail.com
Mount Zion 7420 3592 Whiskey Bottom Rd, Laurel, MD 20724-1402	Mount Zion	Laurel	A (301) 490-3707 mtzionumcl Laurel@verizon.net
Mount Zion 8350 27108 Mount Zion Church Rd, Mechanicsville, MD 20659-4889	Mount Zion	Mechanicsville	WE (301) 884-4132 admin-mtzion@md.metrocast.net
Mount Zion 8450 PO Box 38, Saint Inigoes, MD 20684-0038 <i>17412 Mount Zion Rd, Saint Inigoes</i>	Mt Zion	Saint Inigoes	WE (301) 872-4006 delores.greene@navy.mil
Mount Zion 9310 12430 Scaggsville Road, Rt #216, Highland, MD 20777	Mount Zion	Highland	CM (301) 854-2324 mtzionhighland@verizon.net
Mount Zion 9370 PO Box 324, Olney, MD 20830-0324 <i>5000 Brookeville Rd, Gaithersburg</i>	Growing Seed Coop Ministry	Glenwood	CM (202) 234-4128 RLCBSBJR@verizon.net
Mount Zion - Ark Road 1415 41 Ark Rd, Lothian, MD 20711-2905	Mount Zion (Ark Road)	Lothian	A (410) 867-0632 junedrake@verizon.net
Mount Zion - Finksburg (Carroll County) 4265 PO Box 755, Finksburg, MD 21048-0755 <i>3006 Old Westminster Pike, Finksburg</i>	Mount Zion	Finksburg	BS (410) 517-2300 jul01@verizon.net

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Mountain View 9220 11501 Mountain View Rd, Damascus, MD 20872-1607	Mountain View-Pleasant Grove	Monrovia	CM (301) 253-2264 pastormhback@gmail.com
Mowatt Memorial 7375 40 Ridge Rd, Greenbelt, MD 20770-0724	College Park-Mowatt Memorial	College Park	GW (301) 474-9410 faylundin@yahoo.com
Murleys Branch 5280 PO Box 2, Flintstone, MD 21530-0002 18700 Williams Rd SE, Flintstone	Flintstone	Flintstone	CH (301) 478-2369 flintstoneumc@verizon.net
Murrill Hill 6580 c/o Lee Rowan, 16 Hilltop Road 18239 Charles Town Rd, Harpers Ferry	Murrill Hill	Harpers Ferry	F (304) 725-3959 des769@comcast.net
New Beginnings Fellowship 3500 1900 Connolly Rd, Fallston, MD 21047-2530	New Beginnings	Fallston	BS (410) 877-9644 fallstoncharge@gmail.com
New Covenant 5210 1709 Frederick St, Cumberland, MD 21502-1037	New Covenant	Cumberland	CH (301) 724-1150 gobrec@yahoo.com
New Covenant Worship Center 3575 700 Wildwood Pkwy, Baltimore, MD 21229-1812	New Covenant Worship Center	Baltimore	BM (410) 624-5330 ncwc.churchumc@gmail.com
New Hope Christian Fellowship 2412 2048 Watergate Ct, Edgewood, MD 21040-1824	Clarks Chapel/New Hope Fellowship	Churchville	BS (410) 676-3531 newhope37@verizon.net
New Hope of New Windsor 4640 PO Box 250, New Windsor, MD 21776-0250	New Hope of Windsor	New Windsor	F (443) 465-5024 new_hope_pastor_mary@live.com
New Hope of Greater Brunswick 6137 7 S Maryland Ave, Brunswick, MD 21716-1110	New Hope of Greater Brunswick	Brunswick	F (301) 834-7320 newhopebrunswick@gmail.com
New Market 6340 PO Box 111, New Market, MD 21774-0111 5501 Old New Market Rd, New Market	Mt Carmel/New Market	Frederick	F (301) 865-3530 hometownchurch@comcast.net

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
New Street 6750 PO Box 188, Shepherdstown, WV 25443-0188 202 West New Street, Shepherdstown	New Street	Shepherdstown	F (304) 876-2362 nsumc@frontiernet.net
New Waverly 3217 644 E 33rd St, Baltimore, MD 21218-3504	New Waverly	Baltimore	BM (410) 243-2481 revkevinslayton@gmail.com
Nichols-Bethel 1430 1239 Murray Rd, Odenton, MD 21113-1603	Nichols-Bethel	Odenton	A (410) 674-2272 nbumc@verizon.net
Norrisville 2525 2434 Bradenbaugh Rd, White Hall, MD 21161-9661 2811 West Church Lane, White Hall	Norrisville	Norrisville	BS (410) 692-6179 thomasjsullivan@hotmail.com
North Bethesda 9140 10100 Old Georgetown Rd, Bethesda, MD 20814-1858	North Bethesda	Bethesda	GW (301) 530-4342 nbumc.office@gmail.com
Northwood-Appold 3225 4499 Loch Raven Blvd, Baltimore, MD 21218-1500	Northwood-Appold	Baltimore	BM (410) 323-6712 northwood.appold@verizon.net
Nottingham-Myers 8485 15601 Brooks Church Rd, Upper Marlboro, MD 20772-8416	New Hope Fellowship	Upper Marlboro	WE (301) 888-2171 nnumc@msn.com
Oak Chapel 9460 14500 Layhill Rd, Silver Spring, MD 20906-1913	Oak Chapel	Silver Spring	GW (301) 598-0000 oakchapelumc@verizon.net
Oakdale Emory 9375 3425 Emory Church Rd, Olney, MD 20832-2613	Oakdale Emory	Olney	CM (301) 774-2030 info@oeumc.org
Oakland 4275 5901 Mineral Hill Rd, Sykesville, MD 21784-6824	Oakland	Sykesville	F (410) 795-5030 oaklandumcsykesvilleMD@hotmail.com
Oakland 6535 70 Oakland Ter, Charles Town, WV 25414-4869	Oakland	Charles Town	F (304) 725-3737 oaklandumc@citlink.net

Church	Charge	Location	District
Old Otterbein 2240 112 W Conway St, Baltimore, MD 21201-2412	Old Otterbein	Baltimore	BM (410) 685-4703 info@oldotterbeinumc.org
Oldtown 5430 18605 Oldtown Rd SE, Oldtown, MD 21555-1713 <i>18811 Oldtown Rd SE, Oldtown</i>	Oldtown	Oldtown	CH (301) 478-5869 oldtownumc@yahoo.com
Oliver's Grove 5435 18605 Oldtown Rd SE, Oldtown, MD 21555-1713 <i>15500 Walnut Ridge Rd SE, Oldtown</i>	Oldtown	Oldtown	CH (301) 478-5228 oliversgroveumc@yahoo.com
Olivet 8335 13575 Olivet Rd, Lusby, MD 20657-2633	Olivet	Lusby	WE (410) 326-8400 olivetumcoffice@comcast.net
Orangeville 2250 924 N Janney St, Baltimore, MD 21205-3018	St Matthews-Orangeville	Baltimore	BM (443) 799-2868 walterjackson3@hotmail.com
Orems 2515 1020 Orems Rd, Baltimore, MD 21220-4623	Orems	Middle River	BM (410) 687-9483 oremsumc@verizon.net
Otterbein 5340 108 E Franklin St, Hagerstown, MD 21740-4906	Otterbein	Hagerstown	CH (301) 739-9386 otterbein@myactv.net
Otterbein 6680 PO Box 2378, Martinsburg, WV 25402-2378 <i>549 N Queen St, Martinsburg</i>	Otterbein	Martinsburg	F (304) 263-0342 otterbeinumc@frontier.com
Overlea Chapel 2255 3902 W Overlea Ave, Baltimore, MD 21206-1549	Mount Washington-Aldersgate-Overlea Coop	Baltimore	BM (410) 426-5159 overleachapelumc@verizon.net
Oxon Hill 8380 6400 Livingston Rd, Oxon Hill, MD 20745-2909	Oxon Hill	Oxon Hill	WE (301) 839-4748 OxonHillUMC@verizon.net
Park Place 5375 PO Box 3224, Lavale, MD 21504-3224 <i>80 National Hwy, Lavale</i>	Park Place	Cumberland	CH (301) 722-8145 vickitoad@hotmail.com

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Parke Memorial 3430 18910 York Rd, Parkton, MD 21120-9201	Baltimore County Coop	Maryland Line	BS (410) 357-5587 mlpmchurch@gmail.com
Parkhead 5120 11404 Tedrick Dr, Big Pool, MD 21711-1236 <i>9512 National Pike, Big Pool</i>	Potomac	Big Pool	CH (301) 842-3212 bigpoolumc@gmail.com
Pasadena 1470 61 Gov. Ritchie Highway, Pasadena, MD 21122	Pasadena	Pasadena	A (410) 647-3090 pumc2@verizon.net
Patapsco 2385 7800 Wise Ave, Dundalk, MD 21222-3338	Patapsco-Lodge Forest Coop	Dundalk	BM (410) 288-5488 pumcdundalk@gmail.com
Patapsco 4430 2930 Patapsco Rd, Finksburg, MD 21048-1106	Shiloh-Patapsco Coop	Hampstead	BS (410) 429-5255 ballenpsalm34@msn.com
Patuxent 8250 3500 Solomons Island Rd, Huntingtown, MD 20639-3810	Huntingtown Combined	Huntingtown	WE (410) 535-9819 bryanf32@verizon.net
Paw Paw 5610 PO Box 302, Paw Paw, WV 25434-0302 <i>57 Lee St, Paw Paw</i>	Paw Paw	Paw Paw	CH (304) 947-5289 darlenepowers@frontiernet.net
Paynes Chapel 6730 PO Box 354, Bunker Hill, WV 25413-0354 <i>631 Avanti Dr, Bunker Hill</i>	Paynes Chapel	Bunker Hill	F (304) 229-5220 payneschapel@frontier.com
Perry Hall 2535 9515 Belair Rd, Baltimore, MD 21236-1507	Perry Hall	Perry Hall	BS (410) 256-6479 perryhallumc@verizon.net
Peters 8180 2785 Chaney Rd, Dunkirk, MD 20754-2303	Peter's	Dunkirk	WE (410) 257-6620 petersumc@yahoo.com
Petworth 7245 32 Grant Cir NW, Washington, DC 20011-4601	Petworth	DC	GW (202) 723-5300 petworthumc1@verizon.net

Church	Charge	Location	District
Pikeside 6725 25 Paynes Ford Rd, Martinsburg, WV 25405-5854	Pikeside	Martinsburg	F (304) 263-4633 info@pikesideumc.org
Pine Grove 3475 19401 Middletown Rd, Parkton, MD 21120-9662	Pine Grove	Parkton	BS (410) 343-0729 PGRayville@gmail.com
Pine Grove 3570 20105 Kirkwood Shop Rd, White Hall, MD 21161-9175	Hereford Combined	Hereford	BS (410) 357-4445 herefordcharge1@comcast.net
Piney Grove 2355 201 Bowleys Quarters Rd, Middle River, MD 21220-2925	Cowenton-Piney Grove	Baltimore	BM (410) 335-6927 pgumc201@gmail.com
Piney Grove 4175 4929 Piney Grove Rd, Reisterstown, MD 21136-4229	Boring-Piney Grove-Mt Gilead Coop	Boring	BS (410) 688-9992 bpgmgumc@aol.com
Piney Plains 5385 12708 Faith Cir NE, Little Orleans, MD 21766-1049	Sideling Hill	Little Orleans	CH (301) 707-0976 johndclose@gmail.com
Pisgah 8270 PO Box 168, Marbury, MD 20658-0168 7020 Poorhouse Rd, La Plata	Pisgah Church	Pisgah	WE (301) 743-3339 pisgahumchurch@yahoo.com
Pleasant Grove 4520 15300 Dover Rd, Reisterstown, MD 21136-3883	Pleasant Grove	Reisterstown	BS (410) 429-5080 pgchurch@verizon.net
Pleasant Grove 9320 3425 Green Valley Rd, Ijamsville, MD 21754-9016	Mountain View-Pleasant Grove	Monrovia	CM (301) 865-5443 pastormhbaek@gmail.com
Pleasant Hill 4370 10911 Reisterstown Rd, Owings Mills, MD 21117-2503	Pleasant Hill	Owings Mills	BS (410) 356-4085 pleasanthillumc@msn.com
Pleasant View 6165 1865 Pleasant View Rd, Adamstown, MD 21710-9021	Pleasant View	Adamstown	F (410) 442-2761 ton4bro@aol.com

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Pleasant Walk 6430 1605 Mount Aetna Rd, Hagerstown, MD 21742-6735 <i>11240 Pleasant Walk Rd, Myersville</i>	Pleasant Walk	Wolfsville	CH (301) 797-5433 tkdalton@comcast.net
Plum Point 8255 PO Box 971, Huntingtown, MD 20639-0971 <i>1800 Stinnett Rd, Huntingtown</i>	Huntingtown Combined	Huntingtown	WE (410) 535-5065 reid1996@yahoo.com
Poplar Grove 3465 PO Box 243, Phoenix, MD 21131-0243 <i>13600 Poplar Hill Rd, Phoenix</i>	Texas	Cockeysville	BS (410) 667-8745 pastorpapp@aol.com
Poplar Springs 9360 2601 Jennings Chapel Rd, Woodbine, MD 21797-7802 <i>915 E Watersville Rd, Mount Airy</i>	Poplar Springs	Mount Airy	CM (410) 489-7185 poplarcharge@verizon.net
Potomac 9390 9908 S Glen Rd, Potomac, MD 20854-4128 <i>10300 Falls Rd, Potomac</i>	Potomac	Potomac	GW (301) 299-9383 frontdesk@potomac-umc.org
Presbury 2415 PO Box 175, Edgewood, MD 21040-0175 <i>806 Edgewood Road, Edgewood</i>	Presbury	Edgewood	BS (410) 676-3234 presburyumc@verizon.net
Prospect 6315 5923 Woodville Rd, Mount Airy, MD 21771-7527	Prospect-Marvin Chapel	Mount Airy	CM (301) 829-3413 Pmcumchurch@aol.com
Prosperity 5285 PO Box 2, Flintstone, MD 21530-0002 <i>13505 Pleasant Valley Rd NE, Flintstone</i>	Flintstone	Flintstone	CH (301) 478-2369 flintstoneumc@verizon.net
Providence 3370 1320 Providence Rd, Towson, MD 21286-1562	Providence	Towson	BS (410) 823-5365 pumctowson@aol.com
Providence 9325 3735 Kemptown Church Rd, Monrovia, MD 21770-8701 <i>3716 Kemptown Church Rd, Monrovia</i>	Providence	Kemptown	CM (301) 266-7234 dwdadam@gmail.com
Providence-Fort Washington 8205 10610 Old Fort Rd, Ft Washington, MD 20744-2631	Providence-Fort Washington	Ft Washington	WE (301) 292-2323 Provich@aol.com

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Queens Chapel 7315 7410 Old Muirkirk Rd, Beltsville, MD 20705-1338	Queen's Chapel/Ebenezer	Beltsville	WE (301) 210-9038 secretary@queenschapelumc.com
Randall Memorial 7250 1002 46th St NE, Washington, DC 20019-3810	Randall Memorial	DC	GW (202) 396-0375 randallmemorial@verizon.net
Rawlings 5445 PO Box 228, Rawlings, MD 21557-0228 18910 McMullen Hwy SW, Rawlings	Rawlings/Dawson	Rawlings	CH (301) 729-0088 potomac.valley.parish@gmail.com
Rehoboth 5470 30 E Salisbury St, Williamsport, MD 21795-1112	Rehoboth	Williamsport	CH (301) 223-9554 mirlinx51@gmail.com
Reisterstown 4435 246 Main St, Reisterstown, MD 21136-1214	Reisterstown	Reisterstown	BS (410) 833-5440 rumcoffice1777@gmail.com
Rock Run 2378 2117 Shuresville Rd, Darlington, MD 21034-1512 4102 Rock Run Rd, Havre de Grace	Rock Run	Darlington	BS (410) 457-4145 plstenor@comcast.net
Rockland 4255 8971 Chapel Ave, Ellicott City, MD 21043-1905	West Ellicott City	West Friendship	CM (410) 465-1463 office@rocklandumc.org
Rockville 9440 112 W Montgomery Ave, Rockville, MD 20850-4213	Rockville	Rockville	GW (301) 762-2288 rockville_umc@rockvilleumc.org
Rodgers Forge 3233 56 Stevenson Ln Baltimore, MD 21212-1240	Sharp Street, Hampden, Rodgers Forge	Baltimore	BM (410) 377-5137 roddgersforgeumc@comcast.net
Ryland-Epworth 7255 3200 S St SE, Washington, DC 20020-2410	McKendree-Simms-Brookland Coop	DC	GW (202) 582-4006 reumc7255@gmail.com
Salem 2560 PO Box 192, Upper Falls, MD 21156-0192 7901 Bradshaw Rd, Upper Falls	Salem	Upper Falls	BS (410) 592-2543 office@salemunited.org

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Salem 3340 18221 Falls Rd, Hampstead, MD 21074-2818 <i>18217 Falls Rd, Hampstead</i>	Salem	Hampstead	BS (410) 374-2421 jwicklein@verizon.net
Salem 6250 25 S Main St, PO Box 25, Keedysville, MD 21756-1348	Salem	Keedysville	CH (301) 432-4046 salemumc@salemcommunity.org
Salem 6435 12477 Wolfsville Rd, Myersville, MD 21773-9303 <i>12479 Wolfsville Rd, Myersville</i>	Salem	Myersville	CH (301) 293-1616 revbsnyder@comcast.net
Salem 6685 3467 Poor House Rd, Martinsburg, WV 25403-5937 <i>Church Lane, Martinsburg</i>	Salem	Martinsburg	F (304) 262-6511 pmlsalemchurch@yahoo.com
Salem 9150 12 High St, Brookeville, MD 20833-2500	Salem	Brookeville	CM (301) 774-7772 shorster@yahoo.com
Salem 9275 23725 Ridge Rd, Germantown, MD 20876-4642	South Damascus	Damascus	CM (301) 972-1804 sumchurch@netzero.com
Salem - Hebbville 4335 7509 Windsor Mill Rd, Baltimore, MD 21244-2034	Salem	Hebbville	BM (410) 655-4063 salemumc@juno.com
Salem-Baltimore Hispanic 2310 3405 Gough St, Baltimore, MD 21224	Salem-Baltimore Hispanic	Baltimore	BM (410) 276-8460 eagle2258@yahoo.com
Sandy Hook 6255 19018 Sandyhook Rd, Knoxville, MD 21758-1327	Harpers Ferry	Harpers Ferry	F (304) 535-1375 dougfrain@aol.com
Sandy Mount 4443 2101 Old Westminster Pike, Finksburg, MD 21048-1637	Sandy Mount	Sandy Mount	F (410) 861-5788 sandytmumc@comcast.net
Savage 7435 9050 Baltimore St, Savage, MD 20763-9647	Savage/Lanham	Savage	WE (301) 725-7630 office@umcsavage.org

Church	Charge	Location	District
Severn 1485 1215 Old Camp Meade Rd, Severn, MD 21144-1138	Delmont/Severn	Severn	A (410) 551-7969 delmontspastor@gmail.com
Severna Park 1510 731 Benfield Rd, Severna Park, MD 21146-2213	Severna Park	Severna Park	A (410) 987-4700 spumc@severnaparkumc.org
Shaft 5415 19304 Shaft Rd SW, Frostburg, MD 21532-3743	Midland	Midland	CH (301) 463-2158 daniel.mont3@gmail.com
Sharp Street Memorial 3250 1206 Etting St, Baltimore, MD 21217-3035	Sharp Street, Hampden, Rodgers Forge	Baltimore	BM (410) 523-7200 ssmumc@yahoo.com
Sharp Street 9445 1310 Olney Sandy Spring Rd, Sandy Spring, MD 20860-1325	Sharp Street	Sandy Spring	CM (301) 774-7047 sharppraise@verizon.net
Shenandoah Memorial 6715 PO Box 205, Harpers Ferry, WV 25425-0205 <i>Bloomery Rd, Harpers Ferry</i>	Harpers Ferry	Harpers Ferry	F (304) 535-1375 dougfrain@aol.com
Shiloh Community 8375 PO Box 267, Newburg, MD 20664-0267 <i>12705 Shiloh Church Rd, Newburg</i>	Shiloh Community	Newburg	WE (301) 259-4398 DonnieVB@aol.com
Shiloh 4325 3100 Shiloh Rd, Hampstead, MD 21074-1625 <i>3106 Shiloh Rd, Hampstead</i>	Shiloh-Patapsco Coop	Hampstead	BS (410) 374-4231 ballenpsalm34@msn.com
Shiloh 5355 19731 Shiloh Church Rd, Hagerstown, MD 21742-4869	Shiloh	Hagerstown	CH (301) 797-4083 shilohumc@myactv.net
Shiloh 8140 PO Box 182, Bryans Road, MD 20616-0182 <i>7305 Indian Head Hwy, Bryans Road</i>	Shiloh	Bryans Road	WE (301) 375-8816 shilohumc@verizon.net
Silver Grove 6585 Attn. Patsy Everhart, 95 Church Hill Ln, Harpers Ferry, WV 25425-5149	Silver Grove	Harpers Ferry	F (304) 725-8608 silvergroveum@gmail.com

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Silver Spring 9466 8900 Georgia Ave, Silver Spring, MD 20910-2757	Silver Spring	Silver Spring	GW (301) 587-1215 asiirila@silverspringumcp.org
Simpson 9365 PO Box 522, Mount Airy, MD 21771-0522 <i>16901 Hardy Rd, Mount Airy</i>	Growing Seed Coop Ministry	Glenwood	CM (410) 489-7768 Ednahall2@verizon.net
Simpson-Hamline 7265 4501 16th St NW, Washington, DC 20011-4326	Simpson-Hamline	DC	GW (202) 882-2122 shumcdc@yahoo.com
Smith Chapel 8415 PO Box 505, Marbury, MD 20658-0505 <i>7750 Poorhouse Rd, Pisgah</i>	Smith Chapel	Marbury	WE (301) 743-2227 smithchapel1901@aol.com
Smiths Chapel 2370 3109 Churchville Rd, Churchville, MD 21028-1805	Smith's Chapel	Churchville	BS (410) 734-7113 smithschapelumc@verizon.net
Smithville 8185 3005 Ferry Landing Rd, Dunkirk, MD 20754-2941	Smithville	Dunkirk	WE (410) 257-3160 JesusLovesYou@SmithvilleUMC.org
Sollers 1380 1219 Wrighton Rd, Lothian, MD 20711-9737	Sollers	Lothian	A (410) 741-1772 drlpastor1@verizon.net
Solley 1345 7600 Solley Rd, Glen Burnie, MD 21060-8308	Messiah-Solley	Glen Burnie	A (410) 437-5641 pastor@solleyumc.org
Solomons 8470 PO Box 403, Solomons, MD 20688-0403 <i>14454 Solomons Island Road, Solomons</i>	Solomons	Solomons	WE (410) 326-3278 solomonsumc@verizon.net
Sowers of the Seed 2101 2004 Paulette Rd, Apt 2, Dundalk, MD 21222-5815	Sowers of the Seed	Dundalk	BM (410) 388-9698 dredscott@gmail.com
St Andrews 5345 1020 Maryland Ave, Hagerstown, MD 21740-7202	St Andrews	Hagerstown	CH (301) 739-7431 standrewsumc1@verizon.net

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
St Andrews of Annapolis 1255 4 Wallace Manor Rd, Edgewater, MD 21037-1206	St Andrew of Annapolis	Annapolis	A (410) 266-0875 church@standrewsum.org
St Edmond's 8160 PO Box 539, Chesapeake Beach, MD 20732-0539 3000 Dalrymple Rd, Chesapeake Beach	St Edmond's	Chesapeake Beach	WE (410) 257-7311 stedmondsunc@verizon.net
St James 2265 1901 W Lexington St, Baltimore, MD 21223-1652	St James-Mt Winans Coop	Baltimore	BM (410) 566-5058 st.jamesumc1@gmail.com
St James 4565 PO Box 9, West Friendship, MD 21794-0009 12470 Old Frederick Rd, Marriottsville	West Ellicott City	West Friendship	CM (410) 442-2020 stjamessec@verizon.net
St James @ Dennings 4540 3000 Marston Rd, Westminster, MD 21157-7718	St James	Westminster	F (410) 635-2371 kdunnington@comcast.net
St John 1473 6019 Belle Grove Rd, Baltimore, MD 21225-3261	St John	Pumphrey	BM (410) 636-2578 info@tsje.org
St John 8340 PO Box 535, Lusby, MD 20657-0535 1475 Sollers Wharf Rd, Lusby	Lusby	Lusby	WE (410) 326-2987 lusby7charge@verizon.net
St John United Church 7360 10431 Twin Rivers Rd, Columbia, MD 21044-2331	St John	Columbia	CM (410) 730-9137 SJUColumbia@gmail.com
St Johns 3240 2640 Saint Paul St, Baltimore, MD 21218-4531	Grace-St Johns	Baltimore	BM (410) 366-7733 stjohnsbaltimore@aol.com
St Johns 3375 216 W Seminary Ave, Lutherville, MD 21093-5337	St Johns-Idlewylde Coop	Lutherville	BS (410) 825-3969 Stjohns216@verizon.net
St Johns 4320 PO Box 185, Hampstead, MD 21074-0185 1205 N Main St, Hampstead	North Carroll Coop	Hampstead	BS (410) 239-8088 nccpumc@gmail.com

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
St Luke 3345 16810 Hereford Rd, Monkton, MD 21111-1418	Hereford Combined	Hereford	BS (410) 343-0968 herefordcharge1@comcast.net
St Luke 4155 1100 N Gilmor St, Baltimore, MD 21217-2209	St Lukes	Baltimore	BM (410) 728-1183 stlukelovesgod@yahoo.com
St Luke 4440 PO Box 983, Reisterstown, MD 21136-0983 <i>60 Bond Ave, Reisterstown</i>	St Lukes	Reisterstown	BS (410) 526-5044 gladmanw@verizon.net
St Luke 4460 PO Box 42, Sykesville, MD 21784-0042 <i>350 River Rd, Sykesville</i>	Growing Seed Coop Ministry	Glenwood	CM (410) 489-5741 cserufusa@gmail.com
St Luke 8445 PO Box 72, Scotland, MD 20687 <i>12880 Point Lookout Rd, Scotland</i>	St Luke	Scotland	WE (301) 872-5142 stlukeumc8445@hotmail.com
St Lukes 4615 2119 Gwynn Oak Ave, Baltimore, MD 21207-6004	St Lukes	Woodlawn	BM (410) 358-3874 marycon126@aol.com
St Lukes 6690 700 New York Ave, Martinsburg, WV 25401-2124	St Lukes	Martinsburg	F (304) 263-2788 stlukesumc700@comcast.net
St Mark 1350 1440 Dorsey Rd, Hanover, MD 21076-1429	St Mark	Hanover	A (410) 859-5352 stmark21076@aol.com
St Marks 9145 19620 White Ground Rd, Boyds, MD 20841-9412	West Montgomery	Barnesville	CM (301) 916-6028 StMarksOfBoyds@yahoo.com
St Mark's 7425 601 8th St, Laurel, MD 20707-3920	St Mark's	Laurel	A (301) 776-8885 contact@stmarksMD.org
St Matthews 1520 PO Box 212, Shady Side, MD 20764-0212 <i>6234 Shady Side Rd, Shady Side</i>	St Matthews	Shady Side	A (410) 867-7661 stmatthews3@verizon.net

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
St Matthews 2280 627 N Bouldin St, Baltimore, MD 21205-2809	St, Matthews-Orangeville	Baltimore	BM (410) 732-0182 walterjackson3@hotmail.com
St Matthews 2390 101 Avon Beach Rd, Baltimore, MD 21222-6105	St Matthews	Dundalk	BM (410) 285-4466 stmatthews2@comcast.net
St Matthews 5350 443 W Franklin St, Hagerstown, MD 21740-4601	West Hagerstown	Hagerstown	CH (301) 739-2653 jerrylowans1@gmail.com
St Matthews 8125 14900 Annapolis Rd, Bowie, MD 20715-1802	St Matthews	Bowie	WE (301) 262-1408 churchoffice@stmatthews-bowie.org
St Matthews 8280 PO Box 1389, La Plata, MD 20646-4021 <i>10577 Charles St, La Plata</i>	St Matthew's	La Plata	WE (301) 934-2203 pastor@stmatthews-laplata.org
St. Matthews-New Life 3247 416 E 23rd St, Baltimore, MD 21218	St Matthews-New Life	Baltimore	BM (410) 243-0378 smnlumc@comcast.net
St Paul 2585 2434 Bradenbaugh Rd, White Hall, MD 21161-9661 <i>2036 Telegraph Rd, Pylesville</i>	Norrisville	Norrisville	BS (410) 692-6179 thomasjsullivan@hotmail.com
St Paul 4620 PO Box 250, New Windsor, MD 21776-0250 <i>200 Main St, New Windsor</i>	St Paul	New Windsor	F (410) 635-2442 stpaulnewwindsor@gmail.com
St Paul 5125 11404 Tedrick Dr, Big Pool, MD 21711-1236	Potomac	Big Pool	CH (301) 842-3212 bigpoolumc@gmail.com
St Paul 7330 2601 Colston Dr, Chevy Chase, MD 20815-3035	St Paul	Chevy Chase	GW (301) 587-5370 stpaulumc-chevychase@verizon.net
St Paul 8345 11000 Hg Trueman Rd, Lusby, MD 20657-2848	St Paul	Lusby	WE (410) 326-4475 therren.stpaul@comcast.net

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
St Paul 8385 6634 Saint Barnabas Rd, Oxon Hill, MD 20745-2905	St Paul	Oxon Hill	WE (301) 567-4433 dclark@stpumcmd.org
St Paul 9345 PO Box 5006, Laytonsville, MD 20882-0006 <i>21720 Laytonsville Rd, Laytonsville</i>	Sunshine	Laytonsville	CM (301) 963-2185 stpaul208@aol.com
St Paul's 4465 7538 Main St, Sykesville, MD 21784-7361	Sykesville Parish	Sykesville	CM (410) 795-0714 admin@stpaulssykesville.org
St Paul's 5455 PO Box 205, Smithsburg, MD 21783-0205 <i>51 S Main St, Smithsburg</i>	Smithsburg	Smithsburg	CH (301) 824-3521 stpaulsumc5@verizon.net
St Paul's 9330 10401 Armory Ave, Kensington, MD 20895-3994	St Paul's	Kensington	GW (301) 933-7933 stpaulsunitd@stpaulsk.org
St. Paul Praise and Worship Center 2290 501 Reisterstown Rd, Pikesville, MD 21208-5303	St Paul Praise and Worship	Pikesville	BM (410) 486-2028 denise.norfleet@verizon.net
Stablers 3435 PO Box 403, Parkton, MD 21120-0403 <i>1233 Stablers Church Rd, Parkton</i>	Stablers-Bentley Springs Coop	Parkton	BS (410) 343-1297 gladfec@yorkinternet.net
Stone Chapel 4545 1448 Stone Chapel Rd, New Windsor, MD 21776-8802	Stone Chapel	New Windsor	F (410) 635-2102 billykluttz@gmail.com
Strawbridge 4365 PO Box 353, New Windsor, MD 21776-0353 <i>2898 Wakefield Valley Rd, New Windsor</i>	Strawbrige	New Windsor	F (410) 635-6480 ambrossjr@verizon.net
Sulphur Springs 5615 26600 Gorman Rd, SE Oldtown, MD 21555	Sulphur Springs	Oldtown	CH (301) 478-5244 barneycathy@gmail.com
Taylorville 4485 4356 Ridge Rd, Mount Airy, MD 21771-8932	Taylorville	Mount Airy	F (410) 875-4101 taylorvilleumc@comcast.net

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Texas 3310	Texas 9 Galloway Ave, Cockeysville, MD 21030-4905	Cockeysville	BS (410) 667-1932 Pastorpapp@aol.com
The Everlasting Love 1310	The Everlasting Love 251 SW Pershing Ave, Glen Burnie, MD 21061-3956	Glen Burnie	A (443) 763-4566 churchp69@hotmail.com
The Journey of Faith Church 8550	The Journey of Faith 2900 Smallwood Dr W, Waldorf, MD 20603-4786	Waldorf	WE (301) 645-0846 finance@thejourneyoffaithchurch.org
Thurmont 6360	Thurmont 13880 Long Rd, Thurmont, MD 21788-2261	Thurmont	F (301) 271-4511 office@thurmontchurch.org
Timonium 3525	Timonium-Fairview Coop Parish 2300 Pot Spring Rd, Timonium, MD 21093-2726	Timonium	BS (410) 252-5500 tumc@timoniumumc.org
Tom's Creek 6170	Toms Creek 10926 Simmons Rd, Emmitsburg, MD 21727	Emmitsburg	F (301) 447-3171 tomscreekumc@gmail.com
Towson 3550	Towson 501 Hampton Ln, Towson, MD 21286-1311	Towson	BM (410) 823-6511 towsonumc@towsonumc.org
Trinity 1155	Trinity 1300 West St, Annapolis, MD 21401-3612	Annapolis	A (410) 268-1620 trinity.church@verizon.net
Trinity 1435	Community-Trinity Coop 952 Patuxent Rd, Odenton, MD 21113-2208	Crofton	A (410) 672-5215 cumc@cumc.net
Trinity 4210	Emanuel-Trinity 2100 Westchester Ave, Catonsville, MD 21228-4757	Catonsville	BM (410) 747-5841 catonsville.trinity@verizon.net

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Trinity 5245 122 Grand Ave, Cumberland, MD 21502-3911	South Cumberland Ridgeley	Cumberland	CH (301) 722-8101 dbooth3@atlanticbbn.net
Trinity 6175 PO Box 481, Emmitsburg, MD 21727-0481 <i>313 W Main St, Emmitsburg</i>	Trinity	Emmitsburg	F (301) 447-3740 trinityumcemmitsburg@verizon.net
Trinity 6225 703 W Patrick St, Frederick, MD 21701-4029	Trinity	Frederick	F (301) 662-2895 tumc@trinityfrederick.org
Trinity 6710 220 W Martin St, Martinsburg, WV 25401-3331	Trinity	Martinsburg	F (304) 263-9215 umctrinity@comcast.net
Trinity 8435 PO Box 2142, Prince Frederick, MD 20678-2142 <i>90 Church St, Prince Frederick</i>	Trinity	Prince Frederick	WE (410) 535-1782 churchoffice@trinityumchurch.org
Trinity 9280 13700 Schaeffer Rd, Germantown, MD 20874-2225	Trinity	Germantown	CM (301) 540-4300 trinityumc@starpower.net
Trinity-Asbury 5640 PO Box 672, Berkeley Springs, WV 25411-0672 <i>108 Wilkes St, Berkeley Springs</i>	Berkeley Springs	Berkeley Springs	CH (304) 258-1033 berkeleyspringsparish@frontier.com
Union Bridge 4522 PO Box 460, Union Bridge, MD 21791-0460 <i>7 S Main St, Union Bridge</i>	Union Bridge	Union Bridge	F (410) 775-2644 tobym@qis.net
Union Chapel 2510 1012 Old Joppa Rd, Joppa, MD 21085-1510	Union Chapel	Joppa	BS (410) 877-3246 ucjoppa@verizon.net
Union Chapel 3350 17341 Troyer Rd, Monkton, MD 21111-1322	Hereford Combined	Hereford	BS (410) 472-1120 herefordcharge1@comcast.net
Union Chapel 5570 10123 Valley Rd, Berkeley Springs, WV 25411-3397	Union Chapel	Berkeley Springs	CH (304) 258-2107 UCUMCWV@gmail.com

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Union Memorial 1210 PO Box 53, Davidsonville, MD 21035-0053 3328 Davidsonville Rd, Davidsonville	Union Memorial	Davidsonville	A (410) 798-0526 pastorpaulettevjones@verizon.net
Union Memorial 2320 2500 Harlem Ave, Baltimore, MD 21216-4838	Union Memorial	Baltimore	BM (410) 945-2723 umumc@verizon.net
Union Street 4550 22 Union St, Westminster, MD 21157-4508	Union Street	Westminster	F (410) 861-5822 usbuletin@aol.com
Union 1385 PO Box 233, Lothian, MD 20711-0233 274 W Bay Front Rd, Lothian	Union	Lothian	A (410) 867-1661 unionumc@comcast.net
Union 2115 PO Box 809, Aberdeen, MD 21001-0809 700 Post Rd, Aberdeen	Union	Aberdeen	BS (410) 303-5158 nosrednarg@verizon.net
Union 3135 5225 Sweet Air Rd, Baldwin, MD 21013-9723	Union	Baldwin	BS (410) 592-7709 ems1391@aol.com
Union 8490 14418 Old Marlboro Pike, Upper Marlboro, MD 20772-2838	Union	Upper Marlboro	WE (301) 627-5088 unionumc1@gmail.com
Uniontown 4510 3403 Uniontown Rd, Westminster, MD 21158-3577	Middleburg-Uniontown	New Windsor	F (410) 848-6940 pastorwaltb@aol.com
United 7275 1920 G St NW, Washington, DC 20006-4303	United	DC	GW (202) 331-1495 info@theunite, DChurch.org
Unity 2325 1433 Edmondson Ave, Baltimore, MD 21223-1243	Unity	Baltimore	BM (410) 728-4826 unityumc@gmail.com
University 7340 3621 Campus Dr, College Park, MD 20740-3116	University	College Park	GW (301) 422-1400 uumc.office@verizon.net

Church	Charge	Location	District
Uvilla 6760 3415 Kearneysville Pike, Shepherdstown, WV 25443-3668 <i>RR 1, Shenandoah Junction</i>	Shenandoah	Shenandoah Junction	F (304) 876-6272 phinzman3415@comcast.net
Vale Summit 5463 PO Box 444, Frostburg, MD 21532-0444 <i>12630 Vale Summit Rd SW, Frostburg</i>	Eckhart	Eckhart Mines	CH (301) 689-9585 georgeharpold@verizon.net
Van Buren 7280 35 Van Buren St, NW Washington, DC 20012-2150	Van Buren	DC	GW (202) 723-5454 dotdonaldson@verizon.net
Vernon 3555 PO Box 188, White Hall, MD 21161-0188 <i>18600 Vernon Rd, White Hall</i>	Baltimore County Coop Parish	Maryland Line	BS (410) 357-5049 vernumc@yahoo.com
Violetville 3260 PO Box 24089, Baltimore, MD 21227-0589 <i>3648 Coolidge Ave, Baltimore</i>	Violetville	Baltimore	BM (410) 525-3191 revngreen@yahoo.com
Walkersville 6420 22 Main St, Walkersville, MD 21793-8515	Walkersville/Mt Pleasant/Mt Zion Coop	Walkersville	F (301) 845-9860 rwb1.pastor@yahoo.com
Wards Chapel 4410 11023 Liberty Rd, Randallstown, MD 21133-1012	Wards Chapel	Randallstown	BS (410) 922-6556 wardschapel@verizon.net
Wards Memorial 8165 PO Box 65, Owings, MD 20736-0065 <i>2265 Wards Chapel Rd, Owings</i>	Wards Memorial	Chesapeake Beach	WE (410) 257-7644 revtina03@verizon.net
Washington Grove 9470 PO Box 115, Washington Grove, MD 20880-0115 <i>305 Chestnut Ave, Washington Grove</i>	Washington Grove	Washington Grove	CM (301) 869-3753 ejjoom@gmail.com
Washington Square 5360 538 Washington Sq, Hagerstown, MD 21740-4662	West Hagerstown	Hagerstown	CH (301) 739-2653 jerrylowans1@gmail.com
Water's Edge Partnership Initiative 3113 10 E Mount Vernon Pl, Baltimore, MD 21202-2309	Water's Edge Partnership	Baltimore	BM (443) 602-8860 church@watersedgepartnership.org

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Waters Memorial 8465 5400 Mackall Rd, Saint Leonard, MD 20685-2307	Waters Memorial	Saint Leonard	WE (410) 586-1716 watersumc@hotmail.com
Waugh 3335 PO Box 144, Glen Arm, MD 21057-0144 <i>11453 Long Green Pike, Glen Arm</i>	Fork-Waugh	Fork	BS (410) 592-8303 Fork_Waughumc@verizon.net
Weller 6365 101 N Altamont Ave, Thurmont, MD 21788-1850	Weller	Thurmont	F (301) 271-2802 secretary@wellerumc.com
Wesley Chapel 1365 7745 Waterloo Rd, Jessup, MD 20794-9793	Dorsey-Emmanuel/Wesley Chapel	Jessup	A (410) 799-3494 pastor@wesleychapelumcjessup.org
Wesley Chapel 1390 1010 Wrighton Rd, Lothian, MD 20711-9735	Wesley Chapel	Lothian	A (410) 741-9258
Wesley Chapel 5575 PO Box 513, Berkeley Springs, WV 25411-0513 <i>165 Pious Ridge Rd, Berkeley Springs</i>	Berkeley Springs	Berkeley Springs	CH (304) 258-1033 berkeleyspringsparish@frontier.com
Wesley Chapel 6385 3519 Urbana Pike, Frederick, MD 21704-7741	Wesley Chapel	Urbana	CM (301) 663-4956 eph5v17@gmail.com
Wesley Freedom 4225 961 Johnsville Rd, Eldersburg, MD 21784-4903	Wesley Freedom	Eldersburg	CM (410) 795-2777 info@wesleyfreedom.org
Wesley Grove 1355 1320 Dorsey Rd, Hanover, MD 21076-1453	Wesley Grove	Harmans	A (410) 761-9119 wgumcoffice@yahoo.com
Wesley Grove 9515 23640 Woodfield Rd, Gaithersburg, MD 20882-2818	South Damascus	Damascus	CM (301) 253-2894 WGUMC@wesleygroveumc.org
Wesley 4330 3239 Carrollton Rd, Hampstead, MD 21074-1912	Wesley	Hampstead	BS (410) 374-4027 wesley@wesleychurch-hampstead.org

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Wesleyan Chapel 2470 409 N Paradise Rd, Aberdeen, MD 21001-1629	Susquehanna	Havre de Grace	BS (410) 273-6445 coreysharpe19@gmail.com
West Baltimore 4165 5130 Greenwich Ave, Baltimore, MD 21229-2314	West Baltimore	Baltimore	BM (410) 945-8397 wbumc@WestBaltimoreUMC.comcastbiz.net
West Liberty 3560 20400 W Liberty Rd, White Hall, MD 21161-9024	Baltimore County Coop Parish	Maryland Line	BS (410) 343-0295 wlumc.pastor@gmail.com
West Liberty 4343 2000 Sand Hill Rd, Marriottsville, MD 21104-1649	West Liberty	Marriottsville	CM (410) 442-2969 west-libertyumc.mail@gmail.com
West Montgomery 9580 21000 Beallsville Rd, Dickerson, MD 20842-9069	West Montgomery	Barnesville	CM (301) 916-3613 armwoodb@aol.com
Westernport 5465 434 Vine St, Westernport, MD 21562-1220	Barton/Westernport	Barton	CH (301) 359-3515 cfcoclee@yahoo.com
Westminster 4555 162 E Main St, Westminster, MD 21157-5016 <i>165 E Main St, Westminster</i>	Westminster	Westminster	F (410) 848-8325 S.Haines@wumcmd.org
Westphalia 8510 9363 Darcy Rd, Upper Marlboro, MD 20774-2424	Westphalia	Upper Marlboro	WE (301) 735-9373 jthomas@westphaliaum.org
William Watters Memorial 2485 1452 Jarrettsville Rd, Jarrettsville, MD 21084-1628	Ebenezer-William Waters Coop	Fallston	BS (410) 692-5227 pastortravisk@gmail.com
Williams Memorial 6740 3415 Kearneysville Pike, Shepherdstown, WV 25443-3668 <i>Third St & Potomac St, Shenandoah Junction</i>	Shenandoah	Shenandoah Junction	F (304) 876-6272 phinzman3415@comcast.net
Williamsport 5475 25 E Church St, Williamsport, MD 21795-1549	Williamsport	Williamsport	CH (301) 223-7040 wmsptumc@verizon.net

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Wilson Memorial 1290 PO Box 460, Gambrills, MD 21054-0460 <i>1113 Northbound Lane, Route 3, Gambrills</i>	Wilson Memorial	Gambrills	A (410) 721-1482 flq712@aol.com
Wiseburg 3565 PO Box 86, White Hall, MD 21161-9466 <i>810 Wiseburg Rd, White Hall</i>	Wiseburg	Parkton	BS (410) 357-4077 wiseburgmc@aol.com
Zion 4560 2716 Old Washington Rd, Westminster, MD 21157	Zion	Westminster	F (410) 857-4444 zionumchurch@verizon.net
Zion 5250 c/o Rev. R. Vardiman, 437 Independence St, Cumberland, MD 21502-1611 <i>12201 Bedford Rd NE, Cumberland</i>	Wesley	Cumberland	CH (301) 777-9046 rebeccavardiman@yahoo.com
Zion 8325 PO Box 341, Lexington Park, MD 20653-0341 <i>21291 Three Notch Rd, Lexington Park</i>	Zion	Lexington Park	WE (301) 863-5161 twofinerev@aol.com
Zion Wesley 8535 11500 Berry Rd, Waldorf, MD 20603-3919	Asbury/Zion Wesley	Waldorf	WE (301) 645-7340 zionwesleyumchurch@hotmail.com

ALPHABETICAL CLERGY ROLL AND DIRECTORY/PASTORAL RECORD

Code Used (following Name):

CC = Charge Church
FE = Elder in full connection
AM = Associate Member of Conference
PM = Provisional (Probationary) Member of Conference
PD = Provisional (Probationary) Deacon
FD = Deacon in Full Connection
DM = Diaconal Minister (consecrated under provisions of 1992 Discipline or earlier)
OD = Deacon member of other annual conference
PE = Provisional (Probationary) Elder
OE = Elder member of other annual conference or other Methodist denomination
OF = Full member of other denomination
AF = Affiliate member
OA = Associate member of other Annual Conference
OP = Provisional (Probationary) member of other Annual Conference
FL = Full time Local Pastor
PL = Part time Local Pastor
RE = Retired Full Elder
RP = Retired Provisional Member
RA = Retired Associate Member
RD = Retired Deacon in Full Connection
RL = Retired Local Pastor
DR = Retired Diaconal Minister (consecrated under provisions of 1992 or earlier Discipline)
LP = Other Local Pastor
LM = Certified Lay Minister
PT = Part-Time Appointment
OR = Retired Serving other conference
LH = Lay Hire

[] = Hired, not Appointed

(before name)

+ = Attendance, 2014 Conference Session

@ = Excused Absence, 2014 Conference Session

No Mark = Unexcused absence/non-attendance, Conference Sessions

Appointments held in the Annual Conference are listed in the Pastoral Record according to the years of appointment and in conformity with the General Conference listings. Therefore, the yearly figure can be shown only once. Each date indicated in the record shows the first year of the particular appointment.

Appointments held before ADMISSION ON TRIAL are not located in the record.

CHRONOLOGICAL ROLL OF CLERGY

£ = Elders Orders Recognized

= Deacons Orders Recognized

Bishops Emeriti living within the bounds of the Baltimore-Washington Annual Conference

	Received On Probation	Ordained Deacon	Elder
Joseph Hughes Yeakel	1948		1952
Forrest Christopher Stith	1958	1958	1960

Elders in Full Connection

	Received On Probation	Ordained Deacon	Elder
Paul Southwell Jones	1939	1944	1945
Elgar Clyde Soper	1940	1940	1942
Charles William Stewart	1944	1944	1947
Lewis Elwood Wise	1946	1948	1949
Morris H. Bratton	1948	—	1950
Carroll Arthur Doggett, Jr.	1948	1948	1950
Lamar Warner Kopp	1948	—	1952
Ira Clay Keperling	1949	—	1957
Robert Earle Mitzel	1949	1949	1951
Edwin Hilmore Langrall	1950	1950	1952
Douglas E. Moore	1950	1950	1953
Louis Lee Emerick	1950	1957	1959
Edward Walter Bauman, Jr.	1951	1951	1953
Roger Ellsworth Burtner	1951	—	1956
Herbert Levi David Doggett	1951	1951	1953
William Waring Ehlers	1951	1951	1953
Edgar Ward Hammersla	1951	1951	1953
Kenneth Sheffield Jones	1951	1951	1953
Richard Earl Nowers	1951	1953	1955
Robert Bruce Poynter	1951	1951	1953
Wilson Augustus Shearer	1951	—	1954
Edison McKinley Amos	1952	1953	1954
Ernest Edward Bortner, Jr.	1952	1953	1957
Robert Glasgow Kirkley	1952	1952	1954
Donald Wayne Llewellyn	1952	1952	1955
Richard David Thompson	1952	1953	1957
John Charles Walker	1952	1955	1956
Kenneth Bruce Welliver	1952	1954	1955
Lewis Carroll Yingling, Jr.	1952	1952	1956
Robert Edward Zimmerli	1952	1952	1955
Richard A. Closson	1953	1953	1955
Calvin Perry Crosson	1953	1953	1961
Andrew Leigh Gunn	1953	1953	1955
William Arthur Holmes	1953	1953	1955
Davis William Peck	1953	1955	1956

	Received On Probation	Ordained Deacon	Elder
Gene Ray Perry	1953	1954	1959
Richard Frederick Vieth	1953	1953	1955
George Wiley Anderson	1954	1956	1966
Henry Eugene Ernst	1954	1954	1956
Charles Edgar Harvey	1954	1954	1957
William Thomas Miller	1954	1954	1956
Ralph Daniel Posey	1954	1954	1958
Leonard Buckland Ranson, Jr.	1954	1954	1956
Earl Webster Sulmonetti	1954	1955	1957
George Roland Allen	1955	1960	1962
Jack Hilner Cassel	1995	—	1960
Lyle Edward Harper	1955	1956	1960
Harry Campbell Kiely	1955	1955	1959
Walter McCarl Roberts, Jr.	1955	1956	1957
Robert Kenneth Rodeffer	1955	1955	1957
Jack Edwin Stearns	1955	—	1961
(1993 Journal, page 155, changed to J. Edwin Stearns as preferred usage)			
Julian Alpheus Tavenner	1955	1955	1957
John Philip Wogaman	1955	1955	1957
Allan Roscoe Broadhurst	1956	1958	1959
Richard Carlton Chambers	1956	1956	1958
Robert Joseph Fringo	1956	1956	1958
Richard Samuel Karpal	1956	1956	1958
John Robert Lebo	1956	—	1961
Charles Weicht Lightner	1956	—	1961
William Larue Raker	1956	—	1960
John William Schildt	1956	—	1962
Hayden Luther Sparks	1956	1958	1959
Owen Byrd Womack	1956	1956	1958
James Parker Archibald	1957	1957	1959
Robert Eugene Funk	1957	1957	1962
Lowell Sanford Garland	1957	1957	1959
Stanley Graham Harrell	1957	1957	1961
Raymond McClellan Kingsborough	1957	—	1959
Michael Leftwich	1957	1957	1959
Andrew Kistner Meeder	1957	1957	1959
John Storer Park	1957	1958	1959
Donald Lloyd Shearer	1957	1959	1962
Leslie Ewald Werner, Jr.	1957	1957	1959
Kenneth Elwood Bowen	1958	1958	1961
Raymond Earl Clements, Jr.	1958	1959	1960
Albert Lewellyn Galloway	1958	1958	1961
Harry Alden Ledgard	1958	1959	1961
Harold Robinson McClay, Jr.	1958	1960	1961
Robert Eugene Moales	1958	1958	1961
Buddy Rogers Pipes	1958	1958	1961
Ramon Frederick Reno	1958	1958	1961
George Albert Aist	1959	1959	1962

	Received On Probation	Ordained Deacon	Elder
Edwin Alonzo Ankeny	1959	1959	1961
Roby Harold Eastridge	1959	1959	1961
Carroll Reese Gunkel	1959	1959	1961
Ellis L. Larsen	1959	1959	1961
James Davis Manning	1959	1959	1961
Joe David Sergeant	1959	1959	1961
Thomas Cowan Starnes	1959	1959	1961
John Evans Wright	1959	1959	1961
Clark Sunderland Aist	1960	1960	1962
John Henry Coursey	1960	1960	1964
William Casper Farrady	1960	1960	1964
Ray Olin Herndon	1960	1960	1962
Clarence Albert Kaylor	1960	1960	1963
Leon C. Kess, Jr.	1960	1960	1962
Ralph Emory McCulloh	1960	1960	1962
Martin Luther McKenney	1960	1960	1962
Ernest Maynard Moore, III	1960	—	1964
Larry Martin Plymire	1960	—	1965
Carl Bruce Rife	1960	—	1966
Clarence Lendon Roark, III	1960	1960	1963
Errol Gene Smith	1960	1960	1962
Luther Williams Starnes	1960	1960	1962
James Maylon Warner	1960	1962	1964
Edwin Michael Wray	1960	—	1963
Lon Benton Chesnutt	1961	1961	1963
Robert Frederick Crider, Jr.	1961	—	1967
Emmanuel Gitlin	1961	1961	1965
Norman Bruce Kuehnle	1961	1961	1964
Don Bruce Lowe	1961	1961	1964
William Dennis Nelson	1961	1961	1963
John Adams Shirkey	1961	1961	1965
Harry Topping Baxter, Jr.	1962	1962	1964
William Humphries Bice	1962	1962	1965
William R. Boyer	1962	1962	1964
Thomas Brunkow	1962	1962	1967
Merle Duane Correll	1962	1962	1965
George Edward Grove	1962	—	1967
Clifford Lewis Harrison	1962	1962	1965
Eddie Lynn Henry	1962	—	1968
Robert Lee Hurley	1962	1962	1964
Ludwig Lindeman Lankford	1962	1962	1965
Weller Ross Lewis, Jr.	1962	1962	1970
Russell Burdette McClatchey	1962	1962	1967
Lovell Parham	1962	1962	1964
William Louis Piel	1962	1962	1966
Donald Stanley Stewart, Jr.	1962	1962	1964
Maurice Edward Vineyard	1962	1962	1964
Bruce Charles Birch	1963	1963	1965

	Received On Probation	Ordained	
		Deacon	Elder
Robert Manning Braden, Sr.	1963	1963	1966
Reynold Block Connett	1963	1963	1965
Lawrence Ray Frye	1963	—	1967
Loren Louis Gisselbeck	1963	1963	1966
Paul Lee Grant	1963	1963	1966
John Wesley Grove	1963	1963	1967
Hal Thomas Henderson	1963	1963	1964
Roger Ward Johnson	1963	1963	1965
Perry Frank Miller	1963	1963	1966
Joe Sharp Rainey	1963	1963	1965
Carl Alfred Synan	1963	1963	1969
(2005 Journal, page 361, changed to Carl Anthony Synan)			
Warren Wayne Watts	1963	1963	1966
Jackson Harvey Day	1964	1964	1967
Jack Ronald George	1964	1964	1969
Don Edwin Howard	1964	1964	1967
David Frank Kolda	1964	1964	1967
Granville Douglass Lewis	1964	1964	1966
Robert Edward Manthey	1964	1964	1968
Daniel Christopher McLellan, Jr.	1964	1964	1968
Galen Russell Menne	1964	—	1969
Leslie Gordon Metcalf	1964	—	1971
William Calvin Miller, Jr.	1964	—	1970
Kathryn Louise Bailey Moore	1964	—	1967
David Edward Stum	1964	—	1969
Henry Archibald Swain	1964	1964	1967
Emora Thomas Brannan	1965	1965	1968
Curtis Fletcher Campaigne	1965	1965	1968
David Walter Carter-Rimbach	1965	1965	1968
Robert Eugene Paulen	1965	1965	1967
William Earl Polk, Jr.	1965	1965	1967
Richard Dennis Schulze	1965	1965	1967
Richard Douglas Thompson	1965	1965	1969
Gary Wayne Trail	1965	1965	1967
Byron Paul Brought	1966	1966	1970
James Eddie Chance	1966	1966	1968
Edwin Clifton DeLong	1966	1966	1969
George Martin Manhart	1966	1966	1968
Calvin S. Morris	1966	1966	1968
Richard Edwin Stetler	1966	—	1968
Vernon Leroy Thompson	1966	1966	1968
Dennis Lee Upton	1966	—	1970
Edwin Hugh Welch	1966	1966	1972
Jarrett Torbit Wicklein	1966	1966	1969
Albert Linden Clipp	1967	1970	1973
Wayne Allen DeHart	1967	1967	1970
Anders Robert Lunt	1967	1967	1969
Raymond Theodore Moreland, Jr.	1967	1967	1971

	Received	Ordained	
	On Probation	Deacon	Elder
Walter Franklin Bowers, Sr.	1968	1971	1974
James Lee Ditto	1968	1968	1973
Walter George Edmonds	1968	1968	1970
George Warren Ennis	1968	1968	1970
David Allan Highfield	1968	1968	1971
James Morgan Hunt	1968	1968	1971
Frank Richard Leslie	1968	1968	1974
Richard Kenneth McCullough	1968	1968	1970
William Eugene Merki	Transfer 1968	1966	1974
Lawrence A. Neumark	1968	1968	1971
Richard Wayne Simpson	1968	1968	1971
Earl James Stutler	1968	1968	1971
Richard Gordon Gray, Jr.	1969	1969	1973
Edward Emanuel Heydt	1969	1969	1971
Richard Denver Hogue	1969	1969	1972
William Kenneth Lyons, Jr.	1969	1969	1973
Henry Clay Thompson, III	1969	1969	1973
John H. Williams	1969	1969	1973
Rebecca Kay Barger	1970	1970	1973
Reg Donn Barss	1970	1970	1973
Donald Lee Burgard	1970	1970	1974
Thomas Norman Connar	1970	1970	1973
Alfonso John Harrod	1970	—	1976
Daniel Charles Henderson	1970	1970	1974
Gary Robert Hottinger	1970	1970	1973
Arthur Russell Kent	1970	1970	1972
Richard Arthur Kroll	1970	1970	1974
Stephen Clyde Rettenmayer	1970	1970	1974
Peter Yoon Kyung Sun	1970	1970	1972
Louis Shockley, Jr.	1970	1970	1973
Roland Jeremy Randolph Timity	1970	1970	1972
Edward Martin Voorhaar	1970	1970	1974
John William Zsittnik	1970	1970	1973
Archie David Argo	1971	1971	1973
Richard Sewell Davis	1971	1971	1974
Kenneth Ray Dunnington	1971	1971	1974
Robert Delton Hershberger	1971	1971	1973
Kenneth Michael Humbert	1971	1971	1975
Mary Emaline Kraus	1971	1971	1974
Lawrence Patrick Ricker	1971	1971	1974
Henry Franklin Schwarzmann	1971	1971	1974
Franklin Lyle Ways	1971	1971	1973
John Howard Campbell	1972	1972	1975
Darryl Lee Gill	1972	1972	1975
August Gerard Lageman	1972	1972	1974
Alva Daniel Tice	1972	1970	1979
Robert Henry Brookman	1973	1973	1975
Kenneth Earl Brown	1973	1973	1975

	Received	Ordained	
	On Probation	Deacon	Elder
Roger John Carlson	1973	1973	1977
Charles Austin Donophan	1973	1973	1977
Goldsboro Sylvester Gaines	1973	1973	1979
Susan Raye Halse	1973	1973	1976
Stephen Daryl Robison	1973	1973	1976
Harry Kent Tice	1973	1973	1978
Man-King Tso	1973	—	1974
Wayne Hamilton Upton	1973	1973	1976
Darryl Claude Zoller	1973	1973	1977
Rebecca Abts	1974	1974	1977
(1982 Journal, page 171, changed to Rebecca Abts Wright)			
Linda Jane Coveleskie	1974	1974	1977
Mark Alan Derby	1974	1974	1977
Douglas Earl Fox	1974	1974	1978
Diana Leigh Hynson	1974	1974	1978
Jeffrey Wendover Jones	1974	1974	1977
Helen Steiner Smith	1974	1974	1976
Anne Ross Stewart	1974	1974	1976
Lynn Dean Cairns	1975	1975	1977
George Glover Earle, Jr.	1975	1975	1977
Pamela J. Holliman	1975	1975	1984
Earl Edward Mason	1975	1975	1978
Richard Jack Mortimore	1975	1975	1978
Edward Allen Stewart	1975	1975	1978
Carol Sue Cosens Yocum	Transfer 1975	1973	1976
Nancy Susan W. Nedwell	1975	1975	1978
Roland Myers Brown, III	1976	1976	1978
Robert Dennis Carter	1976	1976	1978
Victor Olatunde Johnson	1976	1976	1978
Jeanne Williamson Klauda	1976	1976	1980
Eugene William Matthews	1976	1976	1979
Howard Edgar Moore	1976	1976	1979
Albert Moser, Jr.	1976	1976	1978
Harold William Watson	1976	—	1976
Mamie Alethia Williams	1976	1976	1979
(1988 Journal, page 192, changed to Mamie Alethia Williams-Munjoma)			
(1992 Journal, page 46, changed to Mamie Alethia Williams)			
Harold Bell Wright, II	1976	1976	1978
Dennis Edward Yocum	Transfer 1976	1973	1977
JoAnne Alexander	1977	1977	1981
Ronald Lawrence Carr	1977	1977	1980
Leonard Ray Felton	1977	1977	1979
Mary Ellen Huzzard	1977	1977	1979
Calvin David Jones	Transfer 1977		1969
Ronald Ray Kurtz	1977	1977	1980
Ruth Custer Ross	1977	1977	1979
Walter Shropshire, Jr.	1977	1977	1992
Carolyn Ruth Swift	1977	1977	1980
Alva Daniel Tice	1977	1977	1979

	Received	Ordained	
	On Probation	Deacon	Elder
Nancy Jarrell Webb	1977	1977	1979
Dong Yeok Cho	1978	—	1978
(1983 Journal, page 179, changed to David Dong Cho)			
Robert Thomas Clipp	1978	1978	1980
Mary Jane Coleman	1978	1978	1981
David Scott Cooney	1978	1978	1981
Howard Ronald Ellis	1978	1978	1981
William Allan Herche, Jr.	1978	1978	1982
Darcy Ruth Hunt	1978	1978	1981
Linda Ann Jacobus	1978	1978	1981
Michael Clifford Johnson	1978	1978	1981
Bruce Appelgate Jones	1978	1978	1981
Robert Albert McCullough, Jr.	1978	1978	1985
(1983 Journal, page 179, changed to Robert Albert Dixon McCullough)			
Walter Edward Middlebrooks	1978	1978	1981
Linda Katherine Moore	1978	1978	1981
Colin Anthony Phillips	1978	1978	1980
David Eugene Thayer	1978	1978	1980
Bruce Carl Thompson	1978	1978	1981
Herbert Wesley Watson, Jr.	1978	1978	1980
Charles Edward Wolfe	1978	—	1978
Jean Sutliff Young	1978	1978	1981
Mark Condron Young	1978	1978	1982
Kay Francis Albury	1979	1979	1981
(1981 Journal, page 170, changed to Kay Francis Albury-Smith)			
(1994 Journal, page 204, changed to Kay Albury)			
(2003 Journal, page 357, changed to Kay F. Albury-Pierce)			
(2007 Journal, page 360 changed to Kay F. Albury)			
Rebecca Jane Bentzinger	1979	1979	1987
David Charles Casey	1979	1979	1981
Terri Rae Chattin	1979	1979	1981
Sally Jo Day	1979	1979	1993
Jessie Lee Griffith	1979	1979	1981
Donna Marie Hennessey	1979	1979	1981
(1996 Journal, changed to Donna M. Hennessey Bennett)			
Barry Ellsworth Hidey	1979	1979	1981
Diana Louise Ley	1979	1979	1981
Conrad Oscar Link	1979	1979	1981
Elsie May McKenney	1979	1979	1981
(2007 Journal, page 360 changed to Elsie May McKenney Gladding)			
Linda Carole Silbaugh	1979	1979	1981
Gerald Edgar Stone	1979	1979	1981
Mark Robert Waddell	1979	1979	1981
Gregory Stephen Brown	1980	1980	1983
Henry Granville Butler, Jr.	1980	1980	1982
Clark Duncan Carr	1980	1980	1982
Robert Edward Cook	1980	1980	1983
Claire Lynn Fiedler	1980	1980	1982
Miriam Hope Jackson	1980	1980	1983

	Received On Probation	Ordained Deacon	Elder
Ruth Ann Miller (2004 Journal, page 354, changed to Ruth Ann Ward)	1980	1980	1985
Willie Mae Parker	1980	1980	1982
Deborah Lynn Scott	1980	1980	1987
Gaye Shires Smith	1980	1980	1982
John Chester Warren	1980	1980	1982
Richard Edward Whale (1982 Journal, page 171, changed to Richard Edward Brown-Whale)	1980	1980	1982
Marion Monroe Wright, Jr.	1980	—	1981
Thomas Edward Young, Jr.	1980	1980	1983
Susan Ray Beehler	1981	1981	1984
Eugene Dwight Byrne	1981	1981	1983
Bruce William Chapman	1981	1981	1983
Margaret Eleanor Clemons	1981	1981	1984
Richard Barkley Craig	1981	1981	1984
Timothy Dissmeyer	1981	1981	1983
William Thomas Green	1981	1981	1985
Theodore Daniel Higby	1981	1981	1984
Christopher Todd Holmes	1981	1981	1984
Mark Alan Lancaster	1981	1981	1985
Douglas McArthur Logan	1981	1981	1984
Ramon Ernest McDonald, II	1981	1981	1984
Craig Alan McLaughlin	1981	1981	1984
Jeffrey Vaughn Odom	1981	1981	1984
John William Rudisill, Jr.	1981	1981	1986
David Alvin Shank	1981	1981	1983
Marianne Kay Sickles (2001 Journal, page 348, changed to Marianne Sickles Seabrease) (2005 Journal, page 361, changed to Marianne Sickles Grabowski)	1981	1981	1985
Diane Arthur Wagner (1993 Journal, page 155, changed to Diane A. W. Crider)	1981	1981	1984
Ronald Lee Ward	1981	1981	1983
Alfreda Lynette Wiggins	1981	1981	1985
Gayle Elizabeth Annis (1997 Journal, page 336, changed to Gayle E. Annis-Forder)	1982	1982	1985
Kimberly Ann Brown-Whale	1982	—	1984f
George Franklin DeFord	1982	1982	1988
Michael Pierre Fauconnet	1982	1982	1986
Arthur Dan Gleckler	1982	1962	1984
Jesse Ephraim Mayes	1982	1982	1987
Curtis Lamar Mitchell	1982	1982	1985
Paul Alexander Papp	1982	1982	1986
Conrad DeLante Parker	1982	1982	1985
Annie Vee Perry-Daniel (1999 Journal, page 349, changed to Anne Perry)	1982	1982	1985
Philip Ray Roberson	1982	1982	1988
Betty Lee Roché	1982	1982	1986
Janet Lee Todd	1982	1982	1986

	Received On Probation	Ordained Deacon	Elder
(1984 Journal, page 176, changed to Janet Lee Todd Becker)			
Arlester Brown	Transfer 1982	—	1983
Carmen Rae Collette	1983	1983	1986
Marian Elizabeth Dunmore	1983	1983	1986
Constance Alwine Fitzkee	1983	1983	1986
(1995 Journal, page 242, changed to Constance A. Paulson)			
Norman Anthony Handy, Sr.	1983	1983	1987
(2002 Journal, page 350, changed to Kwame Osayaba Abayomi)			
Douglas James Hays	1983	1983	1985
Esther Marie Holimon	1983	1983	1986
Gary Lee James	1983	1983	1986
(1985 Journal, page 182, changed to Gary Lee Sheffield-James)			
Hea Sun Kim	1983	1983	1985
Ann Russell Laprade	1983	1983	1985
Lloyd Baxter McCanna	1983	1983	1986
Roderick Joseph Miller	1983	1983	1985
Mark Carroll Mooney	1983	1983	1986
Mary Brown-Oliver	1983	1983	1985
(1984 Journal, page 176, changed to Mary Brown Oliver)			
Randy Wayne Pumphrey	1983	1983	1989
Sheldon Monroe Reese	1983	1983	1986
Victor Emmanuel Sawyer	1983	1983	1987
Kim Kathleen Capps Sickels	1983	1983	1986
(1984 Journal, page 176, changed to Kim Kathleen Capps)			
Gladys Clare Sloane	1983	1983	1986
John William Taugher	1983	1983	1990
David Northrop Wentz	1983	1983	1988
John Richard Yost	1983	1983	1990
Ira Bruce Barr, Jr.	1984	1984	1989
Laura Suzanne Blauvelt	1984	1984	1987
(1987 Journal, page 183, changed to Laura Suzanne Blauvelt Easto)			
Kiyul Chung	1984	1984	1989
Jerry Mark Cline	1984	1984	1988
Steven Ted Cochran	1984	1984	1988
Gerald Owens Grace	1984	1984	1988
Charles LaBre Harrell	1984	1984	1992
Bruce Franklin Haskins	1984	1984	1990
Charlotte Ann Hendee	1984	1984	1988
Dennis Edward Jackman	1984	1984	1989
Neva Hartman Leatherwood	1984	1984	1987
Ernest Derwin Lyles	1984	1984	1987
Kristina Peterson-Synan	1984	1973	1987
(1986 Journal, page 175, changed to Kristina Peterson)			
Charles Albert Proctor	1984	1984	1992
Roberta Anne Jacksteit Scoville	1984	1984	1988
Diane Elinor Summerhill	1984	1984	1989
Deborah Tate	1984	1984	1992
Sandra Sue Whitt Taylor	1984	1984	1988

	Received On Probation	Ordained	
		Deacon	Elder
Jeremiah Galloway Williams	1984	1984	1988
Robert Scott Barton	1985	1985	1989
Gregory A. Coates	1985	1985	1989
Terri Susan Cofield	1985	1985	1988
Ronald Foster	1985	1985	1988
Carlee Louise Hallman	1985	1985	1987
Mildred Constance Costello Martin	1985	1975	1987
Stacey Eileen Fischer Nickerson	1985	1985	1989
Fritz Outlaw	1985	1985	1990
Hallie Lawson Reeves	1985	—	1989
Barbara Jean Corpening Sands	1985	1985	1989
Eddie Smith	1985	1985	1988
Elizabeth Pate Smith	1985	1985	1987
Laura Lee Cock Wilson	1985	1985	1989
(2008 Journal, page 399, changed to Laura Lee Morgan)			
Phillip Ray Ayers	1986	1986	1994
John Patrick Baker	1986	1986	1990
Robert William Barnes, Jr.	1986	1986	1988
Arlene Rose Carr	1986	1986	1988
Tunde Ekundayo Othniel Davies	1986	1986	1988
Susan Elizabeth Facht Duchesneau	1986	1986	1990
Victor Emmanuel Harner	1986	1986	1989
Bernard Francis Hillenbrand	1986	1986	1991
Kathleen Harriet Kohl	1986	1986	1988
Vivian Margaret Crouse McCarthy	1986	1986	1989
Kenneth Allen McDonald	1986	1986	1989
Charles Arthur Parker	1986	1986	1991
Charles Alvin Simms	1986	1986	1991
Dorothea Joanne Belt Stroman	1986	1986	1988
James Edward Swecker	1986	1986	1988
Patricia Ann Pride	1986	—	1990
Obie Wright, Jr.	1986	—	1988£
Robert Garrahan Brennan, Jr.	1987	1987	1989
Kenda Creasy Dean	1987	1987	1991
Karen Nordlof Gould	1987	1987	1989
Gerard Americus Green, Jr.	1987	1987	1990
Karin Christine Wagner Hammond	1987	1987	1990
(1992 Journal, page 64, changed to Karin Christine Wagner Walker)			
Stephen Lee Larsen	1987	1987	1990
Mary Sheila McCurdy-Dunbar	1987	1987	1990
(1988 Journal, page 192, changed to Mary Sheila McCurdy)			
Norman James Obenshain	1987	1987	1990
James Edgar Skillington, III	1987	1987	1994
Constance Clarice Smith	1987	1987	1992
John Thomas Smith	1987	1987	1990
LaReesa Celestine Smith	1987	1987	1989
(2008 Journal, page 399, changed to LaReesa Smith-Horn)			
Mark Dwayne Venson	1987	1987	1990

	Received On Probation	Ordained Deacon	Elder
Kathryn Lynn Tarwater (2001 Journal, page 348, changed to Kathryn T. Woodrow)	1987	1987	1991
Catherine Anne Yarbrough	1987	1987	1989
John Roger Brown	Transfer 1988	1981	1985
Joan Eileen Carter (1992 Journal, changed to Joan Eileen Carter-Rimbach)	1988	1988	1992
Margaret Hundley Click	1988	1988	1991
Chi Bon Jang	Transfer 1988		
Mary Roberts	Transfer 1988	—	1990
Philip Douglas Tocknell	1988	1988	1991
Chris Andrew Wood	1988	1988	1991
William D. Aldridge, Jr.	Transfer 1989	1983	1991
Glen Lyle Arnold	1989	1989	1991
Richard Calvin Broome, Jr.	1989	1989	1993
Ann Elizabeth Gordon (2007 Journal, page 360, changed to Drew Phoenix)	1989	1989	1991
Marguerite Brancae Groseclose	1989	1989	1992
James David Hainley	1989	1989	1991
Margaret Wood Hodges	1989	1989	1991
Alta Groves Jewell	1989	1989	1991
Burton L. Mack	1989	1989	1991
Yolanda Pupo-Ortiz	Transfer 1989	1983	1985
Victoria Jane Starnes	1989	1989	1992
Michael Patrick Szpak	1989	1989	1992
Clifford Carlson Webner	1989	1989	1991
Cheryl Barbara Anderson	1990	1990	1992
Kevin Michael Baker	1990	1990	1993
Kathleen Frances Cheyney	1990	1990	
Clarence Davis	1990	1990	1993
Leon Kess	Transfer 1990	—	1993E
Susan C. Marseilles	1990	1990	1992
Diane Louise Rainey	1990	1990	1992
Clayton Eugene Rhodes	1990	1990	1992
Moses Sangha (2001 Journal, page 348, changed to Moses S. Sangha)	Transfer 1990	—	1992E
Evan DeZelle Young	1990	1990	1992
Ann Roxine Vincent (1993 Journal, page 155, changed to Ann Vincent Atkins)	1991	1991	1994
Sharon Bourgeois	Transfer 1991	1983	1987
Eva Lee Clark	1991	1991	1993
Ronald Lee Collier, Sr.	1991	1991	1993
Mary Ward Conaway	1991	1991	1998
Iris Waveleen Farabee (1997 Journal, page 336, changed to Iris Farabee-Lewis)	1991	1991	1993
Elizabeth Lou Halsey	1991	1991	1994
Mae Etta Harrison	1991	1991	1993
Richard Harold Jewell	1991	1991	1994
Paul Kim	Transfer 1991	1968	1973E

	Received On Probation	Ordained Deacon	Elder
Seung Woo Lee	Transfer 1991	—	1978£
Melissa Ann McDade	1991	1991	1994
Sang Kook Ro	Transfer 1991	—	1975£
Susan Alston Spears	Transfer 1991	—	1993£
George Alvin Stansbury	1991	1972	1993
Stephen Andrew Tillett, I	1991	1991	1994
Terrance Lee Thrasher	Transfer 1991	—	1993£
Vera Mitchell Traore	1991	1991	1993
(1993 Journal, page 155, changed to Vera Mitchell Baskerville)			
(2003 Journal, page 357, changed to Vera Mitchell)			
William Wan	Transfer 1991		1991£
(1994 Journal, page 204, changed to William K. Wan)			
Pauline Viola Ridgely Wilkins	1991	1991	1994
Amy Sarah Yurgealitis	1991	1991	1993
(1996 Journal, page 243, changed to Amy Sarah Lewis)			
(2014 Journal, changed to Amy Sarah Lewis-Rill)			
Joseph F. Whalen, Jr.	Transfer 1991		1979
Stan Glenn Cardwell	1992	1992	1996
Shirley Rice Carrington	1992	1992	1994
Karen Michelle Davis	1992	1992	1995
Sandra Marie Sullivan Greene	1992	1992	1999
(2008 Journal, page 399 changed to Sandra Marie Greene)			
Charles Anthony Hunt	1992	1992	1995
Hattie Sanders Jackson	Transfer 1992		1994
Kyung-Lim Shin Lee	Transfer 1992	1988	1990
(1999 Journal, page 349, changed to KyungLim Shin Lee)			
Donna Martin	Transfer 1992	1967	1986
Lewis Newton McDonald	Transfer 1992		1994£
Daniel L. Montague	Transfer 1992	1991#	1997
HiRho Yoon Park	Transfer 1992	1992	1993
JungWoo Park	Transfer 1992	1992	1995
Mary Jo Sims-Baden	1992	1992	1995
(2001 Journal, page 348, changed to Mary Jo Sims)			
Mark Louis Smiley	Transfer 1992	1982	1986
Beverly Craig Stang	1992	1992	1995
Douglas M. Strong	Transfer 1992	1979	1986
Mary Kay Totty-Kublawi	Transfer 1992	1989	1991
(2003 Journal, page 357, changed to Mary Kay Totty)			
Rebecca Jane Vardiman	1992	1992	1995
Robert T. Wellman	Transfer 1992	1976	1980
Timothy West	1992	1992	1994
John Mengel Wunderlich, III	1992	1992	1994
Carl Zinn	Transfer 1992	1994	
Harold Preston Atkins	1993	1993	1998
Laurence Konmla Bropleh	1993	1993	1996
Robert Lee Conway	1993	1993	1995
Andrew James Cooney	1993	1993	1995
Joseph Wayne Daniels	Transfer 1993	1993#	1995

	Received On Probation	Ordained Deacon	Elder
Peter Leland DeGroot	1993	1993	1996
Geri Dee-Ann Dixon	1993	1993	1997
Kenneth Joseph Fizer	1993	1993	1996
Lauren Heather Lay	1993	1993	1997
Denise Henrietta Norfleet (2007, changed to Denise Norfleet-Walker)	1993	1993	1998
Samson Yebuah Nortey	1993	1993	1995
Donald Matthew Poole	1993	1993	1995
John David Roberts	1993	1993	1996
Theresa Annette Robinson	1993	1993	1996
Saroj Sabitha Sangha	1993	1993	1996
Kenneth William Walker	1993	1993	1996
Jimmie L. Ward	Transfer 1993	1993#	1997
William Garrett Brown	1994	1994	1998
Anthony Theodore Carr	1994	1994	1998
James Maxwell Greenfield	1994	1994	1999
Douglas Bruce Hoffinan	1994	1994	1998
Brian Wade Jackson	1994	1994	2000
John Thomas Jennings, Jr.	1994	1994	1998
Hattie Jean Johnson-Holmes	1994	1994	2001
Evelyn Hill Manson	1994	1994	1997
Mary Marcia Mayor	1994	1994	1998
John William Nupp	1994	1994	1997
Ann Miller Parker (2008, changed to Ann Parker Offer)	1994	1994	2000
Laura Lynn Schultz	1994	1994	1997
Robert Earl Slade	1994	1994	2003
Mary Gebe Stevens	1994	1994	1997
Robert Early Walker	1994	1994	2000
Byron Edward Brought	1995	1995	1998
William Richard Harden	1995	1995	1998
Joye Faith Jones	1995	1995	1998
Diedra Hanner Kriewald	Transfer 1995	1978	1980
James Martin Lucas, Jr.	1995	1995	1998
James David Nenninger	Transfer 1995	1968	1970
Bernadette Marie Ross (former AM)	1995	1995	2005
David Wayne Simpson	1995	1993	1997
Ernest William Paul Thayil	1995	1995#	1999
Douglas Dean Tzan	1995	1995	1998
Stephanie Elizabeth Vader	1995	1995	1999
Maceo Merton Williams	Transfer 1995	1986	1990
Carletta Davoria Allen	1996	1996	2002
Harry Collier Cole	1996	1996	1999
Diane Dixon-Proctor	Transfer 1996		1986£
Laurie Elizabeth Gates (2003 Journal, page 357, changed to Laurie Gates-Ward)	1996	1996	1999
Christopher Scott Gobrecht	1996	1996	1999
Donna Lynn Filbey Herritt	1996	1996	1999

	Received On Probation	Ordained Deacon	Elder
(2010 Journal, page 336, changed to Donna Renn)			
Robert Henry Hunter, III	1996	1996	1999
Dellyne Ivy Russell	1996	1996	1999
(1998 Journal, page 348, changed to Dellyne I. Hinton)			
Joan Ilene Senyk	Transfer 1996	1994#	1999
Christopher Nassamba Serufusa	1996	1996	1999
Arthur Dicken Thomas, Jr.	Transfer 1996	1979#	1999
Lisa Marie Bandel	1997	1997	2000
(1999 Journal, page 349, changed to Lisa Marie Bandel-Sparks)			
Cynthia Bonita Belt	1997	1997	2000
Vernice Slade Carney	1997	1997	2002
Betty Preston Dunlop	1997	1997	2000
Lillian Hughes Rodgers Geib	1997	1997	2000
Linda Jean Glassbrook	1997	1997	2000
(2012 Journal, change to Linda J. Burnette)			
(2014 Journal, change to Linda J. Glassbrook)			
Cecil Conteen Gray	Transfer 1997		
Gertrude Madora Greene	1997	1997	
Katherine Ann Heflin	1997	1997	2000
Duane LeRoy Jensen	1997	1997	2000
Andrea Lynn Middleton	1997	1997	2000
(2001 Journal, page 348, changed to Andrea M. King)			
(2002 Journal, page 350, Andrea Middleton King preferred)			
James Martin Miller	Transfer 1997	1990	1994
Ianther Marie Mills	1997	1997	2000
Brindice Muñoz	Transfer 1997	1969	1971
Harold Joseph Recinos	Transfer 1997	1982	1984
Benjamin Kevin Smalls	1997	1997	2000
Dean Joel Snyder	Transfer 1997	1970	1972
James Fred Walker Talley	1997	1997	2000
Kirk Alan VanGilder	1997	1997	2000
William Henry Warehime, Jr.	1997	1997	2000
George Henry Weitzel, Jr.	1997	1997	2000
Jane Elizabeth Wood	1997	1997	2009
Valerie Ann Barnes	1998	1998	2004
Winifred Johnson Blagmond	1998	1998	2002
Glenda Gay Beach Condon	1998	1998	
Janet Terry Michalski Cornelius	1998	1998	2001
Janet Deitiker	1998	1998	2002
(2007 Journal, page 360 changed to Janet Deitiker Wilson)			
(2011, changed to Janet Deitiker)			
Judith Ann Emerson	1998	1998	2001
Mary Ellen Glorioso	1998	1998	2001
Lillie Mae Wallace Gray	1998	1998	
Susan Margaret Hallager	1998	1998	2001
(2014 Journal, change to Susan Margaret Brown)			
Carolyn Althea Hipkins	1998	1998	2001
Eric Wellington King, Sr.	1998	1998	2001

	Received On Probation	Ordained Deacon	Elder
Harold DeSantis Lewis	Transfer 1998	1994	1996
Antoine Carlton Love	1998	1998	2001
Jacquelyn Ray Lowery McLellan	1998	1998	2001
Kenneth Percell Moore	1998	1998	2002
Kelly Steven Sparks	Transfer 1998	1972	1976
Gertie Thomas Williams	1998	1998	
Ann Parsons Adams	1999	1999	2002
Sandra Elizabeth Demby	1999	1999	2003
Charles Michael Henning	1999	1999	2002
Stephen Walter Humphrey, Jr.	1999	1999	2002
Elza May Hoffman Hurst	1999		1999
Travis Dean Knoll	1999	1999	2003
Yvonne Mercer-Staten	1999	1999	2002
Denise Marie Yepsen Millett	1999	1999	2002
Marilyn Cheryl Newhouse	1999	1999	2002
Amy Elizabeth Peed	Transfer 1999	1996	2000
(2004 Journal, page 354, changed to Amy Peed McCullough)			
Jeffrey Allen Paulson	1999	1999	2002
Malcolm Ronald Stranathan	1999	1999	2002
Mary Katherine Worrel	1999	1999	2002
Yong-Seok Yang	1999	1999	2006
(2003 Journal, page 357, changed to Jacob Yongseok Yang)			
(2004 Journal, page 354, changed to Jacob Yongseok Young)			
Paul Benjamin	Transfer 2000		1998
James A. Bishop	Transfer 2000		1994
Susan Elizabeth Boehl	2000	2000	2003
Malcolm Larry Frazier	2000	2000	2003
Samuel Holdbrook-Smith	2000	2000	2003
Loretta Ewell Johnson	2000	2000	2003
Patricia Louise Sebring	2000	2000	2003
Ann Travis Strickler	2000	2000	2003
Wendy Shenk-Evans	Transfer 2000	1997	1999
Scott Dale Shumaker	2000	2000	2003
Mark Robert Teasdale	2000	2000	2003
Adrienne Terry	2000	2000	2003
Laurie Pierce Tingley	Transfer 2000	2000	2006
Kenneth Steven Valentine	Transfer 2000	1975	1978
Helen Stark Armiger	2001		2004
Donald Atkinson	2001		
Michael Wilson Bennett	2001		2004
William Edward Butler	2001	2001	2004
Vicki Lane Setzer Curry	2001	2001	2004
Patricia Craig Dols	2001	2001	2004
Timothy Andrew Dowell	2001		2004
Ginger Elise Gaines-Cirelli	2001	2001	2004
Hosea Lee Hodges	2001	2001	2005
Patricia Delores Johnson	2001	2001	2007
Christopher David Owens	2001		2004

	Received On Probation	Ordained	
		Deacon	Elder
Stephen Ralph Ricketts	2001		2004
Rodney Thomas Smothers	Transfer 2001	1981	1984
Joseph Whalen	Transfer 2001		1979
Daniel Lewis Wright	2001		2004
Wendy Susan Young	2001		2004
(2003 Journal, page 357, changed to Wendy Susan Cordova)			
Maria Andita H. Barcelo	2002	2002	2005
Gail Lynn Button	2002	2002	2005
Joseph Anthony Conte	2002	2002	2005
Kara Suzanna Cooper	2002		
Vicki Michael Dotterer	2002	2002	2008
Lori Marie Hoffman	2002	2002	2005
(2004 Journal, page 354, changed to Lori Hoffman Hays)			
Byung-June Hwang	2002		
Curtis Dean King	2002	2002	2006
Pamela Jean Marsh	2002	2002	2005
Sue Ellen Shorb-Sterling	2002	2002	2005
Eliezer Valentin-Castanon	Transfer 2002	1989	1993
Rudolph Monsio Bropleh	2003	2003	2006
Rachel Anne Cornwell	2003	2003	2006
David John Deans	2003	2003	2006
Bryan Keith Fleet	2003	2003	2009
Linda Williams Healy	2003		
Charles Patrick Leger	2003	2003	2006
Isaac Mapipi Mawokomatanda	Transfer 2003		
Eloise Montgomery Newman	2003	2003	
DaeHwa Park	2003	2003	2006
Randall Scott Reid	2003	2003	2006
Elizabeth Jane Richards	2003	2003	2006
(2003 Journal, page 357, changed to Elizabeth Richards Leger)			
(2010 Journal, page 336, changed to Elizabeth Jane Richards)			
Mark Andrew Schaefer	2003	2003	2006
Jean Ellyn Jewett Weller	2003		
Perry Lynn Williams	Transfer 2003		2005
Stacey Cole Wilson	2003	2003	2006
Miguel Angel Balderas	2004		2007
Kimberly Hall	2004		2008
Barbara JoAnne Jessup	2004		2007
Shari Michelle McCourt	2004		2013
Carol Leydig Pazdersky	2004		2007
Melissa Corrine Hamill Rudolph	2004		2007
Robert Kenneth Schneider	2004		2008
Corey Scott Sharpe	2004		2007
Jennifer Kay Smith	2004		2007
Judy Smith Young	2004		2012
Kenneth Blake Hawes	Transfer 2004	1994	1997
Michael A. H. McKinney	Transfer 2004	1987	1991
Sarah Marie Andrews	2005		2008

	Received On Probation	Ordained Deacon	Elder
John McKinley Blanchard, Jr.	2005		2008
Jennifer Lynn Brown (2009 Journal, page 400, changed to Jennifer Brown Kokoski)	2005		Discontinued
Wayne Wangsik Chung	2005		2008
David Alan Coakley	2005		2009
Curtis Christian Ehr Gott	2005		2012
Richard David Hall	2005		2008
Rebecca Kathleen Iannicelli	2005		2008
Jacqueline Jones-Smith	2005		2008
Olexiy Karakcheyev	2005		2008
Viktoriya Karakcheyeva	2005		2008
Sonia Lynette King	2005		2008
Janice Elizabeth Leith	2005		2012
William Clifford Maisch	2005		2008
Wade Alexander Martin	2005		2008
Saundra Elizabeth Rector	2005		2009
Adam Benedict Snell	2005		2008
Kathy Jean Spitzer	2005		2008
Timothy Brian Warner	2005		2008
Kendrick Demond Weaver	2005		2008
Michael Walter Armstrong (transfer American Baptist)	2005		2006
Lena Marie Dennis (transfer Natl. Baptist Church)	2005		2002
Jason Lawrence Robinson	Transfer 2005	2000	2002£
Herbert Alexander Brisbon III	2006		2009
Marian Sams Crane	2006		2009
EunJoung Joo	2006		2009
Faith Fairchild Lewis	2006		2009
Alhassan Kayinde Caliph Macaulay	2006		2009
Brenda Joyce Mack	2006		2010
Glen Travis Strickler	2006		2010
Ingrid Yee-Ying Wang	2006		2009
Linda Allport Warehime	2006		2009
Patricia Allen	2007		2011
Christopher Michael Bishop	2007		2010
Kathryn Jane Posey Bishop	2007		2010
Jennifer Dawn Cannon	2007		2010
Glenn Anthony Capacchione	2007		
Jerry Leslie Lowans	2007		2010
Cynthia Michelle Moore-Valentine (2010 Journal, page 336, change to Cynthia Michelle Moore)	2007		2010
James Winchester Ridout	2007		
Walter Lee Beaudwin	2008		2012
Marianne Theresa Brown (2014 Journal, change to Marianne T. Christofferson)	2008		2013
Lory Adele Cantin	2008		Discontinued
Jalene Cynthia Chase (2010 Journal, page 336, change to Jalene Cynthia Chase-Sands)	2008		2012
John Hayward Dean	2008		

	Received	Ordained	
	On Provisional	Deacon	Elder
Sarah Babylon Dorrance	2008		2011
Jennifer Lynn Fenner	2008		2011
David Paul Graves	2008		2011
Ek Ching Hii	2008		2012
Jennifer Ann Karsner	2008		2011
John Bentley Rudolph	2008		2011
Robert Eric Snyder	2008		2011
Donna Claycomb-Sokol	Transfer 2008		2003
Sherrin Marshall	Transfer 2008		2002
Kate Suttle Murphey	Transfer 2008		2009
David Myers	Transfer 2008		1974
Bryant Melvin Oskvig	Transfer 2008		2004
Lee Brewer	Transfer 2009		
Cynthia Burkert	Transfer 2009		2003
Mary Kathryn Kanahan	2009		2013
Daniel Mejia	Transfer 2009		2004
Frankie Allen Revell	2009		2012
Kirkland Reynolds	2009		2012
Marlon Brooks Tilghman	2009		2012
Paul Wesley Johnson	2010		2014
Jason Jordon-Griffin	2010		2014
Martha Pruett Meredith	2010		2013
Edgardo Rivera	Transfer 2010		2005
Elizabeth Amanda Sayers	2010		2013
Harry E. Smith, Jr.	2010		2013
Jennifer Lyn Stallings	2010		2013
(2014 Journal, change to Jennifer L. Eschliman)			
Alicia Loar Vanisko	2010		2013
William Thomas Chaney, Jr.	Transfer 2010		2010£
Kathy Lynn Altman	2011		
Bernadette Althea Armwood	2011		
Michael Ryan Beiber	2011		2014
Emily Claire Berkowitz	2011		2014
Cynthia Marie Caldwell	2011		
Kelly Linette Grimes	2011		2014
Lisa Ann Jordan	2011		
Linda Ann Walkins Motter	2011		2014
Bonnie Elisabeth Scott	2011		2014
David Christopher Shank	2011		
Jason Nathaniel Shank	2011		2014
James Allen Sherrod	2011		
Sheridan Barclift Allmond	2012		
Adam Briddell	2012		
Alice Ford	Transfer 2012		2007
Andrew Scott Greenwood	2012		
Nicole Leigh Christopher	Transfer 2012		2011
(2013 Journal, change to Nicole Leigh Christopher Houston)			
Elizabeth H. Jackson	2012		

	Received On Provisional	Ordained Deacon Elder
James Kevin Johnson	2012	
Tiffany Renee Kromer	2012	
Bonnie J. McCubbin	2012	
Sandra Lee Phillips	2012	
Twanda E. Prioleau	2012	
Wendy Ruth van Vliet	2012	
Dana L. Werts	2012	
Heath E Wilson	2012	
George L. Winkfield	2012	
J.T. Blake	Transfer 2013	2010
Martin Brooks	Transfer 2013	2010
Nicholas Bufano	2013	
Michael Bynum	2013	
Michelle H. Chaney (transfer African Methodist Episcopal)	2013	2000
Frances Dailey	Transfer 2013	1993
James DeMent	Transfer 2013	2006
Wanda B. Duckett (transfer African Methodist Episcopal)	2013	2010
Angela Flanagan	2013	
Katie Grover	2013	
Joseph P. Heath	2013	
YuJung Hwang	2013	
Mark Johnson	Transfer 2013	1995
Sandra Johnson	Transfer 2013	2002
Robert Edward Kells, Jr.	2013	
Timothy Kromer	2013	Discontinued
Michael Leedom	Transfer 2013	
Beth Ludlum	2013	
Fay Lundin	Transfer 2013	1996
Maidstone Mulenga	Transfer 2013	
Dae Sung Park	2013	
Katharine Schechter Saari	2013	
Yo-Seop Shin (transfer Korean Methodist)	2013	1993
Paulette M.E. Stevens (transfer Christian Methodist Epis.)	2013	1995
Shannon Sullivan	2013	
Braulio Torres	2013	
Marvin Wamble	2013	
Jennifer Webber	2013	
Daryl Lamar Williams (transfer African Methodist Epis.)	2013	2001
Linda Yarrow	2013	
Doratha Yunger	2013	
Myung-Ha Baek	2014	
Laura Markle Downton	2014	
Mark Christopher Gorman	2014	
Cary James, Jr. (transfer African Methodist Epis.)	2014	
Selena Marie Johnson	2014	
Dana Maurice Jones	2014	
Gladman Kapfumvuti	Transfer 2014	
Alisa Lasater	Transfer 2014	

	Received On Provisional	Ordained Deacon Elder
Brenda Lee Lewis	2014	
Solomon Lloyd	Transfer 2014	
Claire Matheny	Transfer 2014	
John McCauley	Transfer 2014	
James David McSavaney	2014	
Ginger Ray Medley	2014	
Kara June Scroggins	2014	
Kevin Wright (transfer Wesleyan)	2014	

Chronological Roll of Associate Members

	Received On Probation	Ordained	
		Deacon	Elder
Ernest Francis Johnson	1969	1948	1950
Lloyd Charles McClarren	1969	1968	1968
Maurice Sumner Moore	1969	1966	
William Henry Peters	1969	1961	1964
Milton Walter Benny, Jr.	1971	1969	
Glenn Howard Hickman	1971	1969	
Francis Blaine Rinker	1973	1970	
Harold W. Malone	1977	1972	
Kenneth L. Jackson	1979		
Orlando F. Kibbe	1981		
Lewis Irvin Keene	1984	1984	
James Houston Farmer	1988	1988	
Lloyd Elmer Marcus	1988	1988	
Laverne Maxine Clipper Thomas	1988	1988	
(2002 Journal, page 350, changed to Laverne Maxine Clipper-Thomas)			
Guy H. Johnson	1989	1989	
Alfred E. Statesman	1990		
Dennis E. Dorsch	1990	1990	
Lewis Keene	1991	1991	
William Jack Bussard, Jr.	1993	1993	
Harry Lewis Burchell, Jr.	1995	1995	
John Francis Paul Footen	1995	1995	
Roberta Carter Matthews	1995	1995	
JoeAnn Turner Harrod	1997	1997	
Oliver Jennings, Sr.	1997	1997	
Jane Elizabeth Wood	1997	1997	
James W. Diggs	1999	1999	
Bonnie Bell MacCallum Campbell	2000	2000	
Vivian Louise Jones	2001	2001	
Theodore Daniel Marsh, Jr.	2001	2001	
Charles Wayne Frum	2002	2002	
George Edward Hackey, Jr.	2007	2007	
Frances Waldren Stewart	2010		
Charles Joseph Shacochis, Jr.	2011		
Keith B. Schukraft	2012		

Chronological Roll of Deacons in Full Connection

	Received on Provisional	Ordained
Richard Lee Buckingham	From Diaconal	1997
Kathleen Frances Cheyney	From PM	1997
Dorothy Davis Clark	From Diaconal	1997
Linda Lavon Wassam Coolbaugh	From Diaconal	1997
Lee Steer Ferrell	From Diaconal	1997
Robin Brent Johnson	From Diaconal	1997
Lynn Janet Porter Nulton	From Diaconal	1997
Chiew Len Teo Pang	From Diaconal	1997
(1999 Journal, page 349, changed to Chiewlen Teo)		
Margery Lynn Schammel	From Diaconal	1997
Patti Marye Smith	From Diaconal	1997
(2003 Journal, page 357, changed to Patti Smith Fenske)		
Andrea Titcomb	From Diaconal	1997
Neville Allison Hammer, III	Transfer 1998	1997
Sharon Leinert Mills	From PM	1998
Stella Sofia Austin Tay	From Diaconal	1998
Ruth Wilder Bell	From Diaconal	1999
Judith LeeAnn Brown Birch	From Diaconal	1999
Martha Jane Knobel Maxham	From Diaconal	1999
Barbara Vivian Suffecool	From Diaconal	1999
Jacquelyn Brown Thorpe	From Diaconal	1999
Arthuree Rosemille McLaughlin Wright	From Diaconal	1999
Konni Marquart Brantner	From Diaconal	2000
Mary Elizabeth Edmond Dennis	2000	2003
Susan Beth Carns	From Diaconal	2001
Limja Huh Gim	2003	2006
Marjorie Ellen Taylor	2003	
John William Bennett	2004	2007
Doris Elaine Warrell	2004	2007
Janet Louise Craswell	2005	2008
Karen Renee Weaver	2005	Discontinued
Amy Ellen Barron Duke	2006	2009
(2009 Journal, page 400, changed to Amy Ellen Duke-Benfield)		
Katherine Elizabeth Brown	2007	2012
Donald Joseph Hohne	2007	2011
William Creighton Jones, Jr.	2008	2011
David Showalter	2009	2012
Angela Maves	2009	
Joseph Andrew Love	2011	Discontinued
Samuel William Marullo	2011	2014
Julie Marie Wilson	2011	
Kathleen Grace Charters	2014	

III. DAILY PROCEEDINGS

TWO HUNDRED THIRTIETH ANNUAL CONFERENCE

All reference of recommendations and reports and their preconference booklet pages can also be found in this journal in the reports section.

Preconference Clergy Session

Towson UMC, Towson

Thursday, May 15, 2014

A Service of Word and Sacrament

Morning worship began with Delores Martin, Conference Lay Leader, leading the assembly in the Call to Worship. Those gathered then lifted their voices in the singing of “Easter People, Raise Your Voices.” Bishop Marcus Matthews gave the Opening Prayer, followed by the congregational singing of “Love Divine, All Love’s Excelling.”

Rev. David Simpson, Conference Co-coordinator for the Imagine No Malaria Campaign, gave an inspirational update of the progress of the campaign. He cited the prophet Jeremiah who asked, “Are there no healing ointments [is there no balm] in Gilead? Isn’t there a doctor in the house? Why can’t something be done to heal and save my dear, dear people?” Simpson said that he thanks God that because of the United Methodist presence in Africa, we can say yes to those questions. Nevertheless, he told us “we still have work to do.” He said that we still need another \$500,000 to meet the campaign’s goal. He concluded his remarks by leading the gathering in an acappella singing of “There Is A Balm in Gilead.”

Rev. Edgardo Rivera, superintendent for the Frederick District, read the Gospel lesson, Luke 10:25-37. Rev. Cynthia Moore-Koikoi, superintendent for the Baltimore Metropolitan District, delivered the sermon. She shared how she had been called to ministry. During the midst of her being greeted and affirmed by those in her home church, there was one “dear old saint” whom she loved and respected, who told her that he hoped the Bishop did not send her to serve as pastor in that church because he believed women should not be in ordained ministry. Moore-Koikoi said that “with a kiss and a hug,” she had been robbed of her joy and left “at the back of the church to die.” She had been mugged, she said. She needed someone to build a bridge over troubled waters. She wondered if others had likewise been mugged.

Moore-Koikoi said that many people are currently drowning in troubled waters. She asked, “Where are the bridge builders?” She challenged us to be the bridge builders God has called us to be. Moore-Koikoi told us that while bridges come in many different forms, we (in the Conference) need all the bridges so that folks can locate the bridge they need. She said that while there is a great variety of bridges, they all have three things in common: (1) they span obstacles by providing safe passages; (2) they withstand at least a little force and distribute it evenly; and (3) they all need a firm foundation. We too need a firm foundation, which is Jesus Christ.

Superintendent for the Baltimore Suburban District, the Rev. Laura Easto, led the Prayers of the People. Bishop Matthews and Dean of the Cabinet, the Rev. JW Park served as celebrants for Holy Communion. After the closing hymn, “For the Healing of the Nations,” Moore-Koikoi gave the benediction.

Pre-Conference Briefing

The format for the remainder of the morning session was similar to that used two days later at the Laity Session in Hagerstown. Jen Ihlo, Chair of the Conference Rules Committee, presented resolutions that would modify our current Conference Rules. Rev. Ann Laprade, Chair of Confer-

ence Council on Finance and Administration, reviewed current Conference finances and the proposed budget and recommendations. Jim Johnson, Chair of Equitable Compensation, made that committee's report. Rev. Jackson Day, Chair of Conference Board of Pensions and Benefits, presented their recommendations. (Details of these can be found in the minutes of the Laity Session, which immediately follow the Clergy Executive Session minutes.)

Rev. Maidstone Mulenga, Assistant to the Bishop, reviewed the Holy Conferencing process that, if a motion to suspend the rules is passed, will be used at Annual Conference to consider five of this year's proposed resolutions (see Laity Session minutes for details). Gay Green-Carden, Chair of the Conference Nominations Committee, and makers of other proposed resolutions also gave brief presentations. A Question and Answer time followed, during which those gathered could ask questions of the makers of resolutions and others who were seated in the Chancel area of the church.

Executive Session

Bishop Marcus Matthews called the session to order. He invited the Rev. Kenneth Jones, who is celebrating 63 years of ministry, to offer the invocation. The Bishop then called upon the Conference Secretary, the Rev. Mary Jo Sims, who made the following organizing motion:

In accordance with paragraph 602 of the 2012 Book of Discipline, I move that full clergy members of the annual conference and lay members of the Board of Ordained Ministry be seated with voice and vote; that provisional members, associate members, affiliate members, local pastors under full time and part time appointment to a pastoral charge, be allowed to sit in the clergy session with voice but without vote; that other persons under appointment as clergy be allowed to sit without voice or vote; that the Administrative Assistant to the Episcopal Office be allowed to sit without voice or vote; and that this be the operative procedure unless the chair deems it necessary to convene a closed session.

The motion passed.

The Dean of the Cabinet, the Rev. JW Park, gave the following response to Disciplinary Question 17:

We support and work closely with all of our clergy and congregations to assist them to become like Christ as they call, equip, send and support spiritual leaders to make disciples for the transformation of the world. Our goal, as John Wesley challenged each of us, is to move closer to perfection in our personal and professional lives all for the sake of the Gospel of Jesus Christ.

Through ordination, commissioning and credentialing at various levels, the church affirms and continues the apostolic ministry through persons empowered by the Holy Spirit. Those who have sought to follow in the path of this tradition, especially as clergy in the United Methodist Church, have covenanted with each other to hold one another accountable to a lifetime of commitment and discipline.

The Bishop and Appointive Cabinet have carefully reviewed the character and conduct of the clergy of the Baltimore-Washington Conference of The United Methodist Church in accordance with paragraphs 604.4 and 605.6 of the 2012 Book of Discipline and found that the majority of clergy are faithful in fulfilling their calling while at the same time exemplifying models of Christian character. Meanwhile there are some clergy that the Bishop and Cabinet are working with on issues of character and effectiveness in accordance with the provisions of The Book of Discipline.

The Bishop then called upon the Vice Chair of the Board of Ordained Ministry, the Rev. Ianther Mills, to lead us through the disciplinary questions regarding the clergy. Rev. Mills asked the members of the Board of Ordained Ministry, those serving on the District Committees on Ministry, those who serve as mentors and those who have a candidate for ministry in their churches to stand. Those who stood represented nearly half of those gathered.

Question 18 was approved by the body. Questions 19 and 20 were for information only. Question 21 consists of four parts: a. Fulltime Local Pastors; b. Part time Local Pastors; c. Students from other conferences serving as Local Pastors, and d. Persons serving as Local Pastors while seeking readmission to conference membership. After a few minor corrections (see report on page 344 of this

Journal), those listed under a, b, and c. were approved. There was no one listed under d.

Questions 22 through 24 were informational only items. Question 25 listed those in good standing who have been approved to serve within the bounds of the Annual Conference while retaining another denominational affiliation. These were approved. Question 26 listed the Affiliate Members who were approved by two-thirds of the body to serve without vote in the Annual Conference. There was no one elected as an Associate Member (Question 27). By two-thirds vote, Kathleen Grace Charters was approved as a Provisional Deacon (Question 28.a). The following were approved by a two-thirds vote as Provisional Elders: Myung-Ha Baek, Laura Markle Downton, Mark Christopher Gorman, Selena Marie Johnson, Dana Maurice Jones, Brenda Lee Lewis, James David McSavaney, Ginger Ray Medley and Kara June Scroggins.

Question 29 was for information only; it listed those who have been continued as Provisional Members. Question 30 listed those who have been received from other Christian denominations. The following were approved by the body: Johnsie Cogan, Kecia Ford, Theresa Thames and Meredith Wilkins-Arnold. Question 31 asked what ordained clergy from other denominations have had their orders recognized. There were none listed.

Question 32, parts a and b, listed those elected as members in full connection. The following were elected by a vote of more than two-thirds of the body: as Deacon, Samuel William Marullo; as Elder, Michael Ryan Beiber, Emily Claire Berkowitz, Kelly Linette Grimes, Paul Wesley Johnson, Jason Odell Jordan-Griffin, Linda Watkins Motter, Bonnie Elisabeth Scott, and Jason Nathaniel Shank. The same persons were listed under Questions 33 and 34, which ask who are ordained as Deacons and Elders. They were approved by a two-thirds vote. There was no one listed under Questions 35, 36 and 37. Question 38, which is informational, lists those who have transferred from other annual conferences. Likewise, Question 39 lists those who have transferred from other Methodist denominations.

Questions 40 and 41 were informational only. Question 42 (parts b and c) listed those who have been discontinued. These were approved by the body. Question 43 detailed those who have been granted Honorable Location. The body approved two people this year for Honorable Location. Question 44 lists those who have been granted Honorable Location-Retired status. The body voted the approval of one person who had withdrawn from ministerial office (Question 45.b). There were no clergy suspensions (Question 47). Question 48 lists the clergy members who have died during the year. Question 49 listed ordained members who have received appointments in other United Methodist Annual Conferences. Provisional, ordained, or associate members on personal, family, transitional or involuntary leave of absence were approved by the body (Question 50, parts a and b). No one was granted sabbatical leave during the year. Question 52 listed those who have been granted medical leave; the body approved those listed.

Question 53 listed the Members in Full Connection who have retired. The body approved those listed. Likewise, Question 54 listed Associate Members who had retired. Question 55.b provides the names of Provisional Members who previously retired. No Provisional Members (55.a) retired this year. The retiring Local Pastors are listed under Question 56 (see page 364 in this Journal for a list of the retirees.)

Questions 57 through 63 are informational only. The information can be found on page 365 of this Journal. Questions 64 through 75 pertain to Diaconal Ministries. Question 64 was approved by the body. Under Question 66: Who are transferred out as Diaconal Ministers, the name of Julie Tsinger is listed (01-21-2014).

Question 73, parts a and b, concern Associate Members, Elders and Deacons who are approved for less than full-time service. The body approved those listed. A list of those who served as Interim Pastors can be found in question 74 and changes in appointment since the last Annual Conference are listed in Question 75. Question 76 is a request for a list of appointments, which is found elsewhere in this Journal. Question 77 lists Provisional and Full Elders who are appointed to Extension Ministries. Part c of the question required a vote; the body approved those listed. Question 78 lists Full and Provisional Deacons who serve beyond the local church. Questions 79 through 83 are informational only.

Rev. Mills presented the report in its entirety. When requested by the Bishop, the body approved the report in its entirety.

As Rev. Mills read their names, those who have completed forty years of ordained ministry came forward to receive a certificate and to be recognized by the body. Their colleagues greeted them.

Likewise, those who have been ordained for twenty-five years were recognized.

Bishop Matthews then reminded us that the 2015 Clergy Executive Session would be May 27, 2015.

He talked about his hopes for the upcoming Annual Conference and how we can come together in holy conversation and not come and “set up camps.” He instructed us to take time in our daily prayer time to ask God to show us the way.

The Board of Ordained Ministry Report in its entirety can be found on pages 337-374 of this Journal.

Preconference Laity Session

John Wesley UMC, Hagerstown

Saturday, May 17, 2014

Service of Word and Sacrament

Bishop Marcus Matthews greeted the more than 300 laity who had gathered on the beautiful May morning. At the beginning of the worship service, Conference Lay Leader Delores Martin led the Call to Worship. Those assembled responded with the singing of “Easter People, Raise Your Voices.” Rev. Patrick Ricker, Pastor at John Wesley, offered the Opening Prayer, followed by the congregation singing of “Love Divine, All Loves Excelling.”

Using Jeremiah 8:18-22 as his text, Rev. Maidstone Mulenga, Assistant to the Bishop, talked about the Conference Imagine No More Malaria Campaign. Rev. Mulenga is a native of Zambia. He gave a testimony about how he had had malaria, but because others who did not know him, had loved him as a five-year-old, and had helped him, he had not only survived but also thrived.

Rev. Edgardo Rivera, superintendent for the Fredrick District, read the gospel lesson: Luke 10:25-37. Keeping with the theme of this year’s Annual Conference, “Building Bridges ... Be Love,” the Rev. Conrad Link, superintendent for the Cumberland-Hagerstown District, spoke about the bloody battle of Antietam and the role of the Antietam Bridge, built by peace-loving Dunkards, at which a few soldiers held off thousands.

“Jesus is our bridge, a bridge between what should be and what is,” Rev. Link said. We, the members of the church, are on one side of the bridge and the world is on the other. “We can’t just say come on in ... so, we have to go back over the bridge and bring someone across with us,” he said, just as the Good Samaritan showed mercy to the wounded man. “Go and do likewise,” Link said, quoting Jesus. Rev. Rebecca Iannicelli, superintendent for the Washington East District, led the Prayers of the People. Bishop Matthews and Dean of the Cabinet, the Rev. JW Park, served as celebrants for Holy Communion. The service concluded with the singing of “For the Healing of the Nations,” and the benediction by Rev. Link.

Rules Resolutions Reviewed

The Bishop explained the purpose of the pre-conference briefing. Jen Ihlo, Chair of the Conference Rules Committee, presented the resolutions regarding modifications in the Conference Rules.

Budget for 2015 Reviewed

Charlie Moore, standing in for the Rev. Ann LaPrade, Chair of the Conference Finance and Administration Committee, explained the 2015 budget, apportionments and recommendations.

“The budget is a living document that helps our hopes and dreams through God in us to come alive,” he said. “Apportionments are bridges between money and ministry.”

Through a series of slides, the financial groundwork of the conference was explained, showing an improvement in giving by the local churches in spite of a slight reduction in the collection rate. Moore noted that 82 percent of the BWC churches gave 100 percent of their apportionments in 2013, or 571 of the 636 churches in the conference.

The Cabinet is implementing new ways for working with churches that do not meet their apportionments or are in arrears regarding pension and health benefits. They must develop a three-year action plan.

On the expense side, overall expenses in 2013 were \$500,000 less than 2012, but were \$48,000 over budget. In the 2015 proposed budget, salaries are slated to increase by 2 percent, and there will be a substantial increase in money spent on new church starts. A new Global Initiative Coordinator is coming on staff and the campus minister for the University of Maryland-College Park is slated to become full time. These increases will be offset by expense reductions.

The proposed 2015 budget sets the benevolence factor at 17.75 percent, the same as the 2014 budget; collection rate is 92 percent, which, if kept, will allow for a .2 percent increase in apportionment income. The 2015 budget, as proposed, based on total income of \$17.3 million, is an increase of 3.1 percent over the 2014 budget.

In addition to the budget, other changes in the administration and operation of the conference were spelled out. Frances Tagoe, Conference Director of Pension and Health Benefits, introduced the new United Methodist Insurance Plan for local churches. Forty-eight churches have already opted in, she said.

Jim Johnson gave the equitable comp recommendations, setting the housing allowance at \$19,866 and a 2.6 percent increase in minimum salary. Rev. Jackson Day, Chair of the Pension and Health Benefits Board, emphasized the importance of churches paying their pastor's pension and health benefits. He noted with regret that 42 churches are in arrearages by more than \$607,000.

Gay Green-Carden, Chair of the Conference Nominations Committee, and the makers of several other resolutions to be considered at Annual Conference, gave brief presentations.

The Holy Conferencing Process

Rev. Maidstone Mulenga presented the Holy Conferencing process to be used to address the five resolutions on human sexuality. The process was worked out through broad-based discussions, first at the Connectional Table in February with more than 100 people. Then, April 15, the Sessions Committee picked a team of four, with Rev. Mulenga as conference staff, to work out the plan. The Discipleship Council concurred at its meeting May 13.

Because this style of voting is a departure from the Book of Discipline's accepted way of voting, i.e., Robert's Rules of Order, there will need to be an acceptance of a motion to suspend the rules before the process can start.

The five resolutions that will be considered in the Holy Conferencing process are:

1. End discrimination against gays and lesbians in West Virginia, p. 97 in the Pre-Conference booklet;
2. Stopping clergy trials when complaints are filed against pastors for performing same-gender weddings, p. 98;
3. Calling on United Methodists to "agree to disagree" on issues pertaining to gender and sexual minorities, p. 101;
4. Calling on the BWC to be an inclusive conference, p. 104;
5. Support the removal of all provisions in the Book of Discipline and the Social Principles that discriminate against or restrict the participation of laity or clergy based on their sexual identity, p. 110.

A Q and A time followed. Makers of resolutions and others answered questions raised by those present.

More than Enough

When the laity session reconvened after lunch, Delores Martin introduced the keynote speaker for the day, James Salley. For 22 years, Salley has been the chief development officer for Africa University. He worships in the church his grandfather started in 1871. Though a layperson by choice, he has the skills of a strong preacher. His message, from Exodus 36:3-7, was "More than Enough."

Salley had good advice for the lay members, especially those who were first-timers. He said that in spite of declaring in college that he'd never work in higher education or the church, "because you can't make enough money," his mentor/pastor asked him to be the lay member to annual conference, and his life changed.

John Jenkins, he said, told him three things he needed to know: attend all sessions; hang out with those (clergy) under the tree; and get involved in the voting. “Don’t be afraid to speak out! Speak up! But if you don’t have anything useful to say, don’t go to the microphone.”

Salley added, “Report to your church (after annual conference) as soon as you can. You have a responsibility to take this session to someone else.

“God’s work is transformative, rewarding, expanding ... and God still works,” he said.

Salley illustrated God’s expanding work by telling a little of the history of Africa University, how in 1988, when General Conference voted it into being, “the negatives said it would never happen.” But it did, “because of all of you in this room.”

Today the university has a \$54 million endowment, has no debt and has educated more than 4,000 students from all over Africa. “The more you (the laity of BWC) give—of your service, commitment and time—that’s more than enough to do God’s work.”

Salley will lead the Bible studies Friday and Saturday mornings at Annual Conference. He will be teaching on the Scripture referred to as the story of the Good Samaritan.

Laity Reports

Reports were heard from the United Methodist Men, the United Methodist Women and the Conference Council on Youth Ministries, with eight district youth representatives on the stage.

“One of the greatest strengths of The United Methodist Church is that we are connectional and conciliar,” said Bishop Matthews, “gathering to counsel together each year, loving one another and inviting the Holy Spirit to be present in our proceedings.

“It is our intention to bathe all that comes before the annual conference session in a worshipful spirit of prayer.”

Linda Worthington, BWC Communications staff person, provided much of the content for these minutes.

Annual Conference First Plenary Session

Marriott Waterfront, Baltimore

Thursday, May 29, 2014 | 2:00 p.m.

Call to Order and Organizational Motion

Lay and clergy members of the Annual Conference poured into the grand ballroom to the singing of “Blessed Be the Name of the Lord,” “Come, Thou Font of Every Blessing,” and “My Hope is Built.” Standing at the podium, gavel in hand, Bishop Marcus Matthews called to order the 230th Session of the Baltimore-Washington Annual Conference. He offered prayers for those gathered, both the lay leadership and clergy, and for the work of the Conference. Those who had come together then sang “And Are We Yet Alive.”

He then turned to the Conference Secretary, the Rev. Mary Jo Sims, who offered the following Organizational Motion:

1. The printed agenda in the 2014 Annual Conference Booklet, subject to such changes as may be deemed necessary, shall be the agenda of the Annual Conference.
2. The bounds of the Conference will be all chairs in the Grand Ballroom, except those on the extreme left and right, as designated by Conference Guests signs. Those chairs are not in the bar of the Conference but are for guests and non-voting members. Persons standing or seated outside the bounds of the Conference shall not have voice or vote on legislative matters or balloting.
3. The roll call of attendance shall be taken from credential cards presented by members of the Conference at the time of registration.
4. The Rules of the Session as printed in the 2012 Journal, subject to any revisions as may have been or may be presented and adopted by the Annual Conference, shall be the rules of this 230th session.
5. The councils, boards, commissions, committees and task forces as printed in the Commission on Nominations Report in the 2014 Pre-Conference Booklet, subject to any organizational changes effected by this Session of the Annual Conference, shall be the agencies of the Conference until June 30, 2015.
6. Questions of agenda shall be addressed to selected members of the Agenda Committee: The Rev. JW Park and Joyce King.
7. Only such reports and materials provided in writing to the Conference Secretary by June 13, 2014, shall be printed in the 2014 Journal.
8. Recommendations or action items for consideration during the Annual Conference that are not in the Pre-Conference Reports or in the Conference Packet shall be handled according to paragraph 5410.1.G.4, page 561, in the 2012 Journal.
9. The Daily Proceedings reported in the 2014 Conference Journal, signed by the Presiding Bishop and the Conference Secretary, shall be the official minutes of the 2014 Annual Conference.

The Rev. Charles Harrell, retired Elder, made the motion that the Rules of the Conference be amended to move motions to suspend the rules from the list of undebateable motions and that the language be “except motions to suspend the rules shall be debatable.” In making the motion, he referred us to page 86, line 41, item 18.b and page 88, line 52 of the Pre-Conference booklet. After the motion had been seconded, Harrell spoke to his motion. The Rev. Bob Barnes spoke in support of the motion. Matthew Sickle, lay member, also spoke in favor the motion. The Rev. Alisa Linn spoke against the proposed amendment, as did the Rev. Mary Kay Totty. Jen Ihlo spoke against the motion, pointing out that motions to suspend are made without debate. The Rev. Robert Graves also spoke in favor of the Harrell amendment. The Bishop then called for a vote. The motion to amend the Rules did not prevail. The body then approved the original Organizational Motion.

Conference Rules and Motion to Suspend Rules

Jen Ihlo, Chair of the Conference Rules Committee, presented a summary of the Rules of the Session, highlighting certain ones, such as the time limit for speeches for or against and the importance of writing down motions that are more than five words in length. Cynthia Taylor, Chair of the Discipleship Council and a member of the Conference Rules Committee, then came to the podium and made

the following motion:

To suspend the rules in order to have a period of holy conferencing followed by a written ballot with regard to the five resolutions relating to human sexuality: (1) Resolution to End Discrimination in West Virginia, (2) Resolution to Stop Clergy Trials, (3) Agree to Disagree on Issues Pertaining to Gender and Sexual Minorities, (4) Inclusive Conference Resolution, and (5) the Resolution that the BWC Support the Removal of all Provisions in the Book of Discipline and Social Principles that Discriminate Against or Restrict the Participation of Laity and Clergy Based on Their Sexual Identity.

The motion was seconded. Taylor elaborated on the details of the motion:

“I move the rules be suspended for Friday evening so that, rather than a time of debate, questions, and amendments, the body will consider the five resolutions relating to human sexuality as outlined at the pre-conference briefings.

“The Sessions Committee and the Discipleship Council believe that following the usual debate format fosters ‘speeches,’ often by the same folks each year, and limits the ability to have conversation with one another about significant matters affecting the Conference and the world wide United Methodist Church.

“We believe that this process, as designed, will allow for that conversation to take place in a healthy, faith-filled environment. Each person in a group will have an opportunity to speak without interruption. The process also allows for a written ballot on each of the five resolutions.”

After Taylor had concluded her remarks, a vote was taken and the body approved the motion with more than a three-quarters majority.

Episcopacy Committee Report

The Rev. Jim Miller, Chair of the Episcopacy Committee, came to the podium and summarized the role of the Episcopacy Committee. He shared that this has been a difficult year for the Matthews and Deborah Albrecht families with the passing of loved ones. He introduced Bishop and Mrs. Matthews’ son Jamie and Mrs. Matthews’ sister Gloria Hutchins. Delores Martin and Gloria Young escorted Mrs. Matthews to the stage where she was presented with a gift of appreciation. Nancy Randers-Pehrson, President of the Conference United Methodist Women, joined the others on stage. She read a poem in honor of Mrs. Matthews and presented her, on behalf of the UMW, with a gift. The President of the Conference United Methodist Men, Bill Weller, presented Bishop Matthews with a gift. The Bishop then called the episcopal staff, the Rev. Maidstone Mulenga, Joyce King, and Deborah Albrecht to the stage and expressed his appreciation for their work. The Rev. JW Park offered a prayer for Bishop and Mrs. Matthews and the episcopal staff.

Celebration of Korean Initiative

South Korean Methodist Bishop Ryang Soo Han came to the stage with several of the pastors from Korea. The Rev. JW Park translated as the Bishop addressed the Conference. He said that even though he now needs a translator, “when we meet again in God’s kingdom, we won’t need a translator!” He expressed his appreciation for the Conference’s prayers and support. He spoke about the tragedy of the ferryboat that sank on April 16, which was fatal for 281 people, most of them youth. He recalled how Methodism came to Korea 129 years ago when missionaries arrived on Easter Day. Now, the Bishop said, the Methodist Church in Korea is continuing that tradition by sending missionaries around the world. Bishop Han gave Bishop Matthews a drum as a sign of partnership and renewal of the 12-year Initiative that the Conference shares with Korean Methodists. The Korean pastors and spouses also presented Mrs. Matthews with a lovely handmade scarf. The Korean delegation offered the Conference the gift of singing “By the Blood of Jesus” and “Amazing Grace.” Greater Washington District Superintendent, the Rev. Joe Daniels offered a prayer of thanksgiving for the partnership that we share with our friends from Korea.

Greetings from the Mayor of Baltimore

Bishop Matthews greeted the mayor of Baltimore, Stephanie Rawlings-Blake. She was introduced by

her cousin, the Rev. Stacey Cole Wilson. The Conference rose and applauded the mayor. The mayor commended the Conference for its theme, stating that more bridges need to be built to fill the gap in many people's lives. She said, "We have to build those bridges, those connections, in love; it's the only way they're going to work. You can't have a war on these people and think that they're going to accept a bridge. I'm in a battle to save them, and we're going to do that in love because I believe that every single one is precious." After the Bishop and Conference Lay Leader had presented the mayor with a gift of appreciation, the Rev. Cynthia Moore-Koikoi, superintendent of the Baltimore Metro District, prayed for the mayor and her work, her family, the City of Baltimore, and all those with whom our Conference partners, that we might build bridges with and for one another and those whom we serve.

Greetings from WV Council of Churches

The Bishop then greeted the Rev. Jeff Allen, chair of the West Virginia Council of Churches. Rev. Allen thanked the Conference and mentioned the work the Rev. Ed Grove is doing with the Council. Rev. Allen spoke to the members of the importance of the ecumenical work of the Council and its work in building relationships that witness to the grace of God. He cited specific ways in which the Conference's support has aided the Council in justice and mercy ministries throughout West Virginia.

Board of Ordained Ministry Report

Bishop Matthews then called upon the Rev. Ianther Mills, Vice-Chair of the Board of Ordained Ministry, to deliver its report. Mills reminded the Conference that "The Board of Ordained Ministry is charged with a ministry of identifying and calling forth gifts for a particular service within the church, assisting persons in discerning the nature of their call to ministry, and walking alongside persons as they examine their call." She said, "As Board members, we realize that we have been called to a sacred responsibility." She reminded the assembly that during the past appointment year, the Board faced the loss of its [then] chair, the Rev. Callie Matthews, after an illness. In continuing the work Matthews had began, the Board has been refining its process of examination and mentoring. The Board is updating its process to reflect changes and recommendations in the 2012 Book of Discipline. The Board also recently engaged in a one-day retreat to explore, clarify and refine its organizational structure and processes in order to function more effectively and with a focus on cultivating a culture of call.

Mills expressed joy in the Board being able to support the progress of nine newly licensed local pastors (6 from Baltimore-Washington, 2 from Greater New Jersey, and 1 from Susquehanna) who completed the 2014 License to Preach School, and 10 pastors who completed the School in 2013.

Mills then invited the Provisional Member registrar, the Rev. Stacey Cole Wilson, and the Full Member Registrar, the Rev. Steve Robison, to the platform. Cole Wilson read the names of the 10 candidates to be commissioned as Provisional Members: Kathleen Grace Charters, Myung-Ha Baek, Laura Markle Downton, Mark Christopher Gorman, Selena Marie Johnson, Dana Maurice Jones, Brenda Lee Lewis, James David McSavaney, Ginger Ray Medley, and Kara June Scroggins. These candidates came to the platform, where they were greeted by the Bishop and applauded by the assembly. Besides these, the Board affirmed four clergy from other Christian denominations to be received as Provisional Members: Johnsie Cogman, Kecia Ford, Theresa Thames, and Meredith Wilkins-Arnold. The Revs. Cogman, Ford and Wilkins-Arnold came forward, were greeted by the Bishop, and applauded by the gathering.

The nine candidates for Full Membership came to the stage. Bishop Matthews asked the candidates the questions listed under the "Historic Examination for Admission into Full Connection and Ordination" (see ¶¶ 330.5.d and 336 in the 2012 Book of Discipline). After the candidates had answered the questions to the satisfaction of the Bishop and Conference, they were applauded by the gathering and greeted by the Bishop. Robison then read the names of the candidates for ordination and full membership: Deacon — Samuel William Marullo; and as Elder — Michael Ryan Beiber, Emily Claire Berkowitz, Kelly Linette Grimes, Paul Wesley Johnson, Jason Odell Jordan-Griffin, Linda Watkins Motter, Bonnie Elisabeth Scott, and Jason Nathaniel Shank. After they were greeted with another round of applause, they left the platform.

Rev. Mills then asked those who were retiring to please stand and come forward so that the Bishop could greet them. After the Bishop had expressed gratitude for the ministry of those retiring, the Rev. Conrad Link, superintendent for the Cumberland-Hagerstown District, offered a prayer on their behalf. Rev. Mills asked all those in Extension Ministries to also come forward. Once on stage, the Extension Ministers introduced themselves, giving their names and their ministry context. Bishop Matthews shared with the Conference the significance of Extension Ministries in making disciples of Jesus Christ beyond the walls of local churches. The Rev. Evan Young, Superintendent for the Annapolis District, offered a prayer of thanksgiving for those in Extension Ministries. Rev. Mills concluded the Board of Ordained Ministry Report by stating that its members give unselfishly and generously of their time, talent and treasure to ensure that the Board continues to support the current generation and to prepare a new generation of committed Christians and effective leaders to serve in ministry to make disciples of Jesus Christ. She also recognized the work of Debbie Albrecht, whose service is invaluable to the work of the Board. Rev. Mills asked that the Conference continue to pray for the Board.

Greetings from Treasurer of UMW

The Conference then greeted Martha Knight, who is the Treasurer of the national United Methodist Women. She spoke to us of the vitality of the mission work of the UMW, especially in ministries to and with women, children and youth. She said that “mission and ministry is the lifeblood of the UMW.” She lifted up the efforts of the UMW to stop domestic violence and human trafficking. She stated that the purpose of the UMW is to be a community of women, to know God, to develop a creative and supportive fellowship, and to expand concepts of mission. Knight said that one of the values that compels the work of the UMW can be found stated in the Social Principles: “God’s world is one world! . . . We commit ourselves as a Church to the achievement of a world community that is a fellowship of persons who honestly love one another. We pledge ourselves to seek the meaning of the gospel in all issues that divide people and threaten the growth of world community” (2012 Book Of Discipline, ¶165). At the end of her remarks, Bishop Matthews thanked her for her work with the UMW and for stopping by to be with us.

Report of the District Superintendents

The Rev. JW Park, Dean of the Cabinet, came to the podium to give the Report of the District Superintendents. He pointed out that Bishop Matthews made history when he appointed the first Asian American to the BWC Cabinet and that he believes himself to be the first Asian American Dean of the Cabinet throughout the United States. He expressed gratitude for the variety of people who make up the current Cabinet. One by one, the Superintendents came forward to highlight the ministries of the Conference. Among them:

- Homeless ministry supported in the Annapolis District;
- Prayer Walks every Tuesday through neighborhoods in the Baltimore Metro District;
- Cooperative Parish Ministry within the Baltimore Suburban District;
- Ministry to the prison population in the Cumberland-Hagerstown District;
- Reaching out to those who have much of the world’s goods but who are still spiritually thirsty within the Central Maryland District;
- In Berkeley County, W. Va., within the Frederick District, 25 churches gather to embrace collaborations and focus on mission;
- Claiming ZIP Codes for Christ in the Greater Washington District; and
- Assisting those in need by opening buildings as well as hearts in the Washington East District.

Discontinuance of Calvary UMC in Churchville, Maryland

At the end of the Report, the Rev. Laura Easto, Superintendent of the Baltimore Suburban District, made a motion to discontinue Calvary UMC in Churchville, Maryland. The 192-year old congregation engaged in a process of discernment and had voted earlier this year to close. The Conference approved this motion. After the vote, Easto lit a candle on the altar in honor of the Churchville congregation and its many years of ministry within and to its community. She then prayed for those who had been part of the Calvary Church community.

Laity Report

Bishop Matthews called upon Delores Martin, Conference Lay Leader, to give the Laity Report. She began by praying for the Conference, asking that we not “wait too long to learn to love.” She said that the Board of Laity exists so that laity “are equipped, empowered and inspired to enthusiastically make disciples of Jesus Christ for the transformation of the world.” She introduced the District Lay Leaders and praised them for their support, initiative and commitment. The Board of Laity is tasked with some very important responsibilities, she said, such as fostering awareness of the role of the laity; developing and promoting programs for the life and work of the laity; and promoting stewardship activities, programs and leadership activities. Martin said that the Conference Board of Laity enables laity to have full and equal partnerships with the clergy.

Martin said that she really likes this year’s Conference theme, “Building Bridges: Be Love.” She asked if those present wanted to build bridges or to burn them. She said that Ephesians 4 teaches us that a healthy, unified church is the result of training and equipping people. She gave testimony across the Conference of instances where laity have benefitted from training and have, as a result, asked for even more training. Martin named some tools that help churches to grow. These include developing priorities, providing training opportunities for the laity, evaluating what is working and what isn’t, making newcomers welcome and assimilating them into the church, and working together with clergy.

Greeting from Bishop of Eurasia and Benediction

At the end of the Laity Report, Bishop Matthews turned to the Conference Secretary, who read greetings from the Rev. Eduard Khegay, Resident Bishop of the Eurasia Episcopal Area. Then the Rev. Leonardo Rodriguez, Conference Coordinator of Hispanic and Latino Ministries, offered the benediction and grace for the upcoming meal.

Opening Worship

May 29, 2014 | 7:30 p.m.

Retired Bishop Joseph Yeakel greeted the congregation, “The grace of our Lord Jesus Christ be with you.” Those assembled responded “And also with you.” Bishop Marcus Matthews and the Cabinet processed in to the singing of “Guide Me, O Thou Great Jehovah” and “We Will Follow (Somlandela).” Olivia Swartz led the Call to Worship followed by an Anthem sung by Dan Eschliman and danced by a female duet. Willa Kynard led the assembly in the Opening Prayer and Tracy Radocevic, a biblical storyteller, shared the Scripture lesson, Luke 10:25-37. Special music before the sermon was the theme song for the Conference, “I Need You, You Need Me.” People witnessed to the veracity of the theme by greeting each other with gestures of affection and affirmation.

Bishop Matthews’ sermon, “Renewing Our Covenant,” reflected the theme of the Conference: “Building Bridges: Be Love.” He began by saying:

“We all recognize that we stand on the shoulders of others who paid a heavy price for whatever blessings and progress we enjoy in the present. I’m talking about the bridge builders whose faithfulness helped span the gap between our past and God’s current activity in the present. These are the ones who took a leap of faith into the unknown, casting their nets out into the deep, with only the Spirit of Christ to lead them. The bridge builders, I am sure, were some of the ones of whom the songwriter, Albert A. Goodson, in the Songs of Zion, had in mind when he wrote ‘We’ve come this far by faith/ Leaning on the Lord/Trusting in His Holy Word/He’s never failed me yet.’”

The Bishop reminded us, “The bridge builders were the ones who recognized that they needed each other to make God’s work happen.”

Bishop Matthews challenged the assembly to recognize and take hold of the opportunities in the present that will enable us to build bridges for those who will come after us — bridges of understanding; bridges of hope; and to become, “to borrow a Simon and Garfunkel phrase, a ‘Bridge over Troubled Water’ — across which others will come to know and experience for themselves some measure of God’s deep and abiding grace.” He said that in the reading from Luke, the lawyer, a religious author-

ity on Mosaic Law, asked Jesus an important question: what was required to have eternal life. Jesus confirmed that the lawyer's reading of Scripture was correct. "But, then, like those of us who think we know Scripture, but then fail to realize that all of Scripture should first be viewed through the mind of God that was found in Jesus Christ, the lawyer, or the so called 'religious authority,' wanted to stand on his own narrow, and very limited, interpretation of the word 'neighbor.' And so, wanting to justify himself further in the eyes of Jesus, he asks Jesus an additional question, 'And who is my neighbor?'"

The Bishop continued, "Sometimes in our need to feel good about ourselves, our human inclination and temptation is to look down on the ones whom we consider to be different from ourselves. The lawyer wanted to justify his beliefs that his neighbors were only those who lived inside his own morally and religiously gated community. And, being a good student of Mosaic law, he had been conditioned to believe that anything formerly considered to be tainted and unclean in some way, including the people of Samaria, were not to be thought of as neighbor."

Addressing the congregation as friends, the Bishop stated, "But I'm here tonight to say that whenever Jesus truly shows up in our lives, the territory of God's kingdom becomes enlarged; our human consciousness becomes expanded; and all of our former narrow and limited ways of thinking are put to the test. For, as the apostle Paul says in 2 Corinthians, 'Therefore, if anyone is in Christ, he or she is a new creation; the old things have passed away; behold, all things have become new.'" The religious lawyer wanted to walk away from his encounter with Jesus satisfied with his sense of self-righteousness. "But Jesus has a way of turning our notions of self-righteousness upside down." In the story we know as The Good Samaritan, the religious folks walk away from the opportunity to become vessels of God's grace for one who had been beaten and abandoned by the roadside; they miss the divine moment of building a bridge for one who is wounded and hurting so that he can experience the love and power of God to heal and be made whole.

By contrast, the hero of this story is the one "who lived outside the religiously gated community of the lawyer." He would have been unwelcome in any Jewish community, synagogue, or home; yet, the Samaritan did more to demonstrate God's love and mercy for his neighbor than anyone else. Before any can walk away from conversations with Jesus satisfied in our own self-righteousness, "Jesus reminds us that it is only when we begin to stretch ourselves in relation to our neighbors whom others refuse to see or acknowledge, that we begin to step more fully into the kingdom of God."

Bishop Matthews told the assembly, "I am here tonight to say that we build bridges by loving unconditionally." To be the church, he said, means moving beyond our comfort zones. The Bishop reminded us that Peter Story has said: "From the cross, Jesus created a community that was to become family to the widow, the orphan, the outcast and the stranger. Only when we have learned to offer welcome to the modern equivalent of people such as these do we come close to Christ's intention. It is not 'family churches' but 'church families' that the world needs."

Tonight, the Bishop said, God is inviting us to renew our relationships with each other in order to build upon what others who have come before us have done. We are called to be like them — to be a bridge into God's future. "And like them, we are called to go together and not alone.

"What do we say in response to God's word in the Book of Revelation, 'Behold, I make all things new?'" the Bishop asked. "God's promise should not be misunderstood as a total break with everything that experience in this world has taught us. And God's promise in Christ does not involve a shift so total that every link with the past will be broken." But, he said, God's promise in Christ is "about a renewed sense of life and purpose." God promises a change in the state of our affairs "and once again breathes into us new hope and new vitality so that our purposes while here on this earth may be fulfilled."

We need to prepare ourselves to deal with the challenges of the human condition. Our ancestors in the faith understood that when we are in fellowship with sisters and brothers that we have the support and encouragement needed to be faithful. "We cannot do it alone. The Church in Jesus Christ is our final hope!"

As people of God, we have something the world doesn't have but desperately needs. As people of God, we are sustained by our belief that, "If God be for us . . . then nothing and no one can ever stand against us." Bishop Matthews said: "It is this kind of hope that sustains us even when there is no certain or empirical evidence that things are going to get better." He said that God is not finished with us yet and that

"When we renew our covenant with God, by making ourselves fully available to God, God can then do something special with us! We can, like those who have come before us, continue to build bridges that will allow others to span the gap between our present and God's renewed promise of hope for the future. . . . When we have done so, we will have fulfilled our own unique purpose, which is to bring joy to the one who has created us, in part by being bridges of faith, hope, and God's unconditional love for those who will come after us."

The Bishop asked that we renew our covenant with God and with one another. He concluded by giving thanks to God for the unique opportunity for us to become truly the family of God throughout our Annual Conference.

Rev. David Simpson came to the podium to share about the Imagine No Malaria campaign. The Africa University Choir sang during the collecting of the offering for Imagine No Malaria. Then Bishop Yeakel issued the Invitation to the Table. The Prayer of Confession followed, which was the singing of "Depth of Mercy." Bishop Yeakel offered the Words of Grace and those assembled responded with the singing of "Grace Greater than Our Sin." Bishop Matthews led in the ritual of peace; people turned to one another, offering words and signs of peace and love. Bishop Matthews led in the Great Thanksgiving. The congregation shared in the praying of the Lord's Prayer. Retirees and their guests, along with members of the Cabinet, administered the elements of the sacrament. Bishop Matthews offered the Closing Prayer and the Benediction. The Bishops and Cabinet processed out to the singing of "We Are Called" and "We Will Follow (Somlandela)."

Second Plenary Session

May 30, 2014 | 8:00 a.m.

Centering and Bible Study

After the Africa University Choir provided gathering music, Bishop Marcus Matthews invited Conference members and guests to join in the Call to Worship, "Morning Has Broken." Bishop Matthews read the Scripture lesson, Luke 10: 25-37. Then Charlie Moore introduced the Bible study leader, James Salley, Associate Vice-Chancellor for Institutional Advancement for Africa University since 1992. The Africa University again shared their gifts of music. (Indeed, music is a universal bridge that connects us all.) Continuing to use the Conference theme of bridges, Salley said that Africa University also has a "bridge of dreams" that was dedicated in 1994. That bridge crosses over onto the campus of the university. He said that the Scripture lesson is also about building bridges. The story demonstrates how the Samaritan served as a bridge to the wounded man. One of the singers of the choir shared how she missed her two children in Uganda. A member from Emory UMC in Washington served as a bridge by providing funds for the student to go home to see her children. Salley told those gathered, "You have the opportunity to build a bridge."

Another student, who is from Zambia, shared how he had been stranded on a bus when he was going home and had lost all his money and how the person sitting next to him helped him by giving him not only money for bus fare but also additional funds. He said that this was a "Good Samaritan" experience for him. The study concluded with additional singing from the choir.

Global Initiatives Report

At the conclusion of the Bible study, the Rev. Maidstone Mulenga, Assistant to the Bishop, introduced the Conference's Global Initiatives and those who coordinate them. The Rev. Charles Harrell spoke about the Conference's work in Eurasia. This year marks the 125th anniversary of Methodist work in Russia. Harrell said that "God is moving to speak to the hearts of the Russian people." The Rev. Edgardo Rivera talked about the Conference's newest initiative in Puerto Rico. He shared about

the beauty of his home place but also the need that exists there. He closed with a reading from Revelation 7:9, about a great crowd of people from every nation. He said, "That is what the kingdom of God is all about."

The Rev. JW Park expounded on the Conference's partnership with the Korean Methodist Church. He told how the relationship had been birthed and covenant formed. There is an exchange program that helps Christians from both countries to learn about how ministry is done. Park presented gifts to the visiting Korean delegation. Bishop Han prayed for the Conference. The Rev. Joe Daniels then reminded the assembly of the long-time relationship the Conference has had with the church in Zimbabwe, which began in 1997. We are about to renew our covenant with the Conferences in Zimbabwe, he said. Rev. Daniels talked about the transformative experience of the Pastors' Schools that the Conference provides in Zimbabwe. All of the projects from the Hope Fund that were designated for Zimbabwe have now been completed.

Rev. Mulenga then announced that Bishop Matthews has named the Rev. David Simpson as the new Coordinator of Global Initiatives. Simpson came to the podium, read the message from Luke where Jesus claims his mission and messiahship and his vision of ministry. Simpson said that The United Methodist Church has claimed that vision as our own. He then read from the prophet Jeremiah where he was weeping over the sin-sick soul of Israel and said that those words could also apply to those who suffer from malaria. He asked (using The Message paraphrase): "Are there no healing ointments; is there no balm in Gilead; isn't a doctor in the house? Why can't something be done to save my dear people?" Simpson said that he thanks God for The United Methodist Church and its work in ending malaria. "We have been a part of cutting the death rate from malaria in half since 2010," he said. He introduced the leader of the denomination's Imagine No Malaria Campaign, the Rev. Gary Henderson. Henderson expressed his joy in being among the people of the Baltimore-Washington Conference, and commented that we as a Conference seem "to be in love with one another." He shared his experiences around the world and how The United Methodist Church has made a difference in the lives of those who are suffering from malaria, and from other life threatening situations. He said, "We are a people who reach to the very end of the world." The United Methodist Church has now raised over \$60 million for the Imagine No Malaria Campaign.

Imagine No Malaria Campaign

Rev. David Simpson gave an update of the Conference's Imagine No Malaria Campaign. He said that more than \$51,000 had been collected from the previous night's offering plus additional pledges. Thus far, the Conference has contributed in cash or pledges, \$1,936,889.82, which represents 193,689 lives saved from malaria. He then suggested ways in which we can help "get over the finish line with this campaign." He ended with a paraphrase of a piece from William Booth, founder of the Salvation Army, called "I'll Fight." After a brief video showing the progress The United Methodist Church's Imagine No Malaria Campaign has already made, the Rev. Maidstone Mulenga concluded the Global Initiative Report.

Africa University and Recommendation from CFA

Delores Martin then asked for a moment of personal privilege. She said that she has been impressed with the students from Africa University and that she believed as a Conference we could do more to help them. Bishop Matthews called upon Charlie Moore, member of CFA. Moore then read the following: "In response to the Annual Conference's inquiry into conducting a capital campaign in support of Africa University, it is the recommendation from CFA that the Annual Conference take the next year between sessions to develop a proposed campaign for consideration at the 2015 Annual Conference." Moore said that this would: (1) provide time for the Annual Conference to focus on collecting the remaining funds associated with the Imagine No Malaria Campaign; (2) enable feedback from the Imagine No Malaria campaign to be incorporated into the development of a proposal for an Africa University campaign; (3) provide for the presentation of the proposed Africa University campaign to the 2015 Annual Conference Session that would include method and amount of the collection of such a campaign; and (4) enable conversation with large donors for collection of pledges to the Africa University Endowment campaign should the 2015 Annual Conference approve such a

campaign.

The Bishop then asked the body to vote on Moore's recommendations. The proposed recommendation passed.

Service of the Saints

May 30, 2014 | 10:00 a.m.

To the singing of "My Life Is in You" and "Blessed Assurance," families and friends of the departed saints, laity and clergy members of the Annual Conference entered the ballroom in preparation for the worship service in memory of those who had died during the past year. Bishop Joseph Yeakel led the Call to Worship. Bishops Marcus Matthews and Kenneth Carter (Florida Conference), the Cabinet, representatives of the departed ones' families, and the Conference Secretary processed in to the singing of "For All the Saints." Some of the younger clergy served as the crucifer and acolytes. Bishop Matthews led the litany: "What Shall Separate Us from the Love of Christ?" Bishop Yeakel read the Scripture lesson from Revelation 21:1-6. The Eden Korean Women's Choir provided special music.

Bishop Carter read the Gospel lesson from Luke 3:21-22, which furnished the text for his sermon, "The Other Side of the River," that followed. Bishop Carter said that baptism, whether in a river immersion as described in Flannery O'Connor's short story, "The River," or one celebrated at Annual Conference, such as when his elder daughter was baptized, or a baptismal covenant renewal at the River Jordan, as he had recently experienced with others from his Florida Conference, "is a set apart immersion into this life of death and resurrection of Jesus." He told the families and friends of the departed, "Sometimes your journeys must have seemed like a wilderness ... but there were also times when you could say that God's story was your story." He said that perhaps, like him, we now have more friends on the other side of the river than on this side. "Along this journey they blessed us ... they stood in the river of life with us. If we listen, they are singing to us and we sing back, 'Yes, we'll gather at the river, gather with the saints at the river that flows from the throne of God.'"

After a Musical Interlude, the Rev. Mary Jo Sims, Conference Secretary, read the names of the departed. As the names were read, District Superintendents Cynthia Moore-Koikoi and JW Park assisted family members who lit a candle in memory of their departed saint. As Sims read each name, a bell was rung and a photo of the one being memorialized was projected on a screen on the stage.

During the service, those gathered remembered with thanksgiving and in celebration of the lives of the following bishops who had died:

Bishop Wayne Clymer
Bishop Robert Morgan
Bishop Jack Tuell
Bishop David Frederick Wertz

Those present also remembered with thanksgiving and celebrated the lives of the following Bishops' Spouses:

Jane Colaw
Frances Fitzgerald
Mary Ann Minnick
Lois Josephine Yeakel

As the soft singing of hymns continued, those gathered remembered with thanksgiving and in celebration for the lives of the following clergy:

Rev. David Hafer Andrews	Rev. Richard Andrews
Rev. Charles Daniel Collins	Pastor Paul Cummins
Rev. Henry Leonard Fisher	Rev. Charles Frum
Rev. Richard W. Goode	Rev. Elliot Gordon Gray
Rev. Edgar Howell	Rev. Keith William Keidel
Rev. Albert Ketron Lane	Rev. Michael Marsh
Rev. Callie Marita Matthews	Rev. Mary Therese Modesto

Rev. Garland Morgan II	Pastor John Pinkney
Rev. Dwight Sheesley Sr.	Rev. Gladys Sloane
Rev. Alfred Vaughn	Rev. Boyd Walton
Rev. Mary Jo Zimmerli	

In similar fashion, Sims read the names of the clergy spouses who had died:

Sharon Beecham	Margaret Ann Bowen
Shirley Jean Brown	Dorothy Callahan
Ernestine Collins	Erdella Hannen
Tessie Matney Hurley	Doris Lee Pirkey Johnson
Violet Keiter	John Leitzel
Evelyn McIntosh	Adam Paul
Roland Walter Radloff	Cordella Snyder
Alta V. Taylor	Marvin Thorpe Jr.
Ellen E. Wildey	Marjorie E. Wilson

Likewise, the names of lay members were read with thanksgiving and so that we might celebrate their lives:

Ellen Brown
 Sandi Emerson
 John C. Poston
 Loretta Dumas Turner

At the conclusion of the reading of the roll of saints, Sims said, “We know that only God knows the day and the hour when we each will be called from earthly existence to eternity.” She asked that those present pause to acknowledge those who had recently entered eternal rest:

Rev. Philip Kemper
 Rev. Carroll G. Warner
 Rev. Gerald Weiss
 Rev. John E. Wright
 Mrs. Alice Knight

Those will be remembered and celebrated at next year’s memorial service.

Bishop Matthews then offered the closing prayer: A Word of Hope. The closing hymn, “Shall We Gather at the River?” followed as the Bishops, Cabinet, and Conference Secretary processed out.

Third Plenary Session

May 30, 2014 | 2:00 p.m.

Greetings

The body gathered, singing “Be Thou My vision.” The Rev. Michel Parker offered a prayer for the work of the session. Dr. Albert Moseley from Gammon Seminary in Atlanta brought greetings. He thanked the Conference for its support of the Ministerial Education Fund. The Bishop then introduced the Rev. Susan Henry-Crowe, the new General Secretary for the General Board of Church and Society. She said that fear plays into our deepest anxieties. She cited examples about how fear has played into our national and personal anxieties and the ways in which we respond to such anxieties. She said that the Social Principles of The United Methodist Church help to address the issues that grow out of the unknown and out of fear. These help society. The General Board of Church and Society is charged with addressing the root causes of a broken world, she said. Through education and advocacy, it engages in ministries of mercy and justice to address conflicts — spiritual, social, economic and political — that we know destroy lives. These issues are painful but the work is joyful. The world needs us when we are the very best that we can be. The Board is developing a series outline called “Living Our Principles.” The Conference will receive a copy. Rev. Henry-Crowe said that she hoped we would use it, and she challenged the assembly to be not afraid.

Connectional Ministries Report

Olivia Schwartz from the Committee on Native American Ministries, told about the culture of Native Americans in history and how leaders in the Methodist Church had helped to rob Native Americans of their land. She explained how living on reservations contributed to the poor health of many Native Americans. She called on those gathered to repent for the past oppression of Native Americans and to be more welcoming to Native Americans in the life of the church today.

Sandy Ferguson, Director of Connectional Ministries, then greeted the Conference. She said that she had come to celebrate the Conference and the enthusiasm it has for mission and ministry. For the past 230 years, God has used the people of the Baltimore-Washington Conference to answer the prayers of the world. This spring, more than 1,000 people heard Bishop Matthews speak on their districts on the theme, “We are the ones we’ve been waiting for.” Ferguson said that although it’s sometimes difficult to believe, God has put us in this place and at this time to feed the hungry in Baltimore, to care for the homeless in Washington, and to reach out to those whose hearts hurt in Cumberland and Waldorf. From our backyards unto the ends of the earth, we are God’s instruments for healing, hope and wholeness, she said. We are called, by name, to go out into the world and be love.

The Rev. Wanda Duckett recited a rap poem called “We Are the Ones.” When she finished, the assembly stood in affirmation and appreciation. The Conference then viewed a seven-minute video that gave testimony to Bishop Matthews’ challenge that churches adopt a school in their ZIP Code.

Returning to the podium, Ferguson said, “One of the most miraculous things about God’s plan is that we are all so diverse, each of us finding different and creative ways to love God and our neighbors with all our heart, soul, strength and mind. Within the Baltimore-Washington Conference, clergy and laity serve together in 29 distinct ministries. Each of the churches also supports these often life-transforming ministries through the payment of apportionments. With your gifts of service, funding and witness, God’s presence is brought to life in countless ways in our midst.” Representatives from various ministries — Camping, Youth Ministries, missionary support, advocacy efforts, the Pastor’s Schools in Zimbabwe, Young Adults, disaster response teams, Central Maryland Ecumenical Council and Campus Ministries — updated how those ministries are enhancing and transforming lives.

Connectional Ministries has prepared a brief directory, “Bridges to Ministry,” to provide information on how others can join in this life-transforming work. These ministry directories were handed out at registration with the hope that the information will be shared with others when we return to our churches.

Black College Fund Presentation

Ferguson introduced Jacqueline Brianna Pleasant, from Tobacco, Maryland, who is a sophomore at Clafin University in Orangeburg, SC. Pleasant is pursuing a degree in biochemistry. Also minoring in music, Pleasant greeted the Conference by singing “There’s A Leak in this Old Building.” She said that her university has broadened her mindset in performing music and in everything she does. Through her experiences at Clafin, she has gained confidence. To her, the university has become a home where they look out for one another. She thanked members for the contributions to her university and to the other historically Black United Methodist colleges and universities. She shared how improvements in the science research center helped her gain access to particular studies.

Commissioning of Missionary

Ferguson announced that recently, Richmond P. Williams of Bel Air UMC, responded to God’s call in his life to serve as a United Methodist missionary to Zimbabwe. Sharon Leatherman gave a brief biography of Dr. Williams, who is a professor of leadership development at Africa University, the United Methodist-related school in Mutare, Zimbabwe. The son of an Anglican minister, he was born in Zimbabwe and is now a naturalized United States citizen. Williams holds a Doctorate of Philosophy in religious studies and missiology from the University of Pretoria in South Africa. He is married to Melissa Williams, a mission director for USAID. They have one daughter, Stephanie Joy. In his missionary service, he will continue to serve and to teach at Africa University.

Bishop Matthews led in the Commissioning Service, saying that we are reliving a practice of the

early church that eagerly sent its members to other peoples, to assist those who were already in the household of faith and those who did not yet believe in Christ. The sending forth of Williams will strengthen the bonds we maintain with the faith-filled community to which he is going. The Rev. Cecil Mudede presented Williams, who came forward and knelt. Bishop Matthews spoke the words of commissioning as the Revs. Barry Hidey, Cecil Mudede and Joan Carter-Rimbach; Sandy Ferguson and Sharon Leatherman; and members of the Williams family laid on hands. Afterwards, Williams rose and was greeted enthusiastically by the Conference.

Ferguson came forward and said: “As we heard about mission and ministry during this past hour and prayed as Richmond Williams was commissioned, I’ve been very aware that each of us in this room is on a mission journey. How we define and respond to our neighbor in the season ahead of us will shape our future as a church. Part of understanding our church’s future is looking to the youth. Today, we are honored to have some special guests from Connexion’s, a charter school for the performing arts in Baltimore. The students, who partner with Mt. Zion UMC in Baltimore, have a heart for outreach and justice. They are under the direction of their teacher, Bresean Jenkins, who is also minister at Queen’s Chapel UMC.”

The Connexion’s group then performed several dance and drama pieces, including one entitled “Imagine No Malaria.” After they had finished, Ferguson, overcome with emotion, thanked them for their having blessed the assembly. She said, “I pray their witness and enthusiasm will inspire us to ‘Go and do likewise,’ confident in the knowledge that we are connected together in mission and ministry, building bridges together between the needs of people and the abundance of God. Let us go forward — to be love.” The Bishop then asked the Conference to take a few minutes to reflect silently on all that we had witnessed and experienced in the Connectional Ministries Report. Bishop Matthews said that what people had witnessed really touched at the heart of what we do as a church.

Conference Board of Pensions and Health Benefits Report and Recommendations

Rev. Jackson Day, Chair of the Conference Board of Pensions and Health Benefits, came to the podium. He brought updates in the areas of Health, Disability and Pension. He summarized the Health Benefits for retirees over 65, which are managed and provided through One Exchange. The amount for this program, which currently serves 489 retirees, spouses, and surviving spouses, is fully funded. There will be a 2% increase in the funding in 2015. He shared that the Conference will continue with HealthFlex, with only a slight increase in 2015. He detailed the changes, including a new Health Reimbursable Account of \$500 per participant.

In the area of Disability Compensation, Rev. Day explained the Comprehensive Protection Plan, which is provided through the General Board of Pension and Health Benefits. Paragraph 652 of the 2012 Book of Discipline charges the Conference with establishing a procedure by which it will manage clergy medical leave. The Conference Committee on Clergy Medical Leave, which includes representatives from the Conference Board of Pensions and Health Benefits (CBPHB), the Board of Ordained Ministry (BOOM), and the Cabinet, is active and fulfills this obligation. It studies issues related to clergy medical leave and makes recommendations to BOOM, the CBPHB, the Cabinet, and the General Board of Pensions. It also continues to provide personal ministry with and advocacy for clergy on medical leave and/or those receiving compensation under the Comprehensive Protection Plan.

The major program in the Pension area is the Clergy Retirement Security Program. Day explained both the Defined Benefit Rate and the Defined Contribution Rate of the CRSP. Through General Conference action, he said, 25% part time pastors are no longer eligible to participate in CRSP, but may participate in the Personal Investment Plan (UMPIP). The Baltimore-Washington Conference has elected to continue eligibility for 50% and 75% part time pastors. The Board of Pensions recommends maximum participation in all available retirement options including UMPIP. Day also said the Board of Pensions is recommending a 4% raise in the Past Service Rate and is also recommending that the Past Service Rate be returned to 0.9% of Conference Average Compensation.

This year, the Board of Pensions has been looking at Arrearages. As of December 31, 2013, 47 congregations were over 90 days in arrears for medical and/or pension payments. That totaled \$607,550.

The Bishop has appointed a task force consisting of the Chair of the Board of Pensions, two District Superintendents, and applicable Conference staff. A plan has been developed offering affected congregations a forbearance in collecting their past obligations when they develop and implement a three-year action plan with Conference training and coaching support.

Rev. Day then drew attention to the November 2013 United States District Court ruling that states tax exemption for housing allowances in lieu of a parsonage is unconstitutional. The government is appealing the ruling, he said, which will not go into effect until all appeals are exhausted. The Church Alliance, which includes 38 faith community pension agencies, has filed a friend of court brief in support of the appeal. At this time, clergy taxes are not affected. Rev. Day reviewed the Conference Comprehension Funding Plan, which must be approved every year.

Rev. Day then placed before the body the recommendations from the Conference Board of Pensions and Health Benefits, which were listed on pages 74 and 75 of the Pre-Conference Booklet. The body approved the recommendations, which can be found on page 550 of this Journal.

Committee on Finance and Administration Report and Recommendations

Bishop Matthews called upon the Rev. Ann Laprade, Chair of the Conference Committee on Finance and Administration. She reviewed the 2013 End of the Year Performance. The 2013 budget reduced the apportionment budget by \$1 million. Unfortunately, the apportionment collection was \$257,000 less than budget, which was driven by a shortfall of \$300,000 in December. Nevertheless, Rev. Laprade was pleased to report that 90% of churches have given 100% in at least one of the past two years. The collection rate for 2013 was 89.8%. The total income was 6% less than 2012. On the whole, total income was only \$99,000 less than budget. Total expenses were \$500,000 less than 2012; this was on budget. The net income was negative for the first time in several years.

Rev. Laprade then highlighted the 2015 Budget Recommendations. She thanked the many who have worked for the transformation of money into ministry. Rev. Laprade shared the budget assumptions that show an increase of 0.8% in the Apportionment Base of \$86,800,000. The benevolence factor was held steady at 17.75% and the collection rate was set at 92%. The result is an apportionment income of \$14,200,000, which represents a 0.2% increase. The total budget increase is 3.1%. Non-apportionment income is increased by \$400,000.

Of particular note is the \$184,000 from prior New Church Starts budgets that went unspent. An additional \$50,000 comes from New Church Starts partners. And, the retiree medical expenses vary from year to year. The 2015 Budget is focused on the future, Rev. Laprade said. There will be an overall increase for New Church Starts of \$240,000. Likewise, there will be an expenditure of \$113,000 for New Ministry Grants. Laprade reviewed the other expense increases, which include salaries, Missions funding, the addition of a Global Partnership Coordinator, the University of Maryland Campus Ministry position returning to full time, benefits increasing to match current requirements, and clergy moving and legal expenses both increasing. To offset some of these expenses, the Mission Conference Mortgage will be reduced by \$18,000. Also, the IT System expenses and Contingencies have been reduced.

Rev. Laprade then shared the 2013 Statistical Data Trends. It was noted that local church income had increased both in 2012 and 2013. The 2013 Apportionment Budget was \$14,200,000, which was 10.8% of the reported operating income of local churches. "This is something to celebrate," she said. "We are approaching our goal of 10%." The Cabinet is implementing new ways for working with churches who currently find themselves in one or two of the following: currently giving less than 100% of apportionments, or not making full benefit payments. The focus is on growing stewardship with detailed plans and expectations for each congregation. Laprade presented the CFA recommendations, and the Bishop called for the vote. The budget recommendations were unanimously approved. These recommendations can be found on page 553 of this Journal.

The Conference CFA made two presentations. One was for the 100% payment of our General Church Apportionments and the other was a thank you banner from Africa University for the portion of that General Church asking. James Salley thanked the Bishop for housing the Africa University Campaign

office at the Conference Mission Center in Fulton. Bishop Matthews then presented Charlie Moore with a Chiremba pin, which is representative of the Africa University's Vice-Chancellor's club.

Commission on Equitable Compensation Recommendations

Two recommendations came from the Commission on Equitable Compensation, presented by its chair, the Rev. James Johnson. Michel Pfeifer, lay member from Arnolia UMC, spoke against the recommendations. The vote was taken and the recommendations were approved. These recommendations can be found on page 552 of this Journal.

Nominations Report

Pastor Gay Green Cardin gave the Nominations Report. She said that the Nominations Committee anticipated that corrections would be made and vacancies filled within the next few weeks. The Rev. Deb Scott asked for clarification on what we were voting on since the updated report was on the website not in the Conference Booklet. The Rev. Katie Bishop asked if we could push the Nominations Report until morning since we did not all have access to the updated report. The Bishop agreed with this suggestion and the vote on Nominations was delayed.

Rules Resolutions

Jen Ihlo, Chair of the Rules Committee, reviewed the recommendations regarding the rules of Annual Conference. She first presented the Resolution to Clarify the Purposes and Define the Membership of the Connectional Table. This was a joint recommendation from both the Rules Committee and the Discipleship Council. Ihlo highlighted the changes. Michel Sichel, lay member from Wesley UMC, Hampstead, moved to amend the resolution to strike the Commission on Communications as a voting member. After the amendment was seconded, Sichel spoke in its favor. The Rev. Bruce Jones spoke against the amendment. Ihlo also spoke in opposition to the amendment. When the vote was taken, the amendment was defeated. The Rev. Barry Hidey asked what the criteria were for "other official UM caucuses at the General Church level that have active chapters in the BWC and who are not otherwise represented in the list above." Ihlo explained what this meant. Hidey then asked if Camping Ministries is represented. It is; it was inadvertently left out of the original wording but subsequently has been added. The Rev. Daniel Montague inquired if BWARMS was still a part of the list of organizations included in the Connectional Table. It no longer is. The Rev. DaeHwa Park, Pastor of Savage/Lanham Charge, proposed that eight people who have no Conference leadership, one from each district, be included in the Connectional Table voting membership. The amendment was seconded. Rev. Park said that this would provide "a 13th disciple" for each district. The Rev. Katie Bishop spoke in favor of the amendment. There was clarification that each district nominations committee would select this "thirteenth disciple." The amendment passed when the Bishop called for the vote. The Rev. Kirk van Gilder moved that the Conference add Deaf Ministries to the list of those committees represented at the Connectional Table. Ihlo said that Deaf Ministries was originally included and said that the Rules Committee does not have any problem with adding it to the list of those represented at the Connectional Table. There was no objection to this and Deaf Ministries was added to the list. The vote was then taken and the resolution, as amended, was approved.

Ihlo then turned to the Resolution to Amend the Rules of Organization and Order of the Annual Conference. Ihlo highlighted two substantive edits: to delete the Conference Chancellor as a voting member of the Annual Conference; and to allow District Superintendents and District Lay Leaders to select two of the three youth-at-large members for each district. Sharon Leatherman asked to add the Conference Secretary of Global Ministries to those who are members of the Annual Conference. When the Bishop called for the vote, the Conference approved the resolution.

The last rules-related resolution for consideration was the Resolution to Amend the Rules of the Session Regarding the Election of General and Jurisdictional Conference Delegates and Regarding Endorsement of Episcopal Nominee(s). Again, Ihlo summarized the changes made in the resolution. Some of these changes include the nomination process for clergy, campaigning rules, a mandate for discernment time between balloting, amendment of delegation responsibilities, and the episcopal nomination process. The Rev. T. R. Chattin proposed that the resolution be amended to delete the phrase "who shall give the Delegation at least one month's notice" under the section entitled "Del-

egation Meetings.” The proposed amendment was received as a “friendly” amendment by Ihlo. The resolution was then before the body and was approved.

Actions Items

Bishop Matthews called upon Cynthia Taylor, Chair of the Discipleship Council. She presented a Policy Regarding Agreements between the Baltimore-Washington Conference and Entities Seeking to Establish a Ministry Relationship. The body approved the policy. Taylor then presented the Covenant of Relationship between the Baltimore-Washington Conference of The United Methodist Church, Incorporated, and the Board of Child Care of The United Methodist Church, Incorporated. This is a routine renewal of the covenant with the BCC. The body approved the renewal of the covenant.

Resolutions Affecting Conference Policies and Practices

The Rev. Nancy Webb, Chair of the Commission on Disability Concerns, presented two resolutions: Resolution on Mental Illness and Clergy Disability Benefits, and the Resolution Regarding the Joint Committee on Clergy Medical Leave. The Bishop called for a vote on both resolutions. The Conference approved both. The Rev. Ken Hawes, Conference Moving Coordinator, presented the Resolution to Amend the Conference Moving Policy. The resolution passed. The Rev. Joe Daniels offered the benediction and grace for the evening meal.

Fourth Plenary Session

Friday, May 30, 2014 | 7:00 p.m.

Lay and clergy members of Annual Conference entered the ballroom to the singing of “Just a Closer Walk with Thee,” “Bind Us Together,” “O Lord, How Majestic Is Your Name,” and “Guide My Feet.” They located the small circle group of chairs to which they had been assigned during registration. There were approximately 105 such circle groups of 10 or 11 chairs. Facilitators in each group held up numbers to aid members in locating their circle.

When folks had assembled, the Rev. Maidstone Mulenga, Assistant to the Bishop, outlined the process that Conference members would be using for the time of Holy Conferencing. Bishop Matthews came to the podium and expressed thanks to the Rev. Karin Walker for her assistance in leading on the circle process, for the ad hoc group of Sessions that “birthed” the process being used that evening, and for those serving as facilitators for the groups. The Bishop then led in a time of centering, beginning with a Call and Response:

“When we struggle with a problem, bring us to this circle.

When we are hungry, bring us to this circle.

When we have a disagreement, bring us to this circle.

When we want to get some work done, bring us to this circle.

When we celebrate the coming of Christ, bring us to this circle.

And so we come to the circle of grace. These are God’s circles.

They are not yours or mine. Join a circle tonight with open minds and hearts as we continue to build bridges . . . be love.”

The Bishop reminded those gathered in this setting that they were an Easter people, sharing in the presence of a risen savior. “We gather as disciples and friends, and for some, as those feeling the weight of our differences as well,” the Bishop said. “We do not seek to recreate the love feast of early Methodists but to share in the spirit of those whose gatherings’ purpose was to praise God and to testify to the abundance of God laid out for all.” Bishop Matthews said that we will continue to do so until we are all brought into the circle.

Bishop Matthews shared with us about this home church, Cumberland United Methodist Church, in Florence, South Carolina. On Communion Sundays, he said, this church was a true reflection of the broader community around it. On Communion Sundays, every element in the community was represented in the experience of the sacrament. Among those who came to the table were those who happened to be straight and those who were known to be gay. They came to the table and were united as one in the fellowship of the bread and cup. At that table, no one was ever left out. Those experi-

ences were foundational to the Bishop; those moments of grace were being used by God to shape and form him spiritually.

Rev. Walker came to the podium to explain the circle process. She explained that the purpose is to strengthen Christian community by dialoguing about the resolutions around sexuality rather than engaging in debate. The goal is to create safe space to dialogue about our differences so that we can gain clarity and learn from one another. She reviewed the relational covenant connected with the circle process. She reminded us that we do not have to convict/convince/convert, but, instead, we want to listen/learn/lament. Walker then reviewed the differences between dialogue and debate.

Rev. Maidstone Mulenga then offered a prayer. Afterwards, makers of the five resolutions being considered came forward to give a brief summary of the intent of their respective proposal. The five resolutions presented were: 1) To End Discrimination in West Virginia; 2) To Stop Clergy Trials; 3) To Agree to Disagree on Issues Pertaining to Gender and Sexual Minorities; 4) [To Become An] Inclusive Conference; and 5) that the Conference Support the Removal of All Provision in the BOD and the Social Principles that Discriminate Against or Restrict the Participation of Laity or Clergy Based on Sexual Identity. Rev. Mulenga reminded the groups that their discussion would center on: (1) What do you perceive as the impact of this resolution on the BWC in particular and The UMC in general? (2) Where do you see God in this resolution? And (3) How can we continue to be God's love and build bridges as we discuss this resolution? The circle groups then began discussing the resolutions using the circle process and considering the three questions.

After nearly an hour of the circle discussions, Bishop Matthews called for the balloting to begin. The facilitators passed out the ballots to those in their groups. Each resolution was listed on a separate color-coded sheet. Before the balloting began, a time of silent prayer was observed. When facilitators stood to indicate that their group had finished voting, tellers came to collect the ballots. The tellers secured the ballots, which they tallied as soon as they left the ballroom for a designated counting area. Rev. Walker thanked the assembly for their participation in the process and then asked that each participant would fill in an evaluation form. Also, each group had a toy bridge on which to write one word that reflected their conversation and experience of the process. Rev. Walker offered a prayer of thanksgiving for the evening. Facilitators brought forth the toy bridges and the evaluation forms to the front as those gathered sang, "I Need You to Survive." Many lingered in conversation as others departed the ballroom in anticipation of a night's rest.

Fifth Plenary Session

May 31, 2014 | 8:00 a.m.

Bible Study

Bishop Matthews greeted those who had gathered. The Bible study began with the singing of "O For A Thousand Tongues to Sing." Then James Salley led the unison reading of Luke 10:25-37, using the Common English Bible translation. Once again, the Africa University Choir shared its gift of singing that included a lovely rendition of "Abide with Me." Salley said that Jesus was clear and basic in telling the story of the Good Samaritan. He said that Jesus did not condemn the lawyer who had asked the question that led to the telling of the parable. Nor did Jesus condemn the priest or Levite in the story. What we want to do, he said, is lift up Jesus' question: "Who was the neighbor to the wounded man?" Salley said that the word for the day is mercy. He quoted District Superintendent, the Rev. Conrad Link, who had said, "Mercy is an almost a forgotten word." Reminding us of the Conference theme, Salley said "Mercy is a bridge." At the end of the study, the choir blessed us with the singing of "Meet Me in the Morning."

The Rev. James Miller, Chair of the Episcopal Committee, presented Salley with a gift of appreciation from the Conference.

Greetings by Bishop and Mrs. Carter

Bishop Kenneth and Mrs. Carter came to the podium and greeted us. Mrs. Carter thanked the Conference for being the spiritual home of their eldest daughter. Bishop Carter said that he appreciated the

vitality and hospitality provided by the Conference during his stay. He said that his Conference and the Baltimore-Washington Conference are similar—they are both diverse. He asked the assembly to pray for him and said that his challenge in Florida is that he doesn't want the Florida Conference not to look like its neighborhoods. After having encountered a man on the street the previous evening who had handed the Bishop a religious tract, the Bishop observed that some people don't have a very good story to tell but they are quite willing to tell it. Others (us) have a great story to tell and never seem to tell it. "What would happen if people have a story about the Good News that is for every person, no exceptions? What if we could find our voice in an authentic way and were willing to tell that story? Some don't have a good story to tell, they have corrupted the gospel. But, they are quite willing to tell the story," he said. The Bishop hopes and prays that everyone can share the Good News that by grace has come into our lives. Amid applause, the Episcopal Committee also presented gifts to Bishop Carter and Mrs. Carter.

Recognition of Deaconess

Bishop Matthews then invited District Superintendent, the Rev. Rebecca Iannicelli, and Jane Grays to come forward. The Bishop said that 2013 marked 125 years of Deaconess Ministry in the Methodist tradition. Grays, of Emmanuel UMC in Beltsville, was consecrated to the office of Deaconess and Home Missioner at the 2014 Quadrennial Gathering of the United Methodist Women. Grays' current ministry is mainly in outreach, serving the female prisoners at the Jessup Correctional Institution for Women. Grays looks forward to working with Sandy Ferguson and others in the Conference as a Deaconess, alleviating the suffering and building global community in Christ. At the close of Bishop Matthews' remarks, Iannicelli offered a prayer of blessing for Grays.

Crossing Over: A Celebration of Appointments

May 31, 2014 | 9:00 a.m.

Soloist Andrea Robinson sang the Call to Worship based on John Wesley's Covenant Prayer. The Rev. Edgardo Rivera, superintendent for the Frederick District, led the opening litany, which was followed by the opening prayer. The congregation responded with the singing of "Where He Leads Me." The Rev. Ianther Mills read the Scripture Lesson, Isaiah 61:1-4. Bishop Matthews issued the Call to Ministry, stating that "The ministry of the Church is the ministry of all Christians," and concluding with the question, "People of the Baltimore-Washington Annual Conference, servants of Christ, will you take up your ministry in his name?" The gathered servants responded, "We Will! By the grace of God, we will!" The singing of "They'll Know We Are Christians by Our Love," followed.

The Rev. JW Park, Dean of the Cabinet, then issued a Call to the Retirees, saying that "Today, we honor you, giving thanks for your ministries among us." The retirees answered that they thanked God for sustaining them on the journey and that they now go in the strength of Christ to continue to love and serve the Lord. President of the Conference UMW, Nancy Randers-Pherson, issued the Call to the Laity. Members of those churches receiving a new pastor stood. The Rev. Susan Halse called upon the clergy who are receiving a new appointment to also stand. Then Bishop Matthews gave the Call to the Future. He proclaimed that "What we will proclaim and accomplish, imagine and create, receive and learn, plant and nurture in this world depends on these covenants: our covenant with God in Jesus Christ, and our covenants with each other in Christ's name." He continued, "Today, you have heard these covenants renewed among us." Then he asked, "Will you bear witness? Will you affirm them?" Those gathered responded that they would and with the singing of "Jesus, We Are Here."

Then the Dean of the Cabinet read the names of the newly licensed pastors, who stood at the calling of their name. The Bishop then asked the Dean of the Cabinet if all the appointments in all of the districts were correct as published. Park answered in the affirmative. The Bishop then asked, "Are the appointments to extension ministries, to attend school, and the appointment to other Annual Conferences correct as published?" Park again answered in the affirmative. Bishop Matthews then asked all the pastoral leaders hired or under appointment to stand. After praying for these leaders, Bishop Matthews declared, "By the authority vested in me as a Bishop of The United Methodist Church, I solemnly declare that the appointments for the year 2014-2015 are fixed as published and corrected.

As your Bishop and Cabinet, we recognize our frailties, and have constantly asked for God's direction in this work. We rely on God's Spirit to be at work in the appointive process. So, trusting God and placing our lives in God's hands, I ask you, brothers and sisters in service to Christ's church, do you now accept your appointed places of service reverently and gladly?" All those who are appointed or hired answered, "Yes." The Bishop then asked all the Laity to stand. He asked that they accept these clergy as their own and that they pledge their prayers, cooperation, trust and care as they work together "to share God's love and vision for the world." The Laity affirmed that they would do so. The Bishop blessed the Laity. The Rev. Yo-Seop Shin led the closing litany. The assembly responded with the singing of "The Spirit Sends Us Forth to Serve," followed by a benediction from Bishop Matthews.

The Closing Motion

The Bishop then addressed the gathering, saying that we are the Annual Conference. "We gather annually as a family. We are entrusted to make decisions on behalf of 177,000 United Methodists," he said. The Bishop then called upon the Conference Secretary to make the closing motion. The Rev. Mary Jo Sims made the following motion:

"I move that the 230th annual session of the Baltimore-Washington Conference stand adjourned following the Ordination Service today, May 31, 2014, and that all reports printed in the Pre-Conference Booklet or distributed in the Conference Packet, which are not otherwise acted on, be considered received by the Annual Conference, and that any unfinished business be referred to the appropriate Conference agency for consideration and action, and reported at the next session of the Annual Conference.

"Further, that the 231st annual session of the Baltimore-Washington Conference be convened at the call of the Presiding Bishop on May 28th, 2015, at the Waterfront Marriott Hotel in Baltimore, Maryland.

"Further, that the Conference Discipleship Council, the Conference Connectional Table and the appropriate Boards, Commissions, Councils and Committees be instructed, authorized, and empowered to handle all appropriate business or emergencies between meetings of the Baltimore-Washington Conference according to the Rules and structure of the Conference, provided the requirements of the 2012 edition of The Book of Discipline of The United Methodist Church are not violated in any given situation."

The motion was approved.

Nominations Report

Bishop Matthews then called upon Pastor Gay Green Cardin, Chair of the Nominations Committee. Green Cardin listed some changes to the report, which was found on the Conference website. She also said that the District Committees on Ministry and the District Committees on building and Locations needed to be added to the report. Green Cardin asked the Conference for grace and that the Nominations Committee be empowered to consult with the chairs of those committees and the District Superintendents and that with such consultation that the Nominations Committee be empowered to finalize the report with any additional edits, changes or additions. The body approved the Nominations Report.

Resolutions

Sherie Koob presented the Resolution to Increase Minimum Wage. Julie Sane of Damascus UMC raised questions about the ramifications of raising the minimum wage and the possibility of jobs then going overseas. It counted as a speech against the resolution. Grant Sponge of Big Pool UMC spoke in favor of the resolution. Randy Henson, Calvary UMC in Martinsburg, made another speech against the resolution. The lay member form Arden UMC spoke in favor of the resolution. The Bishop then called for a vote. The resolution was approved.

Michael Koob, lay member from Middletown UMC, came to the podium and moved the approval of the Resolution on Fossil Fuel Divestment. The Rev. Jackson Day moved the following, which amended the close of the resolution to read as follows:

“Be it resolved that the BWC directs the creation of a Divestment Working Group with membership appointed by the Conference Board of Church and Society, the Conference Board of Pensions and Health Benefits, and the Conference Council on Finance and Administration. The Conference Treasurer shall be a non-voting member of the Task Force. The Task Force will study the available alternatives regarding divestment from corporations engaged in activities which the Conference may oppose, including Fossil Fuels and Israel/Palestine. The Task Force will report back to Annual Conference 2015 on the divestment alternatives which are available to the Conference, including the cost of each alternative and its potential impact on Conference Retirees. The Task Force will also, if so moved, and recognizing that only the General Conference may direct the investment policy of the General Board of Pension and Health Benefits, present to Annual Conference 2015 appropriate legislation which the Annual Conference may submit to the General Conference in 2016.”

The motion to amend was seconded. Rev. Day then spoke to his proposed amendment. The Rev. Joye Jones asked for clarification about what the amendment referred to. Rev. Day gave an appropriate clarification (see above). Randy Henson spoke in support of the amendment. The Rev. Janet Craswell asked if the amendment were properly before us since it also addressed a resolution that had not yet been brought before us. Bishop Matthews replied that we were aware that it contained both and that, yes, the amendment was in order. A question was asked if the amendment contemplated all alternatives to investments. Rev. Day said that the Task Force would consider all alternatives to divestment. T. C. Morrow of Foundry UMC asked if we were only voting on the Fossil Fuel Resolution. The Bishop replied yes. The Conference Secretary then read the amendment (as stated in the previous paragraph—see above). The amendment passed. Doug Schmidt of Grace UMC (Baltimore) asked what fossil fuels were included in the resolution. Koob said that it included more than coal. Mike McCurry, St. Paul’s UMC, Kensington, moved to postpone indefinitely the Resolutions on both Fossil Fuel Divestment and Aligning UMC Investments with Resolutions on Israel/Palestine. The motion was seconded and McCurry spoke in its favor. The Rev. Sarah Schlieckert stated that she believed that since we had not voted on the resolution we had not actually made anything happen and that it seemed that we should vote on the amended resolution so that something would then happen. The Rev. Mark Schaffer made the same point as Schlieckert. The Bishop asked McCurry if he had intended to table the Resolution on Fossil Fuels. McCurry said that he did not intend to table the motion and was happy to withdraw the motion. The Bishop said that the house would agree with that and that the motion regarding Fossil Fuel, as amended, was now before us. Bill Sadler, lay member of Calvary UMC in Sykesville, asked if it would be appropriate to postpone indefinitely both the Resolution on Fossil Fuels and the Resolution Aligning UMC Investments with Resolutions on Israel/Palestine. The Bishop replied that we presently had only one resolution before us. David Norton spoke against the motion on fossil fuel. The Rev. Ron Kurtz called for the question. It passed. The bishop then put the motion before the body, and it was adopted.

McCurry then moved to postpone indefinitely the motion on Aligning UMC Investments with Resolutions on Israel/Palestine. Mittie Quinn asked if the Conference votes on the motion then it will not hear the presentation on the Resolution Aligning UMC Investments with Resolutions on Israel/Palestine. The answer was yes. Sharon Sullivan asked if the Israel/ Palestine Resolution does not affect the General Board of Pensions but just the UM Foundation, is it still to be included in the Task Force. The answer was that by postponing the resolution it would give the Task Force an opportunity to determine that issue. Sharon Leatherman said that she would like to hear the presentation on the Israel/ Palestine Resolution. The Bishop said that would be considered a speech against. The Rev. Charles Harrell asked if McCurry’s motion was, in reality, a motion to table and therefore was not debatable. McCurry said that his motion to postpone indefinitely in effect kills the motion, whereas a motion to table puts it on the table and it can be put back on the table at a later time. His intent was to dispense with that.

The Bishop then said that if the body wanted to hear the presentation on Israel/Palestine, it would need to vote down McCurry’s motion to postpone indefinitely. A vote was then taken and McCurry’s

motion passed. Therefore, the presentation on the Resolution Aligning UMC Investments with Resolutions on Israel/Palestine was not heard.

Results of Friday Night Balloting

Bishop Matthews then announced the results of the balloting regarding the five resolutions that were considered the previous evening. The results were as follows:

To End Discrimination in West Virginia, approved; To Stop Clergy Trials, approved; To Agree to Disagree on Issues Pertaining to Gender and Sexual Minorities, approved; [To Become an] Inclusive Conference, approved; That the Conference Support the Removal of All Provisions in the BOD and the Social Principles That Discriminate Against or Restrict the Participation of Laity or Clergy Based on Their Sexual Identity, approved.

The Rev. Laura Schultz asked if the assembly could have the count on the votes. The Rev. Stephen Ricketts then rose to request a Rule of Law. He requested a ruling on a point of law regarding the voting procedure and process on the five resolutions that were passed by secret ballot Friday night [May 30, 2014]: Specifically, was the vote on the resolutions legal and in compliance with [the] 2012 Book of Discipline since we did not have the chance to offer amendments? The Bishop said that he would get back to Rev. Ricketts with a response. Rev. Schultz then asked to make a motion to make a minority report stating its rationale for its view to the Council of Bishops so that it knows there is a divide within the conference regarding the five resolutions. The Bishop ruled this out of order. He then gave the numerical results of the balloting from the previous night:

To End Discrimination in West Virginia: For: 806 Against: 49

To Stop Clergy Trials: For: 519 Against: 334

To Agree to Disagree on Issues Pertaining to Gender & Sexual Minorities: For: 549 Against: 301

[To Become an] Inclusive Conference: For: 548 Against: 304

That the Conference Support the Removal of All Provision in the BOD and the Social Principles That Discriminate Against or Restrict the Participation of Laity or Clergy Based on Their Sexual Identity: For: 511 Against: 344

Bishop Violet Fisher then prayed on behalf of the Conference and the work in which it had been engaged. The Rev. Matt Poole asked a question of parliamentary procedure: did the vote require a simple majority or a 2/3 vote. The answer was a simple majority.

Requests for Rulings of Law

Michel Sichel, lay member, Wesley UMC, Hampstead, then rose and asked for a Ruling of Law; specifically, regarding Resolution No. 10: [To] Agree to Disagree on Issues Pertaining to Gender and Sexual Minorities:

1. Is Section 1 of the resolution in compliance with ¶ 2702.1(b) of the 2012 Book of Discipline of The United Methodist Church and Judicial Council Decisions 1111, 1115, 1120 and 1218?

2. Is Section 2 of the resolution in compliance with ¶ 2704.2 (a) of the 2012 Book of Discipline of The United Methodist Church and Judicial Council Decisions 1111, 1115, 1120 and 1218?

3. Is Section 3 of the resolution in compliance with ¶ 324.13 of the 2012 Book of Discipline of The United Methodist Church and Judicial Council Decisions 1111, 1115, 1120 and 1218?

The Rev. Al Clipp asked if a Question of Law, when it is raised, needed to be sustained by the Conference with a vote. The Bishop responded that even with the vote, the Question would need to be referred to the Judicial Council. Also, Rev. Clipp pointed out Rev. Ricketts' Request for a Ruling of Law did not include a Book of Discipline citation. Sichel then restated his request for a Ruling of Law, including the citations from the Book of Discipline and the Judicial Council Decisions. The Bishop then asked the body if they would support this Question of Law. Schultz asked if Clipp would cite the reference where the request for a Rule of Law required a vote. The Bishop then called for the vote. The body did not affirm the referral. The Rev. Alisa Lasater asked what was the point of the previous vote. The Bishop then explained the reasons for the vote. The Bishop then called upon the Rev. Laura Easto, a member of the Judicial Council, to clarify the procedure around conferences voting

on Questions of Law. Easto explained the procedure regarding Questions of Law. The Bishop has 30 days to respond to a Question of Law, then the Judicial Council reviews the ruling. If the Conference wants to make a referral directly to the Judicial Council, without first obtaining a ruling from the Presiding Bishop, a two-thirds majority of the Annual Conference is required. The Bishop thanked Rev. Easto. After this explanation, the Bishop said that the two requests for a Question of Law would not require a vote.

Appreciations and Acknowledgements

Melissa Lauber, Conference Director of Communications, presented a list of people who had helped with Annual Conference. She lifted up particularly Joyce King and Pat Thomas. The Bishop then thanked the Executive Team and the District Superintendents. The Rev. Maidstone Mulenga shared that the Imagine No More campaign had now raised \$1,960,000 in cash and pledges. He said that 305 Conference churches had made an offering or pledge to the campaign. The offering received at Conference this year was \$51,367.49. Rev. Mulenga introduced the Rev. Tony Love, the new Director of Vibrant Congregations. Mulenga also asked the Rev. Andy Lunt, the previous director, to come forward. He thanked Rev. Lunt for the great work he has done for the Conference. The Bishop then thanked the body particularly lifting up the experience of the Circles of Grace and the prayerful atmosphere that surrounded it. Bishop Matthews said that families are not always on the same page, but families stick together and work through things. The Bishop thanked the Conference staff, the Conference Lay Leader, and the Conference Secretary. After the Bishop's Benediction, the body departed to the singing of the conference theme song, "I Need You/You Need Me."

Ordination

May 31, 2014 | 2:00 p.m.

Bishops Marcus Matthews, Kenneth Carter, Violet Fisher, Eugene Sutton (of the Episcopal Church, Diocese of Maryland) and Joseph Yeakel, the Cabinet of the Conference, ordinands and their sponsors, those to be commissioned, members of the Board of Ordained Ministry, and clergy processed into the Grand Ballroom to the singing of "God of Grace and God of Glory," "Lift High the Cross," and "Marching to Zion." Myung-Ha Baek, an ordinand, led the Call to Worship. Bishop Matthews offered the Greeting and Kathleen Grace Charters, a candidate for commissioning as a Deacon, led the Opening Prayer. Bishop Matthews led "The Recognition of Common Ministry and Reaffirmation of Baptism." The congregation responded with the singing of the hymn "Christ Beside Me."

Conference Lay Leader Delores Martin and Vice-Chair of the Board of Ordained Ministry (BOOM), the Rev. Ianther Mills, presented those to be commissioned for the work of an Elder, ordained as a Deacon, or ordained as an Elder. The Rev. Stacey Cole Wilson, BOOM Registrar for Provisional Members, read the names of each candidate to be commissioned: (Deacon) Kathleen Grace Charters; (Elders) Myung-Ha Baek, Laura Markle Downton, Mark Christopher Gorman, Selena Marie Johnson, Dana Maurice Jones, Brenda Lee Lewis, James David McSavaney, Ginger Ray Medley, and Kara June Scroggins.

Likewise, the Rev. Steve Robison, BOOM Registrar for Full Members, read the names of those to be ordained: (Deacon) Samuel William Marulla; (Elders) Michel Ryan Beiber, Emily Claire Berkowitz, Kelly Linette Grimes, Paul Wesley Johnson, Jason Odell Jordan-Griffin, Linda Watkins Motter, Bonnie Elisabeth Scott, and Jason Nathaniel Shank.

Bishop Sutton affirmed that those named were to be commissioned or ordained to the ministry of Christ's Holy Church. He confirmed that those authorized to inquire about them have discerned them to be of sound learning and Christian character, to possess the necessary signs of divine grace, and have a commitment to serve Jesus Christ. Those assembled responded that they trusted that the candidates were worthy to be commissioned or ordained and that they would uphold them in their ministry.

Bishop Matthews then examined all the candidates, reminding them that they are to be coworkers with all others within the United Methodist connectional system. The candidates declared that they believed themselves to be called to the life and work of ordained ministry and confirmed their belief

in the Triune God. They pledged loyalty to The United Methodist Church and to lead people to faith in Jesus Christ.

One of the candidates for ordination, Jason Odell Jordan-Griffin, read the Epistle Lesson from 1 John 4. The choir of First United Methodist Church, Hyattsville, sang the Anthem. Bishop Carter read Revelation 21:1-5, the text for his sermon, “A Future with Hope.” In his message to the ordinands and those being commissioned, as well as to the congregation, Bishop Carter advised, “You have to have a vision of something that does not now exist. If you get obsessed with what the church looks like now, you are likely to become demoralized, frustrated, and cynical.” Drawing from his own ministry experience of more than three decades, Bishop Carter said that the common thread for him has been that God has a vision, a dream of this world to alleviate human suffering. This is the meaning of the Incarnation. He reminded the candidates: “You are sent out by Bishop Matthews to be a living reminder of the Incarnation ... When you move into the neighborhood, God moves into the neighborhood. When you cross a boundary to touch someone unclean, Jesus is touching someone unclean.” He said that he is filled with hope for the candidates — not for where the church is now but where the church will be in the future. To do the work to which they have been called, Bishop Carter said, “You have to have the vision for the church that does not now exist.”

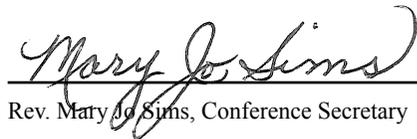
After the sermon and congregational singing of a stanza of “Spirit Song,” the provisional candidates came forward. Bishop Sutton led the examination for those being commissioned. Family members and friends stood in place to offer silent prayers as each candidate was commissioned by Bishop Matthews and hands laid upon them by all the bishops present. Afterwards, the newly commissioned were greeted and affirmed by the congregation. Bishop Fisher led the invitation and prayer for the offering. The Choir of First UMC Hyattsville sang “Blessed Be the Name of the Lord” as ushers moved through the aisles collecting the offering for Africa University.

During the singing of a stanza of “Spirit Song,” the Deacon candidate for ordination, Samuel Marullo, came forward and was examined by Bishop Matthews. Afterward, Bishop Matthews ordained him as the other Bishops and the candidates’ sponsors laid hands on him. Then the candidates for Elder came forward. Bishop Matthews examined them. Afterwards, each was ordained in the same manner as the Deacon candidate. As each candidate was ordained, family and friends stood in silent prayer. After the last candidate had been ordained, the congregation expressed through applause its affirmation and celebration. The congregation joined in the singing of “Great Is Thy Faithfulness.”

Bishop Matthews then issued an invitation to those present to hear God’s call to ordained ministry and to respond by coming forward. Members of the Cabinet and BOOM stood at the front ready to receive and pray for those who answered the call. Several came forward as the assembly sang, “Here I Am, Lord.” Afterwards, the Rev. Kelly Grimes led the Closing Prayer and Bishop Matthews offered the Dismissal with Blessing. Then the Bishops, Cabinet, BOOM members and Clergy, including the newly ordained and commissioned, recessed to the singing of “Blest Be the Tie That Binds” and “We Are Marching.”



Marcus Matthews, Presiding Bishop



Rev. Mary Jo Sims, Conference Secretary

IV. THE BUSINESS OF THE ANNUAL CONFERENCE

DISCIPLINARY QUESTIONS

The Minutes of the Baltimore-Washington Annual Conference held in Baltimore, MD, from May 29, 2014, through May 31, 2014, Bishop Marcus Matthews, Presiding.

Date When Organized: 1784; Number of this Session: 230th.

PART I ORGANIZATION AND GENERAL BUSINESS

1. Who are elected for the quadrennium (§§603.7, 618):

Secretary: Rev. Mary Jo Sims

Mailing Address: 11711 East Market Place, Fulton, MD 20759-2594

Telephone: (C) 410-848-2313

Statistician: Rev. Mark Smiley

Mailing Address: 9600 Labrador Lane, Cockeysville, MD 21030-1715

Telephone: 443-286-6565

Treasurer: Paul Eichelberger

Mailing Address: 11711 East Market Place, Fulton, MD 20759-2594

Telephone: 410-309-3424 or 800-492-2525 x424

2. Is the Annual Conference incorporated (§603.1)? Yes

3. Bonding and auditing:

a) What officers handling funds of the conference have been bonded, and in what amounts (§§618, 2511)?

There is a blanket bond from GCEA for all persons who handle conference funds.

b) Have the books of said officers or persons been audited (§§617, 2511)?

Yes. (See report of Auditor.)

4. What agencies have been appointed or elected?

a) Answer Yes or No for each of the councils, boards, commissions, or committees listed:

(1) Board of Ordained Ministry (§635)? Yes

(2) Board of Pensions (§639)? Yes

(3) Board of Trustees of the Annual Conference (§2512)? Yes

(4) Committee on Episcopacy (§637)? Yes

(5) Committees on Investigation (§2703.2, .3)? Yes

(6) Administrative Review Committee (§636)? Yes

b) Indicate the name of the agency (or agencies) in your annual conference which is (are) responsible for the functions related to each of the following general church agencies

(§610.1):

(1) General Council on Finance & Administration? Council on Finance & Administration

(2) General Board of Church and Society? Board of Church and Society

(3) General Board of Discipleship? Board of Discipleship

- (4) General Board of Global Ministries? Board of Global Ministries
- (5) Higher Education and Campus Ministry? Board of Higher Education and Campus Ministries
- (6) General Commission on Archives and History? Commission on Archives and History
- (7) General Commission on Christian Unity and Interreligious Concerns? Commission on Christian Unity and Interreligious Concerns
- (8) General Commission on Religion and Race? Commission on Religion and Race
- (9) General Commission on the Status and Role of Women? Commission on the Status and Role of Women
- (10) United Methodist Communications? Commission on Communications

c) Indicate the conference agencies which have responsibilities for the following functions:

- (1) Criminal Justice and Mercy Ministries (§655)? Board of Church and Society/ Board of Global Ministries
- (2) Disability Concerns (§653)? Committee on Disability Concerns
- (3) Equitable Compensation (§625)? Commission on Equitable Compensation
- (4) Laity (§631)? Board of Laity
- (5) Native American Ministry (§654)? Committee on Native American Ministry
- (6) Small Membership Church (§645)? Commission on Small Member Church

d) Answer Yes or No for each of the following conference or district organizations:

- (1) Conference United Methodist Women (§647)? Yes
- (2) Conference United Methodist Men (§648)? Yes
- (3) Conference Council on Youth Ministry (§649)? Yes
- (4) Conference Council on Young Adult Ministry (§650)? Yes
- (5) District Boards of Church Location & Building (§2518)? Yes
- (6) Committees on District Superintendency (§668)? Yes
- (7) District Committees on Ordained Ministry (§665)? Yes

e) What other councils, boards, commissions, or committees have been appointed or elected in the annual conference?

Discipleship Council, Connectional Table, Board of Christian Education, Committee on Retreat and Camping Ministries, Nominations Committee, Ethnic Local Church Concerns, Committee on Deaf Ministries, U.M. Stewardship Center & Foundation of the Baltimore-Washington Conference, Trustees of the Education Fund (Dickinson College), Loans and Grants Committee, Sessions Committee, Administrative Team, U.M. Historical Society, Joint Committee on Incapacity, Moving Committee

5. Have the secretaries, treasurers and statisticians kept their respective records according to the prescribed forms (§606.8)? Yes

6. What is the report of the statistician? (See the Statistical Tables.)

7. What is the report of the treasurer? (See the CFA Audit report.)

8. What are the reports of the district superintendents as to the status of the work within their districts? (See Question 17, Section V. Appointments)

9. What is the schedule of minimum base compensation for pastors for the ensuing year (§§342,624.3)?

The equitable compensation base for our Annual Conference is indexed to the Conference Average

Cash Salary.

For 2011 and 2012, the amount is \$ 38,185

For 2013, the amount is \$38,948

For 2014, the amount is \$39,728

For 2015, the amount is \$40,760

10. What amount has been apportioned to the pastoral charges within the conference to be raised for the support of the district superintendents for the ensuing year (§§614.1a)?

The amount for 2012: \$1,585,450

The amount for 2013: \$1,569,595

The amount for 2014: \$1,671,619

The amount for 2015: \$1,566,062

11. What amount has been apportioned to the pastoral charges within the conference to be raised for the support of the pension and benefit programs of the conference for the ensuing year (§§614.1d, 1507)?

a)The amount apportioned (direct billed) for pension and health benefits for:

2013: \$12,841,669

2014: \$11,999,247

2015: \$11,853,170.00

b)What are the apportionments to this conference for the ensuing year:

1) World Service Fund: 2014: \$1,862,457 2015: \$1,844,996

2) Ministerial Education Fund: 2014: \$ 639,410 2015: \$ 633,407

3) Black College Fund: 2014: \$ 255,043 2015: \$ 252,672

4) Africa University Fund: 2014: \$ 57,074 2015: \$ 56,538

5) Episcopal Fund: 2014: \$ 543,834 2015: \$ 553,354

6) General Administrative Fund: 2014: \$ 224,763 2015: \$ 222,701

7) Interdenominational Coop Fund: 2014: \$ 49,982 2015: \$ 49,561

12. If the annual conference apportions to the local church a fund that combines two or more general apportioned funds with one another, or that combines one or more general apportioned funds with funds other than a general apportioned fund, list below for each combined fund: a) the name and amount of each general fund included in the apportionment; b) the percentage of the combined fund total that corresponds to each general fund apportionment (§§614.3d, 615).

a) World Service Fund: 33.80% of the combined fund (WS&CB)

b) Ministerial Education Fund: 11.65% of the combined fund (Connectional Clergy)

c) Black College Fund: 4.63% of the combined fund (WS&CB)

d) Africa University Fund: 1.04% of the combined fund (WS&CB)

e) Episcopal Fund: 9.91% of the combined fund (Connectional Clergy)

f) General Administrative Fund: 7.14% of the combined fund (Administration)

g) Interdenominational Coop Fund: 0.91% of the combined fund (WS&CB)

13. Conference and district lay leaders (§§603.9, 659):

a) Conference lay leader: Delores Martin
16505 Magnolia Court, Silver Spring, MD 20905

b) Associate conference lay leaders:
Administration: Glen Lauber
Lay Leadership: Anthony Brzezczko
Lay Speaking: Darlynn McCrae
Coordinating Volunteers: E. Monterey Williams

c) District and associate district lay leaders:
Annapolis: Marilyn Lewis
Baltimore-Metro: Barbara Dickson Baltimore Suburban: Darlynn McCrae Central Maryland: Debbie Ralston Cumberland-Hagerstown: Tim Donaldson Frederick: Barbara Shaw
Greater Washington: Kerry Kidwell-Slak
Washington East: Peggy Ireland

14. What local churches have been:

a) Organized or Continued?

(1) New Church Start (§259.2,,3) None

(2) Mission Congregation (§260.1a)

Greater Washington District:

DC: Converge

(3) Chartered Local Church (§259.5) (List only churches chartered this year.)

Greater Washington District:

Rockville: Mizo United Methodist Church

b) Merged (§254.5, 254.6)?

(1) United Methodist with United Methodist:

Baltimore Suburban District:

St. James and Tabernacle become New Beginnings Fellowship

Greater Washington District:

Silver Spring: Woodside and Marvin Memorial become

Silver Spring: Silver Spring

(2) Other mergers? None

c) Discontinued or abandoned?

Baltimore Suburban District: Churchville: Calvary UMC

d) Relocated and to what address? None

e) Changed name of church? (Example: "First" to "Trinity") None

f) Transferred this year into this conference from other United Methodist conference(s) and with what membership (§41, 261)? None

g) What other changes have taken place in the list of churches? None.

15. Are there Ecumenical Shared Ministries in the conference? (§208). No

a) Federated church? None

b) Union Church? None

c) Merged Church? None

d) Yoked Parish? None

16. What changes have been made in district and charge lines?

Baltimore Suburban District:

Cowenton realigning to the Baltimore Metropolitan District

The following charge realignments have taken place.

Baltimore Metropolitan District:

Hampden and Baltimore: Sharp Street Memorial becomes

Baltimore: Sharp Street/Hampden/Rodger's Forge Cooperative Parish

Bowley's-Chase Cooperative Parish becomes Chase UMC

Cowenton-Chesaco Cooperative Parish becomes Cowenton-Piney Grove Cooperative Parish

Baltimore Suburban District:

Timonium and Fairview become Timonium Fairview-Cooperative Parish

Maryland Line, Parke Memorial, Mount Zion, Vernon and West Liberty become Baltimore County Cooperative Parish

Stablers and Bentley Springs become Stablers-Bentley Springs Cooperative Parish

Shiloh and Patapsco become Shiloh-Patapsco Cooperative Parish

Mount Zion becomes a stand-alone charge

The Bel Air-Mt Vernon Charge becomes Bel Air Charge and Mt Vernon Charge

Dublin and Darlington become Dublin-Darlington Cooperative Parish

Boring, Mount Gilead and Piney Grove become Boring-Piney Grove-Mount Gilead Cooperative Parish

Rock Run becomes a stand-alone charge

Chesaco becomes a stand-alone charge

Central Maryland District:

Adamstown: Flint Hill and Ijamsville: Ijamsville become

Ijamsville: Ijamsville-Flint Hill Charge

Sykesville: St. Luke-Mt. Gregory Charge, St. Luke and Mt. Gregory; Brookeville:

Brookeville Charge, Daisy and Mt. Zion; Mt. Airy: Simpson becomes

Glenwood: Growing Seed Cooperative Ministry Charge

Cumberland - Hagerstown District:

Berkeley Springs: Berkeley Springs Parish and Trinity-Asbury become Berkeley Springs Charge comprised of Michael's, Wesley Chapel, Trinity-Asbury

Mount Savage: Mount Savage Charge and Ellerslie: Ellerslie Charge become the Creek Run Cooperative Parish comprised of Ellerslie and Mt. Savage

South Cumberland Charge, Ridgeley Charge and Centre Street Charge become the South Cumberland - Ridgeley Charge comprised of Emmanuel, Trinity, and Calvary, as well as, the Blue Bridge Cooperative Parish comprised of Centre St and Holy Cross

Keedysville Cooperative Parish become Salem: Keedysville and the Smithsburg Charge: comprised of Garfield and St Pauls

Thurmont: Mount Zion moves from Frederick District to Cumberland-Hagerstown District

Greater Washington District

DC: Ebenezer Cooperative Circuit (Ebenezer, Mount Vernon, Capitol Hill) are no longer on a charge. The new charges are: DC: Capitol Hill; DC: Mount Vernon; Beltsville: Queens Chapel/Ebenezer Charge (a cross-district charge)

Temple Hills: Temple Hills Charge includes Church of the Redeemer and Corkran Memorial (a cross-district charge)

Frederick District

Walkersville: Walkersville and Mt. Pleasant/Mt Zion Charge becomes Walkersville and Mt. Pleasant/Mt Zion Cooperative Parish

Washington East District

Beltsville: Queen's Chapel and DC: Ebenezer becomes Beltsville: Queen's Chapel/ Ebenezer Charge

Temple Hills: Church of the Redeemer and Temple Hills: Corkran Memorial become Temple Hills: Temple Hills Charge

PART II PERTAINING TO ORDAINED AND LICENSED CLERGY

(Note: A (v) notation following a question in this section signifies that the action or election requires a majority vote of the clergy session of the Annual Conference. If an action requires more than a simple majority, the notation (v 2/3) or (v 3/4) signifies that a two-thirds or three-fourths majority vote is required. Indicate credential of persons in Part II: FD, FE, PD, PE, and AM when requested.)

17. Are all the clergy members of the conference blameless in their life and official administration (¶¶604.4, 605.6)?

Response from the Dean and the Cabinet.

JW Park

We support and work closely with all of our clergy and congregations to assist them to become like Christ as they call, equip, send and support spiritual leaders to make disciples for the transformation of the world. Our goal, as John Wesley challenged each of us, is to move closer to perfection in our personal and professional lives all for the sake of the Gospel of Jesus Christ.

Through ordination, commissioning, and credentialing at various levels, the church affirms and continues the apostolic ministry through persons empowered by the Holy Spirit. Those who have sought to follow in the path of this tradition, especially as clergy in the United Methodist Church, have covenanted with each other to hold one another accountable to a lifetime of commitment and discipline.

The Bishop and Appointive Cabinet have carefully reviewed the character and conduct of the clergy of the Baltimore-Washington Conference of The United Methodist Church in accordance with paragraphs 604.4 and 605.6 of the 2012 Book of Discipline and found that the majority of clergy are faithful in fulfilling their calling while at the same time exemplifying models of Christian character. Meanwhile there are some clergy that the Bishop and Cabinet are working with on issues of character and effectiveness in accordance with the provisions of The Book of Discipline.

18. Who constitute:

- a) The Administrative Review Committee (¶636)? (v) requires three clergy in full connection and two alternates.

Clergy in Full Connection

Rev. Ernest Lyles
Rev. Lloyd McCanna
Rev. Mary Kay Totty

Alternate Clergy in Full Connection

Rev. Patricia Sebring
Rev. Amanda Sayers

19. Who are the certified candidates? (¶¶310, 311, 314)

- a) Who are currently certified as candidates for ordained or licensed ministry?
INFORMATIONAL

NAME	DISTRICT	CHARGE CONFERENCE	DATE CERTIFIED
Enger Muteteke	A	Glen Burnie	2012 (reinstated)
Barbara Allen	BM	Baltimore: John Wesley	2012
Christopher Allen	BM	Baltimore: John Wesley	2013
Andre Briscoe	BM	Eastern	2012
Christopher Dembeck	BM	Catonsville	2013

Lemuel Dominguez	BM	Bethesda	2012
Walter Jackson	BM	Orangeville: St. Matthew's	2013
Mary Robinson	BM	Baltimore: John Wesley	2011
Emily Smiley	BM	Hiss	2013
James Bolyard	BS	Epworth: Cockeysville	2013
Lillian Boyd	BS	Ames: Bel Air	2012
Daniel Breidenbaugh	BS	Fork	2013
Jacqueline Harris	BS	Asbury: Joppa	2013
Marie Ebersole	CH	Grace: Hagerstown	2010
John Ampiah-Addison	CM	Grace	2014
Kathy Eichelberger Barna	CM	Calvary: Mt. Airy	2012
R. Lorraine Brown	CM	Goshen	2010
Crystal Rice	CM	Damascus	2011
Patricia Rogers	CM	Covenant	2014
Robert Ruggeri	CM	Flinthill	2014
Carissa Surber	CM	Grace	2014
Giovanni Arroyo	F	Frederick: Trinity	2013
Steve Burke	F	Jackson Chapel	2012
Kathryn MacKereth	F	Jackson Chapel	2010
Scott Sassaman	F	Bedington	2013
Christopher Barona	GW	Bethesda	2013
Sherwyn Benjamin	GW	Petworth	2014
Deryl Davis	GW	DC: Foundry	2012
David Hosey	GW	Dumbarton	2013
Jennie Murray Kostryukov	GW	Mount Vernon Place	2014
Jennifer Mihok	GW	Silver Spring Cooperative Parish	2013
Laura Norvell	GW	Liberty Grove	2013
Janice Phipps-Harmon	GW	Emory: Washington	2014
Admire Russell	GW	Good Shepherd	2012
Sara Shepherd	GW	Metropolitan	2010
Robert Starkey	GW	Grace UMC - Fair Mount Heights	2014
Susan Wentzy	GW	Silver Spring UMC	2014
Roberta White	GW	DC: Emory	2012
Leo Yates, Jr.	GW	DC: Foundry	2013
Charles Michael Blakeley	WE	Journey of Faith	2011
Caprice Lloyd Brown	WE	Ebenezer – Lanham	2010
Donald Gene Geller, Jr.	WE	Lexington Park	2012
Thomas Christopher Long	WE	Patuxent	06/2013
Dawn Lynn Stewart	WE	Good Shepherd – Waldorf	2010

Who have had their candidacy for ordained or licensed ministry accepted by a District Committee on Ordained Ministry in another annual conference? (Include name of accepting conference.)

NAME	RECEIVING CONFERENCE	DATE ORIGINALLY CERTIFIED	DATE ACCEPTED BY DISTRICT
Pyung Ahn Kim	Wisconsin	2012	01-14-2014

b. Who have been discontinued as certified candidates for **licensed** or ordained ministry?

NAME	DISTRICT	DATE CERTIFIED	DATE DISCONTINUED
Mindy Coates	BS	2001	06-30-2014

20. Who have completed the studies for the license as a local pastor, are approved, but are not now appointed? (¶315 —Indicate for each person the year the license was approved.):
INFORMATIONAL

NAME	DISTRICT	YEAR LAST LICENSED
Larry Sellers [01]	BS	MDIV 13
Brian Shockey [08]	BS	MDIV 13
Kenneth Carr	F	LLPS08
Erma Ambush Dyson [99]	F	LLPS 99 (4.25)
*Maria Milagros Rivera	F	MDIV (on incapacity leave 2011)
Paul Rose	F	MDIV 12
Patricia Berry [04]	WE	MDIV 12
Alan Hemming [11]	WE	LLPS12

21. Who are approved and appointed as: Indicate for each person the first year the license was awarded. Indicate what progress each has made in the course of study or the name of the seminary in which they are enrolled. Indicate with an asterisk those who have completed the five year course of study or the M.Div. (¶319.4)? (v)

a) Full-time local pastors (¶318.1).

NAME (year certified)	DISTRICT	APPOINTMENT	YRS COMPLETED COURSE OF STUDY
*Kyle Durbin [12]	A	Centenary: Shade Side	MDIV
Stephen E. Smith [05]	BM	Brooklyn Area Coop Parish	LLPS 05 (3.0)
Michael Parker [13]	BS	Ames: Bel Air	LLPS13 (Wesley)
*Sandra Hetz [08]	CH	Creek Run Coop Parish	MDIV
*Charles Riggleman [97]	CH	Old Town Charge	LLPS 07
Ian Grant Spong [12]	CH	Potomac Charge: Big Pool	LLPS 12 (3.75)
Scott Summers [98]	CH	Davis Memorial	LLPS 97 (2.0)
*Dauba Denise Adams [10]	CM	Kempton: Providence	MDIV
*Richard Wilson Baker [10]	F	Walkersville	LLPS 99
*Rex Bowens [99]	F	Jackson Chapel	LLPS 99
*Brenda Shields [09]	F	Messiah	MDIV
Raphael K. Koikoi [10]	GW	DC: Emory	LLPS 11 (Wesley)
*Melvin Owen Grover, Jr. [00]	WE	Emmanuel	LLPS 00

b) Part-time local pastors (¶318.2) (fraction of full-time in one-quarter increments).

NAME	DIST	APPOINTMENT	YRS COMPLETED COURSE OF STUDY
Michael Cantley [08]	A	50% - Ferndale	LLPS 10
S. Jerry Colbert [06]	A	50% - John Wesley 50% - Harwood Park-Melville	LLPS 06 (3.75)
Richard Duncan [76]	A	Chapel Coop. Parish	MDIV
Gay Green-Cardin [11]	A	50% - Asbury	LLPS10 (.75)
*Paulette Jones [08]	A	25% - Union Memorial	MDIV
Richard Lindsay [89]	A	25% - Sollers	MDIV
Thomas C. Long [13]	A	25% - Union	LLPS 02 (Asbury)
Gregory J. McNeil [97]	A	50% - Wilson Memorial 50% - Dorsey Emmanuel/Wesley	LLPS 97
Richard Oursler [11]	A	Chapel	LLPS 10 (.5)
Mabel Elizabeth Smith [96]	A	50% - Adams	LLPS 04 (Wesley)
Karen Renee Weaver [02]	A	50% - Laurel: Mount Zion Charge	MDIV
Melvin Bond [11]	BM	50% - Unity	LLPS 11
Zelda Childs [10]	BM	25% - Homestead	LLPS 11 (3.5)

James Gosnell [06]	BM	50% - Martin Luther King Mem.	MDIV
Nathaniel Green [05]	BM	25% - Violetville	LLPS 05 (.5)
Richard Keller [12]	BM	50% - Christ	LLPS 11 (.5)
		50% - Dundalk Graceland Coop	
Daniel Kutrick [10]	BM	Parish	LLPS11 (1.5)
		50% - St. Andrews, Govans	
Terry L. McCain [01]	BM	Boundry	LLPS 01 (2.5)
Irance' Reddix [14]	BM	25% - Grace-St. John's Coop Parish	MDIV (Wesley)
Jessica Statesman [09]	BM	50% - Old Otterbein	MDIV
Jenna O. Barrick [00]	BS	50% - Cranberry	LLPS 00 (.5)
Gerald Paul Gautcher [10]	BS	50% - Reisterstown; Deer Park	LLPS 10 (2.25)
		50% - New Hope Christian Coop	
Mark Groover [07]	BS	Parish	MDIV (Wesley)
Granderson Jones [09]	BS	50% - Union	LLPS 01 (1.0)
Jennifer Kokoski [01]	BS	50% - Union: Baldwin	MDIV (Wesley)
Ernest Lievers [04]	BS	25% - Edgewood/Greenspring	LLPS 04 (2.25)
Charles Stevenson [93]	BS	50% - St. Luke: Reisterstown	LLP 98 (St. Mary's)
*Beryl Whipple [13]	BS	25% - Asbury: Joppa	MDIV
Patricia Bittner [14]	CH	25% - S. Cumberland Ridgeley Chrg	LLPS 13
Patrick Buhrman [14]	CH	25% - Rawlings/Dawson Charge	LLP14 (Wesley)
John Close [09]	CH	25% - Sidling Hill Charge	LLPS 09 (1.5)
*Sharon Gibson [98]	CH	25% - Asbury Hagerstown	LLPS 98
*Nancy L. Green [95]	CH	50% - Wolfsville	LLPS 95
Elizabeth LeMaster [14]	CH	25% - Salem: Keedysville	LLP14 (Wesley)
Kenny Mason [13]	CH	25% - Calvary: Great Cacapon Chrg	LLPS 13
Melissa Richardson [12]	CH	25% - Bethel: Chewsville	LLPS12
Donald Wayne Sloan [08]	CH	50% - Flintstone	LLPS 12
*Patricia Abell [11]	CM	50% - Dickerson/Forest Grove Chrg	LLPS 11 (Wesley)
Karen Jones [04]	CM	25% - Ellicott City: Mt. Zion	LLPS 04 (2.0)
Lynne Humphries-Russ [10]	CM	50% - Morgan Chapel-Mt. Olive	LLPS 10 (1.75)
Don Levroney [08]	CM	25% - Taylorsville: Fairview	LLPS 08 (1.25)
*Debra Linton [08]	CM	50% - Araby	MDIV
*Gregory J. McNeil [97]	CM	25% - Mt. Airy: Simpson	LLPS 97
*Sidney Morris [06]	CM	50% - Ebenezer-Asbury Charge	LLPS 05
*James Pugh [08]	CM	75% - Sunshine Charge	MTS
*Cathryn T. Vitek [09]	CM	75% - Ellicott City Coop Parish	LLPS 08
John Drury Bragg, Sr. [06]	F	25% - Brandenburg	LLPS 06
Walter Bosman, Jr. [04]	F	25% - Middleburg/Uniontown	LLPS 05 (2.25)
Sue Bowen	F	25% - Union Bridge	LLPS (1.0)
John Michael Brooks [05]	F	25% - Berkeley Place/Friendship	LLPS 05 (2.5)
Mary Buzby	F	25% - New Windsor: New Hope	LLPS 13
Scott Clawson [12]	F	75% - Mount Carmel/New Market	LLPS 12 (1.0)
*Dennis Crolley [10]	F	50% - Chestnut Hill	MDIV
Brian Darrell [08]	F	50% - Middleway	LLPS 08
Albert Deal [11]	F	25% - Mt. Zion: Sabillasville	LLPS 12 (.75)
Ray Dudley [08]	F	25% - Deerfield	LLPS 08 (2.0)
Darryl A. Foster [00]	F	25% - Union Street/Westminster	LLPS 04
Edward Hall [07]	F	25% - Mount Zion	LLPS 07 (2.25)
*John E. Lewis [99]	F	50% - Memorial/Summit Point	LLPS 99
Joanna Marceron [95]	F	75% - Leetown	LLPS 07 (3.25)
*Taysie Monroe [08]	F	25% - Bethesda	MDIV
Tommy Murray [08]	F	50% - Asbury/Mt. Zion	MDIV
Robert Orrence [09]	F	25% - Catoctin	LLPS 11 (.75)
Blango E. Ross, Jr. [01]	F	50% - Strawbridge	LLPS 05 (1.75)
Beth Williams [12]	F	50% - Middletown	MDIV
*Rebecca Lynn Wilson [02]	F	50% - Trinity/Frederick	LLPS 03
Sherwyn Benjamin [14]	GW	25% - Petworth	LLP 14 (Wesley)
Alexis Brown [11]	GW	25% - Van Buren	LLP 13 (Wesley)
*Gerald Lewis Elston, Sr.	GW	50% - Brightwood Park	MDIV
Evelyn Rivera [11]	GW	50% - El Buen Samaritano	LLPS10 (Wesley)
Cindy L. Banks [12]	WE	25% - Shiloh	LLPS12
Jacques T. Banks [09]	WE	25% - Indian Head	LLPS 09 (1.5)
Roland Matthew Barnes [97]	WE	50% - Carroll Western	LLPS 99 (3.0)

*Leroy Winfield Boldley [87]	WE	25% - St. Luke	LLPS 89
Kevin Brooks [13]	WE	25% - LaPlata: St. Matthew's	LLPS 13 (.5)
Sherri Comer-Cox [11]	WE	25% - Waters	LLPS 11 (Wesley)
*Ruth G. Dixon [08]	WE	25% - First Saints	MDIV
Robert Lloyd Johnson [05]	WE	25% - Peters	LLPS 06 (Howard)
Jerome Jones [11]	WE	25% - Mt. Calvary	LLPS 12
*Joan Ann Jones [04]	WE	75% - St. Edmonds	MDIV
Kermit C.C. Moore [11]	WE	25% - Alexandria Chapel	LLPS 11 (2.0)
Jeanne A. Parr [10]	WE	50% - Pisgah	LLPS 10 (Wesley)
Sandra Elizabeth Smith [06]	WE	25% - Coopers	LLPS 07 (Wesley)
Derrick Walton [12]	WE	25% - St. Ingoes: Mt. Zion	LLPS12

- c) Students from other annual conferences or denominations serving as local pastors and enrolled in a school of theology listed by the University Senate (§318.3,4)?

NAME	DISTRICT	APPOINTMENT	SEMINARY	HOME CONFERENCE
Billy Klutz	F	50% Stone chapel	Wesley	North Carolina Conf.

- d) Persons serving as local pastors while seeking readmission to conference membership (§366.4, 367, 369.3)? (If not in this conference indicate name of conference where serving.)

NAME	DISTRICT	APPOINTMENT
None		

22. Who have been discontinued as local pastors (§320.1)? INFORMATIONAL

NAME	DISTRICT	DATE
Craig Moore	BM	06-30-2014
Mindy Coates	BS	06-30-2014
Richard Nace	CM	10-01-2013

23. Who have been reinstated as local pastors (§320.4)?

NAME	DISTRICT	APPOINTMENT
None		

24. What ordained ministers or provisional members from other Annual Conferences or Methodist denominations are approved for appointment in the Annual Conference while retaining their conference or denominational membership (§331.8, 346.1)? (List alphabetically; indicate Annual Conference or denomination where membership is held. Indicate credential.) INFORMATIONAL

a) Annual Conferences

NAME	STATUS	DISTRICT	APPOINTMENT	HOME CONF
Erik Alsgaard	FE	CM	Extension Ministry	Michigan.
Stephanie Bekhor	FE	A	Marley	Desert Southwest
Sandra Boone	FE	BM	Water's Edge	Virginia
Lysbeth Cockrell	FE	A	Cape St. Claire	Louisiana
Dawn Hand	FE	GW	DC: Foundry	Western N. Carolina
Parker Hinzman	FE	F	Shenandoah Junction: Shenandoah Charge	West Virginia
David Hodsdon	FE	CM	Hyattstown: Clarksburg	Yellowstone.
Kathleen Lossau	FE	BS	Emory : Street	Illinois Great Rivers
Drema McAllister-Wilson	FE	GW	Metropolitan	Virginia
Amanda McMurtrey	FE	CM	Damascus	Rocky Mountain
*Michelle Renee Mejia	PE	AS	Eastport: Eastport	Virginia
Cecil Mudede	FE	CM	Ellicott City: Glen Mar	Zimbabwe
Donna Nelson	FE	BM	Back River	NW Texas
Brett Pinder	PE	GW	College Park	Peninsula-Delaware
Mary Ricketts	FE	CH	Smithsburg Charge	Upper New York
Kathryn Wadsley	FD	WE	St. Matthews: Bowie	East Ohio

b) Other Methodist Denominations

NAME	STATUS	DIST	APPOINTMENT	DENOMINATION
Richard Black	Elder	WE	Shiloh Community	African Methodist Epis.
LaDelle Brooks	Elder	F	Frederick: Asbury	African Methodist Epis.
Biak Chhunga	Elder	GW	Rockville: Mizo Fellows.	Upper Myanmar Meth.
Rodney Rydell Hudson	Elder	BM	Baltimore: Ames	Christian Methodist Epis.
JongHui Park	Elder	A	Everlasting Love	Korean Methodist
Sherri E. Wood-Powe	Elder	GW	University	African Methodist Epis.
Carlos A. Ramos-Graulau	Elder	CM	Gaithersburg: Epworth	Iglesia Metodista de Puerto Rico
Leonardo Rodriguez	Elder	BM	Salem-Baltimore	Iglesia Metodista de Puerto Rico
Carmen Rodriguez	Elder	BM	Salem-Baltimore	Iglesia Metodista de Puerto Rico
Dred Scott	Elder	BM	Sower of Seeds Ministry	African Meth. Epis. Zion

25. What clergy in good standing in other Christian denominations have been approved to serve appointments or ecumenical ministries within the bounds of the Annual Conference while retaining their denominational affiliation (§§331.8, 346.2)? (v) (Designate with an asterisk those who have been accorded voting rights within the annual conference. Indicate credentials.)

CLERGY				
NAME	STATUS	DISTRICT	APPOINTMENT	DENOMINATION
Robbie R. Morganfield	Ordained	WE	The Journey of Faith	Natl Baptist Conv.
Laura Peterson	Ordained	GW	Rockville: Faith	Disciples of Christ
Reginald Tarpley	Ordained	A	Cecil Memorial: Mt. Calvary	Church of Christ
William Thomas	Ordained	BS	Hereford: Hereford	Four Square Gospel
Ronald Triplett	Ordained	WE	Cockran Memorial	Beth-el Churches of Christ

26. Who are affiliate members: (List alphabetically; indicate annual conference or denomination where membership is held.)

a) With vote (§586.4 [v])? None

b) Without vote (§§334.5, 344.4)? (v 2/3)

MEMBER				FIRST YEAR OF
NAME	CONF/DENOMINATION	DISTRICT	AFFILIATION	
George Collins	Southern New England Conf.	A		1990
Eugene Gall	Rocky Mountain Conf.	CH		1985
Thomas E. Price	Mississippi Conf.	WE		1996
Christina K. Suerdieck	Virginia Conf.	F		2010
Cynthia Zirlott	Virginia Conf.	CH		2008

NOTE: If your conference has admitted or ordained persons as a courtesy to another conference, list these persons in Question 40 only. If persons have been admitted or ordained by another annual conference as a courtesy to your conference, list these persons in Questions 27-39 whichever are appropriate, giving the date and name of the accommodating conference.

27. Who are elected as associate members? §322 (v) (List alphabetically—see note preceding Question 27):

NAME
None

28. Who are elected as Provisional Members and what seminary are they attending, if in school? (under ¶¶322, 324, 325)

a. Provisional Deacons:

- Under the provisions of ¶324.4a, c? (v 2/3) (NOTE: All have completed seminary)

NAME	SEMINARY
Kathleen Grace Charters	St. Mary's Seminary

- Under the provisions of ¶324.5? (v 2/3)

NAME	SEMINARY
None	

b. Provisional Elders:

1. Under the provisions of ¶324.4a, b? (v) (NOTE: All have completed seminary)

NAME	SEMINARY
Myung-Ha Baek	Wesley
Laura Markle Downton	Princeton
Mark Christopher Gorman	Duke Divinity School
Selena Marie Johnson	Wesley
Dana Maurice Jones	Howard Divinity School
Brenda Lee Lewis	Lancaster
James David McSavaney	Candler School of Theology and Wesley
Ginger Ray Medley	Wesley
Kara June Scroggins	Yale Divinity School

2. Under the provisions of ¶324.6? (v)

NAME	SEMINARY
None	

3. Under the provisions of ¶322.4? (v3/4)

NAME	SEMINARY
None	

29. Who are continued as provisional members, and in what year were they admitted to provisional membership and what seminary are they attending, if in school (¶326)? INFORMATIONAL

- a. In preparation for ordination as a deacon? (PD) (¶326.1) (Note: All have completed seminary)

NAME	ORIGINAL YEAR OF MEMBERSHIP	SPECIALITY
Angela Maves	2009	Hospital Chaplaincy
Julie Marie Wilson	2011	Church & Society

- b. In preparation for ordination as an elder? (PE) (¶326.2)

NAME	ORIGINAL YEAR OF MEMBERSHIP
James Winchester Ridout, IV	2007
John Hayward Dean	2008
Kathy Lynn Altman	2011
Daniel Brooks Andrews	2011
Bernadette Althea Armwood	2011
Cynthia Marie Caldwell	2011
Lisa Ann Jordan	2011
David Christopher Shank	2011
Sheridan Allmond	2012
Adam Briddell	2012
Andrew Greenwood	2012
Elizabeth Jackson	2012
James Johnson	2012
Tiffany Kromer	2012
Bonnie McCubbin	2012
Sandra Phillips	2012
Twanda Prioleau	2012

Wendy Van Vliet	2012
Dana Werts	2012
Heath Wilson	2012
George Winkfield	2012
Nicholas Bufano	2013
Michael Bynum	2013
Angela Flanagan	2013
Katie Grover	2013
Joseph P. Heath	2013
YuJung Hwang	2013
Robert Edward Kells, Jr.	2013
Beth Ludlum	2013
Dae Sung Park	2013
Katharine Schechter Saari	2013
Shannon Sullivan	2013
Braulio Torres	2013
Marvin Wamble	2013
Jennifer Webber	2013
Linda Yarrow	2013
Doratha Yunger	2013

c. Provisional deacons who became provisional elders? (Indicate year)

NAME	ORIGINAL YEAR OF MEMBERSHIP
None	

d. Provisional elders who became provisional deacons? (Indicate year)

NAME	ORIGINAL YEAR OF MEMBERSHIP
None	

e. Provisional members who transferred from other conferences or denominations? (§347.1)

	CLERGY	ORIGINAL	
	STATUS	YEAR OF	PREVIOUS CONFERENCE
NAME	(PD or PE)	MEMBERSHIP	OR DENOMINATION
None			

30. What ordained clergy have been received from other Christian denominations (§347.3): (List alphabetically—see note preceding Question 27):

a. As provisional members (§347.3a,b)? (v) (date received)

	CLERGY			
	STATUS	DATE	FORMER	
NAME	(PD or PE)	RECEIVED	DENOMINATION	
Johnsie Cogman	PE	07-01-11	General Baptist State Convention of North Carolina	
Kecia Ford	PE	07-01-11	Progressive National Baptist	
Theresa Thames	PE	07-01-11	American Baptist Convention	
Meredith Wilkins-Arnold	PE	07-01-11	ELCA	

b. As local pastors (§347.3a)? (v) (date received)

	CLERGY STATUS	DATE	FORMER	
NAME	(FL or PL)	RECEIVED	DENOMINATION	
None				

31. What ordained clergy, coming from other Christian denominations, have had their orders recognized (§348): (v)

NAME	CLERGY STATUS	PREVIOUS DENOMINATION
None		

32. Who are elected as members in full connection? (List alphabetically—see note preceding Question 27. **Anyone appearing on this question must also be listed somewhere in questions 32-33 or 35, unless the clergy's orders from another denomination were recognized on question 39 in a previous year.**) (v 2/3):

a. Deacons

NAME	SEMINARY
Samuel William Marullo	Wesley

b. Elders

NAME	SEMINARY
Michael Ryan Beiber	Wesley
Emily Claire Berkowitz	Wesley
Kelly Linette Grimes	Wesley
Jason Odell Jordan-Griffin	Wesley
Paul Wesley Johnson	Wesley
Linda Watkins Motter	Wesley
Bonnie Elisabeth Scott	Duke School of Divinity
Jason Nathaniel Shank	Wesley

33. Who are ordained as deacons and what seminary did they attend: (List alphabetically—see note preceding Question 27)

a. After provisional membership (§330)? (v 2/3)

NAME	SEMINARY
Samuel William Marullo	Wesley

b. Transfer from elders? (§309.3) (v 2/3)

NAME	SEMINARY
None	

34. Who are ordained as elders and what seminary did they attend?

a. After provisional membership? (§335) (v 2/3)

NAME	SEMINARY
Michael Ryan Beiber	Wesley
Emily Claire Berkowitz	Wesley
Kelly Linette Grimes	Wesley
Paul Wesley Johnson	Wesley
Jason Odell Jordan-Griffin	Wesley
Linda Watkins Motter	Wesley
Bonnie Elisabeth Scott	Duke Divinity School
Jason Nathaniel Shank	Wesley

b. Transfer from deacon? (§309.3) (v 2/3)

NAME	SEMINARY
None	

35. What Provisional Members, previously discontinued, are readmitted (§365)? (v) None

NAME	CLERGY STATUS	YEAR PREVIOUSLY DISCONTINUED
None		

36. Who are readmitted (§§366–368 [v], §369 [v 2/3]):

NAME	CLERGY STATUS	PREVIOUS STATUS
None		

37. Who are returned to the effective relationship after voluntary retirement (§358.7): (v)

NAME	CLERGY STATUS	YEAR RETIRED
None		

38. Who have been received by transfer from other annual conferences of The United Methodist Church (§§347.1, 416.5, 635.2)? (List alphabetically. Indicate credential. See note preceding Question 27.) INFORMATIONAL

NAME	STATUS	PREVIOUS CONFERENCE	DATE OF TRANSFER
Gladman Kapfumvuti	FE	Zimbabwe	07-01-2014
Alisa Lasater	FE	Western North Carolina	07-01-2014
Solomon Lloyd	FE	Liberia	07-01-2014
Claire Matheny	FE	Memphis	07-01-2014
John McCauley	FE	Liberia	07-01-2014
Maidstone Mulenga	FE	Upper New York	12-15-2013

39. Who are transferred in from other Methodist denominations (§347.2)? (List alphabetically. Indicate credential.) INFORMATIONAL

NAME	STATUS	PREVIOUS METHODIST DENOMINATION	DATE OF TRANSFER
Cary James, Jr.	Elder	African Methodist Episcopal	07-01-2014
Kevin Wright	Elder	Wesleyan	07-01-2014

40. Who have been ordained as a courtesy to other conferences, after election by the other conference? (See note preceding Question 27. Such courtesy elections or ordinations do not require transfer of conference membership.) INFORMATIONAL

a. Deacons in full connection.

NAME
None

b. Elders in full connection.

NAME
None

41. Who have been transferred out to other annual conferences of The United Methodist Church (§416.5)? (List alphabetically. Indicate credential. See note preceding Question 27.) INFORMATIONAL

NAME	CLERGY STATUS	NEW CONFERENCE	DATE OF TRANSFER
Harold Lewis	Full Elder	Florida Conference	07-01-2014
James Allen Sherrod	Provisional Member	Holston Conference	06-09-2013
Wendy S. Cordova	Full Elder	North Georgia Conf.	07-01-2014

42. Who are discontinued as provisional members (§327)? (Indicate credential) (v)

a) By expiration of eight-year time limit (§327)

NAME CLERGY STATUS DATE
None

b) By voluntary discontinuance (§327.6) (v)

NAME CLERGY STATUS DATE
Timothy Kromer PE 04-04-2014
Joseph Andrew Love PD 03-13-2014

c) By involuntary discontinuance (§327.6) (v)

NAME CLERGY STATUS DATE
Lory Adele Cantin PE 06-30-2014

d) By reaching Mandatory Retirement Age after December 31, 2012 (§327.7)

NAME CLERGY STATUS DATE
None

43. Who are on location?

a. Who has been granted honorable location (§359.1)? (Give date when this action became effective. Record Charge Conference where membership is held):

(1) This year? (v)

NAME	CLERGY STATUS	CHARGE CONFERENCE MEMBERSHIP	DATE EFFECTIVE
Robert Barton	FE	Mechanicsville: Mt. Zion	07-01-2014
Drew Phoenix	FE	DC: Dumbarton	07-01-2014

(2) Previously?

NAME	Year originally granted	CHARGE CONFERENCE MEMBERSHIP	District	Most Recent Report
W. K. Babington	1959	Washington: Foundry DC	GW	
Robert C. Warren, Jr.	1967			
William Dorsey Young, III	1970	Columbia: Christ		
Lewis M. Buckler	1971	La Plata: La Plata	WE	
Douglas Dewhirst	1971			
Paul W. Galvin	1972			
Douglas E. Harton	1972			
James H. Fields, Sr.	1973			
R. Allen Streett	1974			
Alexander M. Tickner	1974			
G. Paul Carr	1975			
Aubrey Linville Leomer	1975			
James Davis Palmer	1976	Washington: Dumbarton	GW	
Howard K. Congdon	1978			
S. Edward Ferrell, Jr.	1978			
Edwin Graham	1978			
Luther H. Martin	1978			
Allen Powell	1979			
William E. Ravenscroft	1979	Hagerstown: Otterbein	CH	
Richard Ernest Hagenston	1982			
Richard Earl Schwinger	1983	Glenelg	CM	
Franklin Earl Smith	1985			
Lyle Edward Wilson	1987	Friendship: Damascus	CM	
Steven Lee Bowman	1987	Bel Air: Bel Air	BS	
James Michael Easterday	1987	Hagerstown: Otterbein	CH	
Eleanor White Jones Hawse	1988	Clarksburg: Clarksburg	CM	
Nelson McGill Pittinger	1988	Frederick: Calvary	F	
Ronald Ralph Runkles	1988	Mechanicsville: Mt. Zion	WE	
Ralph Erskine Wilson, III	1988	Parkville: Arnolia	BM	
Melvin James Fair, Jr.	1991	Owings Mills: Pleasant Hill	BS	
Kristen Johnson Aiken	1994	Washington: Foundry	GW	
Linda Louise Shafer	1995	Westminster: Westminster	F	
Miriam Hope Jackson	1996	Gaithersburg: Epworth	CM	
Richard L. Blucher	1997	Washington: Foundry	GW	
Richard Perry Bowman	1997	Washington: Dumbarton	GW	
Wendy Starr Flegal	1999	Washington: Dumbarton	GW	
Carolyn Sue Bray	2002	Friendship: Friendship	A	
Carol Armstrong-Moore	2003	Washington: Chevy Chase	GW	
Kathryn L. Preston	2005	Baltimore: Mt. Vernon Place	BM	
Vincent R. Liburd	2005	Rockville: Rockville	GW	
Suzanne Weber	2007	Washington: Foundry	GW	
Wendy Shenk-Evans	2008	Washington: Christ	GW	
James Lucas	2010	Crofton: Community	A	
William Wan	2011	Rockville: Faith	GW	
Oleixy Karakcheyeva	2013	DC: Foundry	GW	
Victoriya Karakcheyeva	2013	Wesley Grove	CM	

b. Who on honorable location are appointed ad interim as local pastors? (§359.2) (Indicate date and appointment):

NAME	APPOINTMENT	YEAR ORIGINALLY GRANTED	LOCATION
None			

c. Who has been placed on administrative location (§360)? (Give date when this action became effective. Record Charge Conference where membership is held. Indicate credential.):

(1) This year? (v)

NAME	DATE EFFECTIVE	CHARGE CONFERENCE
None		MEMBERSHIP

(2) Previously?

NAME	YEAR ORIGINALLY PLACED	CHARGE CONFERENCE MEMBERSHIP	YEAR OF MOST RECENT REPORT
None			

44. Who have been granted the status of honorable location-retired (§359.3)? (Record Charge Conference where membership is held.) INFORMATIONAL

a. This year? (v)

NAME	CLERGY STATUS	YEAR HONORABLE LOCATION ORIGINALLY GRANTED	CHARGE CONFERENCE MEMBERSHIP
None			

b. Previously?

NAME	STATUS	YR ORIGINALLY GRANTED	CHARGE CONF MEMBERSHIP	DIST
Marion Jacqueline Green Bowman			Baltimore: Eastern	BM
Robert McKinley, III			Crofton: Community	A
Wilson Edward Neighoff			Baltimore: Hiss	BM
Thomas P. Roberts	RE		Huntingtown: Patuxent	WE

45. Who have had their status as honorably located and their orders terminated (§359.2)? (v) (Give date when this action became effective. Indicate credential.)

NAME	DATE EFFECTIVE	PRIOR CLERGY STATUS
None		

46. Who have had their conference membership terminated? (Give date when this action became effective. Indicate credential.)

a. By withdrawal to unite with another denomination (§361.1, .4)? (v)

NAME	DATE EFFECTIVE	PRIOR CLERGY STATUS
None		

b. By withdrawal from the ordained ministerial office (§361.2, .4)? (v)

NAME	DATE EFFECTIVE	PRIOR CLERGY STATUS
Loretta Whitney Viner	07-01-2014	FE

c. By withdrawal under complaints or charges (§361.3, .4; 2719.2)? (v)

NAME	DATE EFFECTIVE	PRIOR CLERGY STATUS
None		

d. By termination of orders under recommendation of the Board of Ordained Ministry (§354.12)? (v) None

e. By trial (§2713)? (v) None

47. Who have been suspended under the provisions of §363.1d, 2704.2c or §2711.3? (Give effective dates. Indicate credential.)

NAME	DATE EFFECTIVE	CLERGY STATUS
None		

48. Deceased (List alphabetically in the spaces provided): INFORMATIONAL

a) What associate members have died during the year?

Active:

NAME	DATE OF BIRTH	DATE OF DEATH
None		

Retired:

NAME	DATE OF BIRTH	DATE OF DEATH
None		

b) What provisional members have died during the year?

Active:

NAME	DATE OF BIRTH	DATE OF DEATH
None		

Retired:

NAME	DATE OF BIRTH	DATE OF DEATH
Dwight Sheesley, Sr.	12-20-1932	01-16-2014

c) What elders have died during the year?

Active:

NAME	DATE OF BIRTH	DATE OF DEATH
Richard Andrews	03-17-1958	07-03-2013
Richard W. Goode, Sr.	12-16-1949	03-22-2014
Callie M. Matthews	04-26-1946	10-02-2013
Garland Morgan	08-31-1949	02-27-2014

Retired:

NAME	DATE OF BIRTH	DATE OF DEATH
David Hafer Andrews	04-14-1928	11-24-2013
Henry Leonard Fisher	01-21-1935	11-18-2013
Charles Frum	05-05-1924	01-22-2014
Keith William Keidel	07-25-1921	01-06-2014
Philip J. Kemper	04-28-1922	04-14-2014
Michael Graham Marsh	08-02-1947	08-02-2013
Boyd N. Walton	10-26-1930	03-17-2014
Carroll G. Warner	04-05-1932	04-13-2014
Gerald Weiss	05-27-1929	04-06-2014
Mary Jo Zimmerli	02-02-1931	02-27-2014

d) What deacons have died during this year?

Active:

NAME	DATE OF BIRTH	DATE OF DEATH
None		

Retired:

NAME	DATE OF BIRTH	DATE OF DEATH
None		

e) What local pastors have died during the year?

Active:

NAME	DATE OF BIRTH	DATE OF DEATH
None		

Retired:

NAME	DATE OF BIRTH	DATE OF DEATH
Paul Z. Cummins, II	05-01-1936	11-27-2013
Elliott Gordon Gray	01-12-1936	06-30-2013

f) What Certified Lay Ministers have died during the year?

NAME	DATE OF BIRTH	DATE OF DEATH
None		

49. What provisional or ordained members (elders and deacons) have received appointments in other Annual Conferences of The United Methodist Church while retaining their membership in this Annual Conference (§331.8, 346.1)? (List alphabetically; indicate annual conference where appointed. Indicate credential.) INFORMATIONAL

NAME	CLERGY STATUS	CONFERENCE WHERE APPOINTED	APPOINTMENT	DATE
Lisa Jordan	PE	Peninsula-Delaware Conf	Allen Asbury	09-01-2013
Robert Schneider	FE	New England		07-01-2010
Vicky Starnes	FE	Peninsula Delaware	Epworth	04-01-2013
Perry Williams	FE	Oklahoma	St. Paul's	06-01-2014

50. Who are the provisional, ordained members or associate members on leave of absence and for what number of years consecutively has each held this relation (§354)? (Indicate credential. Record Charge Conference where membership is held.)

a. Voluntary (v)

(1) Personal 5 years or less (§354.2a3 (v) more than 5 years (§354.2a3 (v 2/3)

NAME	CLERGY STATUS	DATE EFFECTIVE	CHARGE CONFERENCE	DIST.
Ann Atkins	FE	07-01-2014 (0)	Centre Street: Cumberland	CH
John Roger Brown	FE	07-01-2014 (0)	Asbury Church DC	GW
Joseph A. Conte	FE	07-01-2013 (1)	Middletown	F
Lauren Lay	FE	2010 (5)	Hyattsville: First	GW
Jacqueline Jones-Smith	FE	2012 (3)	Bethesda: North Bethesda	GW
Judy Young	FE	07-01-2014 (0)	Washington Grove	CM

(2) Family 5 years or less (§354.2b3 (v) more than 5 years (§354.2b3 (v 2/3)

NAME	CLERGY STATUS	DATE EFFECTIVE	CHARGE CONFERENCE	DISTRICT
Paulette Stevens	FE	07-14-2013 (0)	Emory Grove	CM

(3) Transitional (§354.2c)

NAME	CLERGY STATUS	DATE EFFECTIVE	CHARGE CONFERENCE	DISTRICT
Janet Craswell	FD	02-01-2014	Salem: Brookville	CM
Mary Dennis	FD	01-01-2014	Glen Mar	CM
Julie Wilson	PD	07-01-2014	Tom's Creek	F

Over 5 years (v 2/3)

NAME	CLERGY STATUS	DATE EFFECTIVE	CHARGE CONFERENCE	DISTRICT
None				

b. Involuntary? (§355)? (v 2/3)

NAME	CLERGY STATUS	DATE EFFECTIVE	CHARGE CONFERENCE	DISTRICT
Samson Nortey	FE	10-05-2012 – 06-30-2014	Zion	WE

51. Who are granted sabbatical leave (§352)? (v) (Give date when this relation became effective; indicate credential.)

NAME	CLERGY STATUS	DATE EFFECTIVE	CHARGE CONFERENCE	DISTRICT
None				

52. Who have been granted medical leave due to medical or disabling conditions (§357)? (v) (Give effective dates:

NAME	STATUS	DATE EFFECTIVE	CHARGE CONFERENCE	DIST
William Thomas Green	FE	07-01-1997 (17)	Ellicott City: Glen Mar Frederick: Calvary/Centennial	CM
Katherine Heflin	FE	04-01-2009 (6)	Memorial Coop. Parish	F
Margaret Wood Hodges	FE	03-01-1999 (15)	DC: Dumbarton	GW
Darcy Ruth Hunt	FE	07-01-1997 (17)	Jarrettsville: Jarrettsville	BS
Marcia Mayor	FE	11-01-2008 (6)	Arden: Arden	F
Elizabeth Jane Richards	FE	11-01-2006 (7)	Damascus: Damascus	CM
Theresa Robinson	FE	04-01-2014 (0)	Shady Side: St. Matthews	A

53. What Members in full connection have been retired (§358: (List alphabetically giving full name—first, middle, last—in that order. If retiring in the interim between conference sessions (§358.2d), indicate the effective date of retirement.) (Under §358.1, no vote required; under §358.2, v; under §358.3, v 2/3

Deacons

a. This year?

NAME	DATE EFFECTIVE
Limja Huh Gim	07-01-2014
Stella S. Tay	07-01-2014

b. Previously?

NAME	DATE EFFECTIVE
Ruth Bell	11-01-2003
John William Bennett	01-01-2011
Judith Lee Ann Brown Birch	12-31-2008
Linda Coolbaugh	01-01-2012
Patti Smith Fenske	07-01-2004
Sharon Leinert Mills	07-01-2009
Lynn Nulton	07-01-2012
Jacquelyn Thorpe	07-01-2008
Andrea Titcomb	07-01-2006

Elders

a. This year?

NAME	DATE EFFECTIVE
JoAnne Alexander	07-01-2014
Maria Andita H. Barcelo	07-01-2014
Margaret H. Click	07-01-2014
Albert L. Clipp	07-01-2014
Mark A. Derby	07-01-2014
Vicki M. Dotterer	07-01-2014
George G. Earle, Jr.	07-01-2014
Leonard R. Felton	07-01-2014
Linda J. Glassbrook	07-01-2014
Sandra M. Greene	07-01-2014
Mae Etta Harrison	12-01-2013
Janice E. Leith	07-01-2014
Lloyd B. McCanna	07-01-2014
J. David Roberts	07-01-2014
Bernadette M. Ross	07-01-2014
Victor E. Sawyer	07-01-2014

Laura L. Schultz	07-01-2014
Mary Jo Sims	09-01-2013
Dean J. Snyder	07-01-2014
Kathy J. Spitzer	07-01-2014
Michael P. Szapak	07-01-2014
Sandra Taylor	12-01-2013
William H. Warehime, Jr.	01-01-2014
Mary K. Worrel	07-01-2014
Daniel L. Wright	07-01-2014

b. Previously?

NAME	DATE EFFECTIVE
Kwame Abayomi	12-31-2006
Ann Adams	11-16-2011
George Aist	07-01-2004
Clark Aist	07-01-2004
Edison Amos	07-01-1994
George Anderson	07-01-2001
Edwin Ankeny	07-01-2004
James Archibald, Jr.	07-01-1996
A. David Argo	01-18-2013
John Baker	07-01-1991
R. Kay Barger	07-01-2010
Ralph Barrett	06-12-1987
Edward Bauman, Jr.	07-01-1992
Harry Baxter, Jr.	07-01-2003
Susan Beehler	07-01-2003
Paul Benjamin	07-01-2010
Donna Hennessey Bennett	07-01-2012
William Bice	07-01-1997
Bruce Birch	07-01-2009
Winifred J. Blagmond	12-30-2009
Ernest Bortner, Jr.	07-01-1989
Sharon Bourgeois	07-01-2008
Kenneth Bowen	07-01-1997
Walter Bowers, Sr.	07-01-2000
William Boyer	07-01-2005
Robert Braden, Sr.	06-07-1985
Emora T. Brannan	07-01-2011
Morris Bratton	07-01-1989
Allan Broadhurst	06-12-1987
Robert Brookman	08-04-2006
Byron P. Brought	07-01-2010
Arlester Brown	07-01-1991
Gregory Brown	07-01-2007
Kenneth Earl Brown	12-31-2011
Roland M. Brown, III	07-01-2013
Thomas Brunkow	07-01-2006
Donald L. Burgard	07-01-2009
Roger Burtner	07-01-1990
Eugene Byrne	02-15-2007
Lynn Cairns	07-01-2006
Curtis Campaigne	07-01-1988
John Howard Campbell	03-01-2013
Kim K. Capps	07-01-2012
Elizabeth Pate Carlson (Smith)	07-01-1996
Roger John Carlson	07-01-2013
Vernice Carney	07-01-2006
Ronald Carr	07-01-1997
Arlene Carr	07-01-2002
Shirley Carrington	07-01-2004
David Carter-Rimbach	07-01-2007
Jack Cassel	07-01-2000

Richard Chambers	07-01-1989
James Chance	07-01-2005
Lon Chesnutt	07-01-1997
David Cho	03-01-1991
Eva L. Clark	09-04-2012
Raymond Clements, Jr.	06-12-1987
Richard Closson	01-01-1990
Harry Cole	07-01-2001
Mary Jane Coleman	07-01-2005
Carmen Collette	06-01-2013
Ronald L. Collier, Sr.	07-01-2011
Thomas Connor	07-01-2007
Reynold Connett	07-01-1988
Robert Conway	07-01-2006
Janet Cornelius	09-15-2008
Merle Correll	06-16-1982
John Coursey	07-01-2001
Linda Coveleskie	07-01-2008
Diane A. Crider	07-01-2002
Robert Crider, Jr.	07-01-2005
Calvin Crosson	07-01-1990
Vicki S. Curry	07-01-2011
Glen W. Dameron	07-01-2013
Tunde Davies	07-01-2011
Clarence Davis	07-01-2006
Harold Davis	06-20-1979
Richard Davis	07-01-2006
Jackson Day	07-01-2008
Sally Day	07-01-2005
George F. DeFord	07-01-2011
Peter L. DeGroot	07-01-2009
Wayne A. DeHart	07-01-2010
Edwin DeLong	07-01-2005
Sandra E. Demby	07-01-2012
Timothy Dissmeyer	07-01-2007
James L. Ditto	07-01-2010
Herbert L. Doggett	01-01-1989
Carroll Doggett, Jr.	07-01-1988
Patricia C. Dols	10-08-2012
Charles Donophan	07-01-1995
Susan Duchesneau	07-01-2010
Betty Preston Dunlop	07-01-2009
Marian Dunmore	07-01-2008
Kenneth R. Dunnington	07-01-2013
Roby Eastridge	07-01-1989
Walter G. Edmonds	01-01-2013
William Ehlers	07-01-1990
Howard Ellis	07-01-1989
George Ennis	07-01-2008
Henry Ernst	07-01-1995
William Casper Farrady	10-01-1991
Douglas Fox	07-01-2011
Robert Fringo	03-01-1996
Lawrence Frye	07-01-1999
Robert Funk	07-01-1998
Albert Galloway, Jr.	01-01-2003
Lowell Garland	07-01-1991
Lillian Geib	07-26-2008
Jack George	07-01-2002
Darryl Gill	07-01-2007
Loren Gisselbeck	07-01-1997
Emmanuel Gitlin	07-01-1991
Elsie May Gladding	01-01-2009

Arthur Gleckler	07-01-2000
Karen Gould	07-01-2005
Paul Grant	07-01-2002
Richard Gordon Gray, Jr.	07-01-2011
James M. Greenfield	07-01-2009
Jessie Griffith	07-01-1988
Marguerite Groseclose	07-01-2008
John Grove	07-01-1996
G. Edward Grove	09-01-2009
Carroll Gunkel	07-01-2002
Andrew Gunn	07-01-2000
James Hainley	07-01-2002
Carlee Hallman	07-01-1996
Edgar Hammersla	07-01-1988
William Richard Harden	07-01-2011
Lyle Harper	07-01-1995
Charles L. Harrell	10-01-2012
Stanley Harrell	07-01-1997
Clifford Harrison	07-01-1993
Alfonso Harrod	07-01-1993
Charles Harvey	07-01-1994
Charlotte A. Hendee	07-01-2012
Hal Henderson	07-01-1996
Eddie Henry	07-01-2007
R. Olin Herndon	07-01-2000
Robert D. Hershberger	07-01-2012
Edward Heydt	07-01-2008
Theodore D. Higby	07-01-2013
David Highfield	07-01-2007
Bernard Hillenbrand	07-01-1995
Hosea L. Hodges	01-01-2012
Richard Hogue	07-01-2007
William Holmes	07-01-1998
Gray Hottinger	07-01-2008
Kenneth M. Humbert	07-01-2013
James M. Hunt	07-01-2011
Robert Hurley	06-12-1987
Mary Ellen Huzzard	07-01-2012
Diana L. Hynson	12-31-2011
Hattie Jackson	07-01-2006
Linda Jacobus	07-01-2005
Chi Bon Jang	07-01-2010
John Jennings, Jr.	07-01-2008
B. Jody Jessup	07-01-2010
Alta Jewell	07-01-2005
Roger Johnson	06-12-1987
Victor Johnson	07-01-2006
Calvin Jones	07-01-1994
Kenneth Jones	01-01-1986
Paul Jones	07-01-1982
Richard Karpal	07-01-1996
Clarence Kaylor	07-01-2000
Arthur Kent	07-01-1985
Ira Keperling	07-01-1985
Leon Kess, Jr.	07-01-2000
Harry Kiely	07-01-1996
Paul Choonam Kim	05-16-2010
Raymond Kingsborough	07-01-1988
Robert Kirkley	07-01-2000
Jeanne Klauda	07-01-2006
David Kolda	07-01-2003
Lamar Kopp	07-01-1989
Mary E. Kraus	07-01-2009

Diedra Kriewald	07-01-2007
Richard A. Kroll	07-01-2012
Norman Kuehnle	06-12-1987
Ronald R. Kurtz	07-01-2012
August Lageman	07-01-2005
Albert Lane, III	07-01-2002
Albert lane, Jr.	07-01-1995
Edwin Langrall	07-01-1991
Ludwig Lankford	07-01-1999
Ellis Larsen	07-01-2001
Neva Leatherwood	08-01-2002
John Lebo	07-01-1996
Harry Ledgard	07-01-1998
Michael Leftwich	07-01-1996
Frank Leslie	07-01-1996
G. Douglass Lewis	07-01-2002
Weller Lewis, Jr.	06-12-1987
Diana Ley	07-01-2008
Charles Lightner	07-01-1999
Donald Llewellyn	07-01-1993
Douglas Logan	07-01-2004
Don Lowe	07-01-2000
Anders R. Lunt	07-01-2010
William Kenneth Lyons, Jr.	07-01-2008
Burton Mack	07-01-2008
Vera L. Mitchell Mallett	09-29-2011
George Manhart	06-12-1987
James Manning	07-01-1998
Evelyn H. Manson	07-01-2005
Robert Manthey	07-01-2004
Susan Marseilles	07-01-2006
Donna J. Martin	07-01-2009
Mildred Martin	07-01-2007
Eugene Matthews	07-01-2008
Mapipi Isaac Mawokomatanda	07-01-2012
Jesse Mayes	07-01-2005
Russell McClatchey	07-01-2006
Harold McClay, Jr.	07-01-2005
Ralph McCulloh	07-01-2007
Richard K. McCullough	07-01-2011
Mary Sheila McCurdy	07-01-2010
Lewis McDonald	07-01-2007
Martin McKenney, Jr.	07-01-1997
Michael A.H. McKinney	07-01-2011
Daniel McLellan, Jr.	07-01-2007
Andrew Meeder	07-01-1992
Galen Menne	07-01-2004
William Merki	07-01-2001
Leslie Metcalf	07-01-1997
Walter E. Middlebrooks	07-01-2011
Perry Miller	07-01-2003
William Miller	07-01-1991
William Miller, Jr.	07-01-1997
Curtis Mitchell	07-01-1992
Robert Mitzel	06-20-1986
Robert Moales	07-01-1993
Ernest Maynard Moore	07-01-1985
Kathryn L. Moore	01-01-2003
Douglas Moore	07-01-1993
Raymond T. Moreland, Jr.	07-01-2010
Laura Lee C. Morgan	08-01-2009
Calvin S. Morris	07-01-2012
Albert Moser, Jr.	07-01-2012

Brindice Munoz-Rivera	07-01-2009
David C. Myers	07-01-2013
William Nelson	07-01-2004
James Nenninger	07-01-2008
Lawrence Neumark	07-01-2008
Richard Nowers	07-01-1994
Jeffrey Odom	07-01-2008
Mary Oliver	07-01-2003
Fritz Outlaw	07-01-2009
Lovell Parham	07-01-2000
John Park	07-01-1990
Conrad D. Parker	07-01-2011
Willie Parker	07-01-2008
Ann Parker-Offer	07-01-2006
Robert Eugene Paulen	07-01-2003
Constance Paulson	07-01-2008
Davis Peck	07-01-1992
Gene Perry	07-01-1993
Anne Perry	07-01-2003
Kristina J. Peterson	07-01-2011
Colin A. Phillips	07-01-2010
W. Louis Piel	07-01-2006
Buddy Pipes	07-01-1997
Larry Plymire	07-01-2000
William Polk, Jr.	07-01-1991
Ralph Posey	07-01-1994
Robert Poynter	06-12-1987
Patricia Pride	07-01-2009
Charles Proctor	07-01-2007
Yolanda Pupo-Ortiz	07-01-2005
Diane L. Rainey	02-01-2010
Joe Rainey	07-01-2006
William Raker	07-01-2000
Leonard Ranson, Jr.	05-29-1975
Hallie Reeves	07-01-2006
Ramon Reno	07-01-1990
Stephen C. Rettenmeyer	07-01-2009
Clayton Rhodes	07-01-1996
Carl Rife	07-01-1999
Sang Ro	11-01-1995
Clarence Roark, III	07-01-1996
W. McCarl Roberts	07-01-1995
Mary Roberts	07-01-2008
Betty Roche	07-01-1994
Robert Rodeffer	07-01-1998
Ruth Ross	07-01-1988
Barbara Sands	12-31-2008
John Schildt	07-01-2004
Richard Schulze	07-01-2008
Henry Schwarzmman	12-01-2002
Roberta Scoville	07-01-2008
Joan Senyk	11-01-2000
Joe Sargent	07-01-1996
Wilson Shearer	07-01-1996
Donald Shearer	01-01-1981
John Shirkey	07-01-1993
Walter Shropshire, Jr.	07-01-2003
Linda Silbaugh	07-01-2007
Charles Simms	09-01-1999
Richard Simpson	07-01-2003
Gladys Sloane	07-01-1990
Errol Smith	07-01-1999
John Smith	07-01-2002

Gaye Smith	07-01-1999
Elgar Soper	06-20-1979
Hayden Sparks	07-01-1996
Kelly S. Sparks	07-01-2011
Susan A. Spears	07-01-2010
Beverly Stang	07-01-2007
George Stansbury	07-01-2001
Luther Starnes	06-15-1984
Thomas Starnes	07-01-1994
Jay Stearns	07-01-2001
Richard E. Stetler	07-01-2010
Anne Ross Stewart	07-01-2009
Charles Stewart	06-12-1987
Edward Stewart	07-01-2008
Donald Stewart, Jr.	07-01-2004
Gerald E. Stone	07-01-2010
David Stum	07-01-2006
E. James Stutler	07-01-2010
Earl Sulmonetti	07-01-1995
Diane Summerhill	07-01-1999
Peter Yoon Sun	07-01-1997
Henry Swain	01-01-1990
Carolyn R. Swift	07-01-2009
Carl Synan	07-01-2006
James Talley	07-15-2010
Julian Tavenner	07-01-1993
Ernest W. Thayil	07-01-2002
Richard David Thompson	06-07-1985
Richard Douglas Thompson	01-15-2005
Vernon Thompson	07-01-1992
Henry Thompson, III	07-01-2006
Terrence Thrasher	07-01-2013
Alva Tice	07-01-1988
Roland J. Timity	07-01-2005
Gary Trail	07-01-2001
Mary Trail	07-01-2004
Man Tso	07-01-2005
Dennis Upton	07-01-2007
Wayne Upton	01-01-2007
Alfred Vaughn	07-01-1992
Richard Vieth	07-01-1993
Maurice Vineyard	07-01-2000
Edward Voorhaar	07-01-2008
John Walker	07-01-1994
Jimmie L. Ward	12-31-2011
Ronald L. Ward	07-01-2009
Ruth Ward	07-01-2006
James Warner	07-01-1999
Harold Watson	07-01-2000
Warren Watts	07-01-2008
Franklin Ways	07-01-2004
Nancy Webb	07-01-2012
George Weitzel, Jr.	07-01-2008
Kenneth Welliver	07-01-1997
Leslie Werner, Jr.	07-01-2004
Jarrett Wicklein	07-01-2006
Alfreda L. Wiggins	07-01-2011
Pauline Wilkins	07-01-2002
Jeremiah G. Williams	07-01-2011
John Williams	07-01-1998
Marceo M. Williams	07-01-2010
Lewis Wise	06-20-1979
John Wogaman	07-01-2002

Charles Wolfe	07-01-1994
Owen Womack	07-01-2000
Edwin Wray	07-01-2001
John Wright	07-01-1998
Marion Monroe Wright	07-01-2012
Obie Wright, Jr.	07-01-2009
Catharine Anne Yarbrough	12-31-2008
L. Carroll Yingling, Jr.	07-01-1992
Carol C. Yocum	07-01-2011
Dennis E. Yocum	07-01-2012
Jean Young	07-01-2002
Robert Zimmerli	07-01-1992
William Zinn	07-01-2000
Darryl C. Zoller	07-01-2009
John Zsittnik	08-05-2008

54. What associate members have been retired (§358): (List alphabetically giving full name—first, middle, last—in that order. If retiring in the interim between conference sessions (§358.2d), indicate the effective date of retirement.) (Under §358.1, no vote required; under §358.2, v; under §358.3, v 2/3)

a. This year?

NAME	DATE EFFECTIVE
Harry L. Burchell, Jr.	07-01-2014
James H. Farmer	07-01-2014

b. Previously?

NAME	DATE EFFECTIVE
Milton Benny, Jr.	07-01-1993
William Jack Bussard	07-01-2011
Bonnie Campbell	07-01-2013
Laverne Clipper-Thomas	02-01-2006
Fidel Compres	02-01-2013
James Diggs	07-01-2005
Dennis Dorsch	07-01-2008
Louis Emerick	07-01-1988
John Francis Footen	10-29-2010
JoeAnn Turner Harrod (mandatory)	07-01-2013
Glenn Hickman	06-20-1981
Kenneth Jackson	06-20-1986
Oliver Jennings, Sr.	07-01-1999
Ernest Johnson	07-01-1984
Guy Johnson	07-01-2003
Vivian Jones	07-01-2006
Lewis Keene	07-01-2002
Orlando Kibbe	07-01-2001
Harold Malone	07-01-1995
Lloyd Marcus	07-01-1997
Roberta Matthews	01-01-2005
Lloyd McClarren	07-01-1990
Maurice Moore	07-01-2000
William Peters	07-01-1993
Francis Rinker	07-01-2002
Charles Joseph Shacochis	10-01-2012
Alfred Statesman	07-01-2002

55. What Provisional Members have been retired before January 1, 2013 (§358, 2008 *Book of Discipline*): (Indicate credentials. If retiring between conference sessions (§358.2d), indicate the effective date of retirement.) (Under §358.1, no vote required; under §358.2, v; under §358.3, v 2/3)

- a. This year? (NOTE: Provisional members who reach mandatory retirement age and have not retired by January 1, 2013 shall be discontinued (§327.7) and listed in Q. 42)

NAME	DATE EFFECTIVE
None	

- b. Previously?

NAME	DATE EFFECTIVE
Donald Atkinson	07-01-2001
Marion J. Bowman	11-01-1998
Glenda Condon	07-01-2006
Lillie Gray	07-01-2005
Gertrude Greene	07-01-1998
Linda W. Healy	12-01-2010
Robert A. McCullough	10-01-2000
Eloise Newman	07-01-2011
Marjorie Ellen Taylor	07-01-2006
Jean Weller	07-01-2012
Gertie Williams	07-01-2004

56. Who have been recognized as retired local pastors (§320.5):

- a. This year? INFORMATIONAL

NAME	Status	DATE EFFECTIVE
Bruce C. Frame	PTLP	07-01-2014
Elza M. Hurst	PTLP	07-01-2014
John E. Lewis	PTLP	07-01-2014
Gary Sieglein	PTLP	07-01-2014

- b. Previously?

FULL TIME LOCAL PASTORS, RETIRED

NAME	DATE EFFECTIVE
Joseph Bradshaw	03-01-1995
Donnie Jane Cardwell	01-01-2010
Walter Cox	07-01-1988
Helen Stafford Fleming	07-01-2010
Frederick N. Iser	07-01-2011
Arthur F. Justice	07-01-2010
Judith Kelly	07-01-2012
Norman Kemmerer	07-01-2000
Ellen Muller	07-01-1996
Roosevelt Oliver	07-01-2008
Charles Slaugh	07-01-2011
Stephen White	07-01-2008

PART TIME LOCAL PASTORS, RETIRED

NAME	DATE EFFECTIVE
Leander Anske, Jr.	07-01-2003
Harvey Bane	07-01-2007
C. Lee Brotemarkle	07-01-2011
David Collignon	07-01-2012
Edward Conaway	07-01-1998
Ellin M. Dize	10-01-2008
Francis Fisk	07-01-2007
M. Douglas Fraim	07-01-2002
George Harpold	07-01-2001
Charles Henry	07-01-2008
Mary Louise Holley	07-01-1999
Bertha Johnson	07-01-1989

Rollins Johnson	07-01-2006
Howard Kent, Jr.	05-04-1992
William Kercheval	07-01-2003
George Lambros	09-19-2002
David Lewis	07-01-2002
Gilbert Lockwood	07-01-2006
James Sherman Mason, Jr.	07-01-2001
Sheril Merki	07-01-2004
Margaret Moon	07-01-2008
Irene Pierce	07-01-1999
John Potts, Jr.	01-01-1984
Faye Reddinger	07-01-2000
Doris Ridgely	07-01-1999
Rebecca Riley	07-01-2008
Lucius Ross, Jr.	11-13-2011
Bertha Sigler	07-01-2006
Richard Shamer	07-01-2012
Holly Slaugh	07-01-2011
Donna Snodgrass	07-01-2009
Judith Stone	09-12-2011
Barry Lynn Taylor	07-01-2009
Daniel Taylor	07-01-2012
Robert Whiting	07-01-2006

57. What is the number of clergy members of the Annual Conference: 1031

a) By appointment category and conference relationship?

(NOTES:

- (1) Where applicable, the question numbers on this report form corresponding to each category have been placed in parenthesis following the category title. Where these question numbers appear, the number reported in that category should agree with the number of names listed in the corresponding questions.
- (2) For the three categories of Appointments to Extension Ministries, report as follows:
 - ¶344.1a,c): the number of clergy members appointed within United Methodist connectional structures, including district superintendents, or to an ecumenical agency.
 - ¶344.1b): the number of clergy members appointed to extension ministries, under endorsement by the Division of Chaplains and Related Ministries of the General Board of Higher Education and Ministry.
 - ¶344.1d): the number of clergy members appointed to other valid ministries, confirmed by a two-thirds vote of the Annual Conference.

Note: Report those in extension ministry in one category only.

See the Discipline paragraphs indicated for more detailed description of these appointment categories.

(Licensed Local Pastors not currently under appointment should not be counted as clergy members of the conference)

CATEGORIES	FD	FE	PD	PE	AM	FL	PL
Pastors and deacons whose primary appointment is to a Local Church (§§331.1c, 339)	12	262	0	51	7	13	86
Deacons (in full connection and provisional) serving Beyond the Local Church (§§331.1a, b) (81a,b)	6	X	3	X	X	X	X
Appointments to Extension Ministries (§§316.1; 344.1a, c) (77a)	X	25	X	0	0	0	0
Appointments to Extension Ministries (§§316.1; 344.1b, c) (77b)	X	10	X	0	0	0	0
Appointments to Extension Ministries (§§316.1; 344.1d) (77c)	X	25	X	0	0	0	0
Appointments to Attend School (82)	1	2	0	0	0	X	X
Appointed to Other Annual Conferences (49)	0	4	0	0	0	X	X
On Leave of Absence (50a, 50b)	0	7	0	0	0	X	X
On Family Leave (50a2, c2)	0	0	1	0	0	X	X
On Sabbatical Leave (51)	0	0	0	0	0	X	X
On Incapacity Leave (52c)	0	7	0	1	0	X	X
On Transitional Leave (50a3, 50c1iii)	1	0	0	X	X	X	X
Retired (53, 54, 55)	11	406	1	11	29	12	39
Total Number, Clergy Members	31	747	4	63	36	25	125
Grand Total, All Conference Clergy Members	1031						

* FD = Deacons in Full Connection; FE = Elders in Full Connection; PD= Provisional Deacons; PE = Provisional Elders; AM = Associate & Affiliate Members with Vote; FL = Full time Local Pastors; PL = Part time Local Pastors

PART III CERTIFICATION IN SPECIALIZED MINISTRY
 (§635.2u, *The Book of Discipline*)

Note: Indicate credential of persons in Part III: FD, FE, PD, PE, AM, FL, PL, and LM.

Note: CE – Christian Education; YM – Youth Ministry; EV – Evangelism; SF – Spiritual Formation; OAM – Older Adult Ministry; CRM – Camping and Retreat Ministry; MM – Music Ministry; PC – Pastoral Counseling.

58. Who are the candidates in process for certification in specialized ministry? INFORMATIONAL

NAME	CLERGY/LAY STATUS	District	SPECIALIZED MINISTRY
John Ampiah-Addison	Laity	CM	OAM
Matthew H. Aldrich	Laity	BS	EV
Richard M. Barr	Laity	CM	CE
Kathy E. Barna	Laity	CM	CE
Carol Bowen	Laity	CM	YM
Andre Briscoe, Jr.	Laity	BM	MM
Aura Fortaleza ⁹	Laity	WE	CE & SF
Don Hauprich	Laity	GW	CE
Sonseeahray Hopkins	Laity	CM	CE
Shelia Isaacson	Laity	WE	SF & YM
Robert D. Jacoby	Laity	CM	YM
David W. Lanzer	Laity	A	YM
Janice Leith	FE	BS	CE
Katherine Martin	Laity	BS	SF
Marie A. Matthews	Laity	GW	CE
Leslie A. Myers	Laity	CM	CE
Shirl Ollie	Laity	F	CE
Dorothy Presberry	Laity	BS	SF
DaMali Goings Rector	Laity	WE	EV, YM & CE
Bonnie Ruff	Laity	BM	YM
Barry Shortt	Laity	BS	CE, YM
Janet Swecker	Laity	WE	CE
Melanie J. Whelan	Laity	F	SF

59. Who is certified in specialized ministry? (List the areas of specialized ministry. Indicate by an asterisk those certified this year.) INFORMATIONAL

This year:

NAME	CLERGY/LAY STATUS	SPECIALIZED MINISTRY
None		

Previously:

Christian Education (CE)

Konni M. Brantner	FD	GW	CE, YM
Kenneth E. Brown	RE	A	EV, Church Business Administrator
Richard Lee Buckingham	FD	GW	CE, YM
Susan B. Carns	FD	WE	MM
Mary Dennis	FD	CM	CE
Lee Steer Ferrell	FD	A	CE, YM
Robin B. Johnson	FD	BM	CE, YM
Deborah J. Keaton	Laity	GW	CE, YM
W. Kenneth Lyons, Jr.	RE	A	MM
Joanna J. Marceron	PL	F	CE
Martha Maxham	FD	CM	CE
Lynn P. Nulton	RD	CM	CE

Stella S. Tay	FD	A	CE
Jacquelyn Thorpe	RD	GW	CE
Andrea Titcomb	RD	A	EV
Dorothy Walker	Laity	GW	CE, EV

60. Who are transferred in as a certified person in specialized ministry?

NAME	CLERGY/LAY STATUS	SPECIALIZED MINISTRY	SENDING CONF.
None			

61. Who are transferred out as a certified person in specialized ministry?

NAME	CLERGY/LAY STATUS	SPECIALIZED MINISTRY	RECEIVING CONFERENCE
None			

62. Who have been removed as a certified person in specialized ministry?

NAME	CLERGY/LAY STATUS	SPECIALIZED MINISTRY	SENDING CONF.
None			

PART IV CERTIFIED LAY MINISTRY(¶¶271, AND 666.10 *The Book of Discipline*)

63. Who are certified as lay ministers (¶ 271, and 666.10)? (List alphabetically giving full name—first, middle, last—in that order, by district) INFORMATIONAL

NAME	DISTRICT	YEAR CERTIFIED/RECERTIFIED
Patsy Baker Blackshear	A	2014
Sue Bradshaw-Shelton	A	2014
Nelsa Brown	A	2014
Romecsa Estep	A	2014
Anita Diane Green	A	2014
Rhonda Green	A	2014
Charlotte Green	A	2014
Mary Ann Hunt	A	2014
Marilyn Lewis	A	2014
Paula Madden	A	2014
Phylis Parker	A	2014
Yolanda Perry	A	2014
Verna Prehn	A	2014
June Richardson	A	2014
Michael Seibert	A	2014
Michael Simms, Sr.	A	2014
Raymond Talley	A	2014
Desiree Vanloo	A	2014
Ronald Waters	A	2014
Ruby Bond	BM	2012
Ronald S. Dodson, Sr.	BM	2012
Irene Gillis	BM	2012
Ronald Gompf	BM	2012
Ettadean Denist Hyman	BM	2012
Hazel B. Jackson	BM	2012
Charles M. Johnson	BM	2012
Marsha A. Marcano	BM	2012
Sheryl C. Morsell	BM	2012
Shirley Jean Myers	BM	2012
Millie F. Rice	BM	2012
Katherine Scott	BM	2012
Elizabeth Mitchell Stemley	BM	2012

Eileen Cecelia Washington	BM	2012
Gwendiville Young	BM	2013
Denise McGhee	BS	2013
Kathy Ryan	BS	2013
Carl Cowan	CH	2013
Vicki Cabbage	CH	2013
Mary G. George	CH	2012
Patricia A. Mayers	CH	2012
William Piper	CH	2012
Darlene G. Powers	CH	2012
Billie Jean Johnson Smith	CH	2013
Richard Voorhaar	CH	2013
Olivia Gross	CM	2012
Barbara Jacques	CM	2013
Lynn Lipp	CM	2012
Larry Myers	CM	2012
William Ball	F	2012
Jack Charleton	F	2012
Bertram Edmonston	F	2012
Joyce E.B. Hall	F	2012
Sherie Koob	F	2013
Merri Saylor	F	2012
Vickie Southers	F	2012
Audrey Arthur	GW	2014
Barbara Brooks	GW	2014
Joyce Harris	GW	2013
Sherene Harris	GW	2013
Vernie Hough	GW	2013
Wesley Jackson	GW	2013
George Jones	GW	2013
Tiffany Jones	GW	2013
Deborah Keaton	GW	2014
Annie London	GW	2014
Hilda Macauley	GW	2014
Lynda Parker	GW	2013
Bawi Robinson	GW	2014
Karen Robison	GW	2014
Fredia Tatum	GW	2014
Milton Washington, III	GW	2014
Anjane Williams	GW	2014
Romain Young	GW	2013
Carol A. Bell	WE	2012
Kevin R. Brooks	WE	2012
Susan Chandler	WE	2012
Pearl Chase	WE	2012
Vincent Cooke	WE	2012
June M. Fauber	WE	2012
Lillian Forbes	WE	2012
Alice Adams Gray	WE	2013
Donald G. Geller, Jr.	WE	2012
Otis L. Hayes	WE	2012
Peggy Ireland	WE	2012
Deborah L. Johnson	WE	2012
Kenneth Newby	WE	2013
Delila Parham	WE	2012
Gregory L. Parham	WE	2012
Jeanita Tyler Pressley	WE	2013
Patricia Queen	WE	2012
DaMali Rector	WE	2012
Deborah Sellman	WE	2012
Gloria Turner-Simpkins	WE	2013
Denice Whalen-White	WE	2013
Jack Woodford	WE	2012

b. Previously?

NAME	DISTRICT	DATE EFFECTIVE
Lillian G. Myers	CH	
Nan Austin Doggett	F	
Donnalee Sanderson	GW	
Lois Arlene Jones	GW	
Vivian W. Otto	GW	
Cora Elizabeth Moore	WE	
Thelma Theresa Lyles Taylor	WE	
Katherine Winget		

PART V APPOINTMENTS AND CONCLUDING BUSINESS

73. Who are approved for less than full-time service?

- a. What associate members and elders are approved for appointment to less than full-time service, what is the total number of years for which such approval has been granted to each, and for what fraction of full-time service (in one-quarter increments) is approval granted (for purposes of equitable compensation claim and pension credit) (§§ 338.2, 342.2, 1506.4b) (v 2/3, after 8 years v 3/4):

NAME	APPOINTMENT	FRACTION OF FULL TIME SERVICE	YEARS AT LESS THAN FULL-TIME	DIST.
Helen Armiger FE	Salem: Hebbville	75%	(1)	BM
John Blanchard FE	Lothian: Mount Zion Baltimore: Centennial-	50%	(2)	A
Cynthia B. Belt FE	Caroline	75%	(4)	BM
Mary W. Conaway FE	Woodlawn: St. Lukes Peninsula-Delaware Conf. on loan Allen	25%	(18)	BM
Lisa Jordan	Asbury UMC	75%	(1)	A
Denise Norfleet FE	Pikesville: St Paul Praise & Worship Center	75%	(18)	BM
Ted Marsh AM	Berkeley Springs: Sleepy Creek	75%	(0)	CH
Jacqueline McLennan FE	Baltimore: Faith Community	75%	(0)	BM
Marilyn Newhouse FE	Columbia: South Columbia	75%	(2)	CM
Helen Smith FE	Frederick: Calvary/ Centennial Memorial Coop Parish	75%	(2)	F
Lori Hoffman Hays FE	Lexington Park: Lexington Park	50%	(3)	WE
Dana M. Jones PE	Prince Frederick: Mt. Olive	50%	(0)	WE
Rebecca Vardiman FE	Cumberland: Wesley Charge	25%	(1)	CH

- b. What deacons in full connection and provisional deacons are approved for less than full-time service (§331.7)?

NAME	APPOINTMENT	FRACTION OF FULL TIME SERVICE	YEARS AT LESS THAN FULL-TIME	DISTRICT
Konni M. Brantner FD	Rockville: Millian Memorial	50%	2006-2014	GW
Susan Carns FD	Mechanicsville: Mount Zion	50%	2011-2014	WE
Angela Maves PD	DC: Dumbarton	50%	2009-2014	GW
Barbara Suffecool FD	Hancock UMC	25%	1996-2014	CH

74. Who have been appointed as Interim Pastors under the provisions of §338.3 since the last session of the annual conference, and for what period of time?

NAME	APPOINTMENT	EFFECTIVE DATES
R. Kay Barger	Mill Creek Parish	10-01-2013 to 06-20-2014
Patricia Dols	Deer Park	09-01-2013 to 06-30-2014
Roberta Matthews	Shady Side: St. Matthews	05-01-2014
William Warehime	Emmitsburg: Tom's Creek	04-01-2014 to 06-30-14

75. What changes have been made in appointments since the last annual conference session? Include Appointments Beyond the Local Church and Appointments to Extension Ministries. Give effective dates of all changes.)

NAME	APPOINTMENT	EFFECTIVE DATE
Solomon Lloyd	US Navy Chaplain	12-01-2013
L. Patrick Ricker	John Wesley: Hagerstown	01-01-2014

76. What elders (full connection and provisional), associate members, and local pastors are appointed to ministry to the local church and where are they appointed for the ensuring year? (Attach a list.)

77. What elders (full connection and provisional), associate members, and local pastors are appointed to extension ministries for the ensuring year?

- a. Within the connexional structures of United Methodism (§344.1a, c)? INFORMATIONAL

William D. Aldridge, Jr.
 Cheryl B Anderson
 Laurence K. Bropleh
 William T. Chaney, Jr.
 Joseph Daniels
 Laura Easto
 Malcolm Frazier
 Rebecca Iannicelli
 HeaSun Kim
 Andrea Middleton King
 Kyung-Lim Shin Lee
 Conrad O. Link
 Antoine Love
 Beth Ludlum
 Cynthia Michelle Moore
 Howard Edgar Moore
 Maidstone Mulenga
 Christopher D. Owens
 HiRho Yoon Park
 J.W. Park
 Harold J. Recinos
 Edgardo Rivera

Mark Schaefer
 David Simpson
 Mark Teasdale
 Evan D. Young

- b. To ministries endorsed by the Board of Higher Education and Ministry (§344.1b)?

INFORMATIONAL

Anthony Carr
 Rebecca Bentzinger
 Bruce W. Chapman
 Gerard A. Green, Jr.
 Kimberly Hall
 Kathleen H. Kohl
 Charles P. Leger
 Solomon Lloyd
 Edwin H. Welch
 Mark C. Young

- c. To other valid ministries under the provisions of §344.1d? (v 2/3)

David Charles Casey
 Kiyul Chung
 Gregory Coates
 Stephen Cochran
 Kenda Creasy Dean
 Laura Downton
 Marianne Sickles Grabowski
 Elizabeth L. Halsey
 Daniel C. Henderson
 Christopher T. Holmes
 Whit Hutchinson
 Michael C. Johnson
 Mark Alan Lancaster
 Stacey E. Nickerson
 Randy Wayne Pumphrey
 Bryant Oskvig
 James E. Skillington, III
 Douglas M. Strong
 Debbie Tate
 Bruce Thompson
 Kirk VanGilder
 Timothy B. Warner
 Janet Deitiker Wilson
 Chris A. Wood
 Rebecca A. Wright

78. Who are appointed as deacons (full connection and provisional) for the ensuing year?

- a) Through non-United Methodist agencies and settings beyond the local church (§331.1a)?
 Konni M. Brantner FD
 Kathleen Charters PD
 Amy Ellen Duke-Benfield FD
 Limja Huh Gim FD
 Donald Hohne FD
 Angela Maves PD

Doris Warrell FD
 Arthuree Wright FD
 David Young FD

- b) Through United Methodist Church-related agencies and schools within the connectional structures of The United Methodist Church (§331.b)?

Samuel Marullo FD

- c) Within a local congregation, charge, or cooperative parish (§331.c)?

Richard Buckingham FD

Susan Carns FD

Kathleen Cheyney FD

Janet Craswell FD

Lee Ferrell FD

Al Hammer FD

William Jones Jr. FD

Martha Maxham FD

Margery Schammel FD

David Showalter FD

Barbara Suffecool FD

79. Who are appointed to attend school (§416.6)? (List alphabetically all those whose primary appointment is to attend school.) INFORMATIONAL

NAME	CLERGY STATUS	SCHOOL
Katherine Elizabeth Brown	FD	07-01-2012
Curtis King	FE	07-01-2011

80. Where are the diaconal ministers appointed for the ensuing year (§310) [1992 Discipline]? INFORMATIONAL

81. What other personal notations should be made? (Include such matters as changes in pension credit (§1506.6), corrections or additions to matters reported in the “Business of the Annual Conference” form in previous years, and legal name changes of clergy members and diaconal ministers.)

Linda J. Burnette name change to Linda J. Glassbrook 03-14-2014 RE

Marianne T. Brown name change to Marianne T. Christofferson 07-20-2013 FE

Susan Hallager name change to Susan Margaret Brown 06-01-2013

Jennifer L. Stallings name change to Jennifer L. Eschliman 05-26-2013 FE

82. Where and when shall the next Conference Session be held (§603.2, 3)?

The 231th Session of the Baltimore-Washington Conference of The United Methodist Church will be convened on May 28-30, 2015 at the Marriott Baltimore Waterfront Hotel, 700 Aliceanna Street, Baltimore, Maryland 21202.

83. Corrections

24b. Leonard Rodriguez – Elder – BM – Coordinator of Hispanic Ministries and Salem Hispanic UMC – Iglesia Methodista de Pureto Rico. Should have been listed in 2013.

VI. REPORTS

LEADERSHIP

Discipleship Council (CC)

The purpose of the Discipleship Council is to: “a) function, as necessary, on behalf of the Annual Conference in between sessions; b) ensure the Conference resources align to our vision, missions and critical issues; and c) discern, develop, review, and evaluate the strategic direction of the Conference toward its vision and goals.”

The 2013 Annual Conference approved the addition to the Council of one youth, one young adult, and the Director of Communications. We are pleased to have the Director of Communications and the chair of the Conference Council on Young Adult Ministries working with us on the Discipleship Council and look forward to having a youth member.

The Discipleship Council identified two goals for the year:

- At the recommendation of CFA, the Discipleship Council assumed leadership for the development of guidelines related to the governance of relationships between the Conference and other independent entities.
- Respond to feedback received on the vision statement approved by the Annual Conference in 2012.

In July 2013, the Council announced the establishment of the Ministry Partner Policy Task Force (MPPTF). The purpose of the task force was to develop guidelines and policies that clarify what it means to be in partnership with the Baltimore-Washington Conference, determine how the BWC will grant the status of a ministry partner, and create policies and procedures for evaluating partnerships. Interested parties were asked to submit statements.

A diverse team of laity and clergy was established, conducted extensive research and drafted a policy statement that was presented to the Discipleship Council. The Chancellor and several Conference entities including CFA will review the policy. The plan is to submit a resolution, “Establishing Relationship Agreements Between the Conference and Independent Entities,” for approval at the 2014 Annual Conference.

The Discipleship Council divided into four teams, based on each of the Four Areas of Focus of The United Methodist Church, as a starting point for revisiting the Conference vision. The Council reviewed material from listening sessions, vision statements from leaders throughout the Conference that appeared in the Connection, and documents from the work of several consultants who worked with the Conference. The outcome was a revised vision statement.

The Discipleship Council also:

- Served on the Rules Committee;
- Served on the Global Initiatives Funding Task Force (the Council chair was co-chair);
- Served on the Ministry Partner Policy Task Force;
- Reviewed the conference financial status throughout the year.

In the coming year we will continue to explore the role, purpose and composition of the Discipleship Council.

Cynthia Taylor, Chair

Board of Laity (CC)

The Board of Laity exists so that the laity of the Baltimore-Washington Conference are equipped, empowered and inspired to enthusiastically make disciples of Jesus Christ for the transformation of the world. The Board is tasked with some very important responsibilities, such as to foster an awareness of the role of the laity; to develop and promote programs for the life and work of the laity; to promote stewardship activities and programs; and to promote leadership activities and programs.

The Board is currently composed of the Conference Lay Leader (chair); the resident bishop; the district lay leaders (eight); the Conference presidents of the United Methodist Women and the United Methodist Men; the chair or vice-chair of the Conference Council of Youth Ministries; the Conference director of Lay Servant ministries; the Conference Director of Connectional ministries; and others as appropriate.

The Conference Lay Leader's vision is to mobilize the laity through their spiritual gifts to become the hands and feet of Jesus Christ, to make disciples by going out into their communities and the world to witness and serve.

What do we do?

- The Conference Board of Laity enables laity to have full and equal partnerships with clergy and other boards and agencies within the Conference.
- Lift up the ministry of laity across the Conference, including the theological basis for our ministry.
- Provide training for lay members of the Annual Conference.
- Provide support and direction for the ministry of the laity across our Conference.
- Promote the observance of Laity Sunday, scheduled each year for the third Sunday in October.
- Provide organization, direction and support for the development of leaders within our congregations and lay organizations.

Priorities

To strengthen the relationships among lay leaders of local congregations by improving the quality and frequency of contact between them and the District lay leaders. All laity are encouraged to attend sessions at the Bishop's Days on the Districts. To actively support the work and progress of the youth and young adult ministries.

Projects and activities during the year.

The district lay leaders and local congregation lay leaders were invited to attend the North East Jurisdiction Annual Conference Lay Leaders meeting, held in Mt. Laurel, NJ. It was very impressive that the Baltimore-Washington Conference had one of the largest groups in attendance. There were both district and local lay leaders, and other lay members who came. The theme for 2013 was: "From Membership to Discipleship: Put Me to Doing." One of the main messages learned from this theme is the "put me to doing" applies to our local settings and if we are to be transformational, lay servants must be at the heart of our ministry.

The theme for the 2014 Association of Annual Conference Lay Leaders (AACLL) is "Remember the Future." The meeting is in Kansas City, Missouri, and all district lay leaders, associate lay leaders and local church lay leaders are invited to attend. The purpose of the Association shall be to initiate strategies and policies to strengthen the presence and voice of laity in The United Methodist Church. The vision of the Association is: Empowered laity, partnering with clergy, offering Christ to the world.

It should be noted that throughout all the entities of Conference, Jurisdiction and National levels, the central theme is encouraging the partnering of clergy and laity.

Many exciting things have occurred in the Baltimore-Washington Conference among the laity during the year in the districts, led by the district lay leaders. Most of the Districts lay leaders have been actively connecting with local church lay leaders and offering training for all laypersons.

- The Baltimore Region was very active during the year, with 196 (youth and adults) completing spiritual growth/lay servant classes.
- The Conference Director of Lay Speaking engaged a young pastor to teach a Lay Servant class for youth. There were about 13 participants who received local lay servant certificates. An advanced course is planned for later.
- The Greater Washington District hosted a laity gathering with approximately 70 persons attending. They shared visioning and enjoyed great fellowship. Multiple connections were made between ministries of local congregations and agreements were made that the geographical cluster churches would continue to meet to share resources and seek ways to claim their ZIP Codes for Christ.
- The Annapolis District continues to plan, design and offer exciting training for laypersons in the district.

Many of the District Lay Leaders accompanied the District Superintendent to Charge Conferences. Feedback from some church members has been very positive and gave them an opportunity to connect with their “lay servant.” All the Districts/Regions have scheduled classes and sessions for Leadership Days in 2014, hosted at various locations around the Annual Conference. The list is extensive and is designed to accommodate most everyone.

The Board will meet regularly to build relationships among the members and develop new and exciting opportunities for leadership development, laity spiritual growth and collaboration with other boards and agencies in the Conference.

Delores Martin
Conference Lay Leader

Vibrant Communities (CC)

Vibrant Communities exists to help congregations in the Baltimore-Washington Conference reach new people for Christ. This passion guides every activity, training event, consultation or coaching relationship initiated and/or supported by Vibrant Communities.

The primary purpose is not to help churches grow; rather we seek to help congregations:

- Reach more people with the good news of the Gospel;
- Grow more people as gifted and called disciples of Jesus;
- Send more people into the world to love and serve God and their neighbors in all they do.

Vibrant faith communities doing these things will inevitably grow and increase their impact on their communities.

Vibrant Communities’ ministry falls generally into two areas:

1. Creating new places for new people

During the past year, Vibrant Communities has provided assessment, training, coaching and support to enable the creation of eight new faith communities in the BWC:

- Alpha Community – a congregation serving primarily immigrant students in Washington, D.C.
- Bethany Korean Mission – seeking to reach more of the growing Korean population in

Ellicott City.

- Converge DC – launched in November, this congregation serves primarily young adults who work and live in Washington, D.C.
- First Saints UMC, Leonardtown – launched a new campus in the area of California, Maryland, that now has a worship attendance of more than 100 believers.
- Infinite Grace – a new multi-cultural ministry growing out of the West Baltimore UMC that seeks to reach residents inside and outside the western edge of the Baltimore Beltway.
- J & K Ministries – Beginning as a multi-cultural Bible study, this new faith community meets in an auto repair shop to reach new people in the Dundalk and East Baltimore areas.
- Hezekiah House – a ministry growing out of Asbury UMC in Shepherdstown, W. Va., that seeks to reach the growing population in the Shepherdstown/Ranson/ Charlestown area.
- Oakdale Clarksburg – a new campus of the Oakdale Emory UMC in Olney, seeking to reach new people moving into the rapidly growing I-270 corridor.

In the coming year we anticipate starting at least two new ministries to reach the growing Hispanic/Latino populations in the College Park/Hyattsville and Annapolis/Eastport areas as part of our goal of starting at least two new faith communities each year.

2. Revitalizing Existing Congregations

Over the past 12 months, more than 600 clergy and laity representing nearly 150 congregations in the BWC participated in at least one workshop or training event sponsored by Vibrant Communities. All events, designed to help local congregations connect with their mission field and reach the people who live, work and play there, provided insight into topics such as:

- How to Reach New People;
- Adding the Wow to Worship;
- Extending your Ministry to new locations;
- Turning Tippers into Tithers;
- Building Healthy Congregations;
- Using MissionInsite to connect with your mission field.

In the year ahead, Vibrant Communities will continue to provide low-cost, local, practical, hands-on training opportunities to help BWC congregations grow their ministries and reach new people for Christ.

Vibrant Communities is here to help you reach new people for Christ!

Rev. Andy Lunt, Director for Vibrant Communities

CONNECTIONAL MINISTRIES

Overview of Connectional Ministries (CC)

The ministries of the Baltimore-Washington Conference serve as a bridge between the needs of people and the bounty of God. Within the Baltimore-Washington Conference, a number of committees and commissions reach out to the world -- spanning differences, creating relationships and offering health and wholeness in Christ's name.

This year, we celebrate new leadership among several of the ministries and the hiring of Cheryl Cook to work with the conference's young people; Brett Pinder as campus minister at the University of Maryland in College Park; the Rev. Andrea King who oversees ministry with the poor; and Pam

Bowen, the new project manager for youth and other ministries.

Each year, God calls the clergy and lay leaders of the Baltimore-Washington Conference to do exceptional work in God's name. This year was no exception. Just a few of the year's highlights include:

- After several years of advocacy efforts, the death penalty was repealed in Maryland.
- More than 12,000 people from 344 groups found Christian community in retreats and day events at the conference's three camps and 1,099 youth attended summer camp. The Commission on Disabilities Concerns held a workshop on Wild and Wonderful Worship and a seminar on strategies to be accessible and empowering.
- The young adults broke new ground with their Shift Happens event.
- The total number of people in the Baltimore-Washington Conference trained in disaster response rose to 480.

Also this year, 33 people from the Baltimore-Washington Conference traveled to Zimbabwe to work with United Methodist partners there on a Pastor's School for more than 700 African clergy. In addition, the group helped to build a new sanctuary for Gwese UMC. Part of their efforts involved passing bricks from hand-to-hand up a hill. This project helped to mark the completion of the building from the Hope Fund. Through the Hope Fund, people of our conference contributed funds and labor for the completion of 23 projects involving the building or renovating of churches and parsonages in Zimbabwe. Partnerships with United Methodists in Zimbabwe, Russia and South Korea continue to create unusual global bridges that link cultures and individuals in life-transforming ways.

As we look to the future, I am heartened at the many churches that are following Bishop Marcus Matthew's initiative for local churches to form partnerships with schools in their neighborhoods. This idea of partnership with the community enables us to be connectional in new ways. God is blessing these efforts and the work of all our people, when they reach out to be bridges of hope, faith and love to a world in need.

Sandra Ferguson, Director of Connectional Ministries

Board of Christian Unity and Interreligious Concerns (CC)

The vision of the Baltimore Washington Board of Christian Unity and Interreligious Concerns is to foster dialogue across denominational and religious lines. To that end, we have continued to provide over \$29,000 in support to ecumenical and interreligious organizations across the Baltimore Washington Conference. Additionally, we have provided leadership on several boards and agencies in the area. Specifically, Rev. Delyne Hinton is a member of the Executive Board of the Central Maryland Ecumenical Council. Rev. Ken Hawes is member of the Washington Interfaith Network. Rev. Ed Grove is a member of the West Virginia Council of Churches. Darlynn McCrae (Ex-officio member) serves on the General Commission on Christian Unity and Interreligious Concerns.

During the month of January, ecumenical prayers were provided on the web site in recognition of the Week of Prayer for Christian Unity. The web site and its links have provided information on worldwide dialogues and encouraged involvement in local events and dialogues.

Dialogue is important in our efforts to bring about peace and justice in the world. Listening is necessary is effect change. As we continue to seek the unity of the human community and the renewal of creation, we encourage local churches to reach beyond their walls begin dialogues with all who reside in their communities.

Board of Church and Society (CC)

The vision of the Baltimore-Washington Conference Board of Church and Society is “that all conference local congregations be connected with the community in which they serve and be involved in pro-active discipleship through justice ministries and advocacy for the transformation of the world.” Its mission is “to equip and support local congregations to be involved in pro-active justice ministries through education and advocacy.”

Throughout the year, the Board supported the Conference Advocacy Consultant, Beth Reilly, in her work in Annapolis by submitting written testimony, giving oral testimony and visiting with members of the State Legislature on a variety of issues that were of concern to the Conference including (but not limited to) the HOME Act, the tobacco tax increase, gun control, earned sick and safe time, human trafficking, and the death penalty.

In addition, we established a relationship with the comparable Board for the Peninsula-Delaware Conference and were able to work with them to garner support from congregations on Maryland’s Eastern Shore on several of the issues. We initiated work to establish a relationship with the comparable Board in the West Virginia Conference to garner support from congregations in Garrett County, Maryland, and to determine their legislative priorities for the state so we could provide support through our congregations in the Pan Handle of West Virginia. We also discussed ways we could be more involved in, or aware of, the work of the Washington Interfaith Network (WIN).

Part way through the year, we realized we were spreading ourselves too thin and not being as effective as we might be. We continued doing what we had been doing, vowed to limit the number of legislative areas we’d address in the future, and began developing networks of individuals and congregations across the conference involved in specific issues. Our hope is that with some guidance from the Board, the networks can do the majority of the work around the issues that are not identified as BWC major focus areas.

We remain available to provide support for developing social justice ministries in congregations and speakers on social justice topics; and to provide training on moving into advocacy. The networks are being developed gradually as we meet with clergy and laity to determine what issues their congregations are involved in.

We also continue to partner with the Conference United Methodist Women to offer a Legislative Advocacy Day in Annapolis each year; the Conference Criminal Justice and Mercy Ministries Committee to support their efforts to provide “Healing Communities” training throughout the conference; and are open to partnering with other committees and entities to provide training around social justice issues.

The specific issues the Board agreed to focus its energies on in Maryland this year include:

- The HOME Act which seeks to end discrimination in housing, based on one’s source of income.
- The tobacco tax increase which could make taking up the habit of smoking less affordable for young people and decrease the number of smokers.
- Earned sick and safe time leave, which would give low wage workers a minimum number of sick days to deal with their own or a child’s illness, and those seeking a way to get away from an abusive relationship time off to relocate or deal with legal matters.
- Increasing the minimum wage which will move low wage workers toward a living wage.

As in prior years, the Board encourages all congregations to obtain and study the Social Principles, participate in the Peace with Justice Sunday offering, be engaged in social justice ministries and provide educational opportunities to focus on local, state, national and global issues.

We thank Sandra Ferguson and Nancy McCarthy for their leadership and support of the Board over a number of years.

Sherie L. Koob, CLM, Chair
Sandra Ferguson, Staff

Board of Global Ministries (CC)

The Baltimore-Washington Conference continues to live out the John Wesley belief that “the world is our parish.” The Conference continues to make significant contributions toward designated giving and missionary support.

We commend churches in our conference for continuing to support missionaries globally, and responding to disasters.

We thank Sharon Leatherman, key resource in support of our partnerships, and Briton Weber for coordinating our disaster relief work and disaster response training.

As a team, we thank Rev. Andrea King and Sandy Ferguson for assisting us to stay focused on making disciples and building God’s Kingdom.

Rev. Cecil Mudede, Chair

Campus Ministries (CC)

The Campus Ministry team consists of the campus ministers and their ministries at four campuses in our Conference: American University (AU), the United Campus Ministry at Frostburg State University (UCM), the Wesley Foundation at Howard University (HU), and the Wesley Foundation at the University of Maryland College Park (UMD).

I. WORSHIP

A student-led worship committee in consultation with the chaplain and the music director continues to work on planning worship services based on the sermon outlines and themes. At AU, students gather for Sunday worship services at 7 p.m. and a weekly prayer, healing, and communion worship service Thursday at 11 p.m. This year AU had a Veterans Day “Remembrance Day” Vigil, and the campus ministry continues to have various ecumenical prayer services throughout the year.

The HU campus ministry students attend and participate in Sunday worship services and a monthly “Wednesday Night Live,” a student-led contemporary worship services at Andrew Rankin Memorial Chapel. The campus minister has collaborated with Navigators, Seventh Day Adventist and Episcopal/Lutheran/Anglican campus ministries for other worship services such as Ash Wednesday and Holy week.

The UCM at Frostburg State continues to have weekly worship experiences—“Spiritual Study Break” in addition to Campus Wide Inter-faith and ecumenical Thanksgiving, Ash Wednesday,

Carols and Communion services. They also coordinate memorial services on Frostburg State University's campus.

At UMD, students engage in spiritual practices of study on Wednesday nights, where reflections on scripture and experience give students an opportunity to connect individual stories to God's story. This year, the Wesley Foundation at UMD has continued the Wednesday night worship services.

II. STUDY

As part of the AU campus ministry bible studies, membership classes, discussion groups, book studies, panel discussions sparked the interest of students. The student-led UM Women and UM Men groups provided a safe space for reflection and fellowship. The campus ministry maintains a strong connection with the Interfaith Council.

UCM at Frostburg State continues to have 3 Bible studies: Monday S&P Bible Study; Thursday, Huddle Bible Study for Athletes; and Sunday Finding True North Bible Study. They continue to offer a short term book study for faculty and staff members every semester.

The HU campus ministry hosts the Meridan Hill Hall's "Chat and Chew" Bible study using various contemporary topics and the "Wired Word" curriculum and small group prayer meetings. At UMD, students engage in spiritual practices of study on Wednesday nights, where reflections on scripture and experience give opportunity to connect individual stories to God's story.

III. LEADERSHIP DEVELOPMENT

At AU, the Adopt-a-Freshman program pairs incoming freshmen with an upperclassman who shares interests and backgrounds. Pastoral interns continue to lead a vocational discernment study. In addition, AU has begun to take steps toward the creation of a Center for Religion and Civic Life.

The UCM at Frostburg State continues to provide leadership training to help students to be "contagious" Christians on campus. Also, they offer "Peer Minister" opportunities; these are student assistant chaplains' positions. Currently, they have a student learning to be a worship leader and a Bible Study teacher.

Howard University Campus Ministry provides vocational discernment, counseling and coaching to various students, especially 5 pre-seminary/pre-ministry identified students. The campus ministry helped to host various Ivy League and United Methodist Seminaries in recruitment of HU students as well as initiate social discussions with students in Blackburn Center during meals and other gatherings.

Student officers at UMD participated in two half-day planning retreats in preparation for the fall semester. Throughout the year, students design and implement various events. Through fellowship, pastoral care and worship, the Wesley Foundation at UMD offers students opportunities for discernment of meaningful decisions during their time at UMD.

IV. SERVICE & JUSTICE

One service and justice highlight at AU this year was the creation of an ongoing ministry called "The Other Six Days." In addition, the social justice coordinator organizes meetings for the social justice committee.

UCM at Frostburg State had awareness campaigns in the Lane Student Center on various issues. Their main focus this year has been the Imagine No Malaria Campaign with a "Party for a Cause" event and then informational tables for a month on Malaria and Native American Children's Educational Initiatives and the Alternative ASP Spring Break Mission Trip. The campus ministry

sponsored a Movie Discussion Night on “Bullying and Civility” and forums on a variety of social justice issues.

Howard University Campus Ministry students participated in an Angel Tree Project for 6 local schools’ children, and identified and partnered with several local UM churches to participate in local church mission projects.

UMD students participated in campus events including writing letters to military personnel. The Wesley Foundation had an evening of caroling at a neighboring nursing home with the Episcopal and Lutheran campus ministries. The Wesley Foundation joined with Emmanuel UMC in November to distribute food to the congregation’s neighbors in Beltsville. For Spring break, the Wesley Foundation will participate in a project with Habitat for Humanity.

V. FELLOWSHIP

At AU, weekly fellowships such as the UMSA, fellowship dinners, Tuesday at the Tavern for Lunch, and fellowship after Sunday services in the Kay Lounge, with refreshments have offered students an opportunity to connect with one another.

UMC Frostburg has social events they call “Thank God It’s Fun Friday.” These are various on and off campus events. They also work with the International Students office to offer special events and hospitality to the visiting professors and students from various countries.

Students at UMD held fellowship events such as dinners, a hiking trip, a hayride and bonfire, a Christmas party, and a weeks-long game across the boundaries of campus.

VI. OUTREACH

At AU, students gain access to weekly sermons, can receive the weekly E-Pistle, and get information about campus ministry, upcoming worship times, the weekly lectionary readings via the website, Facebook, and Twitter. AU hosted the annual Feed the Quad which is the annual free picnic and cookout for the AU Campus. Other outreach activities were the Campus attendance at summer orientation, Club Fair, “Spiritual Therapy through Chocolate.” The Hospitality Ministry distributed gift bags to new students during the beginning weeks of school and during finals.

The campus ministry at UMC Frostburg State has a worship team that goes into the local churches and provides students the opportunity to share their faith as worship leaders and in group presentations.

Howard University campus ministry students participated in “Religious Life’s” New Student Orientation and Day of Service for entering freshman. The campus minister offers advisement for the Christian Brothers United fellowship. The campus ministry works with other campus based religious organizations such as hosting “Ubuntu” (the South African concept of the “interrelatedness of all life”) for the Reconciling Ministries Network convocation. HU identified 4 local UM churches to provide a monthly meal for weekly student Bible study.

The Wesley Foundation at UMD has a strong presence online through a website and active Facebook page. Offline, students gather in fellowship and create welcoming events for students interested in connecting to this United Methodist community. This effort has included shared meals, a hiking trip, a hayride and bonfire, a Christmas party and a weeks-long game tag across the boundaries of campus. In the spring semester, the Wesley Foundation looks forward to adding a weekly food and game night.

ABOUT OUR CAMPUS MINISTRIES

American University

Campus Minister: Rev. Mark Schaefer

Phone: 202-885-3304

Website: www.aumethodists.org

Located in the Kay Spiritual Life Center of American University, the campus ministry works closely in partnership with the United Methodist Student Association in providing ministries of worship, study, service, justice and hospitality to the AU campus.

Howard University

Campus Minister: Rev. Michael W. Armstrong

Phone: 202-806-7280

The Wesley Foundation Campus Ministry office is located in the Howard Center. The campus ministry works in close partnership with the Howard University Dean of Chapel's office to lend support to all of the religious life organizations and activities on campus. The Wesley Foundation lends support to the Andrew Rankin Memorial Chapel's worship and provides ministries of study, service, reconciliation, hospitality and life coaching.

United Campus Ministry at FSU

Campus Minister: Rev. Dr. Cynthia Zirlott

Tel. 301-687-7490

Website: www.unitedcampusministryatfsu.org

United Campus Ministry (UCM) is an ecumenical Protestant student religious organization on the campus of Frostburg State University. UCM works in partnership with the BWUMC and area churches to provide the protestant presence on campus. UCM engages faculty, staff, and student in ministries of worship, study, service, spiritual direction and counseling, providing an environment of hospitality and welcome to all who come.

University of Maryland, College Park

Campus Minister: Rev. Brett Pinder

Phone: 443-553-7375

Website: <http://www.umdmethodists.org/>

The Wesley Foundation at UMD is located in Memorial Chapel on the main campus and our mission is to build faith, open doors and serve the world.

An Additional Approach:

The Board recognizes that there are many more college campuses within our conference boundaries that cannot be staffed by a paid campus minister. We feel a need to support campus ministry in new and inventive ways in order to reach out and minister to college students. We are working on a pilot program where a local church that is in close proximity to a campus will work to develop relationships with the campus in order to provide opportunities to minister to the students.

Dr. Mary E. Robinson, Chair

Cheryl Cook, Associate Director of Young Adult and Campus Ministry

Commission on Disability Concerns (CC)

The Commission has conducted some activities promoting the mission of disability ministries in the past year. The mission, from the Book of Discipline of The United Methodist Church, is:

- To be aware of, and advocate for, the role of persons with disabilities in ministry;
- To advocate for and help develop programs within the annual conference that meet the needs of persons with disabilities;
- To be informed about current ministries within the annual conference that are related to persons with disabilities;
- To develop ways to sensitize persons in leadership positions on issues that affect persons with disabilities and therefore the entire Church;
- To foster cooperation among ministries within the Annual Conference that focus on specific disabilities;
- To be a resource for local churches who are attempting to develop ministries that are attitudinally and architecturally accessible;
- To promote the full inclusion of persons with disabilities in the life of the local church and the Annual Conference; and
- To participate in jurisdictional accessibility associations in the sharing of knowledge and resources.

We are again this year blessed to have members who are directly connected with ministries with persons who are blind, deaf, hard-of-hearing, and deaf-blind; persons with developmental disabilities; and persons who live with mental illness.

- The Commission continues to advocate that the first Sunday of February, or a Sunday more convenient to each congregation, be recognized as Disability Awareness Sunday. Resources are on the Commission's web page that includes scripture, sermon suggestions, hymns, prayers, litanies, etc., to assist churches in planning such a service.
- At the Annual Conference session in Baltimore in 2013, the Commission hosted a display table with a quilt created by young adults with mental health concerns. The quilt was made up of squares sewed by these young people from every county in the state of Maryland.
- At the table, a list was gathered of churches which are engaged in any form of disability ministry and accessibility issues.
- In July, three of our Commission members attended the national meeting of the Association of Ministers with Disabilities in Birmingham, Alabama. This Association has proposed legislation to all the Annual Conference commissions for a study of pension and benefits for ministers with mental illness. Our Commission has approved it and sent it to the Annual Conference for approval. It may be found in the list of proposed resolutions in the pre-Conference journal.
- "Wild and Wonderful Worship" saw its third year in October 2013, again at Hughes United Methodist Church in Wheaton. Persons who live at Hughes House, a residence for persons with developmental disabilities, were invited and participated in leading the service.
- In March 2014, a workshop on disability ministries was held at the Baltimore-Washington Conference Mission Center featuring sessions on deaf, hard-of-hearing and deaf-blind concerns; accessibility of architecture and attitude; cognitive development; and mental health issues.
- The Commission keeps our web page on the Baltimore-Washington Conference web site current with resources for worship, training opportunities, and links to many newsletters that deal with disability ministries. Visit <http://www.bwcmc.org/ministries/disability>.

We would be happy to come to any congregation which wants information about how to be accessible and welcoming to persons with disabilities of all ages and their families.

If you have questions about disability ministries, please contact the Rev. Nancy Webb, Chair of the Commission at 410-444-7222, or at njwebb@verizon.net.

Rev. Nancy J. Webb, Chair

Commission on Religion and Race (CC)

As we, The Communion on Religion And Race, ask God for vision with provision, we give Him thanks for taking us to another spiritual level. Our vision is to have a Women's, Men's and Children's retreat in the year 2014. This retreat is to reach out to Native Americans, Hispanics, Asians, Jews, Muslims, and other religious ethnic groups. We all serve the same God, but we also come together to also share the Good News of Jesus the Christ. To help make this vision come to pass, we are reaching out within regions and then move forward from there.

We all look forward to a Holy Ghost Spirit filled retreat.

Erma A. Dyson, Chairperson

Commission on the Status and Role of Women (CC)

The General Commission on the Status and Role of Women advocates for full participation of women in the total life of The United Methodist Church. We're helping the church recognize every person – clergy and lay, women and men, adults and children -- as full and equal parts of God's human family. We believe that a fully engaged and empowered membership is vital to The United Methodist Church's mission "to make disciples of Jesus Christ for the transformation of the world."

Through training, education, research and monitoring, GCSRW:

- Addresses gender discrimination and sexism within church structure;
- Nurtures clergy and lay leaders in the church;
- Raises awareness of women's issues and opportunities;
- Educates church leaders and seminarians on sexual ethics and policies;
- Develops guidelines for inclusive and expansive language;
- Monitors annual conferences for inclusiveness.

In Celebration of our 41st anniversary and Women's History Month, the Baltimore-Washington Conference Commission on the Status and Role of Women (COSROW) hosted an afternoon seminar to discuss issues that are important to women who aspire to leadership in the 21st century.

The 2013 theme was "Secrets of Survival" (S.O.S.) for men and women, clergy and laity. Dr. Amy G. Oden, Professor of History of Christianity at Wesley Theological Seminary in Washington, D.C. was the guest speaker. Mrs. Peg Arnold, "Wonder of Women Ministries" presented a skit dramatizing the church "Ladies." The Rev. Carol Yocum was the clergy facilitator for the breakout session. Sharon Leatherman facilitated the laity session. Sandy Ferguson brought us back together and led the discussion of common stress factors for both groups as follows:

- Aging Parents
- Caring for children/grandchildren
- Unemployment and Financial issues
- Time Management
- Unrealistic expectations
- Generational Personalities

- Multiple roles of responsibility

To follow up on common stress factors, COSROW will present a seminar March 29, 2014 addressing challenges/issues concerning the “Sandwich Generation.”

Break out session topics will discuss caregivers who are considered Traditional, Club and Open Faced sandwiched between elderly parents, children and grandchildren.

Rev. Eun Joung Joo attended Commission on the Status and Role of Women Training for Annual Conferences in Nashville, TN, March 2013. Workshops topics included COSROW 101, Sexual Ethics, Gender Justice Education and more!

Giovanni Arroyo, Team Leader of Monitoring and Advocacy for CCORR provided a refresher course to monitor 229th session of the BWC Annual Conference.

Many churches have questions about safe sanctuary in preparation for charge conference reports. COSROW will offer a refresher course about “Safe Sanctuary” during the summer. The workshop will address questions and clarify compliance concerns.

In April of 2014, approximately 7,000 United Methodist Women will gather in Louisville, Kentucky, for the quadrennial UMW Assembly, “Make it Happen.” Several of us will take part in the celebration.

Some of the many projects from the General Commission include:

- An audit of the gender and racial diversity of staff and committee leadership;
- A theological study on inclusive and expansive language; and
- Continued progress towards a church where all are safe from harm or harassment.

Jane O Grays, Chairperson

Committee on Deaf Ministries (CC)

The best demographic information estimates there are 162,000 Deaf and DeafBlind in the Baltimore/Washington D.C. area. For many Deaf and DeafBlind, worship depends on the presence of an interpreter, and if that interpreter is ill or unavailable, then Deaf and DeafBlind Christians cannot participate in worship. However, even when an interpreter is available for worship, the Deaf or DeafBlind person is extremely limited in their ability to participate in Bible study, fellowship, serve in ministry or receive pastoral counseling. They face the same challenges that any non-English speaker faces when their only worship option is spoken English. The difference, of course, is that a non-English speaker may acquire English. For Deaf and DeafBlind, it is unlikely that spoken English would ever become an effective means of communication.

By the grace of God and the faithful work of the Baltimore-Washington Conference, the Deaf, DeafBlind and Hard of Hearing in the Baltimore-Washington Conference have opportunities to worship and participate in a whole range of ministries using their own language, American Sign Language.

Christ UMC of the Deaf in Baltimore is a multi-racial, multi-ethnic, multi-generational church which has been serving the Deaf community since 1895. Christ UMC of the Deaf provides culturally appropriate, Christ centered, indigenous worship. Community ties are strengthened during weekly fellowship lunches which are served immediately following worship, and at the many social events

which aim to bring together this amazingly diverse group of believers. The church seeks to not only encourage faith development, but also servant leadership. The weekly lunches, food pantry, computer lab, and Deaf Shalom Zone provide opportunities for individuals to put faith into action as servant ministers. Christ UMC of the Deaf also strongly believes in the connectional church, often joining with other churches in worship and mission. As the church continues to passionately celebrate, connect, develop, serve, and share, the call to action is at the forefront of the ministry.

Christ UMC of the Deaf also continues its longstanding commitment to outreach through Christian education at Maryland School for the Deaf in Columbia and Bible study at Foxwell apartment complex. Christ Deaf Church continues a partnership with Towson University to bring interns to work with the church and Shalom Zone. This has proved to be extremely beneficial for both the students and the church. The church continues to be in ministry with other organizations such as the Baltimore Association of the DeafBlind (BADB), Baltimore Governors Office of the Deaf and Hard of Hearing (ODHH), ESL programs, Deaf Camps Inc., Deaf Young Adult Camp, DeafBlind Camp, ROCK, and the Deaf Walk to Emmaus. The Youth Refugee Project is currently housed at Christ Deaf Church providing homework support to school age youth in the neighborhood. Christ UMC of the Deaf shows their spirit of hospitality through welcoming outside groups to use the building for parties, community forums and classes, and mentoring sign language and interpreting students.

Magothy UMC of the Deaf was established in 1975 to serve the Pasadena area of Maryland. The church continues its commitment to creative and passionate worship, and active mission participation within our local community and beyond by hosting fundraisers for local and international Deaf missions work. Working cooperatively with Magothy UMC, the Deaf church continues to serve the community through the Door Step Mission, a food distribution program available to local families in need. Magothy UMC of the Deaf strives to be a positive witness for Jesus Christ not only within the walls of the sanctuary, but also throughout the community and world.

The Deaf Shalom Zone ministers to the needs of the Deaf, DeafBlind, and Hard of Hearing communities by providing a food pantry, advocacy training and support (ADA rights, literacy and consumer skills,) and other services as need by the community. Deaf Shalom Zone is growing as an information and referral source. This year we have begun a special effort to support the efforts of DeafBlind individuals to gain greater independence in their daily lives. We are helping individuals to access programs and technology that decrease their dependence on others for daily tasks, and supporting each in the exercise of skills and abilities already demonstrated. We're building on relationships already forged, and looking forward to increased self-determination and partnership with the people who rely on Deaf Shalom Zone.

DeafBlind Camp of Maryland celebrated its 15th anniversary this past June 2013 at the beautiful West River United Methodist Camp Center. Each year, 40 campers, ages 18 to 90 years old, come from all over the U.S.A. to spend a fun filled week of fellowship, socialization, reunion, and many planned trips and activities. Each camper is assigned two guides (titled "support service providers" or SSPs) for the whole week. Plans are now taking place for next year's camp at West River June 2014. The theme will be "By The Bay," and we are looking forward this program that is an opportunity for the DeafBlind to enjoy a full week out of their year fully able to access the world around them.

The Methodist Campus Ministry at Gallaudet University in Washington, D.C. offers ministry to students, faculty, and staff on the campus of the only liberal arts university in the world for the Deaf. Regular Bible study builds understanding and community while encouraging attendees to be engaged in mission on the campus and in the surrounding community. The Methodist Campus ministry also works with the Office of Campus Ministries to provide ecumenical worship and service opportunities.

Rev. Sandi Johnson, Coordinator

Committee on Native American Ministry (CC)

The Committee on Native American Ministry (CONAM) continued its mission to make disciples for Jesus Christ by: 1) supporting Native American ministry and outreach; 2) promoting awareness of these ministries and of the Native American community residing within the bounds of our annual conference; and 3) developing leadership among the Native community and among those giving leadership to Native American ministry.

The CONAM is very active with the Northeastern Jurisdiction Native American Ministries Committee (NEJNAMC). One of the purposes of the committee is to help establish and maintain CONAM's in all of the Conferences in the Northeastern Jurisdiction. In 2013, two CONAM members and the Director of Connectional Ministry of the Baltimore-Washington Conferences traveled to Drew Theological School in Madison, N.J., to attend the 2013 annual meeting of NEJNAMC. As in past meetings, it was an opportunity to learn from other CONAM's how to better carry on the Lord's work in each of our conferences and in the jurisdiction. Also, we discussed ways to talk with and support our Conferences in the Northeastern Jurisdiction on the journey toward the "Act of Repentance" during 2013-2016.

CONAM has two major ministries. One is a prison ministry whose purpose is to let the Native American inmates know that we love and care for them and their spiritual life by sending 10 copies of INDIAN LIFE MINISTRIES, a Native American Christian newspaper which is published bi-monthly. Currently we are sending subscriptions to three prisons for males in Maryland and one prison for females in West Virginia.

The second major outreach ministry is the continued support of the WINS program that is sponsored by American University in Washington, D.C. The program offers classes and internships for qualified Native American students during the fall, spring, and summer sessions. During orientation we welcome the students to the area by presenting them with an appropriate book, and serving as their mentors and contacts away from home. We also had representatives at their Pow Wow, special luncheons and dinners and other activities. CONAM also provides an emergency fund for students who may have to return home because of a crisis or who have issues while in the D.C. area.

We would like to thank Sandy Ferguson, Director of Connectional Ministries, for helping our committee to have a very fulfilling 2013.

The CONAM Webpage on the Baltimore-Washington Conference Website is a good place to keep current on Native American issues within the Conference. The page can be accessed at www.bwcumc.owg/ministries/conam.

One of our goals for 2014 is to have the CONAM contact person's name for each church on the Charge Conference form. It is very important to know the contact so that CONAM can keep each church informed about its work in the Baltimore-Washington Conference as well as the work in the Northeast Jurisdiction and the General Church. With God's grace and guidance, we will continue to be the voice for the Native American community.

CONAM is small but hard-working, and we would welcome anyone who would like to join a small, mission-driven committee.

We give thanks to the Great Spirit for all the opportunities we have been given and eagerly anticipate building on what we do. Please continue to support the Native American Ministries Sunday Offering, half of which supports the ministry that we do and the other half goes to the General Conference to

support other Native American ministries within the church.

Robert Willasch, Chair
Sandy Ferguson, Staff

Conference Advocate (CC)

“The church should continually exert a strong ethical influence upon the state, supporting policies and programs deemed to be just and opposing policies and programs that are unjust.” (The Social Principles of the United Methodist Church, paragraph 164)

The 2013 Maryland General Assembly Session proved to be an extremely busy session for faith groups advocating for social justice. United Methodists worked with ecumenical partners to support legislation to repeal the death penalty, to prevent gun violence, to deter human trafficking, and to encourage restorative justice.

After years of advocating for a death penalty repeal, the bill passed in 2013. United Methodists also celebrated when the legislature passed The Firearm Safety Act of 2013, which includes provisions on banning the sale of assault-style rifles, capping magazines to 10 bullets, and requiring fingerprints and a license to buy a handgun.

Advocates who focused on human trafficking legislation celebrated as the Seizure and Forfeiture Bill finally became law this past year. Advocacy this year included written and oral testimony at the hearings, meetings with legislators, letters, e-mails and phone calls, educational events, and signatures on petitions. After years of advocacy, the Human Trafficking Asset Forfeiture bill became law.

Another legislative priority was the Ban the Box Bill. This bill will codify removing the “box” on state job applications where applicants must check “yes” or “no” if they have ever been convicted of a crime, so that all prospective employees might get a foot in the door and prove their qualifications rather than be automatically dismissed. Through testimony, office visits, e-mails and attendance at the hearing, advocates showed their support. This priority bill also passed.

While many of our priority bills did pass in 2013, there were other bills that did not. Our Conference gave testimony for the following three bills which did not pass:

1. The HOME Act, which would eliminate discrimination based on one’s source of income when trying to find housing;
2. Earned Sick and Safe Leave legislation, which would require employers to allow workers to earn a certain number of annual paid sick and safe days; and
3. Health care legislation, which would implement an increase in tobacco taxes and would designate funding for tobacco use prevention and cessation.

These bills that did not pass in the 2013 Session are now our Conference priorities for 2014. Advocates are currently attending meetings and making plans for outreach and action in key areas. Our Conference will also be showing its support for the legislation that will increase minimum wage in Maryland.

The Board of Church and Society worked with United Methodist Women to offer another Legislative Day in Annapolis. Participants spent the morning learning about priority issues and legislation. After lunch, small groups met with key legislators to ask for their support for legislation.

Our Conference continues to try to connect individuals with their areas of interest in advocacy. The Board also strives to build networks that can be regionally based. The Board is working to build

greater connections for advocacy in Washington, D.C. and West Virginia.

Thanks to all of you who strive to do justice! A special thanks to Sandy Ferguson and Sherie Koob for their ongoing support and guidance.

Beth Reilly, Advocacy Consultant
Sandy Ferguson, Staff

Conference Secretaries of Global Ministries (CC)

Since assuming the position of Conference Secretary of Global Ministries, I have been discerning what this position means to the Conference in light of the many structural changes that have occurred over several years. As this report is written, I am now ready to begin to build the interpretation network across the Conference that will involve missionary itineration, interpreters of global ministries who are former missionaries and others who have engaged in significant outreach work, and identifying persons with a passion for local, national and global ministries in each of the districts.

The Rev. Cecil Mudede, chair of the Conference Board of Global Ministries, and I attended training at the General Board of Global Ministries where we met most of the senior staff and learned of the work of the various program offices. Recently, I attended the Northeastern Jurisdiction Retreat for Conference Secretaries of Global Ministries. This provided an opportunity to again meet with staff from the General Board and to get to know others holding this office across the jurisdiction. Many of us were new to our position, so it was a productive working three days as we learned more about our responsibilities, received information about new ways of doing ministry and shared our struggles.

One of the interpretative events that is proving successful is a Mission Celebration Event. This is an opportunity for local churches who wish to strengthen their mission outreach or kick start their current efforts to have assistance from the Northeastern Jurisdiction Mission Interpreter and myself to work with you to plan an event.

Generation Transformation is an exciting movement to engage young adults in ministries. The current US-2 program and the Mission Intern program are being transformed and will result in offering young adults more opportunities to be in mission. The Global Mission Fellow provides for long-term mission for ages 29-30. A Global Justice Volunteer is a short-term summer mission for ages 18-30. Individual Volunteer is flexible mission service for ages 18 and up. The General Board has a goal of involving 500 young adults in these programs. Here in the BWC we are looking for 2-3 young adults who are interested in exploring one of the opportunities for mission service.

Covenant Relationships is the program which provides opportunity for local churches to support United Methodist missionaries. Currently the following UM missionaries are being supported by BWC local churches:

- Crum, Teddy #3021319 –Theodore (Teddy) and Crum, Sylvia #3021320 – serve the Malawi Missionary Conference in Africa.
- Erb-Kanzleiter, Christine #13957Z – Serves as pastor of Peace United Methodist Church, an international English-speaking congregation in Munich, Germany.
- Hanson, Hannah #13105Z – Hannah Hanson is a mission interpreter for young adult mission programs at the General Board of Global Ministries.
- Hoover, Ellen #07990Z—Ellen is an educator and administrator in Lumbumbashi, Democratic Republic of the Congo.
- Hoover, Jeffrey #07989Z—Jeffrey serves as a professor, University of Katanga, Democratic Republic of the Congo.

- Lesure, Gayle #982965—Church and Community Worker and Deaconess serving with the Greater Clarksburg Cooperative Parish in the West Virginia Annual Conference.
- Mairena, Miguel #12877Z – serves in a Community Development ministry in San Francisco Libre, Nicaragua
- McCurdy, Nan #13929Z – serves with Women and Community Association in Nicaragua.
- Sai, Mistead T. - #3021526 is a missionary through the US-2 young adult program, assigned to Interfaith Worker Justice in Chicago, Illinois.
- Millman, Andrew – #3021844 is a mission intern serving with the Moscow Protestant Chaplaincy in Russia.

For more detailed information on these missionaries visit the GBGM website, www.umcmission.org, and click on “missionaries.”

The ADVANCE provides opportunities for individuals and local churches to connect in mission around the world through support of vetted projects that provide for both physical and spiritual needs. Giving to an ADVANCE project ensures that 100 percent of each gift is used for its intended mission or ministry. Each local church should have received a catalog of projects for 2013-2016. In 2012, the Baltimore-Washington Conference was recognized for being the conference with the highest amount of giving to the ADVANCE in our Jurisdiction. Thanks to all who contributed. Learn more at www.umcmission.org/advance.

UMCOR (United Methodist Committee on Relief) is the arm of the church that responds to disaster around the world. As this report is written, UMCOR is providing emergency support to the victims of the typhoon in the Philippines. In addition to financial gifts to UMCOR’s work, churches are encouraged to provide for the many kits that are used to alleviate suffering during disasters. Lists for assembling kits can be found on the website for UMCOR -- www.umcor.org. A collection location in this conference is located at St. Matthew UMC in Bowie.

I am always available to answer questions or provide interpretation of United Methodist global ministries. I covet your prayers for the work of interpretation of how we, as United Methodists, are connected in mission around the world.

N. Sharon Leatherman, Conference Secretary of Global Ministries
Rev. Andrea King, Staff

Conference Council on Youth Ministries (CC)

Youth Ministry really happens in the local church. Dedicated pastors and youth leaders engage their youth and provide opportunities for spiritual growth. To support the local churches, each of the eight District Superintendents has identified a District Youth Leader who will engage the local churches in their district, share ideas and coordinate gatherings and events. The conference youth ministry has focused on supporting and strengthening the eight local districts by providing structure and resources so they may help youth and congregations experience what it means to be a disciple of Jesus Christ.

Cheryl Cook, Associate for Young Adults Ministry, and Pam Bowen, ROCK Project Manager, and staff for Youth Ministry, attended a General Board of Discipleship-sponsored national retreat to gather information and share ideas about the GBOD initiative to focus on Young Peoples Ministry, which incorporates youth and young adults. The Young Peoples Ministry is a way to keep the youth engaged and interested in moving to the young adult ministry when they graduate from high school.

During September, Connectional Ministries hosted a Youth Leader training event where all eight districts sent youth leaders to discuss the nuts and bolts of Youth Ministry with a member of the

GBOD National staff from the Young Peoples Ministry. The group divided up into districts and discussed how they can be a support to the youth ministries in their areas and shared ideas for events and training.

The ROCK retreat has been a blessing to our Conference in many ways. Youth are trained and gain experience in leadership in virtually every aspect of this enormous production. Some return year after year, even after they graduate, to serve others and continue to learn! ROCK continues to grow in size and scope. Attendance at ROCK 2013 was nearly 7,000 youth and youth leaders. The event itself has been an amazing way for local church youth groups to experience worship and have an opportunity to make a new (or deeper) commitment to Jesus Christ. Every year it is such an incredible joy to experience thousands of youth running forward to accept Christ as their personal Savior. We continue to hear stories of lives changed each year. Many church youth groups use ROCK as a key part of their ministry each year. ROCK also benefits ministries outside of our Conference. The 2013 ROCK offering raised \$17,332 which was designated for Superstorm Sandy relief.

We will continue to support and enable local youth ministries, helping churches and districts experience the blessings of our connectional church.

Pam Bowen, ROCK Project Manager and Youth Ministry Staff
Becki Price, Joyful Noise, LLC, Consultant for ROCK

Criminal Justice and Mercy Ministry Team (CC)

You shall be called the repairer of the breach, the restorer of streets to live in. (Isaiah 58:12b)
Our purpose is to promote ministry to persons of all genders and ages who are in prison, those returning from prison, their families, the victims of crime and their families and to advocate for prison concerns.

Goals for 2013:

1. Monitor and support persons returning from incarceration. (Ongoing)
2. Assist local churches in becoming stations of hope by training in the "Healing Communities Curriculum." (Ongoing)
3. Explore the possibility of establishing a Station of Hope/ Transitional House in each region. (Ongoing)
4. Compile directory of services. (Ongoing)
5. Attend a National Conference on Prisoner Aftercare/ Reentry. (Ongoing)
6. Seek funding.(Ongoing)

Accomplishments:

1. Each region continues to support those returning from incarceration.
2. To date, 29 churches have been trained in the Healing Communities Curriculum (See table 1). We will continue to follow up to check the progress of these stations of hope.
3. We have completed 24 trainings and over 350 people trained including several other denominations and organizations. (See table 2)
4. Set up a CJMM Team display at Annual Conference (May 30 - June 1, 2012) and had people register for the Healing Communities Training and to share what their church is doing in their prison ministry.
5. Met with a group of retired pastors that want to support and work with this ministry on July 11, 2013. Interested in bringing Michelle Alexander, author of "The New Jim Crow: Mass Incarceration in the Age of Colorblindness" to the conference.
6. Rev. Dr. Brain Jackson taught a class at the UMW's School of Christian Missions July 27,

2013. The UMW purchased and donated underwear for women in local prisons.
7. We have placed forms on our website for churches to describe their prison ministry. In addition we have reached out through the UMW and UMM. We will continue to seek information from churches so we can best serve those in prison, returning from prison and their families.
 8. Participated in the Ordnance Road Detention Center Job Fair August 8, 2013.
 9. We continue to partner with The General Board of Church & Society in their National effort to end mass incarceration. We joined with other UM around the United States to band together to do our part. We met August 24-25 of this year during the 50th anniversary of the Martin Luther King's March on Washington. During our time together Dean Trulear, Brian and I had the opportunity to present an overview of the Healing Communities curriculum.
 10. GBCS partnered with Healing Communities in October 2013 to get United Methodist churches across the denomination trained.
 11. We continue to seek funding for this ministry with the Director of Connectional Ministries and Bill Medford from Church and Society.
 12. We were successful in getting SB004 "Fair Hiring Practices for Returning Citizens" passed. We will continue to advocate on issues such as stopping privatization of prisons, reentry, domestic violence, immigration, and we signed letters for a National Commission on Criminal Justice with Legislation Advocate Beth Reilly.
 13. Partnered with Isaiah 61 Ministries in Anne Arundel County to serve those in the community and coming from the Ordnance Road county detention center.
 14. Western regions partners with Children of Incarcerated Parents (CHIPS) through Frederick County Detention Center and to provide mediation with victims and families.
 15. We continue to work with those who are homeless.
 16. Eric King and Rev. Dr. Sonia King attended the Beyond Jail Forum on Juvenile Justice Reform sponsored by Congressman Elijah Cummings and Dr. Iva Caruthers from the Samuel DeWitt Proctor Conference November 6, 2013, at the University of Baltimore Student Center.
 17. Milt Tipperman and Nancy Randers Pherson continue to be involved in Kairos Prison Ministries.
 18. Rev. Dr. Sonia King attended the round table on "ministry With the Poor in Chicago December 10 - 11, 2013.
 19. Planning next Healing Communities training in the Western Region January 11, 2014 at Centennial Memorial UMC.

As the CJMM team we will continue to serve those affected by the criminal justice system, fight for justice and show the unconditional love of Jesus Christ to all we encounter. Thank you for allowing us to serve in this ministry. We will continue to see that justice is done, love kindness and walk humbly with our God.

Rev. Dr. Sonia L. King & Rev. Dr. Brain Jackson, Chairs

**Table 1: UMC CHURCHES TRAINED IN HEALING COMMUNITIES
WASHINGTON, DC:**

Emory UMC 6100 Georgia Ave NW, WDC 20011
Hughes Memorial 25 53rd St NE, WDC 20019
Randall Memorial 1002 46th St. NE, WDC 20019
Wesley UMC 5312 Connecticut Ave NW, WDC, 20015

MARYLAND:

Asbury Broadneck, Annapolis, MD.
Centennial Memorial, Frederick, MD
Cheverly UMC, Cherverly, MD
Emmanuel UMC, Beltsville, MD

Belair UMC, Belair, MD
Centre UMC, Forest Hill, MD
Cokesbury Memorial, Abingdon, MD
First UMC, Hyattsville, MD

Hall UMC, Glen Burnie, MD
 John Wesley UMC, Baltimore, MD
 Middletown UMC, Middletown, MD
 Mt. Zion UMC, Pasadena, MD
 Sharp Street UMC, Baltimore, MD
 St. Marks, Hanover, MD.
 St. Matthews New Life, Baltimore, MD
 Towson UMC, Towson, MD

Hiss UMC, Parkville, MD
 Metropolitan UMC, Severn, MD
 Mt. Zion UMC, Belair, MD
 Peters UMC, Dunkirk, MD
 St. James UMC, Baltimore, MD
 St. Matthews UMC, Baltimore, MD
 Zion UMC, Lexington Park, MD

PENNSYLVANIA

Grandview UMC, Lancaster, PA

Table 2. OTHER CHURCHES TRAINED IN HEALING COMMUNITIES

Berea Temple	Greater Church of the Risen Savior	Sacred Zion
Calvary Baptist	Healing the Land Ministries	Soul Factory Church
Capitol Hill SDA	Miracle Temple	St. John Catholic Church
Emanuel Temple COGIC	Morning Star Baptist	St. John Evangelist
Empowerment Temple	Mount Pisgah AME	Timbrel Church International
First Baptist of Highland Park	Mount Pleasant	United in Christ
Forte Foot Baptist	Nebo Christian Center	Victory Christian
Gillis Memorial	New Shiloh Baptist	Church international
God Be The Glory Church	Payne Memorial AME	St. Timothy's Church
Gospel Tabernacle	Restoration Ministries Inc.	Zion Baptist

Organizations trained in the Healing Communities: Focus Center Inc., People's Community Health Center, Philadelphia Leadership, State of Maryland, Department of Corrections, Volunteers of America, Jail Ministry volunteers, and Reentry Management Organization.

Committee on Hispanic/Latino Ministries (CC)

The Committee on Hispanic/Latino Ministries of the Baltimore Washington Conference is grateful for everyone who, during the 2012-2013 Conference year, made it possible for our Committee to achieve its successes. Although there are many people we could thank, we would like to give a special thanks to Bishop Marcus Matthews for his commitment to help our Conference become more diverse in leadership as well as in its ministries. We want to acknowledge that many of the accomplishments we have been able to achieve have been in great measure due to our Bishop's vision of a conference where everyone has a voice at the table and where God's people are challenged to take leadership roles to heart in order to spread the Good News everywhere. Thank you!

This in no way means that there are no challenges ahead for Latino ministries in the BWC. We believe there are many challenges ahead. However, we also believe that with hard work, dedication and commitment to make the proclamation of the Good News to the Latino Community in the midst of the BWC, we will be able to see (and receive) the blessings that God has in store for us.

Part of the responsibility of the Conference Committee on Hispanic/Latino Ministry is to facilitate the process whereby the Churches in the BWC that are interested in reaching out to the Latino constituency may receive the guidance and spiritual support they need to reach the brothers and sisters in their communities. The work of the Conference Committee is evangelistic in focus and transformational in approach. That is, we intend to help our Conference Churches present the Gospel of Jesus Christ to the Latino Community following our Wesleyan heritage, and we want to present a

Gospel that seeks to transform our neighborhoods “and to spread scriptural holiness throughout the land.”

Since the beginning, the Gospel Jesus proclaimed had universal dimensions (Matthew 8:11, Luke 13:29). Therefore, the last instructions Jesus leaves his disciples drives the point home: everyone is welcome (Matthew 28:18-20). Divisions and limitations made by human beings regarding status, class, gender, racial, or migratory status are not limitations that the Church of God can accept as we seek to be faithful to our calling to reach out and welcome everyone into this family (Revelation 7:9-10). You and I can (and must) love our country, the land where we live, but our final and only true allegiance has to be to the Kingdom of God and its values (Philippians 3:20). We are ambassadors of Christ; we represent the values of God’s Kingdom (2 Corinthians 5:20), not the USA’s or Mexico or Great Britain or Germany or any other country for that matter. As citizens of the Kingdom, as ambassadors of Christ, our values might be different from those who are in power in the world, who in many cases are more interested in their own gain than in God’s interest.

This all-inclusive message is the guiding principle of the work of our Committee as we seek to bring the whole world under the Reign of God and the Lordship of Jesus the Christ.

We have been blessed this year with many wonderful accomplishments:

1. We celebrated Hispanic Heritage Month, a celebration of Hispanic/Latino cultures and heritages in the USA. We started with a worship service followed by a wonderful typical meal representing the cultural heritage of some of the countries represented. The worship and dinner took place at Epworth UMC in Gaithersburg, Md. At this celebration we had the honor of Bishop Matthews bringing the message; a message filled with hope, where we were challenged to live prophetic ministries. In addition, we were blessed to have Mrs. Barbara Walker Matthews also sharing with us in this special celebration. This year we had over 150 people in attendance coming from different parts of the Conference.
2. We celebrated the appointment of Rev. Leo Rodríguez-Esquilín as the Conference Director of Hispanic/Latino Ministries. His arrival blessed us in multiple ways for his wife, the Rev. Carmen Rodríguez is also an ordained elder in The United Methodist Church and now she, too, is with us in the Baltimore-Washington Conference, blessing us with her gifts and enthusiasm to serve Christ and the Church. That is not all. Rev. Rodríguez-Esquilín also brought with him his daughter and son in law, Israel Suárez, who truly has a passion to reach out to the unchurched and nominally religious.
3. We celebrated the development and the adoption of a strategic plan to direct the work of the committee for the next 3 years.
4. We celebrated a very successful Latino Family Camp at West River with over 130 participants. With the support of the Conference, we were able to bring speakers to address the adults, youth and young adults as well as the children. The speakers not only came from our own conference but from other Conferences in the NEJ. They were a true blessings to all of us in attendance.
5. We celebrated a growing ministry in Martinsburg, West Virginia.
6. We celebrated the development of a ministry at Millian-Memorial UMC in Rockville, Md.
7. We celebrated the appointment of a new Associate pastor to Epworth UMC in Gaithersburg, Md. We believe this appointment will strengthen the Latino ministry and its continuing development there.
8. We also celebrated new emerging ministry possibilities like the one started by College Park/Mowatt United Methodist Churches.

Last but certainly not least, as a committee we celebrated the appointment of the Rev. Edgardo Rivera as the first Latino District Superintendent in the Baltimore-Washington Conference.

Our team is looking forward to what the future holds in the BWC as we continue to reach out to the communities surrounding our churches and as we witness to the Good News of God's Kingdom.

Rev. Dr. Eliezer Valentín-Castañón, Committee Chair

Rev. Leo Rodríguez-Esquilín, Conference Staff.

Disaster Response Team (CC)

In this past year of 2013 the Disaster Response Team has continued to train in all four regions of the Baltimore-Washington Conference. This year we conducted trainings at Mt. Zion UMC, Wesley Freedom UMC, and two trainings at Otterbein UMC. From these trainings we added 115 newly trained Early Response Team members.

The disaster Response Team conducted a Re-Certification at Reisterstown UMC.

This year we have many Early Response Team members that will need to take their three-year renewal class to continue to be part of the team. We are 480 strong as of this date.

The Otterbein UMC started and completed a new Disaster Response Trailer and all of the required equipment to fill it. This was done by their church and the local businesses in the area. This trailer can be used in the conference by any Disaster Response Team. Please contact Mr. Gary Wright for further information on the use of this trailer.

If you are interested in becoming an Early Response team member please go to the Baltimore-Washing Conference web site. Then go to missions, Next click on VIM/Disaster Response. At this location you will be able to see all of the upcoming Early Response Team trainings in all four of the regions of our conference.

You may also contact me at my e-mail address of weber.briton@comcast.net, or any of the regional coordinators on the web site for further information. This and locations will also be posted at this site. Our disaster Response Team will welcome you with open arms and hearts to help people who have been in a disaster.

All classes start at 8 a.m. and end at 4 p.m. Lunch is provided. There is a \$ 25 registration fee for this class per person. This fee helps cover your classroom materials, a background check (good for three years), and Photo ID Badge. After being on the team for three years ,you are required to be re-certified. You will then be certified for the next three years.

Our goal continues to be to train as many Early Response Team members as we can in hopes that we will never have to use them. Please become a team member.

Briton A. Weber, Disaster Response coordinator

Grow Congregation through Asian American Ministries (CC)

Over the last several years, Grow Congregation through Asian American Ministries (GCAAM) worked through the awareness phase of its ministry.

As the Apostle Peter lifted up an Easter message, "I realized how true it is that God does not show favoritism but accepts men from every nation who fear him and do what is right. ... We are witnesses

of everything he did in the country of the Jews and in Jerusalem. ... He commanded us to preach to the people and to testify that he is the one whom God appointed as judge of the living and the dead. ... Everyone who believes in him receives forgiveness of sins through his name,” (Acts 10:34, 39, 42, & 43) GCAAM feels preparing ourselves to offer the gospel of Jesus Christ for the Asian Americans growing in our parishes as a biblical mandate for all the “Pentecostal” churches. GCAAM continues to call and equip the spiritual leaders of the churches of the Baltimore-Washington Conference for the Asian-American seekers, in which they serve.

GCAAM doesn’t simply focus on the ministries of the Asian-American congregations of the Conference, but primarily envisions that the churches of the Baltimore-Washington Conference intentionally develop their ministerial environment friendly to the Asian-American residents who would like to find their church homes. While providing the churches with cultural and theological resources, GCAAM hopes each local church to explore the missional strategies relevant to their own contexts that are culturally diverse.

Acknowledging the diverse and rich ministries of the churches in our Conference connection, we anticipate all the churches will realign their existing ministries for a “multi-contextual” setting, which can cope with the boundaries and limits of a homogenous ethnic environment.

Here are several accomplishments of for the year 2012-2013.

- “Multi-Contextual Ministry,” Clergy and lay training – at St. Andrews-Concord United Methodist Church on Saturday, May 12, 2012 (Guest Speaker: Rev. Eric Law, H. F. Law, ordained Episcopal priest and director of Kaleidoscope Institute, Los Angeles, Calif.)
- “Journey for the Bread,” a conference-wide campaign to bring one or more loaves of Communion breads from the churches of the Baltimore-Washington Conference for the Opening Worship of the Annual Conference, for the awareness and celebration of “a bread-road,” which reminds us of a spiritual ties of people with Jesus, “the Bread from Heaven.”
- Financial Support for Leadership Training – GCAAM sponsors several clergy and lay members for their own awareness and implications of the congregational development through the Exponential Conference, held in Orlando, Florida, April 22-25.
- From 2013, GCAAM continues to work as a part of Ethnic Minority Concerns.

GCAAM continues to explore the possibility of opening of a multi-contextual media center either through on-line or in the Conference Center. Since the horizon of the Asian-American heritage is wide and diverse, a multi-contextual media center relevant to a local setting may be a good idea. GCAAM will continue to update the demographics of the Asian-American population in our conference boundary.

Peace and grace,
Rev. DaeHwa Park & Rev. John Warren, Co-Chairs

Justice for Our Neighbors (CC)

The Baltimore-Washington Conference continues supporting immigrants in its communities through its support of DC-MD Justice for Our Neighbors.

This year we have served more than 150 clients through the three clinics located in the First UMC of Hyattsville, Salem UMC in Baltimore, and Emory UMC in Washington, D.C. Families have been reunited, persons have been able to escape abusive relationships, and many have earned the privilege of becoming citizens of the United States.

As an organization dedicated to being a place of welcome for the most vulnerable in our society, we are particularly proud of our success in cases where we are able to help someone who has escaped persecution in his or her home country. Such is the case of one of our clients, Nancy, who fled her home country in the middle of the night after being jailed and tortured by the police. After traveling for weeks by car, boat and airplane, she was able to reach the United States where she requested asylum. Due to the circumstances of her escape, she had to leave her children behind in the care of relatives. Now that she has been granted asylum, she has begun to build a new life here in the United States and she is looking forward to reuniting with her children soon after almost two years of being apart.

As we look ahead to the coming year, we are excited about increasing our visibility within the Conference and about continuing to work with other United Methodist entities on a local and national level to advocate for humane comprehensive immigration reform.

Mayuris Pimentel, Esq.

Korean Caucus (CC)

Korean Caucus meetings have been held every two or three months. Half of the members serve Korean churches, while the other half serve in Caucasian churches. When meetings are held, the members share their concerns and problems in the church they serve. As a group, we listen to them and share advice together. Especially, the meetings are so important to the members who are appointed cross-culturally because they are faced with some cultural issues unexpectedly. Korean Caucus meetings listen to them and help to equip them to deal with the issues cross-culturally.

On Nov 25, Korean caucus members visited Korean students at Wesley Theological Seminary. The caucus's purpose was to have fellowship with the students, sharing meals together. They are international students and around Thanksgiving season, they become homesick. Therefore, Korean Caucus members visited them and comforted them.

This year, two Korean pastors are appointed to two new Korean churches: one church in Ellicott City and the other in D.C. The church in Ellicott City is pioneered and the church in D.C. began to be financially supported by the conference this year.

As a president of the Korean Caucus, in December, I visited BWMCR. There, I was able to meet African-American pastors. It was a nice opportunity to attend the meeting and to think about a possibility to do something with the black caucus. Hopefully, the Korean Caucus can do something together with the other caucuses in our conference.

Pastor Jacob Young

Parish Nurse Ministries (CC)

A committee of parish nurses works with Sandra Ferguson, Director of Connectional Ministries. We support and encourage current and new parish nurse programs in the Conference and are available to consult with clergy, registered nurses and others who are interested in development of a parish nursing or health ministry program for their congregation. We provide information about the practice of parish nursing, initial steps for developing a program for the church, and helpful denominational, regional, and national resources that are supportive of this specialty.

The committee offers scholarships to complete a basic parish nurse preparation course for United Methodist registered nurses in the Baltimore-Washington Conference who want to pursue parish nursing. The money for the scholarships is a grant from GBGM for parish nursing. In 2013, one scholarship was awarded through the BWC and another scholarship was facilitated for a nurse outside of the BWC through Pat Magyar at UMCOR.

Parish nurses have the ability to increase connections within the congregation and focus on the promotion of health within the context of the values, beliefs, practices, mission and ministry of a faith community. They recognize that health is more than the absence of disease. Parish nurses (also known as faith community nurses) provide a wholistic approach to empower individuals, families and the congregation to achieve a fullness of life.

To see more details about parish nursing and health ministry, visit the Conference website at <http://www.bwcumc.org/ministries/parishnursing/links>, or the UMC Health Ministry Network at www.gbophb.org/cfh/umchmn.asp. For more information, contact Carol Whitney at carolawhitney@gmail.com, or Susan Roach at susanroach2@gmail.com.

We invite you to stop by our display at Annual Conference to see ways parish nurses help care for the church and for the community at large. Let us know if you have a parish nurse at your church, so your parish nurse can connect with the networks of United Methodist parish nurses.

Carol Whitney and Susan Roach
Sandy Ferguson, Staff

Quality of Life Retreats (CC)

Quality of Life Retreats (QLR), an HIV/AIDS ministry of the Baltimore-Washington Conference, continues to offer respite, renewal and relational support to people in our region living with HIV and AIDS (PLWHA). Participants gather for inspiration and education while forming close bonds with one another. Our quarterly retreats provide life-enhancing encounters and learning experiences to inform participants about their conditions and help them to deal with the multiple challenges—both physical and psychological, social and spiritual—of living with HIV and AIDS. In the process they develop and renew healthy relationships with others, with themselves and with God or the source of their spiritual strength.

The Rev. Terri Rae Chattin led conference members in birthing Quality of Life Retreats in 1988 in response to the alienation, rejection, suffering and loss of life experienced by many people with HIV/AIDS. In 2013 we celebrated 25 years of this vital, life-saving ministry. In that quarter century we have hosted nearly a hundred retreats serving more than 3,500 people with HIV and AIDS.

Our three-day retreats offer a unique, holistic, participant-focused approach to educating and supporting PLWHA. They receive necessary wisdom to face truths and challenges and to overcome adversity, while connecting socially, spiritually and emotionally with others in a safe space away from the stresses of their daily lives and environments. Here they find rest and renewal, while learning effective strategies for long-term survival.

Our retreats educate participants about managing their health, disease symptoms and medications, and about alternative therapies and emerging discoveries and changes in the treatment of HIV/AIDS. Small-group dialogues and exercises provide important insights, community-building, networking and morale-lifting activities. Participants also can benefit from optional worship and spiritual nurture activities, as well as opportunities to meet and mentor one another while sharing experiences and

encouragement.

Our participants are diverse in race and ethnicity, gender, age group, faith and sexual orientation. Our equally diverse volunteer board of directors, retreat staff and resource experts collaborate to offer a broad range of knowledge, experience and ideas to the total retreat experience. The staff of each retreat includes guest presenters, small-group leaders, activity directors, a registered nurse who specializes in HIV and a spiritual director.

QLR offers a viable model for compassionate involvement by the religious community in the lives of PLWHA. Our program is ecumenical, interfaith and open to individuals of all beliefs. Churches and individuals—lay and clergy—who participate and support our efforts become vital partners along with community volunteers and helping agencies. We remain grateful for the faithful participation and committed leadership provided by Baltimore-Washington Conference staff and local church leaders, as well as financial support from the BWC through its Connectional Ministries budget, Peace with Justice Sunday offering, Advance Special giving and connection with the United Methodist Committee on Relief.

In 2013, as is our custom, we sponsored four retreats in February, June, September and December, using various sites near Baltimore, Washington and the West Virginia panhandle to increase participation from those areas. Our host sites were: the Washington D.C. Retreat House, a Catholic institution; Mar-Lu Ridge, a Lutheran Church-owned retreat center in Frederick; and the conference's own Manidokan Camp and Retreat Center, where we will hold two retreats in 2014.

We partnered with Glen Burnie UMC and Randall Memorial UMC in Washington, both of which provided critical transportation assistance; and we received special mission funding from Linden-Linthicum UMC in Clarksville, Grace UMC in Baltimore and Foundry UMC in D.C., among other church and non-church donors. We also typically benefit from volunteer BWC clergy who come to preach and serve Holy Communion during our worship services.

Aided by several dozen volunteer staff, we served 109 participants in 2013. Most represented underserved urban populations, which is consistent with the HIV/AIDS epidemic trends in our region. Included were 53 women, 48 men and several transgender persons. Most were 50 to 70 years old, African American, low-income, heterosexual and recently diagnosed. We also served small numbers of Hispanic, Caucasian and Native American participants, and we served military veterans and provided language interpreters when needed.

In plenary and small-group settings, QLR participants choose to talk about living with HIV while caring for friends and families and struggling with finances, relationships, aging minds and bodies, sexuality, self-exposure and other conflicts and crises. In response, they receive fresh ideas, information about resources, useful insights from others' experiences, supportive critiques and most importantly, non-judgmental acceptance. Many later report returning home feeling refreshed and empowered, with new mental clarity and new coping skills. They also return home with a network of people and agencies they can contact to develop support systems and thus enhance the quality and longevity of their lives.

Yoga and meditation, massage therapy, arts and crafts, music, games, recreation, thematic dinners, talent shows, prayer buddies and secret gift exchanges—the many activities, like the many discussions, are meaningful and memorable for each retreat participant. In the process, they learn to challenge habits and addictions and wrestle with difficult emotions like guilt, anger, grief, shame, fear, isolation and loss of self-esteem. As a result, many gain a sense of fellowship and camaraderie, safety, confidence, hope and joy for living.

We maintain contact with churches, service agencies and individuals throughout the year, and we communicate widely through mailings, occasional articles in the UM Connection newspaper (including a feature in the November 13, 2013, issue), social media channels (including our Facebook page), our section of the Baltimore-Washington Conference's Web site, and our program book ad and display at the conference's annual session. We also sponsor our own community outreach events hosted by local churches, and we participate in mission information events at various churches. QLR board members and "retreatants" spoke during events at Glen Burnie, Linden-Linthicum, Simpson-Hamline and Randall Memorial UMCs in 2013, including a World AIDS Day observance at Randall on November 30.

In 2013 we also launched our first newsletter, titled *Celebrate Life!*, available in print and on our Web site, which we hope many church leaders will receive and share with their congregations and community neighbors. We have—and indeed, we are—a powerful, ongoing story worth sharing; a story of grace, generosity and gratitude.

We celebrate each life changed through the experience of Quality of Life Retreats, thanks to the generosity and concern of our supporters in the church and beyond the church. In fact, that is our uplifting theme: "Celebrate Life!" We invite the entire Baltimore-Washington Conference to join us in that imperative clarion call, as we rejoice in God's gracious gift of life now and life everlasting.

Thank you!

Retreat and Camping Ministries (CC)

The Staffs at Camp Harmison, Manidokan Camp and Retreat Center, and the West River Center remained committed to the vision of growing disciples of Jesus Christ by immersion in Christian community and the building of relationships in the midst of God's creation.

Retreat and Camping Ministries continued the challenge of growing disciples and developing spiritual leaders:

- 27 young people served as Junior Counselors this past summer, going through intense training in aspects of spiritual growth, mentoring relationships and all aspects of camp.
- Three staff from recent years either entered or completed their first year of seminary training; Emily Smiley, Manidokan, Duke Divinity School; Carissa Surber, West River, Wesley Seminary; Daniel Bridenbaugh, West River, Wesley Seminary

Immersion in Christian Community:

- 1,099 summer campers were engaged by 251 volunteer Directors and Counselors in week long experiences in Christian Community. Summer camp is a unique opportunity for communities to form that cross all of the barriers youth face in day to day life. It is in this setting young people can get a glimpse of how diverse our church really is.
- Over 12,000 people from 344 groups found Christian community in retreats and day events at the three sites. Spending time apart, if even for a day, provides opportunity for reflection away from the normal obligations and pressures of life, a chance to build genuine relationships with friends while making new acquaintances and the chance to refocus our spiritual walk.
- Building Relationships.
- Campers reached out in mission at Manidokan to complete the raising of \$5,000 over two years to buy an Ark for Heiffer Project. An Ark donation includes two water buffalos, two cows, two sheep and two goats, along with bees, chicks, rabbits and more. Donating a Gift Ark will help care for entire communities with milk, eggs, honey and wool, provide income

by supplying an abundance of goods to sell and sustain farming by providing livestock to work the land.

- Camp Harmison once again was host for two weeks at CAMP JOY, a home repair project based out of the Hancock UMC. 209 youth and adults repaired and improved homes in Morgan and Berkeley Counties of West Virginia and the Western panhandle of Maryland.
- 72 youth and adults spent the week at “Faith in Action” at West River partnering with the South Anne Arundel County Faith Network, repairing 12 homes, building an access ramp for a horseback riding facility for persons with handicapping conditions, cleaning up the Anacostia River, and gleaned fields for a Prince Georges County Food Bank.
- Retreat and Camping Ministries partnered with the Board of Child Care and the Hope for the City team to host Camp Life for 60 campers who have been impacted by violence in the city of Baltimore. This is the 7th year of this program and this year summer staff teamed up over their spring break to go to Ames UMC in Baltimore to work with the staff there to run an evening of games, bible study and provide a meal. This additional contact reinforced relationships formed over the previous summer and enhanced the quality of the camp.

In the Midst of God’s Creation:

- Camp Harmison, Manidokan Camp and Retreat Center and the West River Center remain beautiful places where the power of God’s creation is witnessed in the changed lives of the persons that venture here and seek to know Jesus. God creates and recreates each day the sense of Christian community and hope that is found in a life centered in Christ.

There are many, many people who give of their time and resources to enable this ministry to be effective. We are deeply indebted to each of them. These include:

- The persons, churches and organizations that have shared this vision for ministry and felt called to donate over \$60,000 to assist 239 campers come to camp in 2013. This does not include the thousands of dollars raised and collected by local churches that directly support campers from their church and communities.
- To the local church VIM teams, UM Men, three Eagle Scouts and their troops, and individuals that donated over 1,500 hours of volunteer labor and over \$8,000 in materials and gifts to help maintain and improve the site and facilities for all those who come.
- The countless numbers of summer camp volunteers, summer staff and youth and adult retreat leaders who work hard to create faith-full experiences that change lives for the people who come to the sites and opportunities for them to grow in their path of discipleship.
- The Conference Board of Trustees that continues to provide guidance, direction and support on all of our property related matters.

It was with sadness we said goodbye to Chris Warrington who served for 24 years on the staff at West River, as he pursued new areas of ministry in music. We welcomed Matthew Surber, a long time camper, Jr. Counselor, summer staffer and Volunteer Director as the new Program Director at the West River Center.

I am deeply indebted to the staff at Camp Harmison, Manidokan Camp and Retreat Center and the West River Center for their tireless and faithful service to the ministry.

And lastly we are thankful to all of the folks of the Annual Conference that offer prayers, participate in retreats and summer camp and see this as a vital extension of the local church ministry.

Andrew Thornton , Director of Retreat and Camping Ministries and the West River Center

Russia Covenant Partnership (CC)

Background

Since 2007, the Baltimore-Washington Conference and the Central Black Soil District of the South Russia Conference have shared a covenant partnership for mutual support in mission and fellowship. With fewer than 20 congregations in an area the size of Texas, the CSB nevertheless is powerful in its ministry to the unreached, with children and youth, with the physically and mentally challenged, with prisoners, international students, orphans, new mothers, young adults, and others.

Recent developments in administrative policies toward religious minorities, especially those like the United Methodists who have extensive ties outside the country, have certainly made life more interesting, and ministry more challenging, for our covenant partners. At the same time, our Eurasian partners greatly value their relationships with believers in other countries, including those in the Baltimore-Washington Conference. We look forward to continued development and expansion of this mutually-encouraging work.

Accomplishments in 2013

2013 has been an important year for progress in the covenant partnership between the Baltimore-Washington Conference (BWC) and the Central Black Soil District (CBS). While there is still much to do, we celebrate the achievements which God has made possible this past year:

Water Project: This is truly a proud partnership accomplishment for our conference in 2013. A water filtration system was purchased and installed at Camp Kristall, to solve the problem of bringing water without excessive metal residue into the tourist lodge and the dining hall. The work was accomplished with the aid of a multi-church team from BWC, and funding of approximately \$7,000.

Women's Ministry: Representatives from BWC attended two women's conferences in Russia this year, at the invitation of our sisters in Eurasia. Three people, including Conference UMW President Nancy Randers-Pehrson, attended the All-Eurasia UMW Conference near Voronezh in August. Earlier in the year, two from Liberty Grove UMC attended a women's ministry conference on the St. Petersburg District. In the meantime, the bond of spiritual fellowship has been enhanced through prayer partnerships.

Leadership Seminar: In June, three BWC elders traveled to Russia, attended the session of the South Russia Conference, and led a three-day seminar designed to be continuing education for clergy, and leadership training or lay participants. The topics offered were Soteriology (theology of salvation), Pastoral Conversation and Basic Counseling Skills, and Leadership Development. The response was very positive, and there is a desire to continue the program and to develop a multi-year training plan which dovetails with the modular curriculum at Moscow Theological Seminary.

Leadership Development Support: This past year, BWC has helped to support advanced training for two key leaders among the clergy in Southern Russia. Rev. Irina Mitina, formerly pastor of Resurrection UMC in Voronezh, pursued an independent study in counseling at the Methodist Theological School in Ohio. She has since returned to Russia to serve as the Superintendent of the North Caucasus District and as pastor of two churches. Rev. Valentina Stavrova, formerly associate pastor of New Commandment UMC in Voronezh, continues to pursue a master's degree in theology at Wesley Seminary in Washington, with the intention of going on for her Ph.D. and a return to Russia to teach at the Moscow Seminary. We have been honored to contribute to offer both personal and financial support to these leaders.

Home for Youth in Ertil: The Board of Child Care, in partnership with the Conference, is providing support to a youth home ministry in the village of Ertil, a suburb of Voronezh. This ministry is a

blossom of the Peter & Paul UMC in Voronezh.

New Partnerships and Church Partnership Support: The Russia Initiative Group has continued to work with churches and leaders who are interested in making connections in Russia, or in those cases where a partnership has ended and there is a desire to create a new one. Partner churches also share in hospitality when our Russian United Methodist brothers and sisters are traveling in the United States, as with the visit of Rev. Galina Kolesnikova in the fall of 2013.

Regular Connection through the Joint Ministry Task Force: Under the terms of our mutual covenant, meetings are held approximately monthly including participants from the Baltimore-Washington Conference and the Central Black Soil District, via Skype. These have been very helpful in maintaining not only personal relationships, but coordinating plans and avoiding misunderstandings in our partnership together.

Bible Study via Skype: In 2013, a weekly joint Bible study on Saturday mornings was established, linking our conference with our Russian brothers and sisters. Led by Rob Pierson, the group is mainly made up of members of Liberty Grove UMC in Burtonsville and Resurrection UMC in Voronezh. There are opportunities for many other such partnerships, as well.

Focus Areas for 2014

The Russia Initiative Committee in the Baltimore-Washington Conference has identified the following areas for focus and work in 2014 and the remaining months of 2013.

- I. Keep the Eurasia (Russia) Initiative and the covenant partnership with the Central Black Soil District before the Conference.
 - Raise awareness of the RI in the Conference:
Through the use of media, events, presentations at significant Conference gatherings, and visiting Eurasian partners
 - Encourage the participation of key Conference leadership and staff
Specifically, encourage representation / participation at the 125th Anniversary of Methodism in Russia celebration in 2014
 - Develop and carry out a second Familiarization Trip for 2014-2015. This may be done, as in 2011, in partnership with another annual conference RI group
 - Continue the monthly meetings of the Joint Ministry Task Force's Russian and American partners via Skype
- II. Encourage local church involvement in the RI:
 - By encouraging new local church partnerships and supporting existing ones
 - By encouraging technologically innovative contacts, such as Bible studies and shared worship via Skype
 - Through continued encouragement of local church-sponsored mission teams and exchange contacts
- III. Support the effort to refurbish the United Methodist Camp "Kristall" near Voronezh.
 - Continue to support key projects:
 - Repair and refurbishment of the kitchen in the dining building
 - Encourage teams and church-to-camp partnerships
- IV. Support the efforts of the Eurasian Conferences' Roadmap (the indigenous strategic plan for our covenant partners), through:
 - Leadership development
 - Continuing education seminar for clergy and lay leadership (begun in 2013)

- Scholarship support for Eurasian UM clergy pursuing advanced study in the USA
- V. Promote new connections between BWC and Eurasia
- In 2014: United Methodist Men, Young Adults
 - Especially encourage involvement by ethnic minority-predominant congregations
- VI. Continue and develop existing relationships between UMW in BWC (local church and conference-level) and in Eurasia
- In 2013, this included prayer partnerships, participation in the Eurasia UMW conference, and participation by Liberty Grove UMC in the St. Petersburg area Women's Conference
- VII. Develop and execute events which promote the covenant partnership
- Informational / opportunity / exposure events such as the Mini-consultation (last: Grace UMC in Gaithersburg, 2012)
 - Fundraising events to undergird missional efforts
- VIII. Encourage support and work of the Methodist Theological Seminary in Moscow.
- IX. Partner with the Board of Child Care
- Help to facilitate BoCC's partnership with the Ertel mission / community
 - Look for additional partnerships to recommend

Conclusion

The year 2014 will mark the 125th anniversary of the planting of Methodism in Russia. To celebrate this occasion, a special event is planned to be held at Camp Kristall, to which our conference is invited. We look forward to glorifying God and rejoicing together with our Eurasian brothers and sisters, this true milestone in their journey ... our journey together as partners in Christ.

Commendation

1. The total requested budget under the RI for 2014 is \$37,300.

Recommendations

1. That the Baltimore-Washington Conference endorse the conference RI goal of outfitting the kitchen at Camp Kristall and making it compliant with local regulations for commercial use.
2. That the Baltimore-Washington Conference endorse the goal of each church in the Central Black Soil District having at least one covenant partner in the Baltimore-Washington Conference.

Charles L. Harrell
for the Russia Initiative Committee

Strengthening the Black Church for the 21st Century (CC)

"Except the LORD build a house they that build it build it in vain" Psalm 127:1

SBC 21 Mission Outcomes

The Strengthening the Black Church for the 21st Century Ministry Team continues to support both clergy and laity as they strive to be the church of Jesus Christ within The United Methodist Church. All during the year of 2013, we have supported pastors through scholarships to attend the 2013 African American Pastor's Convocation and additional workshops taking place year round.

Additionally, we have supported the Baltimore-Washington Conference Caucus, Black Methodist for Church Renewal, to effectively engage young adults through leadership, communications and by supporting the National BMCR' in attendance at their national meeting. These efforts have strengthened many black pastors and laity by attending workshops and by networking with other pastors and laity throughout the country.

Resource Centers continue to be an effective strategy in strengthening Black Churches. We presently have one resource center at Emory UMC in D.C., under the leadership of Rev. Dr Joseph Daniels.

SBC 21 Expanding Vital Congregational Support

Beginning in September 2013, SBC 21, under the leadership of National Director, Dr. Fred Allen, initiated an innovative approach to coaching African-American pastors in the Baltimore-Washington Conference.

A new church start appointment by Bishop Matthews, the Rev. Dred Scott is laying the foundation to innovative new and visionary approaches to making disciples of Jesus Christ and fulfilling the Kingdom role set out in Matthew 28.

For the first time in the Northeast Jurisdiction, we have made available the Path One /SBC 21 Hybrid of African-American coaches to African-American Church Planters.

The J & K Missional Community, the Vital Congregation New Church Start under Pastor Dred Scott, entered into a partnership with SBC 21 and acquired Pastor Rudy Rasmus, nationally known pastor, speaker, author and humanitarian, as coach to Pastor Scott; the result is a unique opportunity to incorporate ethnic sensitivity into the coaching model.

So far ,so good, as fruit from this endeavor is already being realized by being a model for what can become a significant asset to African-American pastors and congregations in the Conference.

This is just another example how the initiation of a comprehensive Plan for SBC 21 and the Baltimore-Washington Conference can reap a great harvest and provide opportunities that expand the breadth of The United Methodist Church.

As we begin a new year we will continue working with the National SBC 21 Committee to develop a comprehensive plan for the Baltimore-Washington Annual Conference of The United Methodist Church. We know that the partnership with the National SBC21 incorporating the comprehensive plan will provide many opportunities that will help our pastors and laity to reap a great harvest for the Baltimore-Washington Conference. Stay tuned for an exciting new year.

In Christ,
Rev. Sandra E. Demby, Chairperson of SBC21

United Methodist Community Services (CC)

The mission of United Methodist Community Services, an agency of the Conference Board of Global Ministries, is to provide conferencewide assistance to persons living in poverty and refer them to resources that are reliable and accessible. Hot meals, pantry foods, clothing, limited shelter, health information and resource referrals are made available at the UMCS Centers.

With the addition of Saint Mark UMC on the Annapolis District and Centennial UMC, located on the Frederick District, UMCS now supports 10 Service Centers in three Conference Regions.

In communities where poverty prevails, resources often are not adequate for local churches to provide meaningful assistance to those in need. A primary mission of UMCS is to identify and recruit congregations able and willing to become supporting partners to those churches so that significant outreach ministries can be offered. UMCS hopes to establish Service Centers in every District. The theme of UMCS, “United to Serve!” expresses our conviction that, together, we have the opportunity to dramatically increase our support of churches on the front line, which are anxious to make a difference in the lives of those who live at and below poverty levels.

The purpose of the online UMCS Directory is to offer pastors and the public a guide indicating where reliable resources are available. The website provides information about services being offered by local United Methodist churches, our Conference, interfaith and community organizations, non-profit organizations and government agencies. You may reach the site by typing the letters, UMCSER.org in Google or by bringing up the Conference Home Page and then, choosing, “Ministries,” “Mission,” and finally “United Methodist Community Services” in that sequence. The url address is: <http://umcsbwc.wordpress.com/>.

We invite local pastors or administrators to include information about their church’s outreach ministries on the local United Methodist portion of the website. To enter or change your church’s outreach ministries information, go to: <https://gateway.bwcumc.org/bwcssa/>. Log-in using your Gateway ID and password. Next, click on the link located on the left navigation labeled, “UMCS Home Page for Church Leaders.” You will then see a page with links for updating your church’s contact information and for updating an account of the assistance ministries being offered. Click on the appropriate link; then click on the name of your church. Update your church’s information. When you are finished, make sure you click on the “Save” button which you will see by moving the scroll bar to the page bottom.

The UMCS Blog invites churches and individuals to share and learn about available human resources. It encourages volunteers to relate inspirational encounters experienced with persons they have assisted. We hope that persons will offer information about successful fund-raising efforts they have conducted in support of outreach ministries. The blog also offers churches the opportunity to indicate their need for support in providing services to needy persons. The blog shortcut is: umcsblog.org.

We urge local churches to contribute to United Methodist Community Services ministries on behalf of those living in poverty. It is our hope that your church will consider receiving an offering or conducting a fund-raiser during 2014 to support the expanding needs of the UMCS assistance network.

We depend on your contributions to continue and expand this important work. UMCS is a Conference Advance Special #885. Please send your contributions to Paul Eichelberger, Treasurer, 11711 East Market Place, Fulton, MD 20759. Contributions by individuals can be made on the UMCS website or blog.

THE PHILOS ENDOWMENT FUND

In 2013, UMCS signed an agreement with the Mid-Atlantic United Methodist Foundation, a 501C3 corporation, establishing the “Philos Endowment Fund” to provide reliable financial support for UMCS. Information about how contributions can be made will be publicized in early 2014.

To contact the UMCS Communications and Administration office, e-mail UMCSBWC@verizon.net. The toll-free phone number is: 1-877-386-UMCS.

Rev. Don Llewellyn, UMCS Executive Director
Sandra Ferguson, Connectional Ministries Director

United Methodist Men (CC)

“Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’” Matthew 25:37-40 (New Revised Standard)

The year 2013 marks a new journey for the United Methodist Men of the Baltimore-Washington Conference. The new leadership team is: Bill Weller, President; Hampton Conway, Sr., Vice President; Steven Hill, Secretary; and Sherman Harris, Treasurer, with the guidance of Bishop Marcus Matthews and DS Evan Young, the UMM Cabinet representative.

The above scripture reflects on the many ways the men of our Conference are transforming the world to be disciples of Jesus Christ. But it also reminds us that God’s work is far from done as our homeless community increases, the number of families living at or below poverty continues on a steep incline, our prisons overflow, and domestic violence and abuse has become pandemic.

Our Journey in 2013

We started the year with a ministry to feed the hungry and needy families in Northwest Washington, D.C. Under the leadership of our new Conference UMM Secretary, Steven Hill, 43,000 pounds of potatoes, provided by the Society of Saint Andrews, were distributed. The United Methodist Men from around the Conference and especially the men of Randall Memorial UMC and the Greater Washington District UMM, made this project a great success. It was a first for both Steven and the community of Northwest Washington, DC. This ministry continued throughout the year under the leadership of the District UMM Presidents, resulting in nearly 25,000 pounds of potatoes being distributed to needy families in the Greater Washington, Central Maryland, Frederick, Baltimore Metropolitan and Annapolis Districts. This end hunger ministry connected United Methodist Men to Jesus’ words: “Whoever has two tunics is to share with him who has none, and whoever has food is to do likewise.”

The UMM were blessed to have the opportunity to attend a workshop in Nashville, Tenn., to learn new ways to reach out to our community. Our thanks and appreciation goes out to Ms. Sandy Ferguson, Director of Connectional Ministries, who made this possible. This workshop, in many ways, became our vision for 2013: to get men back into the church to become active participants of Men in Ministry. Following this workshop, we attended the annual National Association of Conference Presidents of the UMMen, where 125 men from around the United States came together to share how they were transforming the world.

Our first spring BWC UMM event, organized by Malcolm Clory, was the Annual Prayer Breakfast, hosted at Catonsville UMC. One-hundred twenty-three men attended and were blessed to have two outstanding speakers: young adult, John Walker, Jr., who gave a message of “Bridging the Gap - how to reach young adults for men’s ministries,” and District Superintendent, the Rev. Even Young, who challenged us to not only “talk the talk but walk the walk” and men of faith.

Our partnership ministry with the United Methodist Women continued this year with workshops lead by consultant Summaya Coleman and UMW President, Nancy Randers-Pehrson, which allowed us to develop a vision and an action plan to stop domestic violence and abuse. As part of that action plan, we were blessed to support the Central Maryland District UMM in their one day workshop that let us role play victims of domestic violence. We joined together at the 2013 Annual Conference for a special lunch to hear Rev. Lorenza Andrade Smith, an ordained elder in The United Methodist Church of the Rio Grande Conference, who ministers with the poor and marginalized, advocating for justice and systemic changes. In solidarity with the homeless, she has given up her pastoral pay, medical and pension benefits and is living among the “homeless.” Then we teamed with the UMW in August 2013 to hold our first conference-wide event on domestic violence and abuse, where more than 100 folks from around the state and District of Columbia learned about resources for victims, heard tearful stories about abuse from the victims, and listened to Julie Taylor, United Methodist Women’s Division and Office of Children, Youth Family Advocacy, share the heart-wrenching statistics of abuse and how the church must be involved. We also learned about Howard University’s project called “Men of Faith Preventing Violence against Women.”

At annual conference, we announced our Bishop’s commitment to encourage every church in our conference to become a charter UMM, so a seed could be sown and start to grow a men’s ministry in each church to reach out to the community and beyond.

In the summer, we attended the 2014 National Gathering of United Methodist Men in Nashville, Tenn. The United States had the largest number of UMM attend the conference. The conference theme, “Changing Inside Out,” became our mantra. We started a weekly “Circle of Prayer” ministry under the leadership of James Gainey, Men’s Ministry Specialist, held at West Baltimore UMC. Two men came forward ready to serve on our Executive Board - Garnet Henley as our UMM Statistician, to help identify the un-churched at every church in our conference, and Raphael Knight as our Young Adult Coordinator to finds ways of reaching young adult men for men’s ministry.

In August, the conference and district leaders attended a Northeast Jurisdictional UMM Retreat where we were introduced to the leadership concept, titled “Lead like Jesus,” co-authored by Dr. Ken Blanchard, who also published the world renowned book, “The One-Minute Manager.” This leadership introduction course was replicated again in December at the Board of Child Care’s new facility with 37 men attending with the objective to have them start a 6-8 week small study group for the leadership at their local church.

In October, we held our 2013 BWC UMM Annual meeting continuing the theme, “Changing Inside/ Out.” Under the leadership of Steven Hill and his team, we were blessed to have Bishop Marcus Matthews as our guest speaker, who challenged the men to sow the seed and get churches to have a chartered United Methodist Men’s organization. This year, our annual gathering included several workshops that introduced the men to new ways to help men’s ministries grow through new studies including Man in the Mirror, Letters to Dad, and Lead like Jesus. We also introduced the men to the expansion of our Prayer Ministry under the leadership of Curtis Warren and Johnny Walker, Sr. This expansion allows men and women the option of signing up for a time slot at the Conference Center Prayer line and to have the prayer line remotely transferred to their home or church.

While our Conference initiatives keep us busy doing God’s work, our District and Local UMM units serve as our foundation to building God’s kingdom. In 2013, our Cumberland-Hagerstown District UMM President, Len Mosby, and Conference President and Past Presidents visited churches in Cumberland and Hagerstown setting up the groundwork for their first District Prayer Breakfast in 2014. Likewise, the Frederick District and Conference UMM team were introduced to two new churches, attended a Prayer Breakfast given by Hope Hill UMM, the home church of District UMM

President, Mark Claiborne. The Western Region was also introduced to the “Strength for Service” book that provides stories of our first responders and their faith journey. It is our prayer not only for the Western Region but for our entire conference that we can find the financial means to make this new book available for free to every first responder.

Cary Montgomery, Washington East UMM, and his team, organized a District Prayer Breakfast at Queens Chapel UMC, where approximately 50 men gathered for fellowship, praise, testimonies and prayer. The District is also promoting a National Wizards basketball game with the objective of selling enough tickets so a 100-UMM Choir can sing the National Anthem on February 28, 2014.

Our Greater Washington UMM District, led by Robert Faison, continues to remain our strongest supporters of Every Man Shares in Evangelism, Mission and Spiritual Life. We assisted Lincoln Park UMW by designing a special UMW name tag for 30 women. The Greater Washington District, through Malcolm Cloy, who serves as the chair for the annual youth Rock event, organizes the security volunteers for this annual event. First United Methodist Church provided a special workshop on Prostrate Cancer for African American males.

The Central Maryland District, led by Johnny Walker, Sr., is perhaps our most active District in all ministries, from feed the millions, quarterly District UMM Prayer breakfast meetings, to supporting the Domestic Violence and Abuse workshop lead by the UMW. The local units support scouting and provide scholarships for youth and food for the needy. They participate in Volunteering in Missions (V.I.M.), the Letters to Dad study group, and much more, setting the example of how men in ministry can make a positive change in the family and the church. Johnny Walker will pass the baton, so to speak, to Alden English in 2014, as the new District UMM President.

Baltimore-Metropolitan District, led by me and the new 2014 District President, Byron Gould, has provided examples of great vision and unending energy to get men back into the church. On at least a quarterly basis, they provide an electronic newsletter highlighting the work of the local units and district and conference events. The district has developed a point of contact database for every church, which has been instrumental in helping to raise funds for the Society of Saint Andrews, conducting a successful annual feed the millions potato project, working with the “Hope, Someone Cares” organization that lifts up the homeless and very poor to reassure them that they are important to God, participating in the ROCK 2012 as security volunteers, and providing good fellowship at the District’s Annual Fun day.

The Annapolis District, who has the largest number of chartered UMM churches in the conference, held its first District Retreat at the West River Retreat center with Gil Hanke, the Secretary of the General Commission of United Methodist Men, as guest speaker and workshop leader for the weekend. This year, for its Annual Potato project in the City of Annapolis, the district broke down 300 of the 800 50-pound bags of potatoes to make 10-pound bags and asked churches to provide Christmas cards for each bag inviting the families to attend a Christmas Eve service in their area. Greg Witte, District President faithfully reaches out to the churches in his district even attending a 5:30 am service at the Korean Church, The Everlasting Love UMC, performing the installation of 2014 Officers at Calvary UMM and coordinating the cluster groups. The local units are truly the seed of men’s ministry in the district, reaching out to the homeless with the Winter Relief program, supporting a strong prayer ministry, providing a weekly shower night for the homeless, having creative, small group studies that encourage men to make a covenant to be a strong family leader, and financially supporting youth and scouts.

Our Baltimore-Suburban District is just beginning to organize at a district level so they too can be connected at the local, district, conference and national levels. Nevertheless, their local units are still very active with numerous missions and ministries and outstanding leaders. In 2014 you will see the

fruits of their labors for sure.

Well, that closes my report for 2013. Visit us on Facebook at Facebook.com/BWCUMM or at our web www.BWCUMM.org. Our challenge for 2014 is to increase the number of chartered churches from 125 to more than 600 putting us back into 1st place – we are currently 7th in the USA--to continue growing the Prayer Center ministry, which is unique to our conference and to expand our support of the Evangelism, Mission and Spiritual Life from 331 members to a number that truly honors God by “Helping men grow in Christ so others will know Christ.”

Your Brother in Christ,
Bill Weller, BWC UMM President

United Methodist Women (CC)

“In proclaiming the New Commandment, Jesus said, ‘I give you a new commandment, that you love one another. Just as I have loved you, so you must love one another. By this everyone will know that you are my disciples, if you have love for one another.’” (John 13:34-35, NRSV)

Greetings in the name of our Lord and Savior, Jesus Christ.

I applaud our United Methodist Women (UMW) for putting faith, hope and love-into-action, touching so many lives as we stand for justice, mercy, and missions, all for God’s glory, especially for women, children, and youth. The Conference UMW organization has had a very productive and exciting year, as we stand united in giving voice to social justice issues and supporting our over 100 National Mission Institutions near and far.

The UMW structurally is an autonomous organization at the national level within The United Methodist Church. Under program responsibilities, the UMW’s national office now has disciplinary oversight of the denomination’s deaconess and home missionary programs. Here are a few highlights from our Baltimore-Washington Conference United Methodist Women:

- Social Action: We continue to increase social action activities, including workshops and seminars emphasizing immigration rights, human trafficking, environmental issues and domestic violence.
- The Blanche Powell Memorial UN Trip 2013: a two-day seminar was held Nov 24-26, at the Church Center for the United Nations in New York City, with the seminar topic “Caring for Creation’s Resources: Environmental Justice.”
- Maryland Legislative Day 2013: Co-sponsored by the BWC UMW and BWC Board of Church and Society, was held February 14, 2013, at the Asbury UM Church, Annapolis, MD, with 75 persons registered and participating in issue discussions on Domestic Violence and Abuse, Fair Hiring for Returning Citizens, and Human Trafficking; meetings with Maryland state legislators; and Maryland General Assembly hearings. Bishop Marcus Matthews was a guest speaker for this event.
- Many of our mission team members attended a rally in Washinton, D.C., in support of Immigration Rights legislation.
- Award Recipient: BWC UMW Social Action Coordinator, Ann Price, received a “God’s Foolish Ones Award,” presented by the Methodist Federation for Social Action, at a dinner during the BWC Annual Conference 2013 in Baltimore, in recognition of her extraordinary pursuit of social justice issues of concern to The United Methodist Church.
- Charter for Racial Justice: The BWC UMW Charter for Racial Justice Committee designed for implementation in 2014 an expanded racial justice checklist known as the Diversity

Today Unit Program for use by local UMW units.

- Limitless: Redefine Tomorrow, Young Women's Event, August 2-5, 2012 at Duke University, Durham, N.C., was attended by three of our members, who were represented at our 2012 Annual Meeting/Celebration held at Hereford UMC in the Baltimore Suburban District where an excellent report was given: Veronica Bradford, Ashia McGraw, and Catherine Marie Watkins. These ladies have been very active in their local churches and have attended many of the 2013 UMW Events. They have been given a full expense paid trip to the 2014 UMW National Office Quadrennial Assembly in Louisville, Kentucky.
- In 2013, a number of our BWC UMW Mission Team members and others participated in the ROCK Event held in Ocean City where we helped to provide Security for the Youth.
- As your BWC UMW President, I attended the denominational quadrennial training event held in Nashville, Tenn., "Even the Wind and Waves," which focused on adaptive change.
- Thirteen of our officers attended a Leadership Development Days Event, in Arizona and two others attended an event in Missouri.
- A joint UMW/UMM Luncheon was held at the BWC Annual Conference, which was focused on a united effort to STOP Domestic Violence and Abuse. Our guest speaker was Rev. Lorenza Andrade Smith from the Rio Grande Conference, who ministers to the poor and marginalized, and those who live "under the stars."
- Also a joint UMW/UMM Event was held, "Let There Be Peace," a Shades of Violence, Paths to Healing Gathering for Stopping Domestic Violence and Abuse. A welcoming and a certificate were presented to us from Jeanne D. Hitchcock, Esq., from the MD State Governor's Office. Julie Taylor from our UMW National Office was a guest speaker along with many others. We would like to especially thank Sumayya Coleman for her continued support and guidance on this issue.
- The United Methodist Deaconesses are celebrating their 125th Anniversary. We are honored to have three deaconesses in our Baltimore-Washington Conference: Shelley Owens, Carolyn Anderson, and Gertrude Dailey.
- Our 2013 Cooperative School of Christian Mission, now called "Mission u," under the leadership of our new Dean, Zilpha Pinkney, was held at the Marriott Hotel in Bethesda, where about 200 people attended. We were honored to have Bishop Matthews give a welcoming talk and officiate over the Communion service. We also had about 35 youth attend our successful Youth School, directed by our Youth Dean, Elizabeth Stemley. Thank you all for the abundance of health kits, school supplies, birthing kits, underwear for prison ministry, flip-flops, etc. donated for those in need, locally and globally.
- Representing the BWC and as President of the UMW, I was invited and attended the UMW of Russia Annual International Conference held at Camp Kristall in Voronezh. My purposes for the trip were to share God's love, build relationships, and serve on a VIM team to install a water-filter system, serve at the camp, and attend and participate in this annual conference. Our BWC has a partnership with the Black Soil District in Russia. Our ladies have been praying for the success of this camp, the UMW, and the Russian Initiative. When I met the Superintendent, the Rev. Alexander Pererva of Resurrection UMC, the first thing he said to me was, "Your United Methodist Women saved my wife's life. They gave her a prayer shawl during her illness with cancer and she was healed!" What a greeting! There is a slide-show of this trip on our bwcumw.org website for your convenience. Also, we are planning to start a joint Bible Study on Skype.
- The BWC and the Northern Virginia Conference UMW created a Learning Center for Wesley Seminary students to highlight the importance of our work to the UM churches, Sep 16-18. We want to remind local church pastors, male and female, that they are members of United Methodist Women. Our guest speaker was Rev. Marva Usher-Kerr, from the UMW National Office, who spoke at our Chapel Service.
- A Spiritual Retreat was held at our West River Camp on Sep 21, 2013, "Living the Heart of God," using one of our reading program books, "Morning Coffee with James," led by Rev.

Lena Marie Dennis, and it was well attended.

- We awarded scholarships to 18 students totaling \$12,500 in 2013. Of the scholarships, 17 received \$700 each, and one received \$600. Also, a \$5,000 scholarship was awarded by Epworth House for a missionary student at Wesley Theological Seminary, Olinda Esperanca Refo from Africa.
- We have a new President of our Trustee's Committee, Susan Howes. We want to thank Janice Mason for many past years of service.
- We are very proud that Sabrina White, from our Baltimore-Metropolitan District and Past President of the NE Jurisdiction, is on the Advisory Group for our restructured United Methodist Women, Inc. Also, Colleen Cates, President of the Board for Susanna Wesley House, is now the Secretary for the NE Jurisdiction United Methodist Women.
- We have a new representative, Cynthia Taylor, for our Appalachian Ministry Network who attended their spring meeting, and gave us a excellent report.
- In the fall of 2013, we held our BWC UMW Interactive Hands-On Annual Celebration at Cresaptown UMC in the Cumberland/Hagerstown District. Bishop Marcus Matthews officiated over Communion during our worship time. After the business meeting, 88 persons participated in ministering to the local community in various ways.
- On Nov 13, 2013 we held our BWC UMW Officers' Training at the Conference Mission Center, Fulton, Maryland. It was well attended.
- Please visit our new website: bwcumw.org, to keep informed about our Baltimore-Washington Conference United Methodist Women. A presentation and slide-show was created this year and is available for guidance, promotion, and motivational purposes.

Thank you one and all for your Pledge-to-Mission and other financial giving throughout 2013, totaling approximately \$400,000, and for putting Faith, Hope, and Love into Action. Please continue to put God first in your lives and love one another, especially women, children, and youth.

We are a community of women whose purpose is to know God and to experience freedom as whole people through Jesus Christ; to develop a creative, supportive fellowship; and to expand concepts of mission through participation in the global ministries of the church.

May God bless you all,
Nancy M. Randers-Pehrson, President
(Nancyrp@comcast.net)

Volunteers In Mission (CC)

In 2005, the tragedy of Hurricane Katrina had one beneficial result: a reawakening of interest in Volunteers in Mission, as hundreds of VIM team from around the United States headed for the Gulf Coast to assist in the rebuilding effort. In 2013, teams are still going to the Gulf Coast and the work is still not completed.

In 2010, a second tragedy, the earthquake in Haiti, caused a similar response as churches sent thousands of Health Kits and sent out notice that VIM teams would be needed. In 2011, tornadoes in the spring and early summer, followed by late summer Hurricanes, caused much work to be done by VIM teams.

In 2012, Hurricane Sandy caused extensive property damage in New York, New Jersey, and Maryland. The need for VIM teams is still going on. The Baltimore-Washington Conference has sent nearly 200 VIM teams to meet local, national and international needs and to share the love of Jesus Christ. Because many teams do not register with the Conference, we cannot provide an exact number

of teams. Registration is simple process, and can be done online through the VIM portion of the Conference website (bwcumc.org/microsites/f/vim).

We encourage those forming teams to register on Conference website and to purchase insurance by contacting the Northeastern Jurisdiction office. This insurance is inexpensive and can provide a vital safety net when accidents or sickness occur. Send your application request to the address below :

United Methodist Volunteers in Mission, Northeastern Jurisdiction
Serenity House, 1209 W. Lehigh Avenue, Philadelphia, PA 19133

For more than 20 years, Baltimore-Washington area churches have been sending teams to help rebuild lives and property. Those who receive help and those who go to help, greatly benefit one another as Christian love is shared. We have seen churches come alive by being involved in hands-on ministry. Volunteers in Mission is a grass roots response from our local churches to the work of rebuilding. VIM teams enter a disaster only after the Early Response Teams have given permission.

In November 2013, a meeting was held at the United Methodist Building in Washington, D.C., for VIM coordinators and the General Board of Church and Society representatives to discuss our common concern for meeting the needs of people in crisis.

United Methodist Volunteers in Mission (UMVIM) works closely with United Methodist Commission on Relief (UMCOR), providing teams as well as individuals to assist in recovery from natural disasters and even violent conflicts.

The Conference UMVIM Committee meets regularly to provide resources and training of VIM team leaders. In January 2014, we are hosting a Conference-wide training session at the Conference Center. The Rev. Paul Nicholas, Coordinator Northeastern Jurisdiction, will provide the training. There will be regional training sessions in the Spring and Fall.

From personal experience, I know that a Volunteer in Mission experience is life-changing. When you talk about transformation, of changing lives for the better, serving on a VIM mission speaks volumes about what it means to serve Christ. You get to work, love and share as team members and with the new friends you meet. You experience different cultures and ways of sharing Christ.

If have an interest in VIM mission, and I pray you do, please contact me:

UMVIM Coordinator Rev. R. Dennis Schulze at dschulze423@comcast.net
Rev. R. Dennis Schulze, Coordinator

Young Adult Council (CC)

Young Adult Ministry this year has been filled with Kingdom-focused ministry. Our Conference was a key leader in the Oasis Young Adult Jurisdictional Conference, held this past August, with a partnership with Wesley Theological Seminary at Mount Vernon Place UMC in Washington, D.C. With young adult leadership from across our jurisdiction in attendance, we spent four days in fellowship, leadership training and worship. As we shared meals and learned about developing a passion for conversation with those who don't agree, we were challenged to lean into God.

The Young Adult Council focused its efforts on helping young adults discover their call by sending a team to Exploration. Seven young adults from across the conference traveled to Colorado to participate in the GBHEM weekend-long conference. All seven reported that participating helped them to further understand God's calling in their lives. In order to provide an opportunity for young

adults to fellowship with one another, as well as participate in the Imagine No Malaria campaign, a Trampoline Dodgeball Tournament and Fundraiser was held where all proceeds went directly to Imagine No Malaria.

In partnership with the Communications Department, we published a young adult Advent devotional that was both published online and available to be printed. We continued our outreach to those graduating from high school by attending ROCK, and have already been talking about ways to build on that partnership for the future. A Conference-wide young adult conference was held in March with the theme “Shift Happens.” It focused on the ways that your life “shifts” once you have accepted Christ. Tye Tribbett, a well-known performing artist, served as the keynote speaker and helped bring exposure to the non- and nominally churching to this event. In an effort to be the hands and feet of the church, we took a group of Young Adults on a mission trip to the Greater New Jersey Conference where we participated in Hurricane Sandy Recovery work.

We give thanks to Katie Bishop and Michael Parker, who both served six years as part of the Young Adult Council. Their leadership, continued commitment and support of young adult ministry have been the driving force to the continued development of this ministry. We praise God and the leadership of the conference for hiring Cheryl Cook as the Director of Young Adults and Campus Ministry. This hire helps us as we move strategically forward reaching out to Young Adults (18-35 year olds) within our conference bounds. We are looking forward to what God is going to do through Cheryl’s leadership in the next year. One of the ways this is already unfolding is a greater emphasis on district leadership and fellowship events for young adults, and our Young Adult Mission Trip opportunities.

Please keep Cheryl and young adult ministry in your prayers as we seek to make disciples of Jesus Christ for the transformation of the world.

Respectfully submitted,
Rev. Katie Bishop, Chair
Cheryl Cook, Conference Staff

Zimbabwe Partnership (CC)

Last summer, the 16-year-old partnership between the annual conferences of Zimbabwe and the Baltimore-Washington grew deeper when 33 clergy and lay people from the BWC traveled to Zimbabwe to teach at a Pastors School at Africa University and participate in a mission project, helping to build a sanctuary at Gwese UMC.

Every other year, leaders from the Baltimore-Washington Conference participate in the Pastors’ School, which draws Zimbabwe’s 425 clergy together for a time of learning, worship and fellowship at Africa University in Old Mutare. Members of the BWC team preached and offered classes on such topics as sacraments, statistical reports, community development, youth and young adult ministries, Sunday School and retirement.

The trip to Zimbabwe reflects the understanding that we live in a global world. The Zimbabwe Partnership is designed for long-term learning and spiritual blessing.

In recent years, the conference has also raised \$600,000 through the Hope Fund for 23 mission projects at churches and parsonages. In addition, Volunteers in Mission teams from BWC churches worked at clinics, schools and orphanages. The Conference also provided \$100,000 to finance the first phase of a comprehensive Broadband Internet project to bring an infrastructure to communications

ministries in the country. The United Methodist Church in Zimbabwe has 66 institutions, which include hospitals, clinics, schools and district offices; 42 of these have no access to the Internet. The Broadband project brought electronic access to many of these institutions in the form of self-sustaining Internet cafes.

With the completion of the sanctuary at Gwese and the Mutasa-Nyanga District Parsonage, the Hope Fund projects will be complete and much of the ministry efforts of the Baltimore-Washington Conference in Zimbabwe are expected to shift to supporting Africa University.

Africa University is the ultimate connectional story. AU was started 20 years ago by an action of General Conference with 40 students in old farm buildings. The university receives funding from every annual conference through apportionments and other giving. The school, which now has more than 4,000 alumni and 1,399 students in six courses of study, draws together students from 25 African nations.

Sandy Ferguson, Director of Connectional Ministries
Rev. Joseph Daniels, chair Zimbabwe Partnership

Hope Fund Projects

Phase One

Bikita Parsonage - \$24,455	Gudyanga Church \$21,162
Chegutu Parsonage - \$20,000	Juru Sanctuary - \$15,000
Gwindingwi Parsonage - \$10,000	Muradzikwa Church - \$30,840
Nyamuzizi Parsonage - \$7,771	St. Dorcas Sanctuary - \$20,000
Shamva Parsonage - \$9,682	Munyarari Clinic \$100,000

Phase Two

Chitungwiza Maondera District Parsonage - \$22,400	Gwese Sanctuary - \$20,300
Kadoma East Parsonage - \$22,230	Gwindingwi Sanctuary - \$13,000
Makon Buhera District Parsonage - \$17,000	Kariba Sanctuary - 20,800
Mudzonga Parsonage - \$13,500	Matendeudze Sanctuary - \$32,000
Mutasa Nyanga District Parsonage - \$17,600	Mukoba North Sanctuary - \$19,500
Chemhondoro Sanctuary - \$16,200	Mupandawana Church - \$45,173
Domboramwai Sanctuary - \$21,900	

Other Hope Fund Expenses

Bishop Nhiwatiwa Emergency Funds 2008 - \$8,000	Laity School 2007 - \$5,000
Project Office Vehicle Purchase 2009 - \$7,200	Zimbabwe Partners Summit 2009 - \$2,290
Pastor/Spouse Workshop 2008 - \$1,720	Zimbabwe Project Office Support \$3,000
Pastor School 2009 - \$1,650	

Board of Trustees (CC)

As Trustees of the Baltimore-Washington Conference, our mission of supervision and maintenance is to provide good stewardship over all of the conference properties for the purpose of effective ministry. By doing so, we seek not only to embrace but also to enhance our conference's calling – to make disciples of Jesus Christ for the transformation of the world. To this mission, we are committed and ever seeking to remain faithful.

While it would be difficult to summarize all of the Trustee Board's work, I would like to note some of the board's accomplishments:

We continued to work with our Bishop and Cabinet to improve communication, increase workload efficiency and help identify conference properties that would be available for sale. Upon the Cabinet's approval, the Trustees took appropriate steps to prepare each property for sale and care for its disposition. Given the current market trends, this endeavor has proven to be tedious and arduous ... but seems to be improving. This year, our Bishop, Cabinet and board met to discuss our policies, procedures and practices related to church closures in an effort to improve our handling of these properties.

The number of church closures demanded the board's attention and care. With the discontinuance, closure or abandonment of a church, by Discipline, the Trustees assumed responsibility for the church's assets, records, buildings and land as well as its disposition. The board continues to work diligently through the disposition of: Strawbridge United Methodist Church and Wesley Memorial United Methodist Church (both Baltimore City churches); as well as Warren Chapel United Methodist Church in Mt. Airy, Maryland. In addition, the following church properties of John Wesley United Methodist Church in Joppa, Maryland, and Calvary-Casa del Pueblo United Methodist Churches in Washington, DC, remain under the trustees supervision and care. The board can report that Monroe Street United Methodist Church, the 1000 West Saratoga Street property (both in Baltimore City), and Dover United Methodist Church in Reisterstown, Maryland, have been settled. The Washington East District parsonage was sold and the proceeds were returned to the conference.

With the loss the Cokesbury Bookstore at our Mission Center, the board negotiate with Print's Charming, a quilting shop, to become our newest tenant. Also, the trustees successfully renegotiated the lease with the African Arts Museum of Maryland. Africa University's Development Office (AUDO) was welcomed to our Mission Center as a ministry partnership between the conference and the AUDO was negotiated. The AUDO has an office and a support desk area within our center to assist in the fulfillment of its vision and mission.

Challenges have faced the board as well. In the fall of 2011, White Rock United Methodist Church in Sykesville, Maryland, announced that the congregation had decided to leave the Baltimore-Washington Conference of The United Methodist Church and sought ownership of their property. The Trustees, working in cooperation with Bishop Matthews, the Cabinet and legal counsel, sought reconciliation with our sisters and brothers at the White Rock Church while remaining resolved to preserve and protect the "trust clause" of the Book of Discipline. The White Rock Church's resolution continues to be worked through.

The trustees oversaw the maintenance and care for the Episcopal residence with the necessary repairs and upgrades being performed. The board is committed to assuring that Bishop and Mrs. Matthews have a comfortable and adequate living space to call their home.

The Board of Trustees continued to provide training at the Regional Leadership Days on the role and responsibilities of local church Trustees as well as to support local churches by being available.

I offer my sincere appreciation and thanks to all of the Trustees who faithfully serve. And to the conference office on Finance and Administration, I am profoundly grateful for your cooperation and assistance to the Board of Trustees.

Until, remain blessed.

Rev. Antoine C. Love, President

ACTION ITEM OF CONFERENCE TRUSTEE BOARD Governmental Landmarking of Church-Owned Property

1. The Annual Conference Board of Trustees is the official body that must be notified by any designating agency of the intent to designate as an historical landmark any property of entities for which the Baltimore-Washington Conference is the successor in interest.
2. The Annual Conference Board of Trustees shall assist other boards of trustees, and if necessary, intervene in opposing any governmental effort to involuntarily designate any church-owned property as a Cultural, Historical or Architectural Landmark.
3. The Annual Conference Board of Trustees or the board of trustees of any agency, organization or local church which voluntarily wishes to cooperate with the governmental body in having any property landmarked, which said board of trustees holds in trust for The United Methodist Church must do the following:
 - a. Comply with the provisions of the Book of Discipline of The United Methodist Church in regard to the encumbrance of the church property; and either
 - i. Obtain the consent of the Conference Board of Trustees, the presiding bishop and a majority of the cabinet; or
 - ii. Obtain the consent of the Annual Conference.

Respectfully submitted by

Rev. Antoine C. Love, President

Rev. William G. Brown, Vice President

Rebecca Grover, Secretary

Conference Board of Pensions and Health Benefits (CC)

The Board of Pensions and Health Benefits continues to pursue its goal of enabling clergy and lay staff to accomplish their ministries without concern for their long-term financial protection. We continue to position ourselves to face the challenges that lie ahead and to assist clergy and staff in their mission.

Pensions

- *Pre-82 Service Funding:* The 2014 Past Service Rate (PSR) is confirmed at \$591. We recommend that the PSR for 2015 be set at \$615. ¶1506.7 (2012 Discipline) grants authority to the annual conference to review the annuity rate for Pre-82 service and to adjust the PSR rate as appropriate taking into consideration the changes in the economy. Such annuity rate may remain the same or be increased without restriction. The General Board of Pensions and Health Benefits actuarial valuation for Pre-82 Annuities as of January 1, 2013 showed a fully funded plan, no monies to be paid by BWC.
- *Ministerial Pension Plan (MPP) Funding:* The General Board of Pensions and Health Benefits actuarial valuation for MPP Annuities as of January 1, 2013 showed a fully funded

plan, no monies to be paid by BWC. Monies previously contributed to MPP will continue to be held in individual participant accounts.

- *Clergy Retirement Security Program (CRSP) Funding:* A new plan design to the CRSP took effect January 1, 2014. Under this new design, the Baltimore Washington Conference funds the program as follows:
 - CRSP Defined Contribution (DC) - BWC continues to collect 3% of participant's plan compensation (Salary plus housing) to fund the Defined Contribution (DC). 2% goes directly to the participant's DC account. Participant is now required to enroll in the United Methodist Personal Investment Plan (UMPIP) with a contribution of at least 1% of plan compensation in order to receive a match of up to 1%.
 - CRSP Defined Benefit (DB) - New as of 1/1/2014 – the DB benefit amount will be equal to 1 % of the Denominational Average Compensation (DAC) at the time of retirement times the number of years of service. In order to ensure that this benefit will be fully funded, the Annual Conference is required to make an additional payment for the Defined Benefit. Because the DB is the same for all retirees and tied to the DAC, BWC will continue to collect 12% of each participant's plan compensation limited by the DAC.

Comprehensive Protection Plan (CPP)

- BWC continues to collect 3% of a participant's plan compensation (salary plus housing) for the Comprehensive Protection Plan (CPP). The CPP provides death and disability benefits for all eligible participants.
- The 2012 General Conference adopted changes to the CPP plan which may limit disability compensation to two years when the disability arises from a mental health diagnosis that has been deemed "treatable" and "returnable" by the American Psychiatric Association. This and other matters related to clergy disability are within the purview of discussions by the Conference's Joint Committee on Clergy Medical Leave. ,
- The BWC Joint Committee on Clergy Medical Leave (2012 Discipline, ¶652), comprised of two representatives elected by the Board of Pensions, two representatives elected by the Board of Ordained Ministry, and a District Superintendent appointed by the Bishop, is charged with reviewing and monitoring the implementation of the Comprehensive Protection Plan.

Health

- *HealthFlex:* The health benefits plans offered by HealthFlex each year change in response to many factors. As the Board of Pensions evaluated the HealthFlex options for 2015, the current plan that has an individual deductible of \$500 is no longer offered. After a consideration of all healthcare options, including HealthFlex and non-HealthFlex health benefits plans, the Board of Pensions selected a HealthFlex Plan that has a \$1,000 deductible and also offers a Health Reimbursement Account (HRA) in which \$500 is contributed by the employer. The selection of this plan will continue to enable our Conference to provide outstanding health benefits for our active clergy and Conference staff.
- *Health Reform:* The Conference Board of Pensions and the General Board of Pensions continue to evaluate the development of state level "Health Insurance Market Places" associated with the Patient Protection and Affordable Care Act of 2010. Research to date has been inconclusive as to whether the various options that are made available through this legislation are either applicable or advantageous to those currently covered by HealthFlex. The Board's Task Force on Health Reform will continue to monitor developments and make recommendations that best serve clergy and lay employees, and congregations.

- *Retirees:* After a successful transition to Extend Health at the beginning of 2013, your Conference Board of Pensions is collecting and analyzing feedback to ensure continuous improvement can be implemented to the process. As retirees continue to work with Extend Health to choose policies better suited to their individual needs, your Conference Board of Pensions is putting in place processes for evaluating the overall effectiveness of the program. We thank all of our retirees who have enabled the transition year to be a success. Retirees who are under age 65 or any future participants who retire before age 65 will remain on the active HealthFlex plan until the month they turn 65.

Social Security

Your Board strongly recommends that all clergy of the Conference participate in Social Security, and not exercise any conscience clauses to opt out of Social Security. Eligibility for Medical benefits through Extend Health in retirement and Disability benefits through the CPP program, are both dependent on participation in Social Security and Medicare. Thus, one's irrevocable decision to opt out of Social Security is a decision to be excluded from these Conference programs as well.

Arrearage

It is with deep concern that your Conference Board of Pensions reports an escalation in 2013 of local church arrearages in payment of their Pension and Health obligations. Since the Conference first pays for Pension and Health benefits and then bills local churches, nonpayment of these bills imposes a burden on the other churches of the conference. The total of all arrearages has grown to an amount in excess of \$750,000. In response to this concern, Bishop Matthews appointed a Task Force with representatives from the Cabinet and the Board of Pensions which developed a new procedure to help local churches with arrearages address this issue. The new process requires taking action within 3 months of non-payment. Initial steps involve a direct meeting with the District Superintendent and other Conference staff. Action plans will document the path forward for these churches. Every effort will be made to help churches return to health both in their ministry and their finances. The ability for churches to maintain their current level of appointment will be evaluated as long as the arrearage exists. Your Board of Pensions thanks the Cabinet for their strong support and dedicated efforts in addressing this matter.

Final Comments

The CBOPHB thanks Frances Tagoe, Director, Human Resources and Benefits for her enthusiastic and professional work on behalf of our participants and the Board. She effectively communicates and administers the benefits based on Plan rules and regulations, the Book of Discipline, the Conference's policies and procedures, and all applicable state and federal laws so that there is an understanding of the benefits for our clergy and lay employees. It is her goal and the Board's goal to continue to provide the best possible benefits package for our plan participants, while maintaining the utmost care for and fiduciary responsibility to you, the Plan participants, and those in the Baltimore-Washington Conference for whom we owe the same. We wish to also give thanks to Christol Medley, Human Resources and Benefits Associate, Pier McPayten, Controller, and the District Superintendents who all support the work we do.

Jackson H. Day, Chair

Paul J. Eichelberger, Treasurer

Commission on Archives and History (CC)

The mission of the Conference Commission on Archives & History, as stated by the Book of Discipline (2008 ¶641) is:

- “to collect, preserve, and make accessible the historically significant records of the annual conference and its agencies, including data relating to the origin and history of the conference and its antecedents;
- “to encourage and assist the local churches in preserving their records, compiling their histories and celebrating their heritage;
- “to provide for the permanent safekeeping of the historical records of all abandoned or discontinued churches;
- “to nominate to the General Commission on Archives and History buildings, locations or structures within the annual conference for designation as historic sites or heritage landmarks; and
- “to maintain contact with officially designated historic sites and heritage landmarks in their bounds.”

In carrying out this mission, the Commission works jointly with the General and the Northeastern Jurisdiction Commissions on Archives and History, the United Methodist Historical Society of the Baltimore-Washington Conference, and with the Strawbridge Shrine Association in preservation of the Robert Strawbridge House and associated structures near New Windsor.

Archives Associate

The commission was happy to welcome Joyce G. White to the part-time position of Archives Associate on the conference staff. Due to budget cuts, the position had been eliminated in 2012. At its Annual Meeting that year, the United Methodist Historical Society agreed to fund the position for a year, while requesting its restoration to the Conference Budget.

We are pleased and thankful that our request was granted and that this position has been restored. Its restoration allows the Conference Archives to make progress in completing processing of a backlog of Conference agency and closed church records and to work toward making our holdings more readily available.

Goucher Papers

Among our many manuscript collections are the papers of the Rev. John Franklin Goucher. These are described in our Collection Guide as

“Documents relating to the life and work of Dr. Goucher, a clergy member of the Conference (1869-1922) who worked toward higher education for women and African-Americans in Baltimore, the establishment of Christian missions and institutions abroad, reunification of the Methodist Churches in the United States, and the preservation of American Methodist history.”

Dr. Goucher is probably best known in this area for Goucher College, which he founded as the Woman’s College of Baltimore in 1885. While we have the majority of his papers, another collection is held by the College Library. The Conference Archives is therefore pleased to be working with the Goucher College Library on a digitization project, which will make these historic collections more widely available to scholars in the future.

In 2013, we received a visit from a delegation of clergy from the Chung Cheong Conference of the Korean Methodist Church. Dr. Goucher is an important figure in Korean Methodism, having sent the first funds for the mission led by Rev. Henry Appenzeller. The Korean delegation expressed its support and interest in the Goucher Papers Project.

Northwood-Appold Church Fire

The commission was distressed to learn of the devastating fire at Northwood-Appold UMC in Baltimore at the end of the year, both because of the loss to the congregation and because the church held the archival heritage of a number of merged congregations throughout Central Baltimore.

The mission of the Conference Archives, as defined by the Discipline, is only the preservation of “abandoned and discontinued churches,” while records of churches which have been merged are kept with the merged church. In most cases, this makes perfect sense, since the merged church is in the same general area as those with which it has merged.

In some cases, such as Northwood-Appold, the church is the result of a merger of churches across a wide geographic area. Churches merged into Northwood-Appold came from the Baltimore neighborhoods of Ridgeley’s Delight, Oldtown, Jonestown, Middle East and Oliver, to a development under construction in the 1940s. Some of these churches had a century old history at the time of merger.

Happily, because of the church’s good stewardship (especially a fire-proof vault), their historic records were not destroyed by the fire. They were, however, water-damaged and their restoration comes at great expense. The Commission commends the good stewardship of Northwood-Appold UMC and offers its support and encouragement in this difficult situation.

In 2014 we hope to make a greater effort in our mandate “to encourage and assist the local churches in preserving their records.”

Emora T. Brannan, Ph.D., Chair & Conference Archivist
Robert W. Shindle, Director, Historian

Communications (CC)

Each month in the UMConnection newspaper, the Revs. Mandy Sayers and Daryl Williams, two of the best writers in the Baltimore-Washington Conference, reflect upon a “word.” The words vary, but they are often everyday things we say, given a new luster through reflection. They remind us that God is present in all things and that we grow in our relationship with God when we find the sacred in our daily living. The words become storied, and in those stories the church and its members find meaning, vision and direction.

That is one of the elements of the mission of the Communications Ministry of the Baltimore-Washington Conference. We provide promotion and interpretive resources to all the conference’s ministries. But we also are a ministry of information and inspiration. In narrative, in the sharing of our stories, we, as a people a God, are empowered.

We share the church’s stories and connect United Methodists with one another through the pages of the UMConnection; at www.bwcmc.org, the Conference website; on Facebook and Twitter; through the e-connection, a weekly electronic newsletter; and in a number of other media.

The conference’s communications efforts are noted throughout the denomination for their excellence. Their quality is a direct reflection of the gifts of the staff: Melissa Lauber, Conference Director of Communications, who articulates God’s mission and guides the work of the staff; the news judgment and skills of the Rev. Erik Alsgaard, who was hired this year to serve as managing editor of the UMConnection; and graphic designer Alison Burdett, who in October won honors from the United

Methodist Commission on Communications for the creation of a United Methodist Women’s Peace with Justice logo. Also this year, under the direction of Harrison Zepp, webmaster, and the Rev. Maidstone Mulenga, who serves as both the Director of Global/Media Affairs and as the Bishop’s assistant, the conference redesigned its website, focusing on improved functionality, creative expression and increasing user friendliness.

In addition this year, the conference’s dormant Commission on Communications was revived. This group’s initial efforts are already breathing new life into the conference’s communications ministries. In the year ahead, the commission and staff will expand efforts to integrate the telling of the church’s story in all our media as we expand our electronic communications efforts.

As we enter this year ahead, we’re considering how our shared stories reflect the glory of God. In “The Message,” in 2 Corinthians 3, it says: “Your very lives are a letter that anyone can read by just looking at you. Christ himself wrote it — not with ink, but with God’s living Spirit; not chiseled into stone, but carved into human lives — and we publish it. ... Only God can write such a letter. God’s letter authorizes us to help carry out this new plan of action. The plan wasn’t written out with ink on paper, with pages and pages of legal footnotes, killing your spirit. It’s written with Spirit on spirit, God’s life on our lives!” We thank you for sharing your stories with us.

Mittie Quinn, Chair, Commission on Communications
 Melissa Lauber, Director of Communications

Council on Finance and Administration (CC)

The Council on Finance and Administration (CFA) makes our report this year with a deeply felt thank you to each of the local churches that make up the Baltimore-Washington Conference. Your faithfulness to God and sense of dedication to the connectional system are greatly appreciated and not taken lightly or for granted. This report reflects the reality that we are stronger and more able to carry out the vision we share together than we are as individual churches standing alone. Our Connection remains vital and the vast majority of our churches have worked hard to maintain and meet their apportioned commitment. As we go forward, there is much to celebrate in the growth and continuation of exciting ministries both in our communities and throughout the world.

2013 Financial Results (Pre Audit):

Income

The apportionment income in 2013 was \$13,927,996, with an overall collection rate of 89.84%. The collection rate budget was 91.5% and the results were \$257,329 behind budget. Although we were behind budget, this was still a very good year for apportionment giving, especially in the light of the fact that there were a handful of historically 100% churches who experienced significant setbacks in their capacity to make apportionment payments this year. Had those churches maintained their historic trend, the overall collection rate would have been closer to 92.0%. It is a blessing to know that each of these congregations have plans to regain their capacity to give 100% of their apportionments in the near future.

The collection rates recorded in recent years are as follows:

2013: 89.84%	2009: 89.24%
2012: 92.63%	2008: 87.00%
2011: 90.46%	2007: 87.69%
2010: 90.51%	2006: 90.52%

The number of churches giving 100% of their apportionments remained high with 82% of our local churches meeting that standard. It is also a very good measure of our connectional strength to know that 90% of our local churches reached the 100% standard in at least one of the last two years. The number of churches giving 100% of their apportionments was 83% in 2012 and 79% in both 2011 and 2010.

The non-apportionment income in 2013 was \$3.0 million. This was \$246,000 less than 2012. Decreased contributions from Board of Pension reserves for retiree health insurance costs accounted for most of the reduction in the non-apportionment income.

Expenses

The total expenses in 2013 were \$17.1 million which was \$570,000 (3.3%) less than the expenses in 2012. The expenses for the year were \$26,500 over budget (0.1%) driven primarily by higher than expected legal expenses.

Overall, the resulting net income prior to audit was a negative \$177,000, which is 1% of budget. The lower than budget apportionment giving was the most significant factor in this result.

BWC Apportionment Base:

The expenses of a local church, minus dollars that are spent on mission, outreach, debt service and capital projects, comprise what is known as the apportionment base for a church. The apportionment for a local church is derived by multiplying the apportionment base by the benevolence factor that is established by the Annual Conference when the budget is approved.

The apportionment base for the Conference is an accumulated total of the apportionment base that is calculated for each local church. For the third year in a row, the Conference experienced a decline in the base as local churches continued efforts to reduce expenses. The decline in 2013 was 0.38% compared to declines of 1.34% in 2012 and 2.1% in 2011. As shown in the following table, the decline in the apportionment base for the Conference is a new trend that appears to be improving as the economic trends improve for the region.

The apportionment base trend for the Conference includes:

2013:	\$ 85,845,578 (-0.3% vs. 2012)
2012:	\$ 86,169,509 (-1.3% vs. 2011)
2011:	\$ 87,341,343 (-2.1% vs. 2010)
2010:	\$ 89,250,232 (+6.1% vs. 2008)
2009:	Not Applicable – Kept the prior year's budget
2008:	\$ 84,095,541 (+3.0% vs. 2007)
2007:	\$ 81,646,157 (+3.8% vs. 2006)
2006:	\$ 78,672,464

2015 Budget:

The budget for 2015 was still under construction at the time this report went to print. The CFA is forming a team to finalize the new budget and it will be provided as a supplemental part of the PreCon and Annual Conference reports.

Other Initiatives:

Global Initiative Funding Task Force

The CFA and the Discipleship Council combined efforts to organize a task force to evaluate the funding requirement of the various global initiatives of the Conference. In addition to the Imagine No Malaria campaign, the task force evaluated the global partnerships in Zimbabwe, Korea, Russia and Latin America. It was the recommendation of the task force that the Conference add a part-time

position for coordinating the activities of the global initiatives with the primary intent of finding ways to engage local congregations in these efforts. The task force also recommended that the capacity established to raise funds for Imagine No Malaria be considered for raising funds for additional global initiatives in the future.

Evaluation of the Conference Budget Benevolence Factor

The CFA continued to evaluate the impact of the Conference budget benevolence factor on the apportionment giving of local churches. As the statistical data has shown a continuing decrease in local church expenses during several years of increase income, the condition is established where a stable benevolence factor still provides a decrease in the apportionments as a percentage of a local churches entire budget. The CFA now estimates that the 2015 budget will approach a time in which the average church's apportionments will be 10.5% of the overall non-capital donations. As a result of this analysis, the CFA found strong support to keep the benevolence factor stable at 17.75%.

Retreat and Camping Ministries

It was with great joy that we celebrated the financial results of the Retreat and Camping Ministry that finished the year with a positive net income. The results were influenced by a 2.5% growth in registration income and a corresponding 2.5% decrease in expenses. This performance is a significant milestone that comes after several years of restructuring their expenses to match the registration income.

Celebration of Laity Ministry

The CFA took time to celebrate the laity ministry of Charlie Moore as he completed his term as President of the Council. The Council was very active during his tenure, building the Mission Center, establishing stable Conference Reserves, lowering local church apportionments, and increasing local church apportionments. We are thankful that Charlie continues to serve on the BWC Council due to his service as a member of the denomination's General Council on Finance & Administration.

Summary

As churches of the BWC continue to be active with established and new ministries, we recognize God's presence at work through it all and thank God as well as appreciate the uniqueness of each local church. The future continues to unfold and we will rise to meet the challenges, strengthened by prayer and willingness to operate in ways both traditional and innovative. In that spirit, the partnerships that we have as a Conference continue to grow and flourish such that we maximize our ability to touch lives and live out the Baltimore-Washington Conference vision to "become fully alive in Christ and make a difference in a diverse and ever-changing world."

Respectfully Submitted,

Rev. Dr. Ann Laprade, President, Council on Finance and Administration

Paul J. Eichelberger, Conference Treasurer

Mid-Atlantic United Methodist Foundation, Inc. Stewardship and Investment Management (CC)

Investment Management, Endowments, Stewardship Education, Charitable Gift Annuities and Planned Giving advice are some of the many services available for local churches and agencies through the Mid-Atlantic United Methodist Foundation, Inc. The Foundation is an independent 501(c) nonprofit investment corporation established July 1, 2010, by merger of the United Methodist Stewardship Foundation of the Baltimore-Washington Conference and the Eastern-Pennsylvania–Peninsula United Methodist Foundation.

The ministry of Mid-Atlantic United Methodist Foundation focuses on being the primary resource for three Annual Conferences in five areas:

1. Investing long-term and endowment assets on behalf of Churches and Agencies.
2. Guidance in the creation, management, and governance of endowment funds.
3. Assistance for individuals to plan gifts through donations, wills or life trusts.
4. Comprehensive stewardship educational programs and materials.
5. Leadership training in the area of financial education and fiduciary responsibility.

The Foundation provides numerous educational opportunities each year through classroom education and church visits. Comprehensive financial stewardship materials, books, and website materials are available to all churches and agencies.

The foundation's core business is to assist the church in adequately funding the process of making Christian disciples. Our purpose is to help churches become the best stewards possible of their financial resources and gifts received from God. Due to the continued high performance of our investment services, the Foundation has expanded the Genesis Funds (our investment platform) with additional socially screened investment options. The Foundation's motto remains "Mission-Driven Investing to Multiply Ministry resources." This is all part of the effort to continue as the investment manager of choice for all United Methodist Church assets.

The Mid-Atlantic United Methodist Foundation advises individual churches/agencies on the purpose of establishing permanent endowment funds, effective stewardship programs, charitable gift annuity options, and crafting investment management policies. This process can often include creating and writing custom endowment and investment policies for a church based on specific need. Additional support is given by delivery of high quality seminars and sermons at both the district and local church level to highlight the importance of stewardship in funding effective ministry. The Foundation is particularly pleased to continue sponsoring some of the best Financial Stewardship speakers.

Some highlights for this past year included:

- The distribution of over \$6 million in ministry funds to our client churches.
- Matching grants of more than \$30,000 were made to ministry and relief efforts.
- The Foundation hosted the comprehensive GBOD Planned Giving School.
- We sponsored dynamic leadership speaker Pat Williams, Sr. VP with the Orlando Magic, at an area leadership day.
- We remain the fastest growing United Methodist Foundation in the United States for the past five years.
- Our investment process continues to place us in the top 10% of United Methodist Church SRI investment managers.

100% of assets invested through the Mid-Atlantic United Methodist Foundation are committed

to be managed according to the Social Principles of The United Methodist Church as established in the Book of Discipline.

The Foundation is governed by a board of directors comprised of both clergy and lay members of all three Annual Conferences.

For more information, contact Jack Brooks, Executive Director, at 484-762-8247 or email: jackbrooks.mafoundation@gmail.com

In the Baltimore-Washington area, contact Frank Robert, Associate Director at 800-492-2525 Ext 475 or email: frankrobert.mafoundation@gmail.com.

Website: www.MAUMFLegacy.org

Strawbridge Shrine Association, Inc. (CC)

No report to the Baltimore-Washington Conference should begin without thanking the Conference for the wonderful support -- spiritual and financial -- that you have given the Shrine through the Commission on Archives and History. The site is one of the finest of its kind in the country, and your financial support has played a great part in its development.

The Strawbridge Shrine Association owns and maintains the 35 acres and seven buildings that comprise the property that was first settled by Elizabeth and Robert Strawbridge in the early 1760s. Robert is now accepted as the first preacher of Methodism in America and in 2014 we will celebrate the bicentennial of his meetinghouse, the first Methodist house of worship in America.

This year, we celebrated the hiring of a new Curator, Ms. Helen Kemp, and also welcomed her husband, Tim, to the Curator's house on the grounds adjacent to the visitors' center. We continue our contract with Arbaugh Studios for planning a major expansion of the Visitors Center.

Equally significant as the hiring of a curator has been the complete reordering of the interior exhibits and artifacts. Over the years, many items have been received and placed appropriately for the time, but it has now become necessary to look at the entire site, and to group exhibits and artifacts in a more historical and logical way. Our very able communication coordinator, John Strawbridge, engineered the plan and saw to its execution with the help of many dedicated board members.

We received many items and artifacts of historical significance, including a stone from a "Prophets' Chamber" in Terryhugan, IR, which was built for Robert and which also housed John Wesley on his circuit.

Maintenance of the site in 2013 included repairs to a deteriorated log in the Log Meeting House (a recreation of the 1764 house of worship), and construction of an accessibility ramp onto the porch of the Evans House. The house is the original home of the first American converts to Methodism, John and Eleanor Evans.

Construction of a Meditation Pathway around the site is continuing and was enhanced by the addition of a Meditation Circle built as the Eagle Scout project of Nick Beavin of Troop 1750, Mt. Zion UMC in Finksburg.

We continued discussion with the Lafarge Corporation regarding plans for the Poulson House and grounds, the site of the Strawbridge Oak, of the second class meeting, and the parent of Stone Chapel United Methodist Church. We protected the United Methodist heritage at a Planning Commission hearing granting the Lafarge quarry certain changes to their long term development plan.

We had a successful Family Day with an increase in attendance.

Sadly, we had to cancel our ever popular Advent service in the Log Meeting House due to weather.

The Shrine board is comprised of exceptional people who love the Lord, the United Methodist Church, and are committed to keeping its founding place alive and vibrant. My personal involvement now exceeds 51 years and it is an honor to serve as President. Thank you for your support.

Please visit the Shrine at 2650 Strawbridge Lane in New Windsor. Or at StrawbridgeShrine.org. Gifts and donations may be sent to Strawbridge Shrine Association, 2200 Saint Paul St., Baltimore, Md. 21218.

James F.W. Talley, J.D, M.Div., President Incorporated in November, 1855, the BWC Conference

United Methodist Historical Society (CC)

The Baltimore-Washington Conference Historical Society is arguably the oldest in The United Methodist Church and the model for the current Historical Society of the UMC and for all other existing conference societies. For 159 years, through civil and international conflict, economic prosperity, depression and recession, calamitous fire and storm, the Society has faithfully sought to carry out its mission of gathering, preserving and sharing our United Methodist and Pan-Methodist heritage as an instrument of discernment and empowerment for mission and discipleship in the world where God has placed the “People called Methodists” who are “one throughout the world” and who are witnesses together to the truth of John Wesley’s last words: “The best of all is that God is with us!”

Symbiosis

In the more than a century-and-a-half of its existence, the Conference Historical Society has developed significant symbiotic relationships. The Oxford English Dictionary defines symbiosis as a biological term: “Association of two different organisms (usually two plants or an animal and a plant) which live attached to each other, or one as a tenant of the other, and contribute to each other’s support.” Two of the most important of these relationships for the Historical Society are with: (1) Lovely Lane Church, Baltimore City Station; and (2) the Baltimore-Washington Conference Commission on Archives and History.

1. Lovely Lane Church

The oldest of these enduring symbiotic relationships that, with the church, dates formally to 1904. Prior to that year, the collection of the Historical Society was kept in the Book Rooms of the Publishing House in downtown Baltimore. In February, 1904, the Great Baltimore Fire destroyed the entire center of the City – including the Methodist Episcopal Book Rooms. By the quick-witted efforts of a postal clerk, who just happened to be a Methodist and a member of the Historical Society, a wagon load of artifacts and documents (e.g., Francis Asbury’s portrait and his original Ordination Certificate handwritten by Thomas Coke, the “Strawbridge Pulpit,” along with a few other items) were rescued and placed in the fireproof vault at what was then First Church.

Rev. John Franklin Goucher was then the President of the Society and had re-chartered it as the “American Methodist Historical Society” in order to emphasize a pan-Methodist hope that shared

history and heritage could become a unifying and re-unifying force in American Methodism. Toward that end, Dr. Goucher lifted up and displayed items from the society's collections for special events, such as the first meeting of the Joint Commission on Methodist Reunification, which convened in the church in 1916.

Dr. Goucher's foresight had brought First Church uptown in 1884, and erected Stanford White's architectural masterpiece, dedicated as the Centennial Monument to the Christmas Conference. This Landmark Building – on the first listing for Baltimore in the National and Maryland Historic Registers – has been designated by the American Institute of Architects as among the most significant structures in North America. Small wonder that the Historical Society has been a firm supporter of the efforts aimed at the restoration of this church. As the late Rev. Edwin Schell, longtime Executive Secretary of the Society, was fond of saying, "The roof over Lovely Lane's head is the roof over the Historical Society's head."

In 1955, at the Centennial of the Historical Society, its congregation under the leadership of its Pastor, the late Rev. Kenneth Ray Rose, renamed First Church "Lovely Lane" so that its humble origins in the meetinghouse of that name, where the Christmas Conference took place, would always be remembered. They also decided to properly conserve and display the collection of the Historical Society which had been given shelter in the church building for 50 years. They accordingly set aside space and furnished the Lovely Lane Museum, which opened that year.

Lovely Lane Church has continued to make more and more space accessible to the Museum. It initially made its own original 1885 records vault available, and has assisted in opening the modern archival vault constructed under the south portico of the church. The congregation supplies a cadre of excellent docents or tour guides as well as a core group of volunteers who enhance and carry on much of the work of the Museum.

We continue to benefit from the completion of the renovation of the Museum as a joint effort of Lovely Lane Church, the Annual Conference and the Historical Society. The Museum is visited by thousands of people in the course of a year. A very large portion of these visitors are children and youth -- many of whom are preparing for confirmation and reception into membership in United Methodist churches.

Additionally, the Museum and related archives and library are used by students and other scholars doing research on United Methodist-related topics. For example, students from Morgan State University, Goucher College, Johns Hopkins University, and the University of Maryland are among some of those utilizing its resources.

2. The Commission

The second of the symbiotic relationships is that with the Conference Commission on Archives and History. This is a more recent connection, dating to the restructuring of the general church at the time of the Methodist-Evangelical United Brethren union in 1968. Usually only the older conferences (and Baltimore-Washington is among the very oldest) had functioning historical societies, but the first General Conference of the UMC mandated Commissions on Archives and History in each annual conference.

In a truly symbiotic manner, our Conference Commission and the Board of Directors of the Conference Historical Society meet together as a unified body and the officers of the Society serve as the officers of the Commission as well. We participate fully in the structures of the Jurisdictional and General Church Commissions on Archives and History. The Conference Archivist and Archives Associate also serve as Director and Associate Director of the Society.

The “symbiosis” of this relationship was demonstrated most recently when, during the financial shortfall and staff adjustments of the Conference, the part-time associate position was left vacant, the Historical Society temporarily funded this vital position without which the work of the archivist would have been severely compromised. We note with a deep sense of appreciation the restoration by the Conference of the position and are now striving to make up the depletion of the Society’s already strained resources, which resulted from this major effort.

That this 45-year relationship between the Society and the Commission has never been formalized is a mark of the goodwill existing between the members. The last major revisions to the corporate Charter of the Historical Society were undertaken under the leadership of Edwin Schell in 1962, before the advent of the Commissions, before the union of Baltimore and Washington Conferences, and before the union of the Evangelical United Brethren and Methodist Churches.

While addressing simple and overdue name alterations, the Society will review and revise its Charter with a goal of adopting the revisions at the Annual Meeting of 2014 so that they may be filed appropriately for recording by the State of Maryland.

Otterbein Observance, 2013

The annual meeting of the Society convened on Saturday, June 22, 2013, at Otterbein Memorial UMC in Hagerstown, Maryland. Business was conducted including the election of officers and board members. The emphasis of the meeting was on the Evangelical United Brethren heritage. The year 2013 was of special significance for the EUB tradition since it marked the 200th anniversary of the consecration of Bishop Christian Newcomer and of the death of Bishop William Otterbein.

The day featured a presentation by Bishop Joseph Yeakel, who not only served the Washington Episcopal Area but was among the very first former EUB leaders elected a bishop after unification. Bishop Yeakel told of his experiences in both the United Methodist and Evangelical United Brethren churches and of their 1968 unification. The day was made festive by a delicious luncheon prepared by members of Otterbein Church.

The Annual Meeting was followed by a tour, set up by the Rev. Wilson Shearer. The tour included sites associated with Bishop Christian Newcomer, who was ordained and consecrated bishop by Otterbein on October 2, 1813. Highlighted on the tour were sites in Keedysville, an early center of Otterbein’s associates led by George Adam Geeting. Those on tour enjoyed the hospitality of Salem UMC, including a presentation by Rev. John Schildt, and a pilgrimage to Mt. Hebron, the old churchyard on the site of the Geeting Meetinghouse. We appreciate the efforts of Pastors Shearer and Schildt and of many others at Salem and at Otterbein Memorial, especially their respective pastors, Revs. Robert Brennan and Stephen Robison.

Later, on Sunday, Nov. 17, 2013 – the actual anniversary of Bishop Otterbein’s death – we participated in an observance of the day at Old Otterbein Church in Baltimore. This Church Building – the oldest still in use in Baltimore City – is one of The United Methodist Church’s designated Heritage Landmarks and the site of Otterbein’s residence, death and grave.

Rev. Wilson Shearer gave a moving account of Otterbein and of his death based on Newcomer’s Journal. The Conference Historian read the Scripture in both German and English, and Bishop Marcus Matthews preached a most appropriate sermon on “Claiming Our Heritage.” After a celebration of Holy Communion, at which a pewter chalice belonging to Otterbein and now preserved in the collection of the General Commission on Archives and History at Drew University, was used, a wreath was placed at the grave of Otterbein and a new footstone was unveiled complementing the headstone placed there in 1913.

Following the service, a delicious lunch was served by the Old Otterbein congregation to all assembled in the Sunday School building next to the Church. Rev. Don Burgard, pastor of Old Otterbein, and his congregation are to be thanked for this most fitting celebration at “The Mother Church of the United Brethren in Christ.”

Washington Conference Observance, 2014

Plans are underway, as we write this report, for the 2014 Annual Meeting to be held at Sharp Street Memorial Church in Baltimore Saturday, June 21. This will kick off and set the theme for a year of observances related to African American Heritage, especially of the Washington Annual Conference. October into November, 2014, will mark the Sesquicentennial of the founding of the Washington Conference of the Methodist Episcopal Church which convened the last week in October, 1864, which, as it happened, was the eve of Emancipation in Maryland. On its last day, Bishop Levi Scott addressed the Conference, saying:

“The beginning of the Conference, it is true, is small, but who can tell what by the blessing of God, it may become? There is something, too, in the fact that the day on which the first Annual Conference of the Colored Preachers of the Methodist Episcopal Church ever held in the State of Maryland, closes, is the day on which the dominion of slavery ceases.

“Ninety thousand of your brethren will lie down tonight – if indeed they do lie down – with the manacles of slavery upon them, but when the midnight hour will strike, even as the angel came and unloosed Peter and he arose a free man, so shall their chains fall off, and these thousands shall arise to the dignity of free men.”

As the Conference closed, its Secretary, Rev. Benjamin Brown, pastor of the Sharp Street Church in which it met, submitted a resolution, enthusiastically approved: “Above all, that we do hereby offer devout thanksgiving and praise to the Giver of all good things, for the blessing of His Providence in making Maryland a Free State and restoring to liberty many of our brethren who have heretofore been in bondage. To God be the glory, and to us, the privilege and duty of making this dispensation available for our moral and intellectual elevation.”

Coming challenges

After 159 years of service, we remain confident and optimistic about our future. Stabilization of staff and the good fortune to have secured new and able leadership in key areas encourages us to move forward. There remain major adventures and risks before us, such as:

1. A noticeable attrition of local churches: When these fail to merge with other ongoing congregations, the care of their records devolves upon the Commission on Archives & History, which has limited archival storage space in the existing vaults at Lovely Lane. Exploration and engineering studies must be undertaken to consider construction of additional archival quality vault space.
2. The Curatorial Committee of the Society is in discussion with the Trustees of Lovely Lane concerning a proposal to expand the Museum display and interpretation space into the original chapel on the main level of the Lovely Lane building. This multipurpose sharing of space in such a very active structure is a complex, exciting and most promising development – and, again, an example of symbiosis.

Both the vault and the expansion of display and interpretation space will require major capital funds.

3. The year 2016 will mark the Bicentennial of the Death of Bishop Francis Asbury. While he died in Virginia on the way to General Conference of 1816, his public funeral services and interment took place in Baltimore as part of the General Conference in May, 1816. Asbury’s death marked the end

of an epoch as a purely “American” church could now develop on its own after the pioneer bishop’s tutelage. Preparation for an appropriate observance in Baltimore of this major historical milestone will form an important undertaking during the years ahead.

A central event would include a national or world or pan-Methodist pilgrimage to Mt. Olivet Cemetery, the final resting place of Asbury. Mt. Olivet is unique among the historical sites of the denomination and is in many respects the “National Cemetery of American Methodism.” Within its 53 acres over 200 United Methodist preachers lie buried. Seeing that this historic site is ready to receive the anticipated stream of distinguished visitors and national and world-wide pilgrimage groups must be a priority for Baltimore-Washington Conference United Methodists.

In the “Bishop’s Lot” alone, a host of those who were the light of their times are gathered, including Francis Asbury, founding bishop; Bishop John Emory, namesake of Emory University now in Atlanta; Bishop Beverly Waugh, long-time senior bishop of the M.E. Church; Bishop Enoch George, among the earliest American-born bishops; Robert Strawbridge, first Methodist preacher in America; Elizabeth Strawbridge, Robert’s spouse and probably responsible for the evangelization of the first “convert” in America; Jesse Lee, pioneer of Methodism in New England and first historian of the church; Lyttleton F. Morgan, passionate advocate for education of African Americans and namesake of Morgan University in Baltimore; E. Stanley Jones, world-renowned missionary (who was converted and made his commitment to service in the old Memorial Church on the grounds of the Cemetery); Brother Stanley’s wife Mabel Lossing Jones, herself a renowned missionary-educator; and the planned resting place of the late Bishop James K. Mathews.

Membership

Fundamentally, the Historical Society of the Baltimore-Washington Conference exists and carries on its mission supported by the membership of concerned United Methodists and other friends. We appreciate the support of our many members and encourage those who have not already done so to join the Society. Membership includes a quarterly newsletter, *Third Century Methodism*, as well as the annual meeting. Please go to the new website, www.lovelyanemuseum.org, to join online.

The Society this year is revising its schedule of membership fees – effective at the next renewal period, July, 2014. Individual membership will continue to be \$25. Other annual membership levels now include \$10 student (through undergraduate) or youth (up to age 21), \$35 couple, \$100 group (including church).

Current Life Members and those in the process of becoming Life Members will not be affected. However, the Life Membership for those who have not begun the process will be \$1,000 as a single gift. We will also recognize contributions by individuals or couples in excess of the standard membership as Historian’s Team \$75, Curator’s Club \$150, and Director’s Circle \$250.

If every member, clergy and lay, of this great conference – among the oldest and most historic in the denomination – would become a member of the Conference Historical Society – even at the most basic of levels – it would enable us to fulfill and continue our work effectively with so much less anxiety. Like the famous Macedonian plea of Paul’s vision, “Come over and help us!” Dear Reader, are YOU a member? Join us as we celebrate: “Hitherto hath the LORD helped us.” (1 Sam. 7:12)

Emora Thomas Brannan, Ph.D., President

Africa University (CC)

The Baltimore-Washington Conference is distinguished by its consistent and highly proactive support for Africa University. For more than a decade, local congregations in the Baltimore Washington Conference have invested 100% of their asking in the Africa University Fund (AUF).

In 2013, Baltimore-Washington stepped forward to house and give administrative support to Africa University's first Campaign for Endowment. The \$50 million effort, still in its silent phase, is being implemented from AU offices within the Mission Center headquarters of the conference in Fulton, MD. Your support for the AUF apportionment, second mile gifts for scholarships, and other contributions for special needs, are providing crucial resources for equipping and nurturing global leaders.

The Africa University community—students, faculty, staff and trustees—thank you and celebrate your ongoing investment in changing lives for the better. Thank you, Baltimore-Washington, for helping to shape Africa University as a ministry through which young people discern their call and gifts, and become effective servant leaders!

Leadership and Service: In August, three 2013 graduates were commissioned as young adult missionaries by the General Board of Global Ministries, pushing the total number of Africa University alumni serving internationally as mission interns to seven in just two years. "I have taken with me a life of service and courage... A life that I saw from all the staff on campus when they went beyond the ordinary to ensure that I had something to eat, a place to sleep, to be safe and to be successful, not just academically but professionally," said Albert Longe, who has been working with the Kapatiran-Kaunlaran Foundation, a community development agency in the Philippines. "That AU experience has become my reference point."

Student Enrollment: Demand for an Africa University education continues to grow. Sustained by the generosity of local congregations throughout the connection, Africa University's enrollment grew to 1,480 full-time students from 25 African countries in 2013. Female students now account for 53% of that total enrollment.

Scholarships and Financial Aid: Sacrificial giving by individuals and churches enabled Africa University to distribute more than \$1.8 million in scholarships and financial aid to its students. In recognition of the particular challenges African women face in accessing higher education, the university has launched the Girl Child Scholarship Fund. Through a new initiative to increase financial contributions from its alumni and others in Africa, the institution is working towards greater sustainability.

Disciple-Making: We thank you for helping to shape Africa University as a place of opportunity, spiritual and professional growth, and transformation. More than 450 students were awarded degree certificates in June 2013. There are close to 5,000 Africa University graduates currently at work in communities across sub-Saharan Africa and beyond. Every day, these graduates manifest the promise and power of the Gospel to bring light and hope to a troubled world.

This work of making disciples of Jesus Christ—change agents—for the realization of more stable, just, healthy, and prosperous African nations cannot exist without your generosity and prayers. As another decade of life-changing ministry unfolds, we know that the Baltimore-Washington Conference will not falter in its commitment to this visionary effort of The United Methodist Church worldwide.

- Please continue to invest in the AUF at 100% of the asking or higher. This allows for the

university to meet its day-to-day and operational expenses without uncertainty.

- Encourage your local church to become an annual scholarship donor.
- Consider leading an effort to have your local church or district invest in an endowed scholarship which can support one student a year in perpetuity.
- Take advantage of our new Dream Insurance program, which allows individuals to donate all or a portion of the proceeds of an affordable Term Life Insurance plan to Africa University.
- As you make your estate plans, remember to include Africa University in your will.
- Please pray without ceasing for the ongoing success of this important effort to equip disciples to contribute to a rich, impactful and vibrant future for their nations and for our global church.

Thank you and may God bless you.

Submitted by:

James H. Salley, Associate Vice Chancellor for Institutional Advancement

Asbury Communities and Affiliates (CC)

Asbury Communities was birthed and nourished by the Baltimore Conference in 1926. Asbury Communities will celebrate its 90th birthday in 2016. In the past quarter century, we have expanded from the single campus of Asbury Methodist Village in Gaithersburg, Md., into the largest United Methodist senior living system by number of residents served in the United States. Asbury Communities now has five Continuing Care Retirement Communities (CCRC), in three states – Maryland, Pennsylvania and Oklahoma -- and we manage an additional three communities for a Methodist-related organization to the Holston Conference in Tennessee. We are currently ranked as the 15th largest not-for-profit, multi-site CCRC system in the US. We are honored to serve over 4,000 residents with services provided by 2,875 associates. Our communities have apartments, cottages, estate homes, villas, assisted living units and skilled nursing, as well as 202 section 8 units.

We continue to use as our foundation John Wesley's Rules of Conduct "to do all the good we can," which we paraphrase as "doing all the good we can for older adults." Asbury's strategic plan involves creating a new continuum for the 21st century which includes Home and Community Based Services, as well as continuing to expand our mission through growing our system. The impact of Health Care Reform is leading to a redesign of how we provide health care throughout our levels of living. It involves us blending best practices in wellness and health care models as we support those we serve in transition with care coordination. Asbury's programming actively pursues a holistic wellness model that includes intellectual, physical, spiritual, vocational, emotional and social aspects of a balanced life.

We deeply value our faith-based heritage with The United Methodist Church and use the motivation from John Wesley's teaching to work toward perfection, interpreted in the 21st century as achieving excellence in our performance as we deliver services to those we serve. Asbury Foundation is actively fundraising and we continue to provide a significant amount of benevolent care and build endowments to continue to deliver that care long into the future. We are deeply appreciative of your prayers, your gifts, your advice and your volunteer service in our communities. We continue to work to fulfill our promise that Asbury will be an organization from which all of our constituents can Anticipate More!

Respectfully submitted,

Edwin C. Thomas, III, President/CEO, Asbury Communities

Board of Child Care (CC)

2014 marks the 140th anniversary of the Board of Child Care's ministry in helping disadvantaged children and families. What started as an orphanage for girls (Kelso Home) in Towson expanded to serve boys (Strawbridge Home) in Carroll County, and to the Board of Child Care established in 1954. The move to the present campus in 1960 has helped thousands of children over the years. Our faith based agency with its relationship with The United Methodist Church and the Baltimore-Washington Conference continues to put children first, giving hope and opportunity to them while staying true to our mission and John Wesley's principles.

Many changes have occurred in the field of children's services over 140 years. Today, the Board of Child Care is positioned well for the future. Its programs and services are well respected in the State of Maryland, State of West Virginia and throughout the country. The governance team, the Board of Directors, leadership team and staff are focused on continuing to provide quality service, and to make investments to improve the future of the most vulnerable population in society.

2014 also marks the end of my tenure (21) years as President and CEO of the Board of Child Care. I truly have been blessed to be able to steer the ship and accomplish what has occurred. I did not do this in a vacuum. The hard work and risk taking of past and present members of the Board of Directors, the staff, ministers in the Baltimore Washington Conference, auxiliary members, churches, individuals, groups and businesses all have been a major part of our success. My hope is that the Board of Child Care will continue to have the support of the above needed to continue the exemplary work it is known for. THANK YOU to All.

Blessings!

Thomas L. Curcio, President and CEO

ACTION ITEM OF BOARD OF CHILD CARE

Covenant of Relationship between the Baltimore-Washington Conference of the United Methodist Church, Incorporated and Board of Child Care of the United Methodist Church, Incorporated.

Rationale:

Four year review

To assist in maintaining awareness of spiritual and missional ministries in a human service agency, in accordance with the Social Principles and Social Creed embodied in the Book of Discipline of the United Methodist Church, which shall be coordinated through the leadership of a spiritual-life coordinator, selected after consultation with the Bishop.

To offer financial support and programming, technical and professional advice and support to the members of the Conference and others deemed appropriate by the Board of Directors, which or whom relate to the mission of the Board of Child Care.

RESPONSIBILITIES OF THE BALTIMORE-WASHINGTON CONFERENCE

To permit the use of the name and logo of the Conference, to make all aware of our covenant and as a reminder of our heritage.

To provide access to communication channels of the Conference, including the Journal, Conference newspaper, annual meeting and other means of providing promotion and interpretations of its mission and program.

To allow the Board of Child Care to continue an annual Christmas appeal to provide benevolent care to its clients, and allow other fund-raising specials in United Methodist churches, with prior approval of the Conference.

To share resources, when appropriate, for the enrichment and support of outreach ministry, with the Conference and the Board of Christian Presence in God's World..

To assist in maintaining awareness of spiritual and missional ministries, in a human service agency, in accordance with the Social Principles and Social Creed, embodied in the Book of Discipline of the United Methodist Church.

To provide volunteers through the church, including individuals, groups and auxiliary, to enhance service delivery to the clients served by the Board of Child Care.

CORPORATE STRUCTURE

Recognizing that the Board of Child Care is a separate and distinct corporate body, organized under the laws of the State of Maryland and of the United States of America, the Conference hereby acknowledges that the Board of Child Care is authorized, through action of its Board of Directors, to amend its charter, change its name, elect its directors, reorganize its corporate structure and governance, and create one or more separate foundations, subsidiaries or sister organizations, subject to the Conference's right to ensure consistency with the provisions of this Relationship Statement through the following procedures: The Conference, through the Discipleship Council, or its successor, reserves the right to review and approve any proposed amendment to the charter or restructuring of the corporate organization of the Board of Child Care to assure consistency with this Relationship Statement. If Discipleship Council approves the proposed amendment, the Board of Child Care may proceed to file the Articles of Amendment with the State of Maryland. If the Discipleship Council agrees with the intent of the amendment, but believes it to be inconsistent with this Statement, the Discipleship Council will work with the Board of Child Care to propose revisions to the Statement, in order to make the amendment consistent with the Statement. Thereafter, the proposed revisions to the Statement must be submitted to the Annual Conference for approval. After receiving the Conference approval for the revised Statement, the amendment may be filed with the State of Maryland. If the Discipleship Council does not agree with the intent of the amendment, but the Board of Child Care still desires to effect such amendment, the Board of Child Care must present the proposed amendment to the Annual Conference for approval, and only after obtaining such approval may the Board of Child Care cause the amendment to be filed with the State of Maryland.

The Conference hereby recognizes, acknowledges and endorses that, rather than creating a separate corporate foundation, the Board of Child Care has elected to form a Grants Committee of at least five (5) persons, but not more than nine (9) persons, comprised of (a) not less than a majority of persons, who are then serving as Directors, (b) at least one person, who shall be a former Director, who has served on the Board for not less than six (6) years, and (c) at least one additional person, who may, but need not be, a currently-serving or former Director. The Chair shall appoint the persons, who are currently-serving Directors, to serve three (3) year terms, staggered, so that the term of one-third (1/3) of the Director members of the Committee expires each year. Any former Director may be appointed to serve a term of up to three (3) years and may be reappointed to serve an additional term of three (3) years; however, upon expiration of the initial or succeeding term, such former Director shall be replaced by a different former Director. Prior to making any appointments of persons to the Grants Committee, the Chair shall consult with the presiding Bishops of each of the Baltimore-Washington and the Peninsula-Delaware Conferences of the United Methodist Church, in order to assure each that Bishop shall have the opportunity to have recommended a person to be so appointed, which recommendation(s) shall be given due consideration, but shall not be binding upon the Chair. The Grants Committee shall establish and maintain policies and procedures for making grants of funds

from the Board of Child Care to eligible recipients and shall make recommendations to the Board of Directors for funding of grants within the aggregate amount set for such purpose in the annual budget, as adopted by the Board of Directors, as may be modified, from time to time.

DISSOLUTION

Title to property, both real and personal, shall be held solely by and under the jurisdiction of the Board of Child Care and not by the Conference. In the event of dissolution of the Board of Child Care, after payment and satisfaction of all liabilities and obligations, all of its remaining assets and property, of every nature and description whatsoever, not held upon a condition requiring return, transfer or conveyance, by reason of dissolution, shall be paid and transferred to the Conference by the then Directors, in the manner provided by law, to be used for a similar purpose as that of the Board of Child Care, in keeping with the policies of the Annual Conference.

SUMMARY

This Covenant, establishing an affiliation relationship between the Board of Child Care and the Conference, is mutually agreed upon, and the Board of Directors of the Board of Child Care hereby is authorized and directed to cause its Charter to be amended and filed with the State Department of Assessments and Taxation, consistent with the terms, covenants and conditions of this Statement of Relationship, without additional approval required by the Conference. This Statement of Relationship shall be reviewed, revised, if appropriate, and submitted for approval at the Annual Conference next succeeding the end of each quadrennium.

Submitted by:

Thomas L. Curcio, President and CEO
Jan Hayden, Board of Director Chair

Candler School of Theology (CC)

Candler School of Theology prepares real people to make a real difference in the real world. Our commitment to authentic discipleship and relevant ministry enables us to develop uniquely well-rounded leaders who are challenged academically, encouraged spiritually, and immersed in Christian service from the first day they arrive on campus.

As one of the 13 official seminaries of The United Methodist Church, Candler is grounded in the Christian faith and shaped by the Wesleyan tradition. As one of seven graduate professional schools of Emory University, Candler provides a rich context for learning and formation supported by the extensive resources of a top-tier research university. As a school located in the metropolitan area of Atlanta, Candler offers a learning environment that reflects the highly diverse communities of our 21st century world. There is no better place for ministry preparation that addresses our major denominational priorities: developing leaders, starting and growing churches, ministry with the poor, and improving global health.

Candler celebrates its Centennial in 2014, marking our 100th anniversary with commemorative events that reflect on our past and a conference on theology and the church that envisions the future. The yearlong celebration begins in August with the opening of the second phase of Candler's new 128,600-square-foot, LEED-certified building, seven years in the making. Not only is Candler expanding its physical space this year—it is expanding degree offerings as well. In response to the changing needs of the church, Candler is introducing five new degrees to equip Christian leaders: the Doctor of Ministry, the Master of Religious Leadership, the Master of Religion and Public Life, and two dual degrees pairing divinity and social work and divinity and development practice. With these newest additions to our degree programs, Candler graduates truly will be ready to

lead wherever God calls.

Candler's student body reflects the diversity and breadth of the Christian faithful. Our enrollment stands at 441, with 340 seeking the Master of Divinity, 47 the Master of Theological Studies, 21 the Master of Theology, 15 the Doctor of Theology, and 18 enrolled as Non-Degree students. The student population is 32 percent U.S. ethnic minority, 49 percent women, and the median age of the entering class is 27. Students represent 39 denominations, with half identifying as United Methodist.

We continue to emphasize preparing our students for leadership in an increasingly global context, and now offer 14 academic exchanges with theology schools in 12 countries across five continents. In addition, Candler has an ongoing summer internship program with the Methodist Church in the Bahamas, and participates each year in travel seminars to the Middle East and in World Methodist Evangelism Institute evangelism seminars, traveling in 2014 to Nigeria, Costa Rica, and Brazil.

Candler draws considerable strength and inspiration from its relationship with The United Methodist Church. Our ability to fulfill our mission of educating faithful and creative leaders for the church's ministries in the world depends upon your support, gifts, and prayers. Thank you for the countless ways you advance this vital ministry in the life of our denomination. Visit us in person in Atlanta or online at candler.emory.edu to see firsthand how Candler prepares real people to make a real difference in the real world.

Jan Love, Dean and Professor of Christianity and World Politics
Candler School of Theology

Wesley Theological Seminary (CC)

Let me start our report by saying that we count our partnership with the Baltimore-Washington Conference as one of our biggest blessings at Wesley Theological. This conference is not only our home conference, it is where our students are formed and nurtured in 32 field-study sites. It is where our alumni are most plentiful. It is where our Heal the Sick Initiative is conducting its inaugural class of the Health Minister certificate. And it is the place of many, many more lasting and important connections. Here are a few of the newest developments at Wesley, many of which have specific connections in the Conference:

- The Rev. Robert K. Martin, Ph.D. joined the seminary as Dean and Professor of Christian Formation and Leadership.
- The Rev. Dr. F. Douglas Powe joined Wesley as the James C. Logan Professor of Evangelism and Urban Ministry. He directs the Urban Ministry program and Course of Study. (Doug makes his church home at University UMC, where his wife, the Rev. Sherri Wood-Powe, is the new pastor). Paul Kang-Kul Cho is serving as assistant professor of Hebrew Bible. The Rev. Dr. Doug Tzan, member of the B-W Conference, is now teaching Church History part-time and is mentor to United Methodist students.
- Mike McCurry (former press secretary in the Clinton presidency and a B-W Conference member) has been named Distinguished Professor of Public Theology and co-director of the National Capital Semester for Seminarians. The Rev. Dr. H. Beecher Hicks, senior minister of Metropolitan Baptist Church in Largo, will serve as Distinguished Visiting Professor of Homiletics. With support from Lilly Endowment Inc., the Rev. Dr. James P. Wind (former president of the Alban Institute) has joined the faculty as Visiting Distinguished Professor. He joins our faculty for three years to lead a research project studying large congregations and the leadership they and their pastors wield in church and society.

- The Lewis Center for Church Leadership celebrated ten years of offering resources to help congregations reach more people and fund their ministry. See www.ChurchLeadership.com.
- Lewis Center director the Rev. Dr. Lovett Weems and Wesley Board of Governors Chairman the Rev. Tom Berlin released the book *Overflow: Increase Worship Attendance & Bear More Fruit*.
- Wesley completed construction of a new, LEED-certified residence hall.
- Wesley now offers course auditing for \$100 per credit hour and CEUs for \$100 per unit.
- Five pastors from Beijing, China, joined us for the spring semester in a special program of study through the work of The Rev. Dr. Kyunglim Shin Lee, Vice President of International Relations and a member of the B-W conference.
- Wesley was named to Faith3.org's list, *Seminaries that Change the World*.

Please be in prayer for Wesley Theological Seminary. We cannot do our ministry alone, and your participation with us in the greater mission of God enhances us mightily. We are striving to provide you with the kinds of educational opportunities that will take your ministry to the next level. In turn, we depend upon your participation in and contribution to our ministry as well. So, pray for us often, avail yourself of the school's offerings, give to Wesley, and identify and send us persons who are called and who have a high capacity for fruitful ministry.

David McAllister-Wilson, President

STEWARDSHIP MINISTRIES

Recommendations from Conference Board of Pensions and Health Benefits

1. That BWC continue to provide retiree medical to all eligible participants – must be on our medical plan 5 consecutive years prior to retirement.
2. That in accordance with paragraph (e) of Supplement One (Pre-1982), the surviving spouse benefit shall continue to be 85% of the participant's formula.
3. That the special grants for Madelyn Hoffman and Dallas Beall be continued.
4. Pre-1982 Service – Past Service Rate (PSR): That the Annual Conference shall approve the following pre-1982 prior service funding plan in compliance with the Disciplinary requirement listed in ¶1506.8: The Past Service Rate (PSR) for 2014 is confirmed at \$591. The PSR for 2015 will be set at \$615.
5. That the Annual Conference shall approve the following funding plans based on the receipt of a favorable opinion from the General Board of Pension and Health Benefits in compliance with the Disciplinary requirement listed in ¶1506.6.
 - a. Pre-82 past service: As of January 1, 2013, assuming 4% annual PSR increases, the General Board of Pensions and Health Benefits' actuarial valuation of the plan for the Conference shows a funding ratio of 138%.
The funding plan as of January 1, 2013 for 2015 is summarized below.

Supplement One Liability	\$53,212,863
Current Plan Funding	\$73,588,024
Funded Status, 1/1/12.....	\$18,108,062
Funded Status, 1/1/13.....	\$20,375,161
 - b. Corridor Funding: The General Board of Pensions and Health Benefits adopted in January 1, 2011 for 2013 contributions a Corridor funding methodology for managing Clergy Retirement Security Program (CRSP) Defined Benefit (DB) and Ministerial Pension Plan (MPP) annuities. As of 1/1/2013 the corridor determination of actuarial value of assets are \$3.973 billion and total liabilities are \$3.669 billion for all United States Conferences with a funded ration for the total plan of 108%. CRSP is extended to all clergy appointments at 50% or greater for 2015.
 - c. Post-Retirement Medical: Based on the two-year actuarial report received in April 2013, the Post-Retirement Medical plan with a 20-year contribution of \$1,500,000 annually from the apportionment budget shows a funding ratio of 102%.
The funding plan as of January 1, 2013 is summarized below.

Plan Liability.....	\$43,539,928
Plan Funding, 1/1/14.....	\$23,058,436
20-Yr Apportionments Present Value	\$21,318,605
Funded Status, 1/1/14.....	\$ 837,113
6. That the following resolution, as required for IRS compliance, she be approved:

Resolutions Relating to Rental/Housing Allowances for Retired or Disabled Clergypersons of the Baltimore-Washington Conference

The Baltimore-Washington Conference (the "Conference") adopts the following resolutions relating to rental/housing allowances for active, retired, or disabled clergypersons of the Conference:

WHEREAS, the religious denomination known as The United Methodist Church (the "Church"), of which this Conference is a part, has in the past functioned and continues to function through ministers of the gospel (within the meaning of Internal Revenue Code section 107) who were or are duly ordained, commissioned, or licensed ministers of the Church ("Clergypersons");
WHEREAS, the practice of the Church and of this Conference was and is to provide active

Clergypersons with a parsonage or a rental/housing allowance as part of their gross compensation;

WHEREAS, pensions or other amounts paid to active, retired and disabled Clergypersons are considered to be deferred compensation and are paid to active, retired and disabled Clergypersons in consideration of previous active service; and

WHEREAS, the Internal Revenue Service has recognized the Conference (or its predecessors) as the appropriate organization to designate a rental/housing allowance for Clergypersons who are or were members of this Conference and are eligible to receive such deferred compensation;

NOW, THEREFORE, BE IT RESOLVED:

THAT an amount equal to 100% of the pension or disability payments received from plans authorized under The Book of Discipline of The United Methodist Church (the Discipline), which includes all such payments from the General Board of Pension and Health Benefits (“GBOPHB”), during the years 2014-2015 by each active, retired, or disabled Clergyperson who is or was a member of the Conference, or its predecessors, be and hereby is designated as a rental/housing allowance for each such Clergyperson; and

THAT the pension or disability payments to which this rental/housing allowance applies will be any pension or disability payments from plans, annuities or funds authorized under the Discipline, including such payments from the GBOPHB and from a commercial annuity company that provides an annuity arising from benefits accrued under a GBOPHB plan, annuity or fund authorized under the Discipline, that result from any service a Clergyperson rendered to this Conference or that an active, retired or disabled Clergyperson of this Conference rendered to any local church, annual conference of the Church, general agency of the Church, other institution of the Church, former denomination that is now a part of the Church, or any other employer that employed the Clergyperson to perform services related to the ministry of the Church or its predecessors, and that elected to make contributions to, or accrue a benefit under, such a plan, annuity or fund for such active, retired, or disabled Clergyperson’s pension or disability as part of his or her gross compensation.

NOTE: The rental/housing allowance that may be excluded from a Clergyperson’s gross income in any year for federal income tax purposes is limited under Internal Revenue Code section 107(2) and regulations there under to the least of: (1) the amount of the rental/housing allowance designated by the Clergyperson’s employer or other appropriate body of the Church (such as this Conference in the foregoing resolutions) for such year; (2) the amount actually expended by the Clergyperson to rent or provide a home in such year; or (3) the fair rental value of the home, including furnishings and appurtenances (such as a garage), plus the cost of utilities in such year.

Recommendation from the Commission on Equitable Compensation

The Commission on Equitable Compensation, in consultation with the Cabinet, is recommending that the minimum salary be increased 2.6% or \$1033, which will make the minimum salary \$40,760. The commission is recommending for minimum housing an increase of 1.7% or \$332, which will make the minimum housing \$19,866.

Submitted by Rev. James Johnson, Chair, Commission on Equitable Compensation and Member, Joint Funding Task Force

Recommendations from the Council on Finance and Administration

The proposed budget of \$17,331,386 shall be adopted for 2015, including an apportionment income budget of \$14,180,304. This represents a increase of 0.2% in the apportionment asking compared to the 2014 budget.

The Benevolence Factor (BF) for 2015 is set at 17.75%, the same value that was established in the 2014 budget. The collection rate assumption for 2015 is set at 92.0%, a decrease from 92.5% in 2014.

As required by The Book of Discipline, the ratio for World Service and Conference Benevolences shall be set as follows: 33% for World Services and 67% for Conference Benevolences and other General Church Benevolences, with fine adjustments being made between Conference sessions by CFA.

The firm of Ellin & Tucker is approved as independent auditors to audit the Conference Treasurer's financial records for 2014.

The date for the closing of the 2014 books shall be set at January 13, 2015, with all payments to be received by the Treasurer's office not later than January 13, 2015.

The Baltimore-Washington Conference grants authority to the Council on Finance and Administration, in consultation with the Bishop and the Cabinet, to act on financial matters between sessions of the Annual Conference.

Rev. Dr. Ann Laprade, President
Paul J. Eichelberger, Chief Financial Office and Treasurer

SUMMARY	2013 ACTUAL (UNAUDITED)	2014 BUDGET	2015 BUDGET PROPOSED
Benevolence Factor	17.75%	17.75%	17.75%
Collection Rate	89.84%	92.50%	92.00%
INCOME			
APPORTIONMENTS	13,927,996	14,147,956	14,180,304
NON-APPORTIONED INCOME			
Grants	78,753	123,800	113,300
Event Income	1,954,228	1,904,818	2,006,968
Publications	5,393	19,176	19,176
Individual Gifts	14,825	0	0
Reimbursements	100,743	119,000	62,449
Other Income/Sources of Funds	650,763	447,576	714,919
Interest	74,330	30,000	30,000
Carry Forward Budgeted	136,000	21,000	204,270
Carry Forward Unbudgeted	44,710	0	0
TOTAL NON-APPORTIONED INCOME	3,059,745	2,665,370	3,151,082
TOTAL INCOME	16,987,741	16,813,326	17,331,386
EXPENSE			
DISCIPLESHIP			
REGIONS			
Annapolis Southern Region	516,861	583,721	602,590
Baltimore Region	455,462	583,721	602,690
Washington Region	460,840	584,221	603,490
Western Region	505,489	593,901	615,890
TOTAL REGIONS	1,938,652	2,345,564	2,424,660
MINISTRY TEAMS			
Connectional Ministries	2,378,245	2,343,056	2,484,710
Focus on Missions & Advocacy	4,028,035	4,039,574	4,027,671
<i>Note: General Apportionments</i>	<i>3,495,730</i>	<i>3,511,142</i>	<i>3,493,309</i>
Congregation & Leadership Development	645,296	167,060	173,444
Focus on Church Growth	1,190,690	1,296,282	1,469,640
Focus on Church Leaders	233,170	350,837	291,103
TOTAL MINISTRY TEAMS	8,475,436	8,196,809	8,446,568
TOTAL DISCIPLESHIP	10,414,088	10,542,373	10,871,228
STEWARDSHIP			
Operations	3,206,636	2,751,742	2,736,284
Communications	673,898	604,375	586,848
Finance	2,469,836	487,244	495,594
HR/Benefits	0	2,033,739	2,208,997
TOTAL STEWARDSHIP	6,350,370	5,877,100	6,027,723
EPISCOPAL OFFICE	370,266	393,852	432,435
TOTAL OPERATING EXPENSE	17,134,724	16,813,326	17,331,386
	(146,983)	(0)	(0)

- Denotes items funded from Non-Apportionment sources. Includes percent non-apportioned if less than 100%

ANNAPOLIS SOUTHERN

EXPENSES	2014 BUDGET	2015 PROPOSED BUDGET
Personnel		
Total Salary	423,086	433,655
Total Benefits	99,585	120,285
Total Personnel	522,671	553,940
Travel	22,200	21,600
Continuing Education	4,700	4,200
Regional Strategy/Program		
Sustentation	10,000	0
Meetings	1,000	1,000
Washington East District		
District Superintendent	2,500	2,500
Washington East District	2,000	2,000
Annapolis District		
District Superintendent	2,500	2,500
Annapolis District	2,000	2,000
Total Regional Strategy/Program	20,000	10,000
Administration		
Copying and printing	3,100	2,200
Supplies	2,300	2,300
Postage	1,000	600
Telecommunications	1,500	1,500
Cell Phone	3,750	3,750
Total Administration	11,650	10,350
Property and Equipment		
Equipment	500	500
Contingency	2,000	2,000
Total Annapolis Southern Region	583,721	602,590

BALTIMORE

Personnel		
Total Salary	423,086	433,655
Total Benefits	99,585	120,285
Total Personnel	522,671	553,940
Travel	22,200	21,100
Continuing Education	4,700	4,800
Regional Strategy/Program		
Sustentation	10,000	0
Meetings	1,000	1,000
Baltimore Suburban District		
District Superintendent	2,500	2,500
Baltimore Suburban District	2,000	2,000
Baltimore Metropolitan District		
District Superintendent	2,500	2,500
Baltimore Metropolitan District	2,000	2,000
Total Regional Strategy/Program	20,000	10,000
Administration		
Copying and printing	3,100	2,200
Supplies	2,300	2,300
Postage	1,000	600
Telecommunications	1,500	1,500
Cell Phone	3,750	3,750
Total Administration	11,650	10,350
Property and Equipment		
Equipment	500	500
Contingency	2,000	2,000
Total Baltimore Region	583,721	602,690

WASHINGTON

EXPENSES	2014 BUDGET	2015 PROPOSED BUDGET
Personnel		
Total Salary	423,086	433,655
Total Benefits	99,585	120,285
Total Personnel	522,671	553,940
Travel	22,200	21,600
Continuing Education	4,700	4,200
Regional Strategy/Program		
Sustentation	10,000	0
Meetings	1,000	1,000
Greater Washington District		
District Superintendent	2,500	2,500
Greater Washington District	2,000	2,000
Central Maryland District		
District Superintendent	2,500	2,500
Central Maryland District	2,000	2,000
Total Regional Strategy/Program	20,000	10,000
Administration		
Copying and printing	3,600	2,700
Supplies	2,300	2,300
Postage	500	500
Telecommunications	1,500	1,500
Cell Phone	4,250	4,250
Total Administration	12,150	11,250
Property and Equipment		
Equipment	500	500
Contingency	2,000	2,000
Total Washington Region	584,221	603,490

WESTERN

Personnel		
Total Salary	423,086	433,655
Total Benefits	99,585	120,285
Total Personnel	522,671	553,940
Travel	26,330	28,500
Continuing Education	3,700	4,200
Regional Strategy/Program		
Sustentation	10,000	0
Meetings	1,000	1,000
Frederick District		
District Superintendent	2,500	2,500
Frederick District	2,000	2,000
Cumberland/Hagerstown District		
District Superintendent	2,500	2,500
Cumberland/Hagerstown District	2,000	2,000
Total Regional Strategy/Program	20,000	10,000
Administration		
Copying and printing	3,100	2,200
Supplies	3,800	2,700
Postage	800	600
Telecommunications	6,000	6,000
Cell Phone	2,500	2,750
Total Administration	16,200	14,250
Property and Equipment		
Equipment	3,000	3,000
Contingency	2,000	2,000
Total Western Region	593,901	615,890

CONNECTIONAL MINISTRIES

EXPENSES	2014 BUDGET	2015 PROPOSED BUDGET
Personnel		
Total Salary	331,086	368,767
Total Benefits	77,930	93,966
Total Personnel	409,016	462,733
Travel	10,600	12,550
Continuing Education	1,980	2,820
Department Strategy/Program		
Discipleship Council	1,600	1,648
Connectional Table	3,720	3,832
Board of Laity	7,840	7,840
Ministry of the Laity	0	44,000#
Children's Offering & Seminar	14,250	14,250#
Youth Ministry	252,400	252,400
Young Adults		
Young Adult Strategy	25,500	26,265#(5%)
Campus Ministry	317,000	346,510
Camping Ministry	1,292,000	1,301,687 #
Total Department Strategy/Program	1,914,310	1,998,432
Administration		
Copying and printing	1,500	175
Supplies	1,000	2,000
Postage	150	250
Cell Phone	2,500	3,750
Total Administration	5,150	6,175
Contingency	2,000	2,000
Total Connectional Ministries	2,343,056	2,484,710#(68%)

CONGREGATION & LEADERSHIP DEVELOPMENT

Personnel		
Total Salary	111,130	112,668
Total Benefits	13,680	16,302
Contract/Stewardship Resource Specialist	30,000	30,000
Total Personnel	154,810	158,970
Travel	3,400	5,624
Continuing Education	1,600	1,600
Administration		
Copying and printing	2,500	2,500
Supplies	750	750
Postage	750	750
Cell Phone	1,250	1,250
Total Administration	5,250	5,250
Contingency	2,000	2,000
Total Congregation & Leadership Development	167,060	173,444#(17%)

- Denotes items funded from Non-Apportionment sources. Includes percent non-apportioned if less than 100%

FOCUS ON MISSIONS & ADVOCACY

EXPENSES	2014 BUDGET	2015 PROPOSED BUDGET
Grants		
Quality of Life Retreats	3,000	3,500
Appalachian Development	3,090	3,590
MILC (MD Interfaith Legislative Committee)	2,000	500
United Methodist Community Services	3,090	3,590
Total Mission and Justice Grants	11,180	11,180
Commission on Disabilities	1,591	1,639
Status and Role of Women	1,591	1,639
Ethnic Local Church Concerns	0	1,639
Grants -Unity & Ecumenical Concerns	29,149	29,149
Unity & Ecumenical Concerns Oper Fund	1,061	1,061
Hope for the City	24,586	25,324
Zimbabwe Partnership	37,286	38,405
South Korea Partnership	12,943	13,331
Latin American Partnership	2,122	2,186
Russian Partnership	13,049	13,440
Total Advocacy and Partnerships	123,378	127,812
Operating Fund	6,556	6,753
Peace with Justice	8,000	8,000#
Legislative Advocacy	16,995	16,995
Drugs and Violence	2,122	2,186
HIV AIDS	1,061	1,093
Children and Poverty	10,609	10,927
Native American Ministry	21,000	21,000#
Religion and Race	1,591	1,639
Family Event - Kings Dominion	4,500	4,500 #
Total Church and Society	72,434	73,092
Board of Global Ministries Secretary	515	530
Education and Cultivation	4,120	4,244
Deaf Ministries	228,900	228,900 #(3%)
Justice for our Neighbors	72,000	72,000
Volunteers in Mission	5,300	5,459
Disaster Response	5,300	5,459
Refugee Resettlement- UMCOR	1,061	1,093
School of Christian Mission	3,183	3,500
Parish Nurse Ministry	1,061	1,093
Total Global Ministries	321,440	322,278
Total Focus on Missions & Advocacy	528,432	534,362
 GENERAL CHURCH APPORTIONMENTS		
World Services	1,862,457	1,844,996
Interdenominational Coop	49,982	49,561
African University	57,074	56,538
Black College	255,043	252,672
Ministerial Education Fund	639,410	633,407
	<u>(159,853)</u>	<u>(158,352)</u>
	479,557	475,055
Episcopal Fund	543,834	553,354
General Administration	224,763	222,701
Northeast Jurisdictional Apportionments	38,432	38,432
Total Apportionments	3,511,142	3,493,309
TOTAL FOCUS ON MISSIONS & ADVOCACY AND GENERAL CHURCH APPORTIONMENTS	4,039,574	4,027,671 #(1%)

CHURCH
GROWTH

EXPENSES	2014 BUDGET	2015 PROPOSED BUDGET
FOCUS ON CHURCH GROWTH		
Grants - Church Redevelopment/New Ministries	420,000	338,000 #(4%)
Grants - New Church Starts	318,362	558,000 #(33%)
Strategic Growth Initiatives	298,000	298,000
Equitable Compensation	70,000	70,000
New Church Start Strategy Development	60,000	70,000#(71%)
Small Church Ministry	3,800	3,800
Congregation Development	45,000	45,000
Latino/Hispanic Ministry	62,400	65,000
Korean Ministry	0	3,120
Asian-American Ministry	3,120	3,120
Strengthening the Black Church	15,600	15,600
Total Focus on Church Growth	1,296,282	1,469,640#(17%)

CHURCH
LEADERS

FOCUS ON CHURCH LEADERS		
Leadership Training		
Retreat	1,000	0
Training	14,500	0
Materials	6,000	0
Lay Discippler Groups	1,000	0
Total Leadership Training	22,500	0
Discipleship Academy	51,000	0
Certified Lay Ministry	0	16,000#
Clergy Recruitment	2,500	0
Board of Ordained Ministry (BOOM)	72,734	74,000#(64%)
Other BOOM Expenses	41,250	41,250
Ministerial Education Fund - BWC	159,853	158,352
Contingency	1,000	1,501
Total Focus on Church Leaders	350,837	291,103 #(48%)

COMMUNICATIONS

Personnel		
Total Salary	344,717	353,761
Contract services	29,000	29,000
Total Benefits	81,139	98,125
Total Personnel	454,856	480,886
Travel	4,700	3,537
Continuing Education	4,237	3,379
Programs and Operations		
Fees and subscriptions	1,025	1,025
Program supplies	1,551	1,551
Professional Services	10,000	0
Total Regional Strategy/Program	12,576	2,576
Administration		
Supplies	4,202	4,202
Postage	27,000	20,962
Copying	3,152	2,152
Printing	69,500	60,002 #(32%)
Cell Phone	3,000	3,000
Equipment	3,152	3,152
Video/CCYM News	15,000	0
Total Administration	125,006	93,470
Contingency	3,000	3,000
Total Communications	604,375	586,848 #(3%)

- Denotes items funded from Non-Apportionment sources. Includes percent non-apportioned if less than 100%

HR/BENEFITS

EXPENSES	2014 BUDGET	2015 PROPOSED BUDGET
Personnel		
Total Salary	99,106	128,579 #(21%)
Total Benefits	29,600	35,665
Total Personnel	128,706	164,244
Travel	417	2,507
Continuing Education	1,113	1,113
Strategy and Program		
Human Resources Programs		
Human Resources	4,000	2,500
Staff Development	16,000	13,500
Staff Recruitment	4,000	3,000
Education Programs Health/Benefits	350	350
Moving Expense	95,000	160,000
Retiree Programs		
Retiree Luncheon	6,880	7,880 #(32%)
Retiree Medical Premiums	1,760,000	1,837,630 #(22%)
Laity Retiree Benefits	10,000	10,000
Total Strategy and Program	1,896,230	2,034,860
Administration		
Copying and printing	1,527	1,527
Supplies	1,064	1,064
Postage	3,182	1,882
Cell Phone	500	800
Contingency	1,000	1,000
Total Administration	7,273	6,273
Total HR/Benefits	2,033,739	2,208,997 #(20%)

FINANCE

Personnel		
Total Salary	305,361	312,488
Total Benefits	71,875	83,348
Total Personnel	377,236	395,836
Travel	1,583	1,383
Continuing Education	2,557	2,557
Administration		
Copying and printing	1,527	1,327
Supplies	3,546	2,546
Postage	500	1,800
Phone	530	180
Cell Phone	500	700
Bank Fees	23,000	22,000 #
Document Scanning	6,500	5,500
Financial Services Fees	19,000	19,000
Audit	45,000	37,000
Contract Services	1,264	1,264
Contingency	1,000	1,000
Total Administration	102,367	92,317
Property and Equipment		
Equipment	850	850
Svc Contracts - Accounting Software	2,651	2,651
Total Property & Equipment	3,501	3,501
Total Finance	487,244	495,594 #(6%)

OPERATIONS

EXPENSES	2014 BUDGET	2015 PROPOSED BUDGET
Personnel		
Total Salary	449,878	459,312
Total Benefits	105,890	125,429
Total Personnel	555,768	584,741
Travel	5,765	5,765
Continuing Education	2,430	2,430
Strategy/Program		
Annual Conference - Sessions	317,605	295,000 #(68%)
Operations Administration		
Copying and printing	3,500	3,000
Supplies	2,000	2,000
Postage	325	250
Conference Calls	400	400
Operational Hospitality	7,200	7,200
Cell Phone	2,250	2,250
Contingency	6,000	5,000
Total Operations Administration	21,675	20,100
Conference Administration		
Conference Secretary	3,000	3,000
Legal	57,000	80,000
Archives	103,000	106,570
D & O Liability Insurance	24,333	21,333
Total Conference Administration	187,333	210,903
Property and Equipment		
Annual Conference Property		
Conference Property Insurance	143,800	136,300
Camp Debt Service	155,000	155,000
Episcopal Residence		
Taxes/fees	11,000	9,000
Maintenance	5,358	5,358
Utilities	8,930	9,198
Capital Expense	2,000	2,000
Contingency	1,000	1,000
Total Episcopal Residence	28,288	26,556 #(40%)
Total Annual Conference Property	327,088	317,856
Regional Offices		
Lease	20,157	20,057
Service Contracts	1,800	1,800
Total Regional Offices	21,957	21,857
Episcopal Office Lease	51,260	52,798
Facilities Management and IT		
Conference Center Costs		
Office Supplies	8,500	8,500
Postage	3,000	3,000 #
Cleaning Supplies	3,282	3,282
Conference Center Mortgage	689,217	671,226 #(10%)
Utilities & Service Contracts	83,000	85,490
Maintenance/Janitorial & Maintenance Contracts	95,000	97,850
Improvements, furnishings	1,020	1,020
Replacement Reserve Fund	108,500	108,500 #(44%)

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OPERATIONS

EXPENSES	2014 BUDGET	2015 PROPOSED BUDGET
Information Technology Costs		
DATAPRISE	119,579	123,166
ACGI	26,963	10,000
Software & Development	15,000	15,000
Copiers and Machines	22,800	22,800 #
Computers and software	24,000	24,000
Telecommunications	21,000	21,000
Total Facilities Management and IT	1,220,861	1,194,834
Contingency	40,000	30,000
Total Operations	2,751,742	2,736,284 # (13%)

EPISCOPAL OFFICE

Personnel		
Total Salary	19	238,015
Total Benefits	54,283	66,020
Total Personnel	284,902	304,035
Travel	3,200	6,500
Continuing Education	1,700	2,950
Strategy/Program		
Episcopacy Committee	3,000	3,000
Episcopal Discretionary	25,000	22,000
Cabinet Budget		
Program/Retreats	13,950	20,000
Cabinet Strategy	6,000	4,000
Sustentation	7,000	47,000
Contingency	2,000	2,000
Total Strategy/Cabinet	56,950	98,000
Bishop's Day Apart		
Clergy	21,400	2,500
Laity	8,000	0
Total Bishop's Day Apart	29,400	2,500
Clergy Transition Workshop	1,200	0
Administration		
Copying and printing	2,000	1,700
Supplies	1,700	2,500
Postage	1,200	1,000
Phone & Communication	4,000	4,200
Cell Phone	3,600	5,550
Total Administration	12,500	14,950
Property and Equipment		
Equipment	2,000	1,500#
Contingency	2,000	2,000
Total Episcopal Office	393,852	432,435

- Denotes items funded from Non-Apportionment sources. Includes percent non-apportioned if less than 100%

Narration of 2015 Budget

Benevolence Factor – Proposed 2015: 17.75%

The benevolence factor is the percentage churches are apportioned based on their operating expenditures less exclusions. The percentage for 2015 is the same as the percentage used in 2014.

Apportionment Collection Rate - Proposed 2015: 92.0%

The projected collection of the amount apportioned to churches in the 2015 Budget is 92.0%

REVENUE

Apportionments: \$14,180,304

A church's share of the local and global mission work and operating expenses of the Annual Conference as determined by the apportionment formula.

Grants: \$113,300

This represents grants given directly to the conference for ministry and mission. For example, General Church grants to operate the Episcopal Office and residence.

Event Registration: \$2,006,968

This includes Annual Conference registration, workshop registrations, camping and retreat registrations (majority of line item) and other conference events.

Publications: \$19,176

This includes sales or rentals of publications, DVDs, paid UMConnection subscriptions, and other materials.

Individual Gifts:

Gifts coming from individuals for specific programs. These are for the conference specifically rather than for ministries outside of the conference. No such gifts are anticipated in 2015.

Reimbursements: \$62,449

The conference receives reimbursements from denominational agencies for specific operating programs. The Trustees are reimbursed for the expenses of property upkeep when that property is sold.

Other Income/Sources of Funds: \$919,189

Miscellaneous income or sources of funds, such as the use of funds held from previous years, funding from agency reserve funds, etc.

Interest: \$30,000

An estimate of the interest the conference will earn on operating funds through its investments.

TOTAL OPERATING REVENUE: \$17,331,386

EXPENSES

I. DISCIPLESHIP

Regional Ministry: \$2,424,660

Operate the ministries and provide administrative support to the Regions. The geographic regions include the Annapolis-Southern Region, Baltimore Region, Washington Region, and Western Region.

Discipleship Ministry Teams

Connectional Ministries: \$2,484,710

Funds to operate the ministries and administrative aspects of the Connectional Ministries Team. Administrative expenses include salary expense, benefits, travel, and continuing education. Ministries funded by Connectional Ministries include work with children, youth, and young adults, campus ministry, and camping ministries. Funds are also allocated for Discipleship Council and

Connectional Table.

- a. Youth Ministry Includes Rock and other programs to make, engage and support young disciples of Jesus Christ.
- b. Camping Ministries, provide opportunities for spiritual growth and formation for children and adults.
- c. Campus Ministries engage in activities with young adults on area college campuses.

Focus on Missions & Advocacy:

- a. Conference Mission and Social Justice Programs: \$534,362

Through Grants to specific Social Justice Ministries such as Action for the Homeless, Appalachian Development, and UM Community Services the conference seeks to grow mission and ministry. This ministry area also includes funds for our advocacy partnership ministries in other conferences, such as Zimbabwe, Korea, Latin America, and Russia. Funds are also devoted to the Hope for the City Initiative, Deaf Ministries, and Justice for Our Neighbors.

- b. General and Jurisdictional Apportionments: \$3,493,309

The funds that the denomination and Northeast Jurisdiction request for ministry and programs, from each conference. The conference is proud of its track record of paying 100% of these apportionment askings, consistently for over a decade. They include contributions to the specific funds listed below.

World Service

Helps our denomination to strengthen its evangelism efforts, stimulate church growth, expand Bible studies and enrich spiritual commitment. This fund allows us to share in a worldwide ministry, including support for missionaries.

Interdenominational Cooperation

Allows United Methodists to have an effective presence in the activities of ecumenical organizations.

Africa University

Supports the further development of the first private university for men and women in Zimbabwe.

Black College Fund

Represents the denomination's support of the operation and capital funding of historically black colleges and medical schools.

Ministerial Education Fund

Provides our church support for the recruitment and education of future pastors and bishops.

Episcopal Fund

Pays the salaries and benefits of active bishops in the denomination and supports retired bishops.

General Administration

Supports administrative areas of the church, such as the General Council on Finance and Administration, the General Conference session, and Archives and History.

Jurisdictional Administration

Supports mission and ministry throughout the Northeastern Jurisdiction.

Congregation & Leadership Development: \$173,444

Funds to operate the ministries and administrative aspects of the Congregation and Leadership Development (CLD) Team. Administrative expenses include salary expense, benefits, travel, and continuing education. Ministries funded by this area include a focus on church growth and leadership.

Focus on Church Growth: \$1,469,640

- a. Grants to local churches and ministries to grow congregations and expand ministry in the community.
- b. New church starts
- c. Latino/Hispanic Ministries
- d. Strengthening the Black Church

Focus on Leadership: \$291,103

- a. The Discipleship Academy – Learning opportunities and training for all congregations with a focus to develop current and future leaders within the church.
- b. Discipleship Boards and Agencies – Includes funds for Board of Ordained Ministry and Ministerial Education Fund.

Total Discipleship Ministry Teams: \$8,446,568

Total Discipleship: \$10,871,228

II. STEWARDSHIP

Communications: \$586,848

Informs, equips, engages and inspires church leaders through a variety of ministry tools, including the UMConnection newspaper, the bwcumc.org Web site, Facebook and the e-connection.

Operations: \$2,736,284

Oversee and maintain the operations of the conference including all conference infrastructures, facilities, IT, conference owned property, and relates to the Trustees and CFA.

Property Ministries

Performed by the Conference trustees oversee all property owned by the conference and the management of the Conference Mission Center.

Archives and History

The conference provides some of the ongoing support for the preservation of our United -Methodist Heritage.

Conference Chancellor

Provides legal resources to the Trustees and other conference leadership.

Annual Conference – Commission on Sessions

Prepares all aspects of the annual conference session, and implements the programs and oversees logistics while on-site.

Finance : \$495,594

Maintains and administers comprehensive fiscal and administrative policies and services. The office of the treasurer also provides support and information for clergy and laity in the local churches.

HR/Benefits Administration: \$2,208,997

This office administers all clergy and laity benefit plans for the conference and cares for our staff and clergy including personnel related items.

Retiree Benefits: Annual amount of health insurance premiums for currently retired conference clergy

Total Stewardship: \$6,027,723

Episcopal Leadership Ministry: \$432,435

Ministries that lead our mission and develop the leadership to lead congregations, ministries and staff.

TOTAL OPERATING EXPENSES: \$17,331,386

OPERATING NET: \$0

RESOLUTIONS TO THE CONFERENCE

Resolution on Mental Illness and Clergy Disability Benefits.

Budget Implications: None

Submitted by: Nancy Webb, on behalf of the BWC Committee on DisAbility Concerns

Rationale:

Whereas, the Social Principles of The United Methodist Church (2012 Discipline, ¶162X) state, “No person deserves to be stigmatized because of mental illness,” and “when stigma happens within the church, mentally ill persons and their families are further victimized. Persons with mental illness and their families have a right to be treated with respect on the basis of common humanity and accurate information”;

And whereas, the 2012 United Methodist General Conference meeting in Tampa adopted petition #20430 which amended Section 5.04d of the Comprehensive Protection Plan to add paragraph (4) to discontinue disability benefits on the June 30 next following 24 months of benefits when the disability is based on the diagnosis of a mental illness, except a mental illness which is “severe” and is not “returnable” based on generally accepted psychiatric standards;

And whereas, this action appears to create a conflict between the Comprehensive Protection Plan and the United Methodist Social Principles.

Resolution:

The Baltimore-Washington Annual Conference hereby directs its Joint Committee on Clergy Medical Leave, acting in coordination with its constituent agencies (the Board of Pensions and Health Benefits, the Board of Ordained Ministries, and the Cabinet), to bring before the 2015 Annual Conference a plan for remedying this apparent conflict and any underlying issues, which plan may include actions for submission and adoption at the 2016 General Conference. In order to develop the plan, the Joint Committee on Clergy Medical Leave shall study the issue carefully, consult all available resources including but not limited to the Conference Committee on Disability Concerns, the National Alliance on Mental Illness (NAMI) and the General Board of Pension and Health Benefits.

Resolution regarding the Joint Committee on Clergy Medical Leave

Budget Implications: None

Submitted by: Nancy Webb, on behalf of the BWC Committee on DisAbility Concerns

Rationale:

Whereas the Baltimore-Washington Annual Conference has previously established a Joint Committee on Clergy Medical Leave (formerly termed Joint Committee on Incapacity);

And whereas ¶652 of the 2012 United Methodist Discipline calls upon this Committee to play an important role in:

- a. Studying issues related to clergy medical leave in the annual conference;
- b. Providing for a continuing personal ministry to any clergy on medical leave and to aid them in maintaining fellowship with the members of the conference;
- c. Providing advice and support to, and, where appropriate, advocacy for, clergy on medical leave;
- d. Making recommendations to the Board of Ordained Ministry, the Conference Board of Pensions, and the Cabinet, on matters related to clergy medical leave, including steps

- for the prevention of the need for such leave; and
- e. Cooperating with the General Board of Pension and Health Benefits in its administration of benefit plans for clergy on medical leave in the BWC.

Resolution:

The Baltimore-Washington Annual Conference hereby endorses the work of this Committee and calls for the Committee to include in its membership a clergy member of the Conference with a disability, preferably one under appointment, nominated by the Conference Committee on DisAbility.

Resolution to clarify the purpose and define the membership of the Baltimore-Washington Annual Conference (BWC) Connectional Table

Budget Implications: None

Submitted by: Jen Ihlo, on behalf of the Rules Committee
 Cynthia Taylor, on behalf of the Discipleship Council

Rationale: The purpose of the Connectional Table should reflect its actual functions. The membership is large and unclear; this resolution clarifies the membership and reduces the number of members.

Resolution:

Purpose: The Baltimore-Washington Annual Conference (BWC) shall have a Connectional Table, which shall (a) review and discuss Conference ministry objectives, strategies, and practices; and (b) review, discuss, and decide concurrence/non-concurrence of resolutions, petitions, proposals that have been submitted for consideration by the Annual Conference.

Operation:

The Connectional Table shall meet at least twice a year at a date and time to be determined by the Chair.

Voting Membership:

While all are welcome to attend meetings of the Connectional Table, the voting membership of the Connectional Table shall include the following:

- Conference Lay Leader (Chair)
- Conference Secretary (serves as recording secretary)
- Resident Bishop
- District Lay Leaders
- District Superintendents
- Chair, Nominations Committee
- Conference Secretary of Global Ministries
- Chair (or designate) and one member of the following Conference bodies. Where possible, the two who serve for each body should be one clergy, one lay, male/female and represent the diversity of the Conference.
 - Discipleship Council
 - Board of Church and Society
 - Board of Discipleship
 - Commission on Ethnic Local Concerns
 - Board of Global Ministries
 - Board of Higher Education and Campus Ministries
 - Retreat and Camping Ministries
 - Commission on Christian Unity and Interreligious Concerns
 - Committee on Hispanic/Latino Ministries and the Korean Caucus

- Commission on Religion and Race
- Commission on the Status and Role of Women
- Commission on Small Member Churches
- Commission on Disability Concerns
- Council on Youth Ministries
- Council on Young Adult Ministries
- Committee on Native American Ministries
- UMW
- UMM
- Council on Finance and Administration
- Board of Ordained Ministry
- Rules Committee
- Board of Trustees
- Board of Pensions
- Commission on Equitable Compensation
- Commission on Archives and History
- Commission on Communications
- Committee on Personnel and Policy
- Committee on Episcopacy
- Deaf Ministries
- Eight people, one from each district, who have no conference leadership
- Other official United Methodist caucuses at the General Church level that have active chapters in the BWC and who are not otherwise represented in the list above.

Non-Voting Membership

- Assistant to the Bishop
- Director of Connectional Ministries
- Director of Communications
- Conference Treasurer

Effective Date: July 1, 2014

Resolution to Amend the Rules of Organization and Order of the Annual Conference (Paragraph 5410.1)

Budget Implications: None

Submitted by: Jen Ihlo, Chair, on behalf of the Rules Committee

Rationale: These amendments to the Rules of Organization and Order continue the efforts to have our rules reflect how the Annual Conference operates. Additionally, they reorganize the rules. For example, a new section titled Annual Conference Materials includes all provisions related thereto, which had previously been in various different locations within the rules.

RULES OF THE SESSION

¶5410. Rules of the Session —

1. Rules of Organization and Order.

The Rules of the Session of the Baltimore-Washington Annual Conference (hereinafter “Conference”) of The United Methodist Church (hereinafter “UMC”) shall be subject to the current Book of Discipline of the UMC (hereinafter “*Discipline*”).

A. Membership of the Conference shall consist of the following:

1. Deacons and Elders in full connection¹, Provisional members², Associate members, Affiliate members³, and Local Pastors under full-time and part-time appointment to a pastoral charge⁴.
2. Lay members.
 - a. Lay members elected or appointed to membership in the Conference shall have been members of the UMC for two years preceding their election or appointment, and shall have been active participants in the UMC for at least four years preceding their election or appointment.
 - b. Lay members and alternates shall be elected by each charge equal in number to the clergy members appointed to that charge. In addition, each charge may elect lay members equal to one lay person per 300 church members and fraction thereof, if the total number of lay members would thereby exceed the number of clergy members appointed to that charge.
 - c. Lay persons needed to equalize lay and clergy membership, as reported by the Conference Secretary. This number of laity shall be appointed annually, in equal numbers from each District, by the District Superintendent.
 - d. The Conference Lay Leader; the Conference Director of Lay Servant Ministries; Director of Certified Lay Ministry; Conference Presidents of the United Methodist Women, United Methodist Men, Conference Council of Youth Ministry (CCYM), Conference College Student Organization, and the Conference Young Adult organization⁵ (if laity); the Conference Scouting Coordinator⁶ (if laity); and lay persons who chair conference agencies.
 - e. District Lay Leaders.
 - f. Three youth (aged 12 – 18) from each district selected. as follows: one youth selected by CCYM, and two selected by the DCYM in consultation with the District Superintendent and District Lay Leader.
 - g. One young adult (aged 18 - 30) from each district⁷, selected by the Conference Young Adult Organization.
 - h. Lay members elected to the Discipleship Council, the Council on Finance and Administration, the Board of Ordained Ministry, and the Rules Committee, who are not otherwise members of the Conference.
 - i. Members of the Conference Staff Team who are lay persons and who are members of churches of the Conference.
 - j. Lay members and elected staff of General Boards and Agencies of the UMC who are members of churches within the Conference.
 - k. Deaconesses and home missionaries as defined in the current *Discipline*.⁸
 - l. Diaconal Ministers whose membership is in the Conference.⁹
 - m. Conference Secretary of Global Ministries
3. Other Conference attendees who shall be seated in the Conference sessions and given the privileges of the floor without vote.
 - a. Lay missionaries regularly appointed by the Board of Global Ministries in nations other than the United States;
 - b. Certified lay missionaries from nations other than the United States serving within the bounds of the Conference;
 - c. Diaconal Ministers serving in a church-related agency within the bounds of the Conference,

¹ 2012 *Discipline*, ¶¶ 370, 329, 333.

² 2012 *Discipline*, ¶¶ 370, 327.

³ 2012 *Discipline*, ¶¶ 370, 344.4, 586.4.

⁴ 2012 *Discipline*, ¶ 602.2.

⁵ 2012 *Discipline*, ¶ 32.

⁷ 2012 *Discipline*, ¶ 32.

⁸ 2012 *Discipline*, ¶ 602.4.

⁹ 2012 *Discipline*, ¶ 602.4.

whose church membership is in another Annual Conference.

B. Officers and Duties.

1. The Presiding Officer shall be the Bishop of the Washington Episcopal Area, or, in case of inability, as provided by the current *Discipline*. The Presiding Officer shall see that all business pertaining to the Conference is brought before it, and conducted in accordance with the provisions of the *Discipline* and the Rules of the Session; and shall appoint all committee members who have not been otherwise nominated by the Conference Nominations Committee and elected by the Conference.
2. The Conference Secretary, having served as Secretary-Designate for one year, shall be elected by the Conference¹⁰ on nomination by the Conference Nominations Committee, in consultation with the Bishop.
 - a. The election shall be at the annual session preceding a regular meeting of General Conference and shall be for a four-year term.
 - b. The duties and responsibilities of the Conference Secretary shall include: keeping an accurate record of the proceedings of the Conference session; ensuring that the Official Journal of the Conference (hereinafter “Journal”) is printed, substantially bound, and disseminated. The Secretary shall ensure that the Journals and papers of the Conference are preserved.
 - c. The Secretary shall submit to the General Conference any petitions passed by the Conference.
 - d. The Secretary shall appoint and train persons to serve as Tellers and Pages during the Annual Conference session.
3. A Secretary Designate, as needed, shall be elected by the Conference on nomination by the Conference Nominations Committee, in consultation with the Bishop. The Secretary designate shall perform such tasks as the Secretary may direct and become familiar with the duties of the office.
4. The Conference Statistician, having served as Statistician Designate for one year, shall be elected by the Conference¹¹ on nomination by the Conference Nominations Committee, in consultation with the Bishop. The election shall be at the annual session preceding a regular meeting of General Conference and shall be for a four-year term. The duties and responsibilities of the Conference Statistician shall include: receiving, critically checking for errors, and, after making all necessary corrections, compiling the statistical reports of all the churches. These reports shall be published in the Journal.
5. The Conference Treasurer shall be nominated by the Council on Finance and Administration and elected by the Conference at the annual session following General Conference.¹² The term of office shall be for four years to commence on January 1 following the election. The duties and responsibilities of the Conference Treasurer shall be those defined by the current *Discipline*,¹³ as well as any other duties required by the Conference.
6. The Director of Connectional Ministries shall be appointed by the Bishop. The one-year term shall commence July 1, and the tenure shall not exceed eight years. The duties of the Director of Connectional Ministries shall be those recommended¹⁴ in the *Discipline*¹⁵ and set by the Bishop.
7. The Conference Lay Leader shall be nominated by the Conference Nominations Committee and elected by the Conference at the first session following General Conference for a four-year term. The Conference Lay Leader’s duties and responsibilities shall be those defined by the current *Discipline*.¹⁶

¹⁰ 2012 *Discipline*, ¶ 603.7.

¹¹ 2012 *Discipline*, ¶ 603.7.

¹² 2012 *Discipline*, ¶ 619.

¹³ 2012 *Discipline*, ¶ 619.1.

¹⁴ 2012 *Discipline*, ¶ 608.

¹⁵ 2012 *Discipline*, ¶ 608.1-6.

¹⁶ 2012 *Discipline*, ¶ 607.

8. The Conference Chancellor(s) shall be nominated by the Presiding Bishop and elected by the Conference¹⁷ at the first session following General Conference for a four-year term. The duties and responsibilities of the Conference Chancellor(s) include,
 - a. Working with and advising the Bishop, the District Superintendents, Conference Treasurer, Conference Trustees, and the Conference Secretary concerning legal or quasi-legal problems, as they arise.
 - b. Representing the Conference Trustees in all legal matters, especially those concerning legacies, gifts received by will or by deed, and any matters concerning church property in cases of abandonment, or in sales to be made by the Conference or the Conference Corporation.
 - c. Receiving and accepting funds on behalf of the proper legatees, devisees or beneficiaries in accordance with the instructions of a particular will. Funds that are not specifically designated for a particular purpose shall be placed in the custody of the Conference Trustees, who in turn shall recommend any disbursement thereof to the Conference.
 - d. Defending, compromising, or settling (in consultation with the Conference insurer, where appropriate) any lawsuit or bill of equity filed against the Bishop and/or Cabinet, the Conference Corporation, or the Conference Trustees.
 - e. With the prior approval of the respective District Superintendent(s), answering legal questions of the various churches located within the bounds of the Conference, but only after said churches have first consulted the current *Discipline* and their District Superintendent or Guide regarding the problem or need. Agreeing, upon request, and at his/her discretion, to serve a local church in more than an advisory capacity. Under such circumstances, any fee becomes the responsibility of the local church.
 - f. Attending Annual Conference with voice but not vote, as required by the Presiding Officer.

C. Rules Committee

1. Membership

Membership shall consist of the following: one representative from each region, recommended to the Nominating Committee by the Regional Team Leader and elected by the Conference; the Chair of the Discipleship Council (or designate) (ex officio); the Conference Secretary (ex officio); the Conference Secretary Designate, if one (ex officio without vote), and the Bishop (ex officio). To the degree possible, the Committee should be one-half clergy and one-half laity. For instance, if the Conference Secretary and Discipleship Council Chair are both clergy, then three of the four Regional Representatives shall be laity.

2. Term of Office

The term of office shall be for four years, with one-half of the regional representatives being elected in the first instance for two years, so as to ensure continuity of membership.

3. Members at Large

Members of the Rules Committee shall be members-at-large to the Annual Conference, if not otherwise a member.

4. Officers

- a. The Rules Committee shall elect a Chair and Vice-Chair from the voting members of the Committee, except that the Resident Bishop shall not be elected as either.
- b. The Conference Secretary shall serve as the recording Secretary for the Committee.

3. Duties and Responsibilities shall include:

- a. Reviewing the Rules of the Session, at least annually, and making recommendations to the Conference for any necessary amendments to the Rules. Such amendments shall be submitted for inclusion in the Pre-Conference Booklet, as required by the current Rules of the Session.
- b. Reviewing and updating all references to the Book of Discipline to reflect the most recent version of the Discipline.

¹⁷ 2012 *Discipline*, ¶ 603.8.

- c. Reviewing any resolutions that propose to amend the Rules of the Session and make a recommendation of concurrence/non-concurrence.
- d. Preparing amendments to the Rules of the Session that may be ordered by vote of the Annual Conference.

D. Annual, Special and Adjourned Sessions

1. The Conference shall convene in annual session on the dates fixed by the Presiding Bishop¹⁸ and at a place selected by the Conference Sessions Committee¹⁹.
2. A special session, or an adjourned session, may be held at such time as shall have been determined by the Conference or by the Bishop with the concurrence of three-fourths of the District Superintendents, and at a place selected by the Conference Sessions Committee.²⁰ A special session shall have only such powers as are stated in the call.²¹
3. An adjourned session is a regular session that has been suspended to another time; therefore, its agenda shall be established through the normal procedure.

E. Clergy Executive Session.²²

The Bishop shall order an Executive Session of the clergy members in full connection to consider questions relating to the matters of ordination, character and Conference relationships. Lay members of the Board of Ordained Ministry may attend the Clergy Executive Session with voice and vote.²³

F. Standing Committees.

The standing committees of the Conference shall be those councils, boards, commissions, committees and task forces included in the Nominations Committee Report and approved by the Conference. The Nominations Committee Report shall include a Role and Mission Statement (purpose), Accountability Statement, and the membership of each council, board, commission, committee, and task force. The required Role and Mission Statements and Accountability Statements shall be printed in the Journal once each quadrennium and referenced in succeeding Journals.

G. Annual Conference materials

1. Pre-Conference Reports from agencies, boards, etc., shall:
 - a. Include the following information: the name of the council, board, commission, committee, or task force making the report; the names and conference relationship of the persons submitting the report; and the date on which the report was submitted.
 - b. Include those matters referred by action of the previous Conference Session, together with the results of the action taken on those referrals.
 - c. Be written as concisely as possible, avoiding wordiness and duplication of statements within reports or among separate reports, so as to save as much as possible on printing costs.
 - d. References to material printed elsewhere by the name of the publication, page number(s), and paragraph designation, rather than direct quotation. Compliance with copyright laws is imperative.
 - e. identify, group, and number consecutively all recommendations on which Conference action is required under the heading "Recommendation(s)" or "Action Items"
 - f. be submitted to the Conference Secretary not later than December 15.

¹⁸ 2012 *Discipline*, ¶ 603.2.

¹⁹ 2012 *Discipline*, ¶ 603.3.

²⁰ 2012 *Discipline*, ¶ 603.5.

²¹ 2012 *Discipline*, ¶¶ 603.5.

²² 2012 *Discipline*, ¶¶ 605.7, 370.5.

²³ 2012 *Discipline*, ¶ 605.7.

2. Resolutions to the Conference shall:

- a. Be submitted to the Conference Secretary by January 15, for consideration during the ensuing spring session. If submitted after the deadline, the resolution may be considered during the ensuing spring session, if considered by the Presiding Officer, in consultation with the Agenda Committee, to be of an emergency nature. Otherwise, the matter must be resubmitted at the next Annual Conference for consideration.
- b. Address a single issue using the format and length designated on a form provided by the Conference Secretary.
- c. Be reviewed by the Secretary for consistency with the current *Discipline*.
- d. be reviewed by the Connectional Table, which entity shall ~~then~~ report the resolution to the Conference with a recommendation of concurrence or non-concurrence.

3. Petitions to General Conference.

All petitions recommended to the Annual Conference for Conference submission to the General Conference shall:

- a. be submitted to the Conference Secretary by January 15 of the year delegates are elected to the General Conference; and
- b. follow the procedures and format for petitions to General Conference in the current *Discipline*²⁴. The Conference Secretary shall provide a form for petitions consisting of instructions and an example of how to prepare a petition.

4. CFA REVIEW. The Council on Finance and Administration, in consultation with the Conference Secretary, is authorized to screen and edit any materials presented that have financial implications (§5410.1.J.30).

H. Distribution of Materials

1. Pre-Conference Booklets shall include

- a. reports or other materials submitted on or before December 15.
- b. resolutions and petitions submitted on or before January 15.
- c. other materials as determined by the DCM.

4. Conference Packets may include, at the discretion of the DCM,

- a. reports not printed in the Pre-Conference Reports Booklet, and
- b. publicity and promotional materials of Conference agencies.
- c. The Director of Connectional Ministries shall be responsible for collation and distribution of the packets.

3. During Annual Conference

- a. Only the *Daily Connection*, worship materials and those legislative materials declared to be emergency measures shall be distributed on the chairs or otherwise within the bar of the Conference.
- b. Other materials and promotional items may **not** be distributed so long as they are:
 - i. not closer than twenty (20) yards from the doors of the room where the Conference is in session,
 - ii. do not impede or interfere with the entrance or exit of persons,
 - iii. consistent with the current *Discipline*; and
 - iv. furnished at least 4 hours in advance to the Secretary.

I. Exhibits may be displayed in accordance with policies set by the Conference Sessions Committee.

J. Parliamentary Procedure.

1. Calling the Conference to Order.

The Presiding Officer shall call the Conference to Order and preside over the Session (§5410.1.B.1), or, in case of inability, as provided in the current *Discipline*.

2. Authority of the Presiding Officer
 - a. Points of Order. The Presiding Officer shall decide points of order raised by a member and shall rule on points of order not raised by the members, as the Presiding Officer deems necessary, to conform to these Rules of Order, subject in both cases to an appeal to the Conference by any member without debate, except that the Presiding Officer and the appellant, in the order here named, shall each have three minutes for a statement in support of their respective positions. A tie vote in the case of appeal shall sustain the Presiding Officer. Any member who raised a point of order shall cite by number the rule adjudged to have been violated.
 - b. Recess a Session of the Annual Conference. The Presiding Officer shall have the right to recess a session of the Annual Conference at any time at the Presiding Officer's discretion and to reconvene at such time as the Presiding Officer shall announce. The Presiding Officer shall also have the right to stipulate that the session shall reconvene with only members, authorized personnel and authorized guests permitted to attend such a session following recess.
3. Quorum.

A quorum shall consist of those members present and voting at any session of the Conference.
4. Order of Business.

The order of business of the daily sessions shall be prepared by the Conference Sessions Committee and published in the Pre-Conference Reports Booklet. The Conference Sessions Committee is authorized to make adjustments as necessary during the sessions. The Conference Sessions Committee shall be responsible for seeing that the appropriate matters in the Pre-Conference Reports Booklet and other legislative matters are presented to the Conference.
5. Consent Calendar.

Provision shall be made for a Consent Calendar (hereinafter "CC"), which shall contain all reports printed in the Pre-Conference Reports Booklet, whether programmatic or administrative. Any report may be lifted from the CC by request of ten (10) members or the Conference Chancellor(s) before the CC is presented to the Conference for adoption. A list of all reports assigned to the CC shall be provided at the front of the Pre-Conference Reports Booklet, with the letters "CC" printed in bold type beside the titles of the reports. No action item, resolution or petition shall be included on the consent calendar.
6. Voting Area of Conference.

The Conference Secretary shall declare the voting area of the Conference at the opening business session. Voting on matters by members entitled to vote shall take place within that area.
7. Attendance of All Members and Seating of Alternate Lay Members.

No clergy or lay members, unless hindered by sickness or otherwise, shall be absent from the sessions of the Conference without reporting to the Secretary and their District Superintendent. An alternate lay member, in the absence of the lay member, may be seated with all the privileges and duties of the lay member. At no time shall the lay member and alternate lay member be seated at the same time during business sessions.
8. Persons Without Right to Make or Second Motions.

A person seated in the Conference with the right to speak, but without vote, does not have the right to make a motion or second motions.
9. Directions for Securing the Floor.

A member desiring to speak to the Conference shall go to a microphone and will not speak until recognized by the Presiding Officer. On recognition, the member will first announce his/her name and charge or Conference relationship. The Presiding Officer shall recognize members in order and in various sections of the voting area in rotation.
10. Interrupting the Speaker.

No member who has the floor may be interrupted except for a point of order, a misrepresentation, a parliamentary inquiry, a point of information or to call attention that the time has arrived for a special order.

11. Speaking More than Once; Length of Speech.

- a. No member shall speak:
 - i. longer than three minutes, unless the time shall be extended or reduced by the Conference.
 - ii. a second time on the same question if a member who has not spoken desires the floor.
 - iii. more than twice on the same subject under the same motion.
- b. Any extension or reduction of time shall be by motion and second and passed by a majority vote of the Conference members present and voting.

12. Speaking For and Against.

When a motion is under consideration, the Presiding Officer shall ascertain, when recognizing a member of the Conference, on which side the member proposes to speak. The Presiding Officer shall not assign the floor to any member proposing to speak on the same side of the pending question as the speaker immediately preceding, if any member desires to speak on the other side thereof. Except for undebatable motions, no question shall be decided without opportunity being given for at least two speeches for and against such question. After three speeches for and against, the question shall be put automatically.

13. Point of Order.

A member wishing to raise a point of order shall arise and address the Presiding Officer and say, "I rise to a point of order." The Presiding Officer shall interrupt the proceeding; if a member is speaking, that one shall immediately yield the floor. The Presiding Officer shall then direct the member raising the point of order to briefly state the point, citing by number the rule adjudged to have been violated. The member shall not presume to decide the question or argue the point. The Presiding Officer shall decide a point of order without debate. At the discretion of the Presiding Officer, the Presiding Officer may submit the question to the Conference for advice or decision. When the Presiding Officer rules on the point, debate is closed, but the decision may be appealed to the body of the Conference.

14. Motions and Amendments in Writing. Any motion or amendment of five words or more shall be submitted to the Secretary in writing on the official duplicate forms.

15. Voting Procedure. Voting shall be by such method as announced at the beginning of the session and may include vote by a show of cards or hands (if cards have not been distributed) and voice, by standing, or by secret ballot. Secret ballots may be taken by written or electronic means. If the vote is in doubt after a show of cards (or hands) and voice, the Presiding Officer may order a standing vote. A standing vote count may be ordered on call of any member supported by one-third of the members present and voting. A vote by secret ballot may be ordered on call of any member, supported by one-third of the members present and voting. No other business shall be in order when a vote is being taken until the process is completed, except such as relates to the vote itself or such business as the Presiding Officer may deem appropriate. All vote counts shall be made by the Tellers, as appointed and assigned by the Secretary.

16. Division of Question.

Before a vote is taken, any member shall have the right to a call for a division of the question, if it is subject to such division as the member indicates. If no member objects, the division shall be made; but if there is objection, the Presiding Officer shall put the question of division to vote, not waiting for a second.

17. Motion for Adoption of Reports Unnecessary.

Whenever a report of a board, committee, commission or council is printed in the Pre-Conference Reports Booklet, it shall be deemed in proper order for consideration by the Conference without the formality of a motion to adopt and a second thereto.

18. Undebatable Motions.

The following motions shall be acted upon without debate:

- a. To adjourn, when unqualified, except to adjourn the Conference finally.
- b. To suspend the rules.

- c. To lay upon the table.
 - d. To take from the table.
 - e. To call for the previous question.
 - f. To reconsider a non-debatable motion.
 - g. To limit or extend the limits of debate.
19. Rights of the Main Question.
The main motion may be opened to debate under the following motions: to adopt, to commit or refer, to substitute, to postpone, and to reconsider. No new motion, resolution or subject shall be entertained until the one under consideration shall have been disposed of as provided in ¶5410.1.J.15. The foregoing does not apply to secondary motions, if otherwise allowable in the existing parliamentary situation.
20. Precedence of Secondary Motions. If any one or more of the following motions shall be made when one or more other motions are pending, the order of their precedence in relation to one another shall be the same as the order of their listing below:
- a. To fix the time when the Conference shall adjourn. (This motion is subject to amendment, or it may be laid upon the table.)
 - b. To adjourn.
 - c. To take recess.
 - d. To lay upon the table.
 - e. To order the previous question.
 - f. To limit or extend the limits of debate.
 - g. To postpone to a given time.
 - h. To commit or refer.
 - i. To amend or to amend by substitution (see ¶ 5410.1.J.21, ¶5410.1.J.22).
 - j. To postpone indefinitely.
21. Amendments.
Every original main motion may be amended. The amendment may also be amended, but the “amendment to an amendment” (an amendment of the second degree) cannot be amended. A substitute shall be considered an amendment.
22. Procedure for Amending by Substitution.
When a resolution or committee report is properly before the Conference for consideration and action, even if amendments thereto are pending, a substitute may be offered by any member moving that the same be substituted for the report, resolution or amendment under consideration. This substitute shall be an alternative to what is before the Conference. The Conference shall then proceed first to perfect the original report or resolution, including consideration and action upon any amendments which may be offered to it. The same perfecting process shall then be followed with respect to the substitute. The question shall then be put first on the motion to substitute, which if it prevails becomes the main motion. If the substitute fails, the main motion is before the Conference. The motion for the previous question shall not be in order on the adoption of the main motion or the substitute until opportunity has been given for at least two speeches on each side of the main motion or the substitute.
23. Tabling Related Motions.
No motion that has another motion adhering to it can be laid upon the table by itself. If laid upon the table, it carries with it everything that adheres to it.
24. Referring Reports.
It shall be in order for the Conference to refer a part of a report or resolution that is before the Conference or any amendment offered thereto.
25. Previous Question.
Any member who moves the previous question (that is, that debate cease and the vote be now taken on the motion or motions pending) shall also indicate to what it is intended to apply, if any secondary motion or motions are also pending. If said member does not so indicate, it shall be regarded as applying only to the immediately pending question. This motion shall

be taken without debate and shall require a two-thirds vote of members present and voting for its adoption; if it is adopted, the vote shall be taken on the motion or motions to which it applies without further debate except as provided in ¶¶5410.1.J.12 and .18. [See also ¶5410.1.J.29.b.iii]

26. Improper Motion After Speech.

It shall not be in order for a member immediately after debating a pending question and before relinquishing the floor to make a motion whose adoption would limit or stop debate.

27. Reconsideration.

A motion to reconsider an action of the Conference shall be in order at any time if offered by a member who voted with the prevailing side. If the motion proposed to reconsider is undebatable, the motion to reconsider may not be debated.

28. Minority Report.

A minority report shall be considered as a substitute for the report of any board, commission, committee, or council, provided that the minority report shall have been published in the Pre-Conference Reports Booklet, or distributed at least one day prior to its consideration. A minority report shall be signed by at least one-fifth of the members of said board, commission, committee or council. A minority report shall be considered as a substitute for the majority report pursuant to ¶5410.1.J.22, as would any other substitute. A member selected by the signers of the minority report to present the same shall have the same rights and privileges in relation thereto which belong to the presenter of the majority report. In closing debate on the minority report, the member presenting the minority report shall speak first and the majority presenter last.

29. Exceptions to Majority Vote.

A majority of members present and voting shall decide all questions with the following exceptions:

a. One-third of members present and voting shall suffice to sustain a call for:

A vote count in the event the decision of the Presiding Officer is doubted. [See ¶5410.1.J.15]
A secret ballot. [See ¶5410.1.J.15]

b. Two-thirds of members present and voting shall be required to:

- i. Sustain a motion to suspend the rules [See ¶5410.1.J.32]
- ii. Amend the rules [See ¶5410.1.J.33]
- iii. Sustain the motion for the previous question [See ¶5410.1.J.25]
- iv. Set aside a special order.
- v. Consider a special order before the time set therefore.

30. Proposals Requiring Funding.

Any proposals requiring funding shall be referred to the Council on Finance and Administration for consideration and recommendation before final action is taken by the Conference. Recommendations and motions which come before the Council on Finance and Administration shall carry reasonable cost estimates of the total cost of the project, plus a statement as to the source of funds, in addition to the proposed benefits. Rationale: The Council on Finance and Administration presents a bottom-line budget. If there are any additions, there must be corresponding deletions.

31. Effective Date of Legislation.

All legislation of the Conference shall become effective on January 1 following the session of the Conference at which it was enacted, except:

- a. Persons elected by the report of the Nominating Committee shall take office on July 1 following the Conference session.
- b. Legislation specifying its own effective date.

32. Suspension of Rules.

The operation of any of the provisions of the Rules of the Session may be suspended at any time by two-thirds of the members present and voting. [See ¶5410.1.J.29.b.i]

33. Amending Rules, Procedures, and Guidelines.

Amendments to the Rules of the Session shall first be referred to the Rules Committee for a recommendation of concurrence or non-concurrence to the Conference. Rules may be changed or amended by a two-thirds vote of the Conference members present and voting, provided the suggested change or amendment shall be presented in writing and lay over one day; however, amendments to the Rules of the Session may be considered immediately when presented to plenary session, provided such amendments have been printed in the Pre-Conference Reports Booklet [See ¶5410.1.J.29.b.ii].

34. Robert's Rules of Order, Supplemental Authority.

In any parliamentary situation not clearly covered by the Rules of the Session, the Conference shall be governed in its actions by the current edition of Robert's Rules of Order.

[Sections 5410.2, 5410.3, and 5410.4 relate to election of delegates and recommendation of Episcopal candidates; amendments to those sections are submitted in a separate resolution. The following paragraph regarding language interpretation was included in the 2007 Rules and is included here in order to be certain that it is in the final version of the Rules post the 2014 Annual Conference.]

5. Language Interpreter Policies –

- a. Conference Sessions – The Conference shall provide language interpretation for all sessions of Conference.
- b. Conference Meetings and Events –
 - i. All Conference meetings and events in which translation is needed for participants shall have language interpreters provided by Conference, as needed.
 - ii. Requests for these services must be made at least two weeks in advance.

Resolution to Amend the Rules of the Session regarding the election of General and Jurisdictional Conference Delegates and Regarding Endorsement of Episcopal Nominee(s)

Budget Implications: None

Submitted by: Jen Ihlo, on behalf of the Rules Committee

Rationale: This resolution amends the process to elect delegates and endorse an Episcopal nominee(s) in order to correct problems that were identified when the process was first used during 2007/2008.

Resolution:

¶ 5410. –

2. Rules and Guidelines for the Election of Delegates to General and Jurisdictional Conferences
 - a. When Delegates shall be elected –

Clergy and Lay delegates to General and Jurisdictional Conferences shall be elected at the session of the Conference held in the calendar year preceding the session of the General Conference.²⁵
 - b. Delegates to Special Sessions of General and Jurisdiction Conferences --

Clergy and Lay delegates elected to the preceding General and Jurisdictional Conferences shall be the delegates to any special sessions of the respective Conferences.
 - c. Number of Delegates to be Elected
 - i. The number of Clergy and Lay delegates to the General Conference shall be

²⁵ *2012 Discipline*, ¶ 502.3. The 2013 Annual Conference voted to elect delegates in the calendar year preceding the session of the General Conference, rather than two years preceding. BWC Journal, p. 336.

- determined according to the provisions of the *Discipline*.²⁶
- ii. The number of Clergy and Lay delegates to the Northeastern Jurisdictional Conference (NEJ) shall be determined according to the provisions of the *Discipline*.²⁷
 - iii. The duly elected Clergy and Lay delegates to General Conference shall be delegates to the Jurisdictional Conference. Additional Clergy and Lay delegates shall be elected to complete the total number of delegates for the NEJ.
 - iv. The additional NEJ delegates, in order of their election, shall be reserve delegates to the General Conference.
 - v. Four Clergy and four Lay alternate delegates shall be elected. The alternate delegates, in order of their election, shall be reserve delegates to the NEJ.
- d. Delegation Leader(s)
- i. The Delegation Leader shall alternate between the first Lay delegate and first Clergy delegate elected. For example, for in 2008, the Delegation Leader was the first Lay delegate elected; for in 2012, the Delegation Leader ~~shall be~~ was the first Clergy delegate elected; for in 2016, it shall be the first Lay delegate elected, and so forth.
 - ii. It is recommended that the first elected Lay delegate and the first elected Clergy delegate work together, as a team, as much as possible.
 - iii. Delegation leaders shall attend any General Conference briefings that are offered.
- e. Expectations of Delegates
- i. The Delegation shall consist of all elected delegates, including jurisdictional delegates and alternates.
 - ii. Election as a delegate to the General and Jurisdictional Conferences or as an alternate is an honor and a responsibility. Therefore, all delegates, including alternates, are expected to attend all regularly scheduled delegation meetings.
 - iii. Withdrawal of a Delegate
 - (1) In the event a delegate withdraws, for any reason, that delegate shall be replaced by the next elected alternate, as described in ¶ 5410.2.c.(4) and (5).
 - (2) The Delegation may ask a delegate who misses more than two consecutive, unexcused meetings to withdraw as a member of the delegation.
- f. Nominations
- i. Generally
 - (1) In January of the year during which General and Jurisdictional Conference Delegates and alternates are to be elected, the Conference Secretary and the Conference Lay Leader shall notify the Conference, by publication in *The Connection*, posting on the Conference website, and in such other manner as reasonable, about the
 - a) Requirements for Election as a General or Jurisdictional Conference delegate or alternate (¶ 5410.2.f.(2));
 - b) Expectations and responsibilities of delegates (¶ 5410.2.e.(1)-(3); and 3.b), if elected, including emphasizing the rigorous schedule and long hours during General and Jurisdictional Conferences;
 - c) Number of delegates to be elected (¶ 5410.2.c);
 - d) Method of nomination (¶ 5410.2.f.(3));
 - e) Rules regarding campaigning (¶ 5410.2.i); and
 - f) Time for prayer and discernment regarding nomination of potential delegates (¶ 5410.2.f.(1).(iii)).
 - (2) In addition to the Notice required by ¶5410.2.f.(1).(i), the Conference

²⁶ 2012 *Discipline*, ¶ 502.2 and .3.

²⁷ 2012 *Discipline*, ¶ 514.

Lay Leader shall send a letter to all Lay members of the Conference in January of the year in which an election is to be held. This letter shall contain the same information described in ¶ 5410.2.f.(1).(i).

- (3) During February and March of the year elections are to be held, the Conference shall be in a time of prayer and discernment regarding potential nominees, both Lay and Clergy, for election as delegates to General and/or Jurisdictional conference or as alternates.
- ii. Requirements for Election
 - (1) All ordained ministerial members in full connection with the Conference (herein referred to as “Clergy”) shall be eligible for election, except as limited by the *Discipline*.²⁸
 - (2) All Laity who are members of the Annual Conference, have been professing members of The United Methodist Church for at least two years next preceding the election, and have been active participants in The United Methodist Church for at least four years next preceding the election, as required by the *Discipline*²⁹, shall be eligible for election.
 - iii. Method of Nomination
 - (1) Clergy
 - a) Although all Clergy are eligible for election on any ballot, except as limited by the *Discipline*³⁰, any Clergy who wishes to be identified as a prospective delegate, or to identify a Clergy colleague as a prospective delegate shall, on or before April 1 of the year elections are held, submit a petition of support, on a form provided by the Secretary, bearing the signature and printed name of at least fifteen Clergy who are full members of the Conference.
 - b) Clergy who identify a Clergy colleague as a prospective delegate shall first confirm that the person is eligible for election, is familiar with the expectations of delegates (as described in ¶5410.2.e), and is willing to serve.
 - c) Clergy for whom such petitions have been received shall provide to the Conference Secretary, by April 1 of the year elections are held, a written statement (Statement) of their qualifications, and relevant experiences; and other information as requested on a form provided by the Conference Secretary.
 - (2) Laity
 - a) Lay members wishing to become a nominee or to nominate someone else shall provide to the Conference Secretary, by April 1 of the year elections are held, a written statement (Statement) of qualifications, relevant experience, and other information as requested, on a form provided by the Conference Secretary.
 - b) Persons who nominate someone else shall first confirm that the person being nominated is eligible for election, is familiar with the expectations of delegates (as described in ¶5410.2.e) and is willing to serve.
 - iv. Deadline for Nominations.
 - (1) Laity. No lay person shall be eligible for election unless they have been nominated and their Statement (on the form provided by the Secretary) submitted on or before the April 1 deadline.

²⁸ 2012 *Discipline*, ¶ 35.

²⁹ 2012 *Discipline*, ¶ 36.

³⁰ 2012 *Discipline*, ¶ 35.

- (2) Clergy: All qualified Clergy are eligible for election. However, no Petitions for Clergy Nominations or Clergy Statements shall be accepted or published after the April 1 deadline.
- g. Publication of Delegate Nominee Information
- i. On or before April 15 of the year Delegate elections are to be held, the Conference Secretary shall provide alphabetized lists of the Lay and Clergy delegate nominees, who have been nominated by April 1, to the Conference Director of Communications.
 - ii. On or before May 1 of the year Delegate elections are to be held, the Conference Director of Communications shall publish the names, biographical information, and Statements of all delegate nominees (Lay and Clergy) (received on or before the April 1 deadline) in The Connection, the eConnection, and the Conference website.
 - iii. A booklet containing the names and Statements of the Delegate nominees shall be created and included in the Conference packets.
- h. Identification of Delegate Nominees During Annual Conference
- i. The Sessions Committee shall identify and provide a way to clearly identify each Lay and Clergy nominee.
 - ii. Each Lay delegate nominee shall be introduced and/or identified to Lay members of the Conference prior to voting.
- i. Campaigning
- i. There shall be no campaigning for or by a nominee before or during the Annual Conference.
 - ii. No letters, buttons, or other publicity materials that advocate or oppose the election of any nominee shall be distributed by the nominee, or by any delegation, caucus, or support group of that nominee.³¹
 - iii. If requested, a nominee may provide information and engage in conversation with other individuals about his or her candidacy.
- j. Voting
- i. Voting shall be by written or electronic ballot.
 - ii. Discernment time shall be given between ballots.
 - iii. Clergy and lay delegates to the General Conference shall be elected first by separate ballot, to be followed, after all the delegates to the General Conference have been elected, by balloting for delegates to the NEJ. After all NEJ delegates have been elected, an additional ballot shall be cast, and the four clergy and lay persons receiving the highest number of votes shall be elected as alternates to the NEJ. Should the scheduled time for final adjournment be within one hour without the necessary delegates having been elected, a final ballot shall be taken and those receiving the highest number of votes shall be elected, in order, as delegates and alternates according to the number required.
 - iv. Lay members, as described in these Rules (§ 5410.1.A.2), shall be entitled to vote for Lay delegates to General and Jurisdictional Conferences. If a Lay member is absent, the properly seated alternate Lay member shall be entitled to vote.
 - v. Clergy members in full connection with the Annual Conference Clergy and Provisional clergy members who have completed all of their educational requirements³² shall elect Clergy delegates to General Conference and

32 2012 *Discipline*, ¶ 327.2b (errata).

- Jurisdictional Conference, as provided by the *Discipline*³³.
- vi. Clergy and Lay members shall be entitled to vote only within the voting area of the Conference.
 - vii. Ballots shall contain only the number of names for the places to be filled for that ballot. A majority of the valid ballots cast shall be required to elect. In the event that a larger number of persons than there are places to be filled receive a majority, then the person or persons receiving the highest number of votes shall be declared elected to the total number of places to be filled. A tie vote between two or more persons, when but one place remains to be filled, shall be disregarded and another ballot cast.
 - viii. Invalid Ballots
 - (1) Any ballot that contains more or fewer names than places to be filled on that ballot shall be invalid.
 - (2) Any ballot that contains the name of a person already elected shall be invalid.
 - (3) Any ballot for Laity that contains the name of a person not in the official nominations pool shall be invalid.
 - ix. The Conference Secretary shall appoint the Chief Teller and such other tellers as are necessary to expedite the election procedure.
3. Guidelines for the Delegation
- a. Delegation Meetings
 - i. The first meeting of those elected to serve as delegates to General and Jurisdictional Conferences, and alternates (hereinafter referred to as “the Delegation”) shall be held no later than September of the year the election is held. The date and time for the first meeting shall be determined by the Delegation leader(s) (§ 5410.2.d).
 - ii. At the first meeting, the Delegation shall (a) elect a Secretary from the membership of the Delegation; and (b) determine the frequency, date, time, and location of subsequent meetings.
 - iii. The Delegation shall meet as necessary during General or Jurisdictional Conference, at times and locations to be determined by the Delegation leader(s).
 - b. Responsibilities
 - i. Become familiar with the legislative and other matters about which Delegation members will be required to make decisions during the General or Jurisdictional Conference(s) to which he or she is elected;
 - ii. Attend all pre-General and Jurisdictional Conference meetings of the Delegation;
 - iii. Attend the General and/or Jurisdictional Conference to which he or she was elected;
 - iv. Preparation by alternates to attend, even on short notice, the Conference to which he or she may become a member;
 - v. Discern and recommend to the Annual Conference a nominee for Episcopal election at NEJ;
 - vi. Elect one ordained clergy, one layman, and one laywoman from the delegation to serve on the Jurisdictional Nominations Committee³⁴;
 - vii. Recommend to the Committee on Nominations persons to be included in the jurisdictional pool for election to standing committees, as required by the NEJ Rules³⁵
 - c. Process for Delegation Recommendation of Episcopal Nominee(s)

³³ 2012 *Discipline*, ¶35 and Judicial Council Decision 1181.

³⁴ 2012 NEJ Rules of Order, Article VI, 3f.

³⁵ 2012 NEJ Rules of Order, Article V, 1.

- i. During a month to be determined by the Delegation, but not later than the month of October of the year prior to the next regular session of the NEJ in which an episcopal candidate will be elected, the Delegation and the Conference shall be in a time of prayer to discern the names of persons to be considered for the episcopacy.
- ii. At least one month prior to the month of prayer and discernment, in addition to the role, responsibilities, duties, and age requirements for Bishop, as defined in the *Discipline*³⁶, the Delegation shall discern and publish the qualities and characteristics that the Delegation determines should be considered in any nominee for episcopal endorsement. For example, such qualities and characteristics might include a record of spiritual leadership, demonstration of church growth and community development, experience within the conference and connexional system, ability to work with people as a team leader. Due consideration shall also be given to inclusiveness, “with respect to sex, race, and national origin” of the Bishops then serving in the NEJ, as recommended in the *Discipline*³⁷.
- iii. At least one month prior to the month of prayer and discernment by the Conference, the Delegation leader(s) shall inform the members of the Annual Conference, by publishing articles in *The Connection*, referenced in the e-connection, posted on the Conference website, and in any such other manner as deemed appropriate, about the time of prayer for and discernment about nominees for recommendation by the Delegation and endorsement by the Conference.
- iv. Following the month of prayer and discernment and on or before a specific date and time to be set by the Delegation, the name(s) of possible nominees shall be submitted to the delegation Secretary.
- v. Any Elder who meets the requirements of the *Discipline* is eligible for nomination as a candidate for the episcopacy. Nominations may come from individual members of local congregations within the Conference, groups of individuals, or organizations/caucuses. A person may recommend him or herself, though recognizing that discernment also involves the consideration of others, it is recommended that each person who feels called to the episcopacy should be in a time of prayer with others to further discern his or her call.
- vi. Person(s) nominated shall submit to the Delegation Secretary, his or her biographical information, including a narrative of not more than 500 words that describes the nominee’s call to the episcopacy. This information and narrative shall be submitted on a form provided by the Delegation Secretary and shall be provided on or before the deadline, as determined by the Delegation and published at least 45 days prior to such deadline.
- vii. Following a discernment process to be determined by the Delegation, the Delegation may recommend nominee(s) for consideration by the Annual Conference.
- viii. The names of all persons considered for nomination by the Delegation shall be published in *The Connection*, eConnection, and posted on the Conference website. The Delegation also shall publish, in the same manner, the discernment process followed and the name, qualifications, and Statement(s) (§ 5410.3.c.(6)) of the nominee(s) recommended, if any, to the Annual Conference for endorsement. The number of votes cast for each candidate shall not be provided.

4. Rules and Guidelines for Endorsement by the Annual Conference of an Episcopal Candidate(s)

³⁶ 2012 *Discipline*, ¶¶ 403.1, 414, 415.

³⁷ 2012 *Discipline*, ¶ 405.2.

to the NEJ –

- a. In any quadrennium when an Episcopal Election will be held in the NEJ, a recommendation and endorsement of nominee(s), if any, shall be determined at the session of the Annual Conference immediately prior to the next regular session of the NEJ in which the election will be held.³⁸
- b. The Delegation (§ 5410.2.e.(1)), having followed the process described herein (§ 5410.3), shall recommend, to the Annual Conference, nominee(s), if any, for Episcopal election by the NEJ.
- c. Any Elder who meets the requirements of the *Discipline* is eligible for nomination as a candidate for the Episcopacy.
- d. Episcopal Nominee Endorsement Process to be followed at Annual Conference:
 - i. It is recommended that, early in the regular session of the Conference, the Delegation leader, or such other Delegation member as decided by the Delegation, shall present to the Annual Conference the name and qualifications of the recommended nominee(s), if any, for endorsement as an Episcopal candidate and shall describe the discernment process followed by the Delegation. All Delegation members should be present on stage at the time the presentation is made.
 - ii. Following the recommendation of the nominee(s), if any, by the Delegation, and after allowing a reasonable time for prayer and discernment, members of the Conference may make nominations from the floor. A reasonable time shall be a minimum of two hours between the recommendation of the nominee(s) by the Delegation and nominations from the floor.
 - iii. If any nomination(s) is made from the floor, that person or persons shall have four (4) hours within which to submit a written statement (Statement) to the Conference Secretary. The Statement shall be on the same form and follow the same format as those who were considered by the delegation, should describe his or her call to the episcopacy, and shall provide the same information as described in § 5410.3.c.(6). Any person nominated who does not provide a Statement to the Conference Secretary within the four hour deadline shall be considered withdrawn from consideration. This provision does not apply to the nominee(s) recommended by the Delegation, whose Statement(s) will have already been provided to the members of the Annual Conference.
 - iv. The Conference Secretary shall immediately copy and distribute, to the members of the Annual Conference, any Statements submitted.
 - v. Voting shall be held only after there has been a reasonable time (§ 5410.4.d.(2)) for prayer and discernment after distribution of the Statements of any person(s) nominated from the floor, if any. If there are no nominations from the floor, voting shall be held at any time thereafter.
 - vi. Immediately prior to the vote, each nominee shall have not longer than three (3) minutes to address the Annual Conference.
- e. Election Process by the Conference
 - i. Voting for nominee(s) for Episcopal endorsement shall be by written or electronic ballot.
 - ii. Write-in candidates shall result in an invalid ballot.
 - iii. Any nominee who receives sixty-six percent (66%) or more of all valid ballots cast shall receive the endorsement of the Annual Conference to be an episcopal candidate at NEJ.
 - iv. If no nominee is elected after four ballots, balloting shall cease and there shall

³⁸ 2012 *Discipline*, ¶ 405.

be no endorsement of an Episcopal candidate from the Conference.

- v. If a nominee is elected within four ballots, the Annual Conference shall decide whether to continue balloting for additional Episcopal candidates. A decision to continue balloting shall require a motion and second, and be approved by 66% of the Conference. It is recommended that the motion include a specific number of additional ballots.
 - vi. Any nominee who wishes to withdraw his or her name from balloting may make a brief statement but shall make no reference for or against the election of other nominees.³⁹
- f. Campaigning
- i. There shall be no campaigning for or by a nominee before or during the Annual Conference.
 - ii. No letters, buttons, or other publicity materials that advocate or oppose the election of any nominee shall be distributed by the nominee, or by any delegation, caucus, or support group of that nominee.⁴⁰
 - iii. If requested, a nominee may provide information and engage in conversation with other individuals about his or her candidacy.

Resolution to End Discrimination in West Virginia

Budget Implications: None

Submitted by: Joanna Marceron, Pastor, Leetown/Marvin Chapel Cooperative Parish; Kathy Spitzer, Pastor, Arden UMC; Ed Grove, Pastor, Mount Wesley-Greensburg UMC's; Luther Osment, Pastor, Camp Hill-Wesley UMC; Rev. Mildred Costello Martin, retired; Al Clipp, Pastor, Calvary UMC Martinsburg; Dee-Ann Dixon, Pastor, New Street UMC; Terri Cofieff, Pastor, Harmony UMC; Sharon Bourgeois, Pastor, Kabletown UMC; and endorsed by the Board of Church and Society

Rationale:

WHEREAS, the 2012 Book of Discipline of The United Methodist Church states in ¶ 162 J) Equal Rights Regardless of Sexual Orientation—Certain basic human rights and civil liberties are due all persons. We are committed to supporting those rights and liberties for all persons, regardless of sexual orientation. We see a clear issue of simple justice in protecting the rightful claims where people have shared material resources, pensions, guardian relationships, mutual powers of attorney, and other such lawful claims typically attendant to contractual relationships that involve shared contributions, responsibilities, and liabilities, and equal protection before the law. Moreover, we support efforts to stop violence and other forms of coercion against all persons, regardless of sexual orientation.¹ ; and

WHEREAS, four counties in the state of West Virginia, Berkeley, Jefferson, Morgan and part of Mineral, are within the Baltimore-Washington Annual Conference; and

WHEREAS, it is within legal bounds in the state of West Virginia to fire someone simply because of their sexual orientation, deny someone a hotel room or evict them from a housing because of their sexual orientation²; and

WHEREAS, all West Virginians deserve to be treated fairly by the laws of their own state regardless of sexual orientation and gender identity; and

³⁹ 2012 NEJ Rules of Order, Article V, Rule 35.

WHEREAS, the Social Creed of The United Methodist Church states, “We commit ourselves to the rights of men, women, children, youth, young adults, the aging, and people with disabilities; to improvement of the quality of life; and to the rights and dignity of racial, ethnic, and religious minorities.

“We believe in the right and duty of persons to work for the glory of God and the good of themselves and others and in the protection of their welfare in so doing; in the rights to property as a trust from God, collective bargaining, and responsible consumption; and in the elimination of economic and social distress;”³

Resolution:

THEREFORE, be it resolved that the members of the Baltimore-Washington Conference shall support and encourage legislation in the State of West Virginia entitled ENDHA, The Employment and Housing Non-Discrimination Act, that will add sexual orientation and gender identity to the Human Rights Act that already includes race, creed, disability, and sex.

¹ *The Book of Discipline of The United Methodist Church*—2012. Copyright 2012 by The United Methodist Publishing House.

² *Fairness West Virginia*, www.fairnesswv.org

³ *The Book of Discipline of The United Methodist Church*—2012. ¶166 Copyright 2012 by The United Methodist Publishing House

Resolution to Stop Clergy Trials

Budget Implications: None

Submitted by: Suzanne Forsyth, Chair of Reconciling Ministries Committee and approved by the Church Council of Metropolitan Memorial United Methodist Church (which includes Wesley United Methodist Church, Crossroads, and Metropolitan Memorial.)

Rationale:

WHEREAS, according to the Constitution of The United Methodist Church, “all persons are of sacred worth;” and

WHEREAS, according to The Social Principles of The United Methodist Church, “The United Methodist Church does not condone the practice of homosexuality and considers this practice incompatible with Christian teaching;” and

WHEREAS, based on this passage, and notwithstanding principles of full acceptance of the innate worth of those who accept the teachings of Christ, charges have been laid and trials held against ordained clergy for ministering to lesbian, gay, bisexual, or transgender (LGBT) brothers and sisters in Christ by conducting marriage ceremonies so that they can participate fully in the life of the Church; and

WHEREAS, United Methodist Church doctrine calls for inclusiveness in which “all persons are open, welcoming, fully accepting, and supporting of all other persons, enabling them to participate fully in the life of the Church, the community, and the world;” and

WHEREAS, the Council of Bishops recognized in their report after the November 10 – 13, 2013, Council meeting that “neither they nor the other members of the church they lead are of one mind regarding ministering with gays and lesbians;” and

WHEREAS, the Book of Discipline encourages “a respectful dialogue with those with whom we disagree, to explore the sources of our differences, to honor the sacred worth of all persons,” and acknowledges that “we do not see the ‘Discipline’ as sacrosanct or infallible;” and

WHEREAS, Bishops have publicly and privately opposed recommendations for such charges, and spoken out against trials and penalties for ministers officiating at these marriages; and

WHEREAS, ordained clergy seeking to navigate the inconsistencies within United Methodist Church doctrine face extraordinary penalties by ministering fully to the LGBT children of God; and
 WHEREAS, by Scripture, God’s covenant extends to all persons, as made living by the Christ whose command was to love God and neighbor, teaching radical inclusion, and through our Church mandate to gather all persons of faith into the community of the body of Christ.

Resolution:

NOW THEREFORE, BE IT RESOLVED, that we implore the College of Bishops of the Northeast Jurisdiction to cease trials of United Methodist Church clergy for conduct in or celebrating same-sex marriages.

Resolution on Fossil Fuel Divestment

Budget Implications: May protect investment portfolios from the risks embedded in fossil fuel companies, companies whose valuations are based in part on known reserves. When the carbon bubble bursts, their unburnable carbon could become a stranded asset and their business models may come under tremendous pressure. Notwithstanding, we would not want to profit from companies whose product fully exploited and burned endangers the created world.¹

Implications for the Conference: The conference would join a growing list of churches, religious, educational, student, governmental bodies, and individuals divesting from fossil fuel.

Submitted by: Mike Koob, Middletown UMC, and endorsed by The Conference Board of Church and Society and Middletown UMC Justice for All Journey Group

Rationale:

WHEREAS, all creation is the Lord’s, and we are responsible for the ways in which we use and abuse it. Water, air, soil, minerals, energy resources, plants, animal life, and space are to be valued and conserved because they are God’s creation and not solely because they are useful to human beings. God has granted us stewardship of creation;² and

WHEREAS, we acknowledge the global impact of humanity’s disregard for God’s creation. Rampant industrialization and the corresponding increase in the use of fossil fuels have led to a buildup of pollutants in the earth’s atmosphere. These “greenhouse gas” emissions threaten to alter dramatically the earth’s climate for generations to come with severe environmental, economic, and social implications. The adverse impacts of global climate change disproportionately affect individuals and nations least responsible for the emissions;³ and

WHEREAS, any truly effective strategy to combat climate change will likely require ... keeping a significant portion of remaining fossil-fuel reserves in the ground rather than burning them. ... (T) hat roughly 80% of the world’s fossil fuel reserves cannot be consumed without pushing the earth’s temperature beyond 2° C increase that climate scientists believe marks the tipping point beyond which impact are likely to be catastrophic;⁴ and

WHEREAS, we can invest in alternatives – better companies, better strategies, better outcomes. We can invest in the future, and in those companies whose technologies and solutions will help catalyze

the transition to a truly sustainable global economy;⁵ and

WHEREAS, for decades, fossil fuel companies have spent millions of dollars to influence legislation in state capitals and Congress and have been very successful in their efforts to block carbon emission goals and cut off support for clean and renewable energy sources.⁶

THEREFORE, BE IT RESOLVED, that the Baltimore-Washington Conference will, through the appropriate Boards, Agencies, and Committees:

1. Immediately stop and instruct asset managers to stop any new investment in fossil fuel companies; and
2. Ensure none of its directly held or commingled assets include holdings in fossil fuel public equities and corporate bonds within 5 years as determined by the Carbon Tracker list; and
3. Release semi-annual progress reports.

¹ Bill McKibben, “Playing Offense, It’s time to divest from the oil industry”, The Christian Century (cover story), January 9, 2013

² The Book of Discipline of The United Methodist Church, 2012, ¶160

³ The Book of Discipline of The United Methodist Church, 2012, ¶160D

⁴ Pax World Mutual Funds, Semi- Annual Report, June 30, 2013

⁵ Ibid.

⁶ 350.ORG, Green Century Capital Management, Trillium Asset Management; EXTRACTING FOSSIL FUELS FROM YOUR PORTFOLIO, 2013

Resolution to Support Increasing the Minimum Wage

Budget Implications: None unless there are BWC staff positions paid at the current minimum wage level.

Submitted by: Sherie L. Koob, Chair Baltimore-Washington Conference Board of Church and Society,

Rationale:

WHEREAS, the national minimum wage was increased to \$7.25/hour in July 2009, and it has not been increased since then¹; and

WHEREAS, a person working 40 hours/week at minimum wage earns \$15,080 which is below the national poverty level for a family of two²; and

WHEREAS, The United Methodist Church “believe(s) private and public economic enterprises are responsible for the social costs of doing business, such as employment;”³ and

WHEREAS, the 1908 Social Creed of The Methodist Episcopal Church called for “a living wage in every industry,” and the current Social Principles of the UMC reaffirm this by stating, “every person has the right to a job at a living wage;”⁴ and

WHEREAS, “throughout Scripture, God commands us to treat workers with respect, dignity, and fairness. Exploitation or underpayment of workers is incompatible with Christ’s commandment to love our neighbor—a love that extends to all persons in all places, including the workplace. The Old Testament and New Testament include explicit warnings to those who would withhold fair pay to workers. ‘How terrible for [him]... working his countrymen for nothing, refusing to give them their wages’ (Jeremiah 22:13). ‘Listen! Hear the cries of the wages of your field hands. These are the wages you stole from those who harvested your fields. The cries of the harvesters have reached the

ears of the Lord of heavenly forces' (James 5:4),”⁵ and

WHEREAS, the General Conference of The United Methodist Church has already agreed it “supports efforts in the US Congress to raise the minimum wage to a living wage and index it to inflation.”⁶

Resolution:

THEREFORE, BE IT RESOLVED that the Baltimore-Washington Conference of The United Methodist Church will support legislative efforts to raise the minimum wage in all its jurisdictions to a living wage by encouraging all congregations to be involved in some level of advocacy on the issue, which could include, but not be limited to, educational programs, letter writing campaigns, meeting with elected officials, submitting written and/or oral testimony, partnering with Interfaith Worker Justice (or other organizations) to support efforts to increase the minimum wage.

¹ US Department of Labor, <http://www.dol.gov/whd/minwage/chart.htm>.

² Families USA, <http://www.familiesusa.org/resources/tools-for-advocates/guides/federal-poverty-guidelines.html>.

³ Book of Discipline of The United Methodist Church 2012, ¶163.

⁴ Book of Discipline of The United Methodist Church 2012, ¶163C.

⁵ Book of Resolutions of The United Methodist Church 2012, ¶4101. (ADOPTED 2000, revised and readopted 2008)

⁶ Book of Resolutions of The United Methodist Church 2012, ¶4135 IV 2. (ADOPTED 2008)

Agree to Disagree on Issues Pertaining to Gender and Sexual Minorities

*Budget Implications:*None

Submitted by: Jan Lawrence for the Foundry UMC Management Board.

Mt Vernon Place UMC Congregational Council; The Reconciling Ministries Team at Metropolitan Memorial United Methodist Church (MMUMC), which includes Wesley United Methodist, Crossroad and Metropolitan UMC.

Rationale:

The 2012 General Conference could not agree to disagree on LGBT inclusion in the church, marking 40 years of discussion and discord. The Council of Bishops of The United Methodist Church has stated that they are not of one mind on the full inclusion of LGBT people in the life of the church. Learned scholars disagree on the scriptural interpretation that is at the heart of the debate. The United Methodist Church continues a struggle that takes time and effort away from “being the church.” In recent actions, the Rev. Frank Schaefer was stripped of his ordination by the Eastern Pennsylvania Board of Ordained Ministry. Multiple other ministers have had charges filed and cases may result in trials. The Council of Bishops have recommended that charges be brought against one of their own.

It is time for The United Methodist Church to move beyond the harm done and be in ministry with and to all of our neighbors, even those we don’t understand; as commanded in Mark 12:28-31:

“...³⁰ you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ ..., ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.”

WHEREAS, biblical discernment with the aid of the Holy Spirit and John Wesley’s quadrilateral has created a divergence of thoughtful, theological and reasoned opinions among United Methodists as to whether the “practice of homosexuality is incompatible with Christian teaching,”¹ and this divergence was recognized by the Council of Bishops who stated in their report after the November 2013

BALTIMORE-WASHINGTON CONFERENCE

Council of Bishops that “neither they nor the other members of the church they lead are of one mind regarding ministering with gays and lesbians;”² and

WHEREAS, “A significant minority of our church read . . . the scriptures related to same-sex intimacy in the same way that they read the Bible’s passages on polygamy, concubinage, slavery and the role of women in the church.”³ Increasingly, modern biblical scholarship supports this “minority” interpretation of scripture as legitimate;⁴ and

WHEREAS, according to the Constitution of The United Methodist Church, “all persons are of sacred worth”⁵ therefore entitled to the sacraments and blessings of the church, including the blessing of marriage, and a significant number of individual members, pastors, congregations, bishops, committees and conferences view Social Principle ¶161F as contradicting the Constitution⁶; and

WHEREAS, the best scientific and experiential evidence strongly supports the view that homosexuality, like heterosexuality, is a dimension of “personhood” and not simply a behavioral choice, is not a moral choice, and is not an illness or affliction⁷; and

WHEREAS, this disagreement regarding homosexuality has unfortunately become one of the defining public images of United Methodism in the United States,⁸ has hampered reaching new disciples, particularly young adults, and even created an exodus of members,⁹ has discouraged talented candidates from following God’s call to ministry¹⁰, and has drained resources¹¹ away from fulfilling The United Methodist Church’s traditional focus on fighting such evils as poverty, malnutrition, and promoting education while spreading the gospel of Jesus Christ; and

WHEREAS, it is crucial that at least some parts of The United Methodist Church are fully welcoming and affirming of God’s love to all lesbians, gays, bisexual and transgendered (“LGBT”) persons¹² so as to uphold the Constitution of The United Methodist Church and to help forestall the use of Christianity as an excuse for bullying and violence toward gender and sexual minorities;¹³ and

WHEREAS, our United Methodist connection calls us to treat well-intentioned, well-reasoned differences of opinion with mutual respect (as this resolution proposes) rather than insisting upon a verdict or single position that rejects one side or the other¹⁴; and

WHEREAS, the Book of Discipline reflects John Wesley’s understanding that “every one must follow the dictates of his own conscience,”¹⁵ and is evident today in many respects including, for example, the freedom of the Central Conferences to establish their own provisions for a Book of Discipline based on local customs and culture;¹⁶ and

WHEREAS, the civil laws of the District of Columbia and the State of Maryland recognize the legitimacy of same sex marriages, and as of June 2013 at least 71,000 same-sex marriages were recorded in the United States¹⁷; and

WHEREAS, when asked which commandment in the law is the greatest, Jesus said, “ ‘you shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And the second is like it: ‘you shall love your neighbor as yourself’ ” (Matthew 22:37-39);

THEREFORE LET IT BE RESOLVED THAT THE BALTIMORE-WASHINGTON CONFERENCE, be strongly encouraged to:

1. Support LGBT lay members who marry and consider refraining from filing complaints against pastors who perform marriages between gender and sexual minorities; and
2. Consider refraining from using its resources to investigate or enforce a ban on marriages between same gender and sexual minorities,¹⁸ or for church trials, or for otherwise disciplining

clergy that perform same-sex marriages; and

3. Consider refraining from using its resources to investigate the gender or sexual orientation of a minister or candidate for ministry and consider refraining from using its resources to enforce a ban on the certification of an LGBT candidate for ministry, or the ban on ordination of an LGBT minister¹⁹; and

Be it further resolved that the Baltimore-Washington Conference implores Annual Conference members to work between now and the General Conference in 2016 to:

1. Be in ministry with all people, regardless of their economic status, race, age, ethnicity, gender, sexuality, disability, or immigration status.
2. Put forth proposed changes to the Book of Discipline and Social Principles that permit matters concerning LGBT persons to be discerned by individual members, congregations, pastors, bishops, committees and conferences through Biblical obedience with the aid of the Holy Spirit and at the discretion of the individual members, pastors, congregations, bishops, conferences and committees; and
3. Put forth proposed changes to the Book of Discipline and Social Principles that permit those that disagree with one another with respect to homosexuality and LGBT persons to remain inside The United Methodist Church connection, which will require, at a minimum, deletion of the excluding language in Social Principle ¶161F, eliminating the ban on same-sex marriages ¶341.6 and eliminating the ban on ordination of homosexuals or LGBT persons ¶304.3.

¹ The United Methodist Church, Book of Discipline [2012 edition] Social Principle ¶161F), (hereafter referred to as “Social Principle ¶161F”). Book of Discipline ¶304.3.[2012 edition]

² Press Release from the Council of Bishops dated November 15, 2013.

³ Proposed Amendment by Substitution for Calendar Item 513 (DCA page number 2367), Petition Number 21032 (ADCA page number 270), General Conference 2012, offered by Adam Hamilton and Mike Slaughter.

⁴ Ancient Laws & Contemporary Controversies, C. Anderson, Oxford University Press, New York 2009. “Both Jesus and Paul were aware of the realities of the excluded and the hardships caused by those exclusions, and they expanded the boundaries of their faith communities to include those groups...”(p. 120)

⁵ United Methodist Church, Book of Discipline, Constitution, ¶4, Division One, Article IV. [2012 edition]

⁶ Indeed, “The Social Principles . . . [are] . . . not to be considered church law. . .” United Methodist Church, Book of Discipline, Part IV, Social Principles, Preface (2012 edition).

⁷ “Submission to the Church of England’s Listening Exercise on Human Sexuality”. The Royal College of Psychiatrists. Retrieved 16 December 2013. Found at: <http://www.rcpsych.ac.uk/workin-psychiatry/specialinterestgroups/gaylesbian/submissiontothecofe.aspx>

⁸ For Methodists, a split close to home, front page Washington Post, November 30, 2013.

⁹ “Kinnaman, David, You Lost Me: Why Young Christians Are Leaving Church . . . and Rethinking Faith, Baker Books, Grand Rapids, MI, 2011.

¹⁰ Book of Discipline ¶304.3, supra, at note 1, above.

¹¹ “Johnson said that the full cost of the [Rev. Schaefer] trial . . . somewhere around \$50,000.” Bishop Johnson Responds to Questions on Schaefer Trial, United Methodist Reporter, November 20, 2013, found at: <http://unitedmethodistreporter.com/2013/11/20/bishop-johnson-responds-questions-schaefer-trial/>

¹² “Poll links religion to gay enmity, suicide”, Christian Century, October 21, 2010, <http://www.christiancentury.org/article/2010-10/americans-say-religious-messages-fuel-negatives-views-gays>

¹³ “After Gay Son’s Suicide, Mother Finds Blame in Herself and in her Church”, New York Times, August 24, 2012 by Kate Zernike. http://www.nytimes.com/2012/08/25/nyregion/after-tyler-clementis-suicide-his-parents-make-painful-changes-in-the-search-for-why.html?_r=0

¹⁴ “Though we cannot think alike, may we not love alike [?] May we not be of one heart, though we are not of one opinion [?] Without all doubt, we may.” John Wesley Sermon 39 “The Catholic

Spirit". Copyright 1999 by the Wesley Center for Applied Theology

¹⁵ Sermons of John Wesley, Sermon 39 The Catholic Spirit, Copyright 1999 by the Wesley Center for Applied Theology <http://wesley.nnu.edu/john-wesley/the-sermons-of-john-wesley-1872-edition/sermon-39-catholic-spirit/>

See also, Judicial Council Decision No. 1032, Judicial Council of The United Methodist Church, Decision No. 1032, October 2, 2005.

¹⁶ United Methodist Church, Book of Discipline ¶543 Par. 7 [2012 edition]

¹⁷ How Many Same-Sex Marriages in the U.S? At least 71,165, probably more. Pew Research Center, Fact Tank, by Drew DeSilver, June 26, 2013, <http://www.pewresearch.org/fact-tank/2013/06/26/how-many-same-sex-marriages-in-the-u-s-at-least-71165-probably-more/?moderated#comment-190458>

¹⁸ United Methodist Church, Book of Discipline, ¶341.6

¹⁹ United Methodist Church, Book of Discipline, ¶304.3, *supra*, at note 1, above.

Inclusive Conference Resolution

Budget Implications: None

Submitted by: Mittie Quinn, Dumbarton UMC; Wanda Cockrell, North Bethesda UMC; Daniel Fisher, Old Otterbein; Chris Hong, Foundry UMC; Jill Joubert, Dorsey-Emmanuel UMC; George Kahl, Grace Baltimore UMC; T.C. Morrow, Foundry UMC; Kathy VanArnum, Middletown UMC; Rev. Terri Rae Chatten, St. Paul's UMC; Rev. Nancy Webb, Retired Clergy BWC, Affiliated with Grace Baltimore UMC; Ann Brown Birkel, Foundry UMC; Rev. Kim Capps, Retired Clergy, BWC affiliated with Emmanuel UMC; Rev. David Carter-Rimbach, Zion UMC; Rev. Joan Carter-Rimbach, First UMC Hyattsville; Grace Baltimore UMC Reconciling Committee; Eddie Gouge, Foundry UMC; Rev. Ken Hawes, Hughes UMC; Chuck Lisenbee, Foundry UMC; Christian Marble, Foundry UMC; Ellen McDaniel, Emmanuel UMC, Laurel; Jennifer Lamb-Taylor, Emmanuel UMC, Laurel; Greg Taylor, Emmanuel UMC, Laurel; Katie Taylor, Emmanuel UMC, Laurel; Rachel Taylor, Emmanuel UMC, Laurel; Rev. Stephanie Vader, Emmanuel UMC; Sherie Koob, Middletown UMC; Mike Koob, Middletown UMC; Jan Lawrence, Foundry UMC; Lindi Lewis, Foundry UMC; Will Rumble, Foundry UMC; Rebecca Vardiman, Centenary/Zion UMC, Cumberland MD; Ralph Williams, Foundry United Methodist Church; Shelly Williams, Emmanuel UMC, Laurel, MD; Members of Emmanuel UMC in Laurel MD; The Members of Foundry UMC, Washington, DC; Members of Grace United Methodist, Baltimore MD; Members of Metropolitan Memorial UMC Reconciling Ministries Team; Members of Old Otterbein UMC; Members of St. Johns Baltimore UMC

Rationale:

The 2012 General Conference of The United Methodist Church retained language in the Book of Discipline (BOD) which continues to discriminate against Lesbian, Gay, Bisexual and Transgender (LGBT) persons. No other marginalized group is singled out in the BOD for discrimination or specific exclusionary treatment. The discriminatory language in the BOD is itself in conflict with the inclusive language in other parts of the BOD, including ¶ 162 J of the Social Principles, "Equal Rights Regardless of Sexual Orientation":

"Certain basic human rights and civil liberties are due all persons. We are committed to supporting those rights and liberties for all persons, regardless of sexual orientation. We see a clear issue of simple justice in protecting the rightful claims where people have shared material resources, pensions, guardian relationships, mutual powers of attorney, and other such lawful claims typically attendant to contractual relationships that involve shared contributions, responsibilities, and liabilities, and equal protection before the law. Moreover, we support efforts to stop violence and other forms of coercion against all persons, regardless of sexual orientation."

We believe that LGBT persons should be fully embraced as members of the body of Christ, as

United Methodists and gifted children of God entitled equally to all of the ministries, ceremonies, and sacraments of The United Methodist Church. In his “Letter from Birmingham Jail,” Dr. Martin Luther King Jr. wrote “Injustice anywhere is a threat to justice everywhere. We are caught in an inescapable network of mutuality, tied in a single garment of destiny. Whatever affects one directly, affects all indirectly;” and our membership vows call us “to resist evil, injustice and oppression in whatever forms they present themselves.” As a Conference, we adopted a resolution that states the Baltimore-Washington Conference:

“Will model inclusive behavior by expecting and encouraging its congregations and clergy to abide by the principle: Membership in any local church in the Baltimore-Washington Annual Conference shall not be denied on the basis of race, color, national origin, economic condition, gender, marital status, sexual orientation, ability or disability, or any other status.”

The continuing denial of full access to all the rights and privileges of church membership in The United Methodist Church is causing deep spiritual harm to our LGBT brothers and sisters and is a threat to us all. When asked which commandment in the law is the greatest, Jesus said, “‘you shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And the second is like it: ‘you shall love your neighbor as yourself’” (Matthew 22:37-39). The United Methodists Church claims to be a church of “Open hearts. Open minds. Open doors.” and to be a church that practices radical hospitality.

Resolution:

Be it resolved that the Baltimore-Washington Conference (BWC) commit itself to work for the full civil and ecclesiastical rights and privileges of all persons, including LGBT persons.

Be it further resolved that the BWC acknowledges that these provisions of the Book of Discipline may do harm and injustice by discriminating against, diminishing, or demeaning our LGBT brothers and sisters, and places us in an impossible situation of following the Gospels and the Wesley Quadrilateral of Scripture, Tradition, Reason and Experience OR the Book of Discipline.

Be it further resolved, that the BWC work together to build a fully inclusive church by committing to be in ministry with all people, regardless of economic status, race, age, ethnicity, gender identity or expression, sexual orientation, disability, or immigration status.

Resolution to Amend the Conference Moving Policy

Budget Implications: Approval of this resolution will require an increase to the Moving Expense line item in the conference budget. Based on an analysis of moves in 2013, an increase of approximately \$35,000 seems appropriate to cover the expenses of moving of part-time local pastors.

Rationale: This resolution amends the conference moving policy to cover the moving arrangements and expenses for part-time local pastors under appointment and updates terminology to reflect the 2012 Discipline.

Submitted by: Rev. Kenneth B. Hawes (Conference Moving Coordinator) with support of the Cabinet and endorsed by the Fellowship of Local Pastors and Associate Members of the Baltimore-Washington Conference.

¶5500. Moving Committee.—

The Moving Committee shall implement the following:

1. Review the Conference Moving Policy making recommendations as needed to the Conference

Session.

2. Request bid quotations from moving companies and recommend annually a moving cost estimate to the Council On Finance and Administration for inclusion in the Conference budget.
3. Establish with the Cabinet, each January, a moving time (normally a two week period) following the June Conference Session.
4. Select, engage and pay professional moving companies to be used for the Conference moves of pastors as listed below:
 - a. Conference Members in full connection, Provisional Members under appointment, Associate Members under appointment, and Full Time Local Pastors under appointment.
 - b. Pastors transferring into the Conference [see &5500.10]
 - c. Conference Members in full connection returning from Honorable Location. [see &5500.10]
 - d. Pastors under 1996 Discipline &337.1 [&5500.10]
 - e. Retiring pastors moving within the conference boundaries upon retirement or being appointed to serve a conference pastorate. (Retiring pastors moving beyond the conference boundaries have the option of either having the committee make their arrangements, or making their own arrangements as per &5500.10. In either case, the average cost of professional moves for the previous year is the limit of conference coverage for their move.)
 - f. Conference Members in full connection, Provisional Members, Associate Members, and Local Pastors voted disability. This shall apply only to their first move within or outside the Conference boundaries. [see &5500.10]
 - g. Provisional Members who are discontinued, who at the time of discontinuance are serving a local church full-time.
 - h. Conference Members in full connection, who are placed on Administrative Location. This shall apply only to their first move.
 - i. Conference Members who are going to an Appointment Beyond The Local Church Extension Ministry provided they are being employed by the Conference, and/or coming from Conference employment.
 - j. Spouse and/or family of an active pastor who dies while serving in an appointment. [see &5500.10]
 - k. Part Time Local Pastors enrolled in an accredited Seminary for a minimum of six semester hours, or enrolled in the Student Pastor Track Program, provided they are recommended by the Cabinet. The conference responsibility shall not exceed the average cost of professional moves for the previous year.
 - l. Conference members in full connection who are appointed to attend school. This shall apply only to their first move within or outside the Conference boundaries up to the dollar limit of the Conference Moving Policy. [see &5500.10]
5. Upon recommendation of the Cabinet, in consideration for past service, the Committee shall be responsible for arranging and paying for the moves of:
 - a. Conference Members in full connection, Provisional Members, and Associate Members pastors placed on Leave Of Absence or Involuntary Location. This shall apply only to their first move. [see &5500.10]
 - b. Local Pastors who are discontinued. [see &5500.10]
 - c. Pastors who withdraw from the Conference. Conference responsibility shall not exceed \$500.00.
6. The Committee shall have no responsibility for:
 - a. Conference Members in full connection transferring out of the Conference.
 - b. Conference Members in full connection taking Honorable Location.
 - c. Pastors and/or other clergy persons who move within the parish with no change

of appointment. (exceptions only by cabinet authorization.)

- d. Those going to, or coming from an Appointment Beyond The Local Church Extension Ministry as a non-conference employee.

7. The Policies and Procedures of the Committee are:

- a. The committee will request that the Cabinet provide it with a listing of all moves.
- b. The Committee will request that the Conference Board of Pensions and the Cabinet will provide it with a listing of all retirements and disability leaves.
- c. In accordance with its responsibilities as outlined in &5500.4 above, the Committee shall work out the line of moves, establish the specific moving date for each move and assign the moves to an authorized moving company.
- d. The Committee will inform the Pastor to be moved, the moving company, the District Superintendent (where the move originates), and the PPRC chairperson (of the originating church), of the assignment of a date, time and moving company.
- e. The Committee will negotiate all unresolved damage claims with the moving company, provided such claims were presented in writing to both the moving company and the initiating District Coordinator, no later than the (10) days following the move.
- f. All moves shall originate from the primary residence with one allowable stop at the church office for unloading. Additional stops and/or storage are the responsibility and expense of the pastor.
- g. The Committee shall receive an Evaluation report from each moving pastor concerning satisfaction with the move. This will be used in planning and fulfilling the committee's work for the next year.

8. The Conference, through the Committee, is financially responsible for:

- a. The cost of the move up to 15,000 pounds. When a clergy couple moves each to a new appointment, the weight limit will be negotiated between the committee and the clergy.
- b. The cost of packing mirrors and large pictures only. The clergy family will obtain or arrange for all other packaging materials themselves.
- c. Insurance coverage is set at \$3.50 per hundred pounds, for a maximum liability of \$52,500.
- d. The expenses for the following items on two cars per family for interstate moves within the Conference boundaries:
 - i. Excise/sales tax
 - ii. Title fee
 - iii. Inspection fee [not repairs]
 - iv. Tags
 - v. Drivers license fee
 - vi. Personal property tax [West Virginia].—This provision shall apply to conference members in full connection under appointment, provisional members, associate members, retiring pastors, pastors going on Leave Of Absence, pastors who transfer into the conference, and the family of a pastor who dies during an appointment. This provision shall be carried out by reimbursement to the pastor(s) only after receipts for the paid bills have been submitted to the Conference Treasurer. An exception shall be granted to students going to an appointment who shall be paid the monies necessary for the appropriate items upon proper presentation of the unpaid bills. All aspects of this provision shall be completed within six (6) months of the appointment and/or change of status. No claims shall be honored or considered after this six-month period has expired.

- 9. Due to the tax liability incurred by moves of less than 50 miles, the conference will provide to the pastor moving, by the end of the calendar year, a tax liability allowance for all active

- member moves of less than 50 miles equal to 30% of the conference liability for the move.
10. The Conference, through the Committee, is responsible for reimbursement for any move originating or locating outside of Conference boundaries. However, the pastor is responsible for arranging and paying for the move, and reimbursement will not exceed the average cost of conference moves by moving companies in the preceding year. Retiring pastors have the option of using the Committee to arrange their move. [Anyone mentioned in this Policy whose moving expenses are not the Conference's responsibility may ask the Committee to use its contracts with authorized movers to achieve for themselves the best available estimate.]
 11. All moves shall be completed within six (6) months of the fixed date of the appointment and/or change of status. No claims shall be honored or considered after this six-month period has expired. (After 6 months & 5500.6d applies.)
 12. Large, bulky items such as trailers, boats, autos, or any other heavy non-household/office items adding weight and time to the move are not authorized by the Conference. Clergy families will themselves transport pets, plants, and highly valued items that would require special packing. The Committee shall arrange with the moving companies to bill the clergy family directly for those services and/or materials above and beyond those specified.
 13. Any clergy making unauthorized direct arrangements with a moving company shall forfeit any claim on Conference funds and responsibility for their move.
 14. Clergy wanting to contact the Committee should do so through their District Moving Coordinator, if and when they have been confirmed for a new appointment.
 15. District Superintendents are requested to refer to or explain the Conference Moving Policy and Procedures to the clergy person as soon as a new appointment is arranged. District Superintendents are also requested to notify the District Coordinators and the Conference Coordinator of moves that need to be arranged outside the normal calendar of the appointment process as soon as they are confirmed.
 16. All funding for the above provisions will come from the Conference budget line item assigned for Pastors Moving Expenses. Moving bills are to be identified with the name of the pastor and sent to the Conference Treasurer, and a copy also sent to the pastor. The Conference Treasurer will be authorized to pay the individual moving company directly on behalf of the pastor up to the maximum as defined in & 5500.8.

Resolution that the Baltimore-Washington Conference of The United Methodist Church supports the removal of all provisions in the Book of Discipline and Social Principles that discriminate against or restrict the participation of laity or clergy based on their sexuality identity.

Budget Implications: None

Submitted by: Douglas M. Schmidt, lay member, Grace United Methodist Church, Baltimore, Maryland, supported by the Reconciling Committee of Grace United Methodist Church.

Rationale

All changes in United Methodist Church doctrine or policies occur at the quadrennial General Conference. In 1972, after 170 years of Methodist conferencing, the General Conference voted to approve a policy that is enunciated in several references in both the Book of Discipline and the Social Principles. Although the policy covers many restrictions on both laity and clergy, this self-conflicting policy is best represented by one current section that reads, "Although we do not condone the practice of homosexuality and consider this practice incompatible with Christian teaching, we affirm that God's grace is available to all. We commit ourselves to be in ministry for and with all persons."

The 1972 action came at a time of great social upheaval and major changes in sexual attitudes and conduct. It was a period when LGBT individuals were emerging from lives lived in secrecy to confront and overcome centuries of discrimination and even violence. There was a great deal of misinformation and ignorance at the time about human sexuality, and many in the church felt threatened by what they did not understand. At the same time, many Methodists were in strong and vocal opposition to the actions of the 1972 conference.

The decisions of 1972 and subsequent General Conferences have unleashed four decades of debate and dissent within The United Methodist Church. The singling out of a minority as being “incompatible” has created a conflict with other more established and longstanding Methodist and Christian principles of equality, tolerance and inclusion. The church has developed a convoluted rationale to try to reconcile these opposing directives, but it has had little success in quelling debate. Meanwhile, society has moved forward very rapidly in its understanding of human sexuality and its shedding of old prejudices. The static denouncement of homosexuality found in the Book of Discipline has created an impression that Methodism is stuck in the past and has lost touch with the progress of human thinking and development. Recent events have made public these internal issues that United Methodists struggle with.

What has changed since 1972? On one level, nothing has changed. LGBT persons have become ordinary members of society, and the fears of those in our church who felt threatened in 1972 have proven to be groundless. On another level, we have all changed because we have learned to love our neighbors as ourselves. Each of us now knows an LGBT person as a beloved sibling or cousin or co-worker or church member, and we are aghast and humiliated to learn that our church denigrates our family and friends because of their sexuality.

The most simple and direct resolution of this issue is to remove present-day generated references to homosexuality from the Book of Discipline and restore inclusive values of The United Methodist Church. Our actions can speak comfort to all in our conference and can resonate throughout the worldwide church. If we put our own house in order, The United Methodist Church, as it has done many times over the centuries, can experience a revival and resume its leadership role in making disciples for Christ.

Resolution

Be it resolved that the Baltimore-Washington Conference of The United Methodist Church stands firm in a belief in the equality and dignity of all children of God.

Be it further resolved that the Baltimore-Washington Conference empowers our bishop and conference representatives, current and future, to work on behalf of the Baltimore-Washington Conference toward the eventual removal of all discriminatory references and policies in the Book of Discipline and Social Principles that are based on sexual identity.

Policy regarding agreements between the Baltimore-Washington Conference and entities seeking to establish a ministry relationship

Budget Implications: None

Submitted by: Cynthia Taylor, Chair, on behalf of the Discipleship Council

Rationale: The Council on Finance and Administration recommended at the 2013 Annual Conference that the Baltimore-Washington Conference (BWC) develop “guidance related to the governance of relationships between the Conference and other independent entities.” This proposed resolution establishes the policy and defines the process and guidelines by which ministry relationships between the Baltimore-Washington Annual Conference and entities shall be considered, agreed to, carried out and monitored. This resolution establishes a Ministry Relationship Oversight Committee (MROC), which shall review, recommend and oversee any such relationships.

Resolution: The Discipleship Council recommends the adoption of the following policy.

Ministry Relationship Policy

The BWC may consider ministry relationships with entities not associated with the BWC, if the entity applies in writing and demonstrates that the proposed ministry relationship will (a) further the mission and purpose of the BWC; (b) provide a unique ministry or service within the bounds of the BWC; and (c) not financially obligate the BWC or its resources except as may be specifically defined in the ministry relationship agreement. Nothing herein obligates the BWC to enter into any ministry partnership with other entities, but provides a framework for evaluating a proposed ministry relationship.

As per ¶ 2517.1 (c) of the Book of Discipline, this ministry relationship policy applies whether the entity is

1. Seeking, or already has, a ministry relationship or connection with the BWC, regardless of whether such relationship or connection is formal or informal, official or unofficial, or does or does not involve any financial or legal commitments; or
2. Marketing, publicizing, or promoting itself as having a ministry relationship or connection to the BWC or to the denomination or uses the official United Methodist insignia or the term “United Methodist” in any way.

Ministry Relationship Oversight Committee

The BWC hereby creates a Ministry Relationship Oversight Committee (MROC) as a standing committee of the Discipleship Council that shall be empowered to carry out and oversee the Ministry Relationship policy.

Membership on the MROC shall include seven voting members: named representatives from the Discipleship Council, Council on Finance and Administration, the Board of Trustees, and four at-large members recommended by the Nominations Committee and elected by the Annual Conference. Members shall represent the diversity of the Conference. Members serving ex-officio, without vote shall be the Director of Connectional Ministries or designee and the Assistant to the Bishop. The committee will elect its chair.

Any MROC member with a relationship to the entity seeking a ministry relationship with the BWC must be recused from all considerations regarding that entity’s application.

Responsibilities of the MROC

The MROC shall:

1. Develop guidelines for its work, including but not limited to timelines, an application form, manner of review, and conflict of interest guidelines;
2. Review and evaluate ministry relationship applications;
3. Brief the Discipleship Council on all ministry relationship recommendations and actions

taken;

4. Make recommendations on matters to be taken to the Annual Conference regarding applications for ministry relationship agreements; and
5. Monitor ministry relationship agreements

Ministry Relationship Applications

The MROC shall develop a standard form for ministry relationship applications, which shall include but not be limited to the following information:

1. Goals and objectives that define how the relationship will further the mission and purpose of the BWC;
2. List of officers, board members and key operating personnel.
3. Financial and performance information pertaining to overall operations and the proposed relationship, as detailed below:
 - a. Existing entities shall provide the operating budget for the current year, prior year, and when available, a proposed budget for the next year;
 - b. Start-up or new entities shall provide the operating budget for the current year and a proposed budget for the next year, when available;
 - c. Existing entities shall provide the operating budget for the current year, prior year, and when available, a proposed budget for next year;
 - d. Names of current or anticipated funders, agencies or other sources of funding;
 - e. Description of the program activities the entity will take on to achieve its stated goals and objectives;
 - f. Description of the methods the entity will use to evaluate each of its measurable objectives.

Ministry Relationship Agreements

- A. Prior to presentation to the Annual Conference for approval, the MROC shall present all proposed Ministry Relationship Agreements to the Discipleship Council. The Bishop and the Conference Chancellor will then review the agreements.
- B. The Chair of the MROC and the Chair of the Discipleship Council shall sign all Ministry Relationship Agreements, after approval by the Annual Conference. No agreement whatsoever, even preliminary, may become effective prior to approval by the Annual Conference of the BWC.
- C. All Ministry Relationship Agreements shall specify the
 1. Relationship between the BWC and the applying entity;
 2. Financial relationship between the BWC and the applying entity, including details regarding who (the BWC, the entity, or both) shall be legally responsible for any debts, contracts, or obligations, or for any other financial commitments of any character or description created, undertaken, or assumed by the organization;
 3. Resources needed in addition to financial that will be provided by any entity of the BWC;
 4. Measures/benchmarks that will permit ongoing oversight for compliance with the ministry relationship agreement and assessment of the relationship's effectiveness including:
 - a. A method for assessing on-time progression and effectiveness of timely steps, and
 - b. Other metrics articulated with reference to the particular ministry goals and process as collaboratively determined by the Entity and the MROC.

Ongoing Monitoring of Ministry Relationships

- A. Each Ministry Relationship Agreement shall be reviewed annually by the MROC to determine compliance with the terms of the Agreement including:
 1. An annual audit/review shall be provided by the entity to determine whether:
 - a. Financial transactions comply with generally accepted accounting principles;
 - b. Performance measures/benchmarks are being maintained, and the results are within the agreed-upon targets;

2. Whether the relationship continues to further the mission and purpose of the BWC;
 3. Whether any conflicts of interest exist; and
 4. Other questions if deemed necessary by the MROC.
- B. Any revisions to the agreement must follow the same approval process described above under “Ministry Relationship Agreements.”
- C. The MROC may encourage or require the organization to obtain memberships, accreditation, and participate in programs as described in the UM Book of Discipline, ¶ 2517.5.
- D. Records of each annual review shall be maintained at the Baltimore-Washington Conference Mission Center.

Revision and Termination of Ministry Relationships

Either party can terminate the agreement, without cause, with 90 days written notice. The BWC can terminate the agreement with cause immediately as determined by the MROC, the Discipleship Council and the Conference Chancellor. All material revisions and all terminations will be reported at the next session of the Annual Conference.

ACTION ITEMS

ACTION ITEM OF BOARD OF CHILD CARE

Covenant of Relationship between the Baltimore-Washington Conference of The United Methodist Church, Incorporated, and Board of Child Care of The United Methodist Church, Incorporated.

Rationale: Four year review

To assist in maintaining awareness of spiritual and missional ministries in a human service agency, in accordance with the Social Principles and Social Creed embodied in the Book of Discipline of The United Methodist Church, which shall be coordinated through the leadership of a spiritual-life coordinator, selected after consultation with the Bishop.

To offer financial support and programming, technical and professional advice and support to the members of the Conference and others deemed appropriate by the Board of Directors, which or whom relate to the mission of the Board of Child Care.

RESPONSIBILITIES OF THE BALTIMORE-WASHINGTON CONFERENCE

To permit the use of the name and logo of the Conference, to make all aware of our covenant and as a reminder of our heritage.

To provide access to communication channels of the Conference, including the Journal, Conference newspaper, annual meeting and other means of providing promotion and interpretations of its mission and program.

To allow the Board of Child Care to continue an annual Christmas appeal to provide benevolent care to its clients, and allow other fund-raising specials in United Methodist churches, with prior approval of the Conference.

To share resources, when appropriate, for the enrichment and support of outreach ministry, with the Conference and the Board of Christian Presence in God's World..

To assist in maintaining awareness of spiritual and missional ministries, in a human service agency, in accordance with the Social Principles and Social Creed, embodied in the Book of Discipline of the United Methodist Church.

To provide volunteers through the church, including individuals, groups and auxiliary, to enhance service delivery to the clients served by the Board of Child Care.

CORPORATE STRUCTURE

Recognizing that the Board of Child Care is a separate and distinct corporate body, organized under the laws of the State of Maryland and of the United States of America, the Conference hereby acknowledges that the Board of Child Care is authorized, through action of its Board of Directors, to amend its charter, change its name, elect its directors, reorganize its corporate structure and governance, and create one or more separate foundations, subsidiaries or sister organizations, subject to the Conference's right to ensure consistency with the provisions of this Relationship Statement through the following procedures: The Conference, through the Discipleship Council, or its successor, reserves the right to review and approve any proposed amendment to the charter or restructuring of the corporate organization of the Board of Child Care to assure consistency with this Relationship Statement. If Discipleship Council approves the proposed amendment, the Board of Child Care may proceed to file the Articles of Amendment with the State of Maryland. If the Discipleship Council agrees with the intent of the amendment, but believes it to be inconsistent with this Statement, the Discipleship Council will work with the Board of Child Care to propose revisions to the Statement, in order to make the amendment

consistent with the Statement. Thereafter, the proposed revisions to the Statement must be submitted to the Annual Conference for approval. After receiving the Conference approval for the revised Statement, the amendment may be filed with the State of Maryland. If the Discipleship Council does not agree with the intent of the amendment, but the Board of Child Care still desires to effect such amendment, the Board of Child Care must present the proposed amendment to the Annual Conference for approval, and only after obtaining such approval may the Board of Child Care cause the amendment to be filed with the State of Maryland.

The Conference hereby recognizes, acknowledges and endorses that, rather than creating a separate corporate foundation, the Board of Child Care has elected to form a Grants Committee of at least five (5) persons, but not more than nine (9) persons, comprised of (a) not less than a majority of persons, who are then serving as Directors, (b) at least one person, who shall be a former Director, who has served on the Board for not less than six (6) years, and (c) at least one additional person, who may, but need not be, a currently-serving or former Director. The Chair shall appoint the persons, who are currently-serving Directors, to serve three (3) year terms, staggered, so that the term of one-third (1/3) of the Director members of the Committee expires each year. Any former Director may be appointed to serve a term of up to three (3) years and may be reappointed to serve an additional term of three (3) years; however, upon expiration of the initial or succeeding term, such former Director shall be replaced by a different former Director. Prior to making any appointments of persons to the Grants Committee, the Chair shall consult with the presiding Bishops of each of the Baltimore-Washington and the Peninsula-Delaware Conferences of The United Methodist Church, in order to assure each that Bishop shall have the opportunity to have recommended a person to be so appointed, which recommendation(s) shall be given due consideration, but shall not be binding upon the Chair. The Grants Committee shall establish and maintain policies and procedures for making grants of funds from the Board of Child Care to eligible recipients and shall make recommendations to the Board of Directors for funding of grants within the aggregate amount set for such purpose in the annual budget, as adopted by the Board of Directors, as may be modified, from time to time.

DISSOLUTION

Title to property, both real and personal, shall be held solely by and under the jurisdiction of the Board of Child Care and not by the Conference. In the event of dissolution of the Board of Child Care, after payment and satisfaction of all liabilities and obligations, all of its remaining assets and property, of every nature and description whatsoever, not held upon a condition requiring return, transfer or conveyance, by reason of dissolution, shall be paid and transferred to the Conference by the then Directors, in the manner provided by law, to be used for a similar purpose as that of the Board of Child Care, in keeping with the policies of the Annual Conference.

SUMMARY

This Covenant, establishing an affiliation relationship between the Board of Child Care and the Conference, is mutually agreed upon, and the Board of Directors of the Board of Child Care hereby is authorized and directed to cause its Charter to be amended and filed with the State Department of Assessments and Taxation, consistent with the terms, covenants and conditions of this Statement of Relationship, without additional approval required by the Conference. This Statement of Relationship shall be reviewed, revised, if appropriate, and submitted for approval at the Annual Conference next succeeding the end of each quadrennium.

BOARD OF CHILD CARE OF THE BALTIMORE-WASHINGTON
CONFERENCE OF THE UNITED METHODIST CHURCH, INC.

Submitted by:

Thomas L. Curcio, President and CEO

Jan Hayden, Board of Director Chair

ACTION ITEM OF CONFERENCE TRUSTEE BOARD**Governmental Landmarking of Church-Owned Property**

1. The Annual Conference Board of Trustees is the official body that must be notified by any designating agency of the intent to designate as an historical landmark any property of entities for which the Baltimore-Washington Conference is the successor in interest.
2. The Annual Conference Board of Trustees shall assist other boards of trustees, and if necessary, intervene in opposing any governmental effort to involuntarily designate any church-owned property as a Cultural, Historical or Architectural Landmark.
3. The Annual Conference Board of Trustees or the board of trustees of any agency, organization or local church which voluntarily wishes to cooperate with the governmental body in having any property landmarked, which said board of trustees holds in trust for The United Methodist Church must do the following:
 - a. Comply with the provisions of the Book of Discipline of The United Methodist Church in regard to the encumbrance of the church property; and either
 - i. Obtain the consent of the Conference Board of Trustees, the presiding bishop and a majority of the cabinet; or
 - ii. Obtain the consent of the Annual Conference.

Respectfully submitted by
Rev. Antoine C. Love, President
Rev. William G. Brown, Vice President
Rebecca Grover, Secretary

CONFERENCE LEADERSHIP

With all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." *The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ,* until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ.

-Ephesians 4:2-8; 11-13 (NRSV)

Regions: AS-Annapolis Southern, BA-Baltimore, WA-Washington, WS-Western

Year and term of office: (15-1)-term expires 2015 and in first term; (15-2)-term expires 2015 and in second term; (1)-elected quadrennially and in first quadrennium; (2)-elected quadrennially and in second quadrennium. When persons are elected quadrennially, they serve a maximum of two terms except for the Board of Ordained Ministry which may serve a maximum of 3 terms by Discipline.

Inclusiveness: The nominations committee has sought to have regional, racial, gender, and lay/clergy inclusiveness in the groups and in the chairs. The committee also seeks to insure that 20-30% of the boards, committees, and councils are persons under 40.

Recommendation: Groups should meet when most laity is available to increase lay participation.

CONFERENCE OFFICERS

President	Bishop Marcus Matthews
Vice President & Lay Leader	Delores Martin
Secretary	Rev. Mary Jo Sims
Treasurer/ CFO	Paul Eichelberger
Statistician	Rev. Mark Smiley
Director of Connectional Ministries	Sandy Ferguson
Chancellor	Thomas Starnes

DISCIPLESHIP COUNCIL

(Conference rules apply - 2 classes of 2 year terms, maximum of 3 terms with 12 members, Chairperson nominated by Nominations Committee, Council elects Secretary)

Cynthia Taylor, Chair (16-3) BA	John Barnes (15-2) AS	Kerry Kidwell-Slak(15-2)WA
Rev. Robert T. Clipp (15-2) BA	Rev. Kirkland Reynolds (16-2) WA	
Deborah Johnson (16-1) AS	Rev. Lou Shockley(16-1)AS	Hazel Jackson (16-1) BA
Rev. Stan Caldwell (16-1) WS	Rev. LaDelle Brooks (16-1) WS	
Rev. Gladman Kapfumvuti (16-1) AS	Magda Morales (16-1) WS	

Ex Officio (without vote)

Conference President, Bishop Marcus Matthews	Lay leader, Delores Martin
Dean of the Cabinet, Rev. J.W. Park	Director of Connectional Ministries, Sandy Ferguson
Treasurer/CFO, Paul Eichelberger	Director of Communications, Melissa Lauber
Member selected by Young Adult Ministries, TBD	Member selected by CCYM: TBD

THE CONNECTIONAL TABLE

Co-Chairpersons: Bishop Marcus Matthews and Lay Leader Delores Martin

Secretary: Rev. Mary Jo Sims

Ex-officio – General Connectional Table, Sandy Ferguson, Rev. Emily Berkowitz

The rest of the table is made up of all elected persons of the Annual Conference plus representatives from UMW, UMM, Deaf Ministry, and all caucus groups. Each group may select up to four representatives.

DISCIPLESHIP MINISTRIES**BOARD OF CHURCH AND SOCIETY ¶629**

(Conference rules apply – 7 members in 2 classes of 2 year terms, maximum 3 terms)

Rev. Ken Hawes, (16-2) WA Rev. Paul Papp (15-2) WS Rev. Julie Wilson (16-2) AS

Rev. Paul Johnson (16-1) GW Rev. Carol Pazdersky (16-1)BS

Rev. Mark Groover (16-1) BS Irance Reddix (16-1) BS Lavenia Calvin (16-1) AS

Ex-officio –Michael Parker, Young Adults; Ann Price, Peace & Justice Coordinator

Conference Representative: Rev. Edgardo Rivera

BOARD OF LAITY ¶631

(elected quadrennially)

(BOD recommends members and states Lay Leader shall be Chairman, See 631)

Delores Martin, Lay Leader and Chairperson (1) WA

Associate Conference Lay Leaders:

Lay Leadership: Anthony Brzezcko (2) BA

Director of Lay Servant Ministries: Barbara Dixon (1) WA

Coordinating Volunteers: Monterey Williams (2) BA

Conference United Methodist Men: Bill Weller (1), Sherman Harris (2)

Conference United Methodist Women: Nancy Randers-Pehrson (1), Zilpha Pinkney (2)

Director of Certified Lay Ministry: Sandra King-Shaw (2)

President of CCYM:

District Lay Leaders

Marilyn Lewis AS (2) Debbie Ralston CM (1) Tim Donaldson CH (2)

Peggy Ireland, WE (2) Kerry Kidwell-Slak GW(1) Ophelia Brown-Carter BM (1)

Barbara Shew F (1) Barbara Dixon BS (1)

Past Conference Lay Leaders *Ex-officio*: Tom Flinn, Calvin Williams, Delores Oden

Conference Representative: Sandy Ferguson

COMMITTEE ON ETHNIC LOCAL CHURCH CONCERNS ¶632

(Conference rules apply – 7 members in 2 classes of 2 year terms, maximum 3 terms)

Rev. Michael Armstrong, WA (16-3) Chair Jack Ballard BA (16-3)

Rev. S. Jerry Colbert AS (15-2) Felecia Bush WS (16-3) Marilyn Lewis AS (15-2)

Rev. Loretta Johnson WA (15-2) Jane Elliott AS (15-2)

Korean Ministry, Rev. Jacob Young BA

Strengthening the Black Church, Rev. Sandra Demby WA

Committee on Hispanic/Latino Ministries, Rev. Eliezer Valentin-Castanon

Asian Ministry: Rev. DaeHwa Park, Rev. Biak Chhunga

Conference Representative: Rev. J.W. Park, Rev. Leo Rodriguez

BOARD OF GLOBAL MINISTRIES ¶633

(Conference rules apply - 7 members in 2 classes of 2 year terms, maximum 3 terms, the Mission

Coordinator of the UMW shall be one of the 7 members)

Rev. Cecil Mudede, Chair (15-3) AS Rev. YuJung Hwang (16-1) CM

Rev. David Graves (16-2) AS Brenda Zallito (15-1) BA W. Jean Jackson (15-1) WA

Bill Weller (15-1) BA Rev. Rafael Koikoi (16-1) GW

Ex-officio (identified by their group):

United Methodist Women – Judy Smith

Parish and Community Development: Rev. Eric King

Deaf Ministry, LaSander Saunders and Rev. Sandra Johnson

United Methodist VIM coordinator, Rev. Dennis Schulze

Disaster Response Coordinator, Briton Weber

Conference Global Ministries Secretary, Sharon Leatherman

Ex-officio – General Board of Global Ministries Director, Rev. Joan Carter-Rimbach
 Conference Representative: Rev. Andrea King

BOARD OF HIGHER EDUCATION AND CAMPUS MINISTRIES ¶634

(Conference rules apply - 7 members in 2 classes of 2 year terms, maximum 3 terms plus Campus Ministers)

Rev. Lee Brewer (15-2) WA Rev. Laura Peterson (15-2) WA Rev. Jennifer Webber(15-2)WS
 Marcel Jagne-Shaw (15-2) WA Maxine Jenkins (16-2) WA Rhoda Slade (16-2) AS
 Dr. Mary E. Robinson (15-1) BA

Chairs (or designee) of Campus Ministries:

Rev. E. Allen Stewart, Howard University

Campus Ministers

Rev. Mark Schaefer, American University
 Rev. Herbert Brisbon, Howard University
 Rev. Cynthia Zirlott, Frostburg State University
 Rev. Brett Pinder, University of Maryland, College Park

Ex-officio General Board of Higher Education & Ministries Director, Rev. Ianther Mills

Conference Representative: Cheryl Cook

COMMISSION ON CHRISTIAN UNITY AND INTERRELIGIOUS CONCERNS ¶642

(Conference rules apply – 7 members in 2 classes of 2 year terms, maximum 3 terms plus ecumenical members)

Rev. Dell Hinton (15-3) BA, *Chair* Ron Nagley (15-3) WS Rev. Adam Briddell (15-2) WA
 Ed Hostetter (15-2) BA Rev. Melvin Grover, Jr. (15-2) AS Gloria Nurse (16-2) WA
 Pastor Gary Sieglein (16-1) BA

Ex-officio are members of ecumenical groups within the conference and denomination

Mike McCurry Rev. Ed Grove Rev. Joe Conte

Ex-officio General Commission on Christian Unity & Interreligious Concerns Director, Darlynn McCrae

Conference Representative: Rev. Evan Young

COMMISSION ON RELIGION AND RACE ¶643

(Conference rules apply – 7 members in 2 classes of 2 year terms, maximum 3 terms)

Rev. Rod Miller (15-1) BA, *Chair* Rev. Margaret Clemons (16-1) AS
 Rev. Jason Jordan-Griffin (15-2) BA Laurie Aldridge (16-2) WS Linda Yost (15-1) BA
 Rev. Theresa Thames (16-1) WA Rev. Brenda Mack (16-2) AS

Ex-officio - Giovanni Arroyo

Conference Representative: Rev. Edgardo Rivera

COMMISSION ON THE STATUS AND ROLE OF WOMEN (COSROW) ¶644

(BOD all must be members UMC - Conference rules apply - 2 classes of 2 year terms, maximum 3 terms)

Rev. Eun Joung Joo (16-2) AS Rev. Terri Rae Chatin (15-1) WA
 Lynn Davenport (15-1) WA Rev. Ginger Medley (15-1) WS
 Sheryl Morsell (16-1) BA Rev. Lena Marie Dennis (16-1) AS
 Millie Rice (16-1) BA

Ex-officio – General Commission of the Status and Role of Women Director, Mary A. Baldridge

Conference Representative: Rev. Cynthia Moore-Koikoi

COMMISSION ON SMALL MEMBER CHURCH ¶645

(BOD all must be members UMC – Conference rules apply – 7 members in 2 classes of 2 year terms, maximum 3 terms)

Sarah Ford (15-2) BA *Chair* Cheryl Rink (16-3) WS Rev. Robert Walker, Jr.(16-3)AS
 Rev. Corey Sharpe (15-2) BA Rev. Vicki Cabbage (15-2) WS

Rev. Rick Oursler (16-2) AS Ava Fuller (15-1) WA
 Conference Representative: Rev. Conrad O. Link

COMMISSION ON DISABILITY CONCERNS ¶653

(Conference rules apply – 7 members in 2 classes of 2 year terms, maximum 3 terms)

Rev. Nancy Webb, Chair (16-3) BA Rev. Lisa Jordan (15-2) AS Leo Yates (16-2) WA
 Don Geller (16-2) AS Rev. Harry Smith (16-2) WA Ella M. Lawson (16-1) BA
 Terri Cooney (16-1) BA James Willis (16-1)
 Conference Representative: Sandy Ferguson

COUNCIL ON YOUTH MINISTRIES ¶649

(SELECTED BY YOUTH COUNCIL)

President: Donovan Parris
 President Elect: Christian Stemley
 Vice President of Communications: Jenna Stetz
 Vice President of Spiritual Leaders: Allison Smith and Eduardo Valentin-Morales
 Conference Representative: Pam Bowen, Youth Ministry

COUNCIL ON YOUNG ADULT MINISTRIES ¶650

(Conference rules apply – 7 members in 2 classes of 2 year terms, maximum 3 terms)

Rev. Jennifer Karsner (15-1) AS Christopher Allen (15-1) BA
 Raimon Jackson (16-1) AS Daniel Barnett (16-1) WS Kate Mackereth (16-1) GW
 Rev. Angela Flanagan (16-1) GW Andrew Shropshire (16-1) BA
 Conference Representative: Rev. Cynthia Moore-Koikoi, Cheryl Cook

COMMITTEE ON PARISH AND COMMUNITY DEVELOPMENT ¶633.5

Par. 633.5 of the BOD says the Committee on Parish and Community Development can be assigned to “an existing agency of the annual conference” – this committee is assigned to the Grow Congregations Team.

COMMITTEE ON NATIVE AMERICAN MINISTRIES ¶654

(Conference rules apply – 7 members in 2 classes of 2 year terms, maximum 3 terms)

Robert Willasch, Chair (15-3) BA Caroleann Myers (15-3) BA Jen Kidwell (16-1) GW
 Becky Stephens (15-2) AS Daniel Kutrick (16-2) BA Rev. Limja H. Gim (16-2) WA
 Rev. Mae Harrison (16-2) WA
Ex-officio: Olivia Schwartz AS
 Conference Representative:

UNITED METHODIST WOMEN ¶647

(SEE BOD)

For information, elected by UMW

President: Nancy Randers-Pehrson Vice President: Elizabeth Stemley
 Secretary: Eddimae Tisdale Treasurer: Linda McNeil

Missions Coordinators are listed below:

Education & Interpretation: Willa Kynard
 Social Action: Judy Smith
 Membership Nurture & Outreach: W. Jean Jackson
 Spiritual Growth: Zilpha Pinkney
 Chairperson of the Committee on Nominations: Pamela Randall
 Communications Coordinator: Gertrude White
 Secretary of Program Resources: Linda S. Yost
 Conference Representative: Sandy Ferguson

UNITED METHODIST MEN ¶648
(SEE BOD)

For information, elected by UMM

President: Bill Weller	Vice President:
Secretary: Steven Hill	Treasurer: Sherman Harris
Prayer Advocate: Curtis Warren	Program Chairperson: Malcolm Clory, Sr.
Mission Coordinator: James Williams	Scholarship Coordinator: James Bouldin
Communications: Sherman Harris	
Conf. Scouting Coordinator: Rev. Ken Lyons, Jr. & Joseph Vicek	
Evangelism, Mission, & Spiritual Life: Hampton Conway	
Conference Representative: Rev. Evan Young	

STEWARDSHIP MINISTRIES

COUNCIL ON FINANCE AND ADMINISTRATION ¶611-618 (2013-2016)
(By conference rules - 12 members who do not serve more than 2 terms and by BOD individuals are elected quadrennially 2013-2016)

Rev. Ann Laprade, Chair (1) WA	Renie Spriggs (2) AS	Rev. Bryant Oskvig (2) WA
David Brandenburg (2) WS	Paul Hazen (1) WA	Ken Ow (1) WA
Rev. Marlon Tilghman (1) BA	Rev. Robert Slade (2) AS	Rick Miller (1) WS
Lucinda Fisher (2) BA	Gwen Morgan (1) WA	Charles Myers (1) BA
Conference Representative: Rev. Laura Easto		
Member of GCFA: Charlie Moore		

BOARD OF ORDAINED MINISTRY ¶635

(Quadrennially 2013-2016)

(BOD -- BOOM MEMBERS NOMINATED BY THE BISHOP FOR 4 YEAR TERM IN THE SAME YEAR AS GENERAL CONFERENCE. MEMBERS MAY SERVE MAXIMUM OF 3 CONSECUTIVE FOUR YEAR TERMS) **Indicates district chair*

Western Region

*Rev. Susan Boehl (2)	Rev. Steve Robison (2)	Rev. Mary Jo Sims (2)
Rev. William Warehime, Jr. (2)	*Rev. Sarah Schlieckert (1)	Rev. John Rudisill (1)
Lakita Edwards (1)		

Washington Region

Clint Stretch (3)	Rev. Rachel Cornwell (2)	Rev. Charlie Parker (2)
Rev. Donna Sokol (2)	Rev. Jane Wood (1)	Rev. HiRho Park (1)
*Rev. Stephanie Vader (1)	Alveta Jones (1)	David Norton (1)
Rev. Stacey Wilson (2)	Rev. Ianther Mills (1)	*Rev. Malcolm Stranathan (1)

Annapolis Southern Region

Lillian Parks (2)	Kenneth White (2)	*Rev. Carletta Allen (2)
Rev. Byron E. Brought (2)	Rev. Laurie Gates-Ward (3)	Rev. Daniel Mejia (2)
Rev. Kendrick Weaver (2)	*Rev. John Wunderlich (3)	Rev. Rodney Smothers (1)
Rev. Mernie Crane (1)		

Baltimore Region

Merle Bayne (2)	Ruthella Lievers (2)	Lynne Wilmer (2)
Rev. Mary Ellen Glorioso (2)	*Rev. Norman Obenshain (2)	Rev. Scott Shumaker (2)
Rev. Anthony Hunt (1)	Rev. Gary Sheffield-James (1)	Rev. Amy McCullough (1)
*Rev. Jason Jordan-Griffin (1)		

Associate Member and/or Local Pastor: Rev. George Hackey (2)
Extension Ministers: Rev. Hi Rho Park (1)
Deacon: Rev. Al Hammer (2), Rev. Lee Ferrell (2)

Chair of the Order of Elders: Rev. Melissa Rudolph (1)
 Chair of the Order of Deacons: Rev. Janet Craswell (1)
 Chair of the Fellowship Local Pastors & Associate Members: Rev. George Hackey (1)
 Retired Person: TBD
 Conference Representatives: Rev. Rebecca Iannicelli

COMMITTEE ON DIACONAL MINISTRY INVESTIGATION ¶2703.3

(Nominated by Bishop PER BOD quadrennially 2013-2016)
 Donnalee Sanderson (2016) TBD

COMMITTEE ON ADMINISTRATIVE REVIEW ¶636

(Nominated by Bishop PER BOD quadrennially 2013-2016)
 Rev. Ernest Lyles (1) (2016) Rev. Lloyd McCanna (1) (2016) Rev. Mary Kay Totty (1) (2016)
Alternate Clergy in Full Connection
 Rev. Patricia Sebring Rev. Amanda Sayers

RULES COMMITTEE

Jen Ihlo, Chair, WA (15-1) Rev. Ken Humbert, WS (16-2) Rev. Travis Knoll, BA (15-1)
 Barbara Parrish, WS (16-2)
 Cynthia Taylor, BA, Chair of Discipleship Council
 Rev. Mary Jo Sims, Conference Secretary
 Bishop Marcus Matthews

BOARD OF TRUSTEES ¶640 and 2512

(BOT SHALL HAVE 12 MEMBERS ELECTED IN STAGGERED 4 YEAR TERMS and under
 conference rules may serve a maximum of two terms)

Rev. William G. Brown, Chair (16-2) WA Richard Baker (16-2) WS Rev. John Warren (15-2) WA
 Verdell Adair (15-2) BA Alvin Marbray (15-2) AS John Ditto (16-2) WA
 Rev. Wanda Duckett (16-2) BA Janet W. Hayden (15-2) BA Becky Grover (15-2) AS
 Rev. David Hall (16-2) WA Carole Keyser (15-2) WS Rev. Diane Dixon-Proctor (16-1)
Ex-officio: Bishop Marcus Matthews, Paul Eichelberger, Pier McPayten
 Conference Representative: Rev. Conrad O. Link

BOARD OF PENSIONS ¶639

(BOP SHALL HAVE 12 MEMBERS ELECTED IN STAGGERED 4 YEAR TERMS and under
 conference rules may serve a maximum of two terms)

Rev. Jackson Day, Chair (15-1) WA Larry Haynes, (15-2) WA Rev. Ken Dunnington (15-3) WS
 Gabrielle Patrick (15-2) AS Dayle Hall (15-2) WA Rev. Wayne DeHart (17-2) WA
 Donna Snyder (17-2) WS Rev. Robbie Morganfield (16-1) AS Ed Hunt (16-1) BA
 Rev. Kenneth Moore (16-1) AS Rev. Jarrett Wicklein (16-1) BA
 Rev. Cary James (16-1) BA
 Conference Representative: Rev. Conrad O. Link

JOINT COMMITTEE ON INCAPACITY ¶652

(BOD - 2 PERSONS FROM BOARD OF ORDAINED MINISTRY, 2 PERSONS FROM BOARD OF
 PENSIONS AND A REPRESENTATIVE FROM THE CABINET APPOINTED BY THE BISHOP)
 (Quadrennially 2013-2016)

Rev. Jackson Day (Board of Pensions) BA Rev. Wayne Dehart (Board of Pensions) WA
 Lillian Parks (Board of Ordained Ministry) AS Kenneth White (Board of Ordained Ministry) AS
 Conference Representative: Rev. Cynthia Moore-Koikoi

MID-ATLANTIC FOUNDATION ¶610

(The Board shall have 6 voting members from each Conference serving four year terms with the terms being staggered.)

Bishop Marcus Matthews (2016 renewable) Rev. David Myers (2014 not renewable) WA
 Judy Merritt (2014 renewable) BA Charles Moore (2016 renewable) AS
 Clarence White (2016 renewable) BA Jamie Waldren (2013 not renewable) WA
Ex-Officio: Conference Treasurer, Paul Eichelberger

COMMISSION ON EQUITABLE COMPENSATION ¶625.1

(Conference rules apply – 7 members in 2 classes of 2 year terms, maximum 3 terms)

Rev. James Johnson, Chair (16-2) BA Rev. MyungHa Baek (16-1) CM
 Rev. Sue Shorb-Sterling (15-3) WA Monterey Williams (15-2) BA
 Rev. Robert Carter (15-2) AS Joyce Hall (16-2) WS
 Rev. Lori Hays (16-2) AS
 NEJ, Representative to National Assoc. of Equitable Compensation Committee: Deborah Tocknell
 Conference Representative: Rev. Cynthia Moore-Koikoi

COMMISSION ON ARCHIVES AND HISTORY ¶641

(Conference rules apply – 7 members in 2 classes of 2 year terms, maximum 3 terms)

Lonise Robinson (15-3) WA Rev. Charles Harrell (15-2) AS Rev. Art Thomas (15-2) BA
 Daniel Fisher (15-2) BA Dorothy Dougherty (16-1) BA Keenan Hudson (16-1) WS
 Rev. Dae Sung Park (16-1) WA
 Conference Representative: Paul Eichelberger

COMMISSION ON COMMUNICATIONS ¶646

(Conference rules apply – 7 members in 2 classes of 2 year terms, maximum 3 terms)

Mittie Quinn, Chair (16-2) WA Sabrina White (15-1) BA Magda Morales (15-1) WS
 Sam Ford (15-1) WA Rev. John Rudolph (15-1) BS Rev. Faith Lewis (15-1) AS
 Milton Kent (15-1) BA
Ex-officio: General Board Commission on Communications, Mike McCurry
 Conference Representative: Melissa Lauber

COMMITTEE OF PERSONNEL & POLICY

(Conference rules apply – 7 members in 2 classes of 2 year terms, maximum 3 terms)

Rev. Al Clipp (16-2) WS Rev. Yolanda Pupo-Ortiz (15-1) WA
 Rev. Constance Paulson (16-1) WA Rev. Gerald Green, Jr. (16-1) BA
 Rosalind Pinkney (15-1) BA Laura E. Davis (16-1) BA Robert J. Kimmons (15-1) BA
 Conference Representative: Rev. JW Park

COMMITTEE ON EPISCOPACY ¶637

(BOD LAY AND CLERGY MEMBERS FROM THE JURISDICTIONAL EPISCOPACY COMMITTEE, 2 MEMBERS APPOINTED BY THE BISHOP AND 3 MEMBERS ELECTED BY THE ANNUAL CONFERENCE QUADRENNIALLY FOR A MAXIMUM OF 2 TERMS 2013-2016)

Rev. Jim Miller, Chair (1) Gloria Young (2) Paula Blair (2)
 Rev. Chi Bon Jang (1) Stephanie Johnson Pettaway (1) Rev. Tim West (1)
 Delores Martin (1) Rev. Terri Rae Chattin, NEJ Rep (1) Tom Price, NEJ Rep (1)

CONFERENCE DISTRICT COMMITTEES

Annapolis

Rev. Carletta Allen, Chair	Rev. Pat Allen	Rev. James Bishop
Rev. Nicole Houston	Rev. Marian Crane	Yolanda Perry
Rev. Sherrin Marshall	Upton Thomas	Rev. David Wentz
Delores Oden	Rev. William Herche	Bob Ettinger
Rev. Lee Ferrell	Rev. Phil Tocknell	
Rev. Michael Fauconnet		

Baltimore Metropolitan

Rev. Jason Jordan-Griffin, Chair	Rev. Mary Ellen Glorioso	Rev. Margery Schammel
Rev. Iris Farabee-Lewis	George Kahl	Rev. Claire Fiedler
Rev. Wayne Chung	Rev. Alfreda Wiggins	Rev. Emora Brannan
Joan Haag	Millie Rice	Claire Greenhouse
Rev. Ira Barr	Sharon Menefee	Rev. Tim Dowell
Pastor Terry McCain	Elizabeth Stemley	Ophelia Brown-Carter
Rev. Mark Waddell	Rev. Bruce Haskins	

Baltimore Suburban

Rev. Norman Obenshain, Chair	Rev. Bill Jones	Rev. Bob Clipp
Rev. Carol Pazdersky	Rev. Gary Sheffield-James	Gloria Benson
Leslie McGlothlin	Rev. Mark Johnson	Rev. Marlon Tilghman
Rev. Melissa McDade	Rev. Melissa Rudolph	Richard Hirata
Rev. Scott Shumaker		

Central Maryland

Rev. Malcolm Stranathan, Chair	Bettye Ames	Gordon Cooley
Rev. Mark Derby	Rev. Judy Emerson	Rev. Jen Eschliman
Rev. Esther Holimon	Rev. Ken Fell	Rev. Eun Joung Joo
Geoff Kaiser	Rev. Jim Miller	David Norton
Rev. Lynn Nulton	Rev. Steve Larsen	Debbie Ralston
Rev. Mandy Sayers	Rev. Bonnie Scott	Rev. Chuck Shacochis
Joyce Shelton	Myra Stafford	Rev. Shawn Wilson
Rev. Jane Wood		

Cumberland-Hagerstown

Rev. Susan Boehl, Chair	Rev. Steven Robison	Tim Donaldson
Rev. Bill Warehime	Rev. Ray Roberson	Vivian Moore
Pastor Charles Riggleman	Pastor Sharon Gibson	Jeanne Avey
Pastor Patricia Bittner	Rev. Daniel Montague	Rev. Barbara Suffecool

Frederick

Rev. Sarah Schlieckert, Chair	Rev. Rudy Bropleh	Rev. Dee Ann Dixon
Leonard Vaughan	Pastor Charlie Henry	Pastor Richard Baker
Rev. Mary Jo Sims	Rev. Ken Walker	Rev. Chris Suerdieck
Rev. Mark Smiley	Rev. Eliezer Valentin	Rev. John Yost

Greater Washington

Rev. Stephanie Vader, Chair	Rev. Michael Armstrong	Rev. Judy Birch
Rev. Jalene Chase-Sands	Sue Conway	Rev. Edwin DeLong
Alveta Jones	Judy Jones	Rev. Kathleen Kohl
Delores Martin	Julia Maxwell	Annie McLane
Les Mobray	Rev. Seung-Woo Lee	Rev. Kirkland Reynolds

Washington East

Rev. John Wunderlich, Chair	Rev. George DeFord	Pastor Melvin Grover
Rev. Robert Carter	Rev. Kevin Smalls	Rev. Mark Venson

NOMINATIONS COMMITTEE

(Quadrennially 2013-2016)

SELECTED BY DISTRICT SUPERINTENDENTS

Chairperson: Gay Green-Carden

Secretary: Rev. Mary Jo Sims

Conference Lay Leader: Delores Martin

Director of Connectional Ministries: Sandy Ferguson

President UMW: Nancy Randers-Pehrson

President UMM: Bill Weller

President CCYM:

Lay Leader from each District:

Marilyn Lewis AS

Peggy Ireland WE

Tim Donaldson CH

Barbara Dixon BS

Debbie Ralston CM

Kerry Kidwell-Slak GW

Barbara Shew F

Ophelia Brown-Carter BM

District Superintendents

Rev. Joseph Daniels

Rev. Laura Easto

Rev. Rebecca Iannicelli

Rev. Conrad O. Link

Rev. Cynthia Moore-Koikoi

Rev. JW Park

Rev. Edgardo Rivera

Rev. Evan Young

One appointed clergy from each District, nominated by the District Superintendent and/or the district lay leader for a quadrennium.

Rev. Jim Stutler A

Rev. Adam Briddell GW

Rev. LaReesa Smith-Horn BM

Rev. Sandra Taylor WE

Rev. Barry Hidey BS

Pastor Ed Hall F

Rev. Mary Worrel CH

Rev. Eun Joung Joo CM

CLERGY, CLERGY SPOUSES AND LAITY MEMOIRS

DAVID HAFER ANDREWS

1928-2013

David Hafer Andrews was born April 14, 1928, the son of the Rev. Elmer Ross Andrews, a minister in the Evangelical United Brethren Church (EUB), and his wife, Helen (Hafer) Andrews. In 1945, he graduated from Hagerstown High School and in 1951 from Lebanon Valley College in Annville, Pa.

Andrews was ordained into the ministry in the EUB church in 1954, the same year he graduated from Bonebrake United Seminary in Dayton, Ohio. Andrews also earned an advanced degree in theology from Wesley Theological Seminary in Washington, D.C.

Andrews served congregations in Upper Strasburg, Pa., 1949-51; 1954-58 in Dillsburg, Pa., 1958-61 at Otterbein Memorial (EUB) in Baltimore; 1961-64, Fifth in York, Pa.; 1964-70, Memorial UMC in Silver Spring. In 1970, following the 1968 merger of the EUB and Methodist churches, he was appointed as district superintendent to Frederick District. From 1976 to 1982, he served Concord-St. Andrews in Bethesda. Then for four years, 1982-86, he was Conference Council Director. In 1986 he became Coordinator of the Appalachian Development Corporation and remained there until his retirement at the end of 1991.

After his retirement, he continued to be active as a volunteer chaplain at Washington County Hospital in Hagerstown.

Andrews was a talented humorist, meticulous organizer, amateur woodworker and gardener. He was a student of Civil War history and a fan of trains and airplanes.

He was predeceased by a son, the Rev. Richard "Rick" Andrews in July 2013.

Survivors include his wife of 64 years, Grace Marie (Willard) Andrews of Sabillasville; three daughters: Barbara Fogg and Rebecca Herman of Maryland, Deborah Andrews of Colorado, and Robert Andrews of Oregon; and 12 grandchildren, including the Rev. Sara Schliekert and the Rev. Daniel Andrews; and two great-granddaughters. Other survivors include the spouses of his children, a sister and numerous nieces and nephews.

The Rev. David H. Andrews, a retired Elder, died Nov. 24, 2013. He was the grandfather of the Rev. Sarah Schliekert, associate pastor of Calvary UMC in Frederick, and Pastor Daniel Andrews, who serves the Cowenton/Chesaco Cooperative Parish. A celebration of life service was held at Mount Bethel UMC in Chewsville Dec. 6 with the Rev. Ronald Kurtz officiating.

RICHARD "RICK" ANDREWS

1958-2013

Richard Willard Andrews was born on St. Patrick's Day in 1958 to Grace and the Rev. David Andrews, in Carlisle, Pa. He loved his life, his calling, his family (and most especially his grandchildren), music, travel, golf and the Nationals, nor did he ever turn down the chance to experience one more craft brew. He was honored to have been "born of Grace twice."

As a teen, he laid bricks in a bank building in Bethesda that still stands and he loved showing off. He was editor of Thomas Johnson High School's newspaper.

Called by God while at Frostburg State University, where he studied philosophy and English, he then began a lifelong devotion to the Word and what he believed to be right. Annual visits to Duke Divinity School, where he graduated in 1984, were always referred to as trips to the Holy Land, sometimes causing great competitive groans among the Maryland fans in the congregation and first timers who thought they had missed a trip to Jesus' homeland.

After graduation, he was appointed as associate pastor at Chevy Chase UMC. In 1989, he was appointed to a Mission church in Germantown and went on leave of absence in 1990. In 1992, he was appointed to Brooklyn UMC in Baltimore and served there for 13 years. In 2005, he was appointed to Mill Creek Parish, where he was at the time of his death.

Rick was as proud of his work on the conference level, including the District and Conference Boards of Ordained Ministry, as he was of church maintenance work he did in his volunteer time.

Rick's life wasn't always perfect but he never gave up. He offered his own lessons of God's strength by reminding us regularly that we are never judged by our lowest moments. His glass was always more than half full. Whether it was filled with God's Word or good beer, Rick shared his knowledge of both generously and made his thoughts easily understood by all. His rich tenor voice led his flock be they twelve or two hundred.

How thrilled he was when his adored granddaughter, Anna, developed a new game called "Sing THIS Grampa!" as she sat in his lap turning to different pages in the hymnal. Rick was a most patient teacher, both as a pastor and golfer. He shared sincere forgiveness as he felt truly forgiven. "It's all good" and a Rick prayer could turn the tide in any situation.

His first marriage to Patsy Andrews ended in divorce.

He is survived by his wife, Susan Andrews, whom he married in 2005; four children: daughters the Rev. Sarah Schlieckert and Elizabeth Andrews, and sons, Pastor Daniel Andrews and Jordan Andrews; step children, Lev Galitzin and Jesse Galitzin; his parents, the Rev. David Andrews and Grace Andrews; and two grandchildren.

The Rev. Richard "Rick" Andrews died suddenly from a heart attack July 3, 2013, while working in his garden. He was the senior pastor of Mill Creek Parish UMC in Derwood. A memorial service was held at the church July 10, attended by Bishop Marcus Matthews and retired Bishop Joseph Yeakel. Participating in the service were District Superintendents JW Park and Vivian McCarthy, the Rev. Mark Derby and the Rev. Martha Maxham. His son the Rev. Daniel Andrews, sang and played a guitar. In attendance were more than 70 clergy.

Right now Rick and his dad are together probably following Jesus around begging for explanations and answers. He is probably frustrating God every evening with more questions at the Master's Bible Study 101. It is for sure that through it all, for Rick Andrews, "it is well, it is well, with my soul."

Submitted by Susan Andrews

CHARLES D. COLLINS 1928-2013

Charles "Charlie" Collins was born Oct. 30, 1928, in West River to the late Rev. Samuel T. Collins and Edith L. Brown Collins, the fourth of eight children. All regularly attended Sunday school and church services at their home church, Chews UMC in Harwood. He accepted Christ as his personal savior at an early age.

Collins attended Mill Swamp Elementary School, and graduated from Wiley H. Bates High School in Annapolis. He was called to military duty in 1951 and served in the U.S. Army during the Korean War. He received the Purple Heart. Upon returning to civilian life, he was employed by the U.S. Naval Academy, retiring in 1983 after 30 years of service.

He was appointed to Wards Memorial UMC in Owings and served from 1980 to 1993 when he retired. Under his leadership, he united a fractured community and the congregation grew and flourished. He developed ministries, such as the Flower Circle and weekly counseling sessions for young adults with substance abuse problems. After retirement he served as interim pastor for Sollers UMC in Lothian.

Collins possessed a special love for Christian music and loved quartet singing. He became the lead singer and manager for the Golden Star Quintet, which was organized by his older brother, Joseph.

He was a faithful member of Golden Star for more than 45 years, broadcasting and singing at churches in Delaware, Maryland, Virginia and Washington, D.C. During this time, he received his calling to preach God's word and pursued studies at Anne Arundel Community College and Wesley Seminary.

He was preceded in death by five of his siblings, including the Rev. Joseph Collins who pastored Brooks UMC for 33 years.

Survivors include his wife, Lorraine Blandford Collins, whom he married in 2005, and four children: Charles Collins Jr., Theodora and her husband Samuel, Lornette Collins and David Collins; four grandchildren and two great-grandchildren.

Charles D. Collins, a local pastor, died June 18, 2013, after a long battle with Parkinson's disease. The Rev. Brenda J. Mack officiated at his funeral June 27, at Chesapeake Christian Fellowship in Davidsonville. Annapolis District Superintendent the Rev. Evan Young participated. Interment is at Chews Memorial UMC cemetery.

HENRY LEONARD FISHER

1935-2013

Henry Leonard Fisher was born Jan. 21, 1935, in Wrightsville, Pa., to the late Harry Allen and Verna Irene McCleary Fisher. He was a graduate of Red Lion High School.

Fisher served a number of United Methodist churches. His ministry began in 1967 at Rayville, in 1972 he was appointed to St. James UMC in Big Pool, and in 1974, to a short stint with the Potomac Charge. From 1975-1982, he pastored Trinity UMC in Berkeley Springs, then from 1990 to 1997 the Shenandale Charge. He retired in 1997, but was called back into active ministry in 2008 to Shenandale in Harpers Ferry, then in 2013, to the Silver Grove UMC in Harpers Ferry, which he was serving at the time of his death.

He was predeceased by a son, Mark Fisher.

Survivors include his wife of 58 years, Amy Ellen Miller Fisher; son, Ralph Fisher of Murrells' Inlet, S.C.; daughters, Arlene Everitts of Williamsport, Fairy Lida of Williamsport, Nancy Fisher of Hagerstown, and Michelle Fisher of Shepherdstown, W. Va.; eight grandchildren; and two great-grandchildren.

Rev. Henry Leonard Fisher, a retired Elder and pastor of Silver Grove UMC in Harpers Ferry, W. Va., died Nov. 18, 2013, in Hagerstown. His funeral service was held at Valley Grace Brethren Church in Hagerstown, Nov. 22. The Rev. Bill Swope officiated.

CHARLES LEWIS FRUM

1924-2014

Charles Lewis Frum was born May 5, 1924, in Randolph County, W. Va., a son to the late Wilbert and Mary (Gordon) Frum.

He was a World War II veteran, having served in the European Theater. While in the service, he served with combat engineers and was at Normandy on June 6, 1944.

Frum's ministerial career began in 1952 in the West Virginia Conference. He transferred to the Baltimore-Washington Conference and in 1973 was appointed to the Kemptown Charge. In 1977, he began serving the now Jefferson-Doubs Charge and remained there for 12 years until he retired in 1989.

He was preceded in death by his wife of 69 years, Sylvia Jean (Wolfe) Frum

Survivors include his children: Lewis Frum, Lois Frum and Patricia Bissell of Point Pleasant, Rev. John Frum of Harrisville, W. Va., and Rev. Wayne Frum of Bunker Hill, W. Va. Also surviving are nine grandchildren and 18 great-grandchildren.

The Rev. Charles Lewis Frum, a retired Elder, died Jan. 21, 2014, at Pleasant Valley Hospital, with

family at his side. A funeral service was held Jan. 24 at Heights UMC in Point Pleasant, W. Va. It was conducted by two of his sons, the Rev. John Frum and the Rev. C. Wayne Frum, pastor of Bunker Hill UMC. Interment was in Kirkland Memorial Gardens with full military honors provided by the American Legion of Mason County, Post #23.

RICHARD W. GOODE, SR.
1949-2014

Richard W. Goode was born Dec. 16, 1949, to the late Edwin and Betty Goode in College Park.

He was ordained an Elder in 1981. From 1979 to 1982, Goode served the Bethesda-Zion Charge in Sykesville, then on to Severn for three years. From 1985 to 1992, he was appointed to Graceland Park, then the Abingdon Charge until 2001. He was appointed to St. Luke's UMC in Woodlawn in 2001. Since 2005, he has been on incapacity leave.

His first marriage ended in divorce. He and Dorothy Leisher were married in April 1994 in Harford County.

For the past nine years, Goode has engaged in Bible studies and writing his family history. "He never stopped ministering to people everywhere when he encountered them," said his wife. He enjoyed walking and spending time with family. His hobbies included cooking, wood working and playing the banjo. During baseball season he was an avid Orioles fan. He enjoyed travel, especially to Maine.

He was preceded in death by his stepfather, Murphy Armor.

Survivors include his wife, Dorothy Goode, and children: Kate Clift from Baltimore, Sarah Slaysman who lives in Ocean Pines, Ricky Goode (17) and Rebecca Goode (15), both of whom live in Baltimore; two grandchildren and another expected in June.

The Rev. Richard W. Goode Sr. died March 22, 2014. A memorial service was held March 30 at the Del Capri in Dundalk, with more than 100 friends and family participating.

ELLIOTT "MIKE" GRAY
1936-2013

Elliott Gordon Gray, always known as Mike, was born at home in Baltimore Jan. 12, 1936, to the late Elwood Guy Gray and Thelma Gray.

He was a science teacher in Baltimore County for 34 years before his retirement.

During this time and after, he served as lay leader at St. John's UMC in Lutherville for many years, including about six months as the preacher, preparing him for his future role in the church.

Inspired by his friend, the Rev. Earl Mason, he took the training to be a licensed local pastor. His wife said he often spoke of coming into the ministry as "the Lord got a 2x4 and hit me. That got my attention."

He was appointed to Bosley UMC in 2003, first serving a three-year term, then became a DS hire for the next seven years until his health prevented further service.

Though the church was "the joy of his life," he also enjoyed working with wood and reading. His reading often included accounts of the Pacific Theater of WW II. For their 50th wedding anniversary last year, the Grays went to Hawaii where he savored the museums and artifacts of that war.

He was pre-deceased by his parents and three siblings.

He is survived by his wife of 51 years, Carole Burton Gray, and daughter Sarah M. Gray of Washington, D.C.

Pastor Elliott Gordon "Mike" Gray, a retired local pastor, died June 30, 2013, from kidney failure and congestive heart failure. The Revs. Bruce Frame, Earl Mason and Darryl Gill conducted the funeral service at Bosley UMC July 3.

KEITH WILLIAM KEIDEL**1921-2014**

Keith William Keidel was born in Conneaut, Ohio, July 25, 1921. He earned his A.B. degree from Muskingum College in Ohio and felt a calling to ministry while there. In 1947, he received his M. Div. degree from Garrett Theological Seminary in Evanston, Illinois.

Keidel's ministry was primarily as a chaplain. His first call was as a chaplain at the federal prison in Lorton, Virginia. Two years later, he became resident chaplain and supervisor at the 6,000-patient New Jersey State Mental Hospital at Greystone Park. While at Greystone, he was adjunct faculty at Drew Theological Seminary.

He and Gladys Calkins married in 1950. They had four children.

After seven years at Greystone, Keidel became chaplain at Englewood, N.J., Community Hospital where he served for three years. In 1959, Rev. Keidel took the position of House Chaplain and Clinical Pastoral Supervisor at Brooklyn's Methodist Hospital in N.Y. Ten years later, he received a call to take a two-year United Methodist missions assignment to Singapore as the clinical director and pastoral education instructor for international students at the church counseling center.

At the end of his two-year assignment abroad, Keidel came to the Baltimore-Washington Conference as Chaplain Supervisor to Sibley Memorial Hospital in Washington, D.C. While at Sibley, he also served as a clinical associate faculty member at Wesley Theological Seminary. He remained at Sibley for nearly 20 years and retired from professional chaplaincy there in 1992.

Throughout his professional career and during retirement, Keidel was active regionally and nationally in the College of Chaplains, the Association of Professional Chaplains (APC), and the Association for Clinical Pastoral Education (ACPE). The APC honored him in 1998 with its national Retired Chaplain Award for his volunteer chaplaincy in retirement — service in ministry with the Hospice of the Panhandle in Shepherdstown, West Virginia, where he had retired. He continued to serve in hospice chaplaincy until his move to a retirement community near Princeton, N.J.

Survivors include his wife, Gladys Keidel, and their four children: Janice Keidel Fletcher of Newton, Mass.; Sharon Keidel Piech of Belle Mead, N.J.; Jeffrey C. Keidel of Buena Vista, Colo.; and, Joyce J. Keidel of Lebanon, Pa. Also surviving are seven grandchildren..

The Rev. Keith William Keidel died Jan. 6, 2014, in Skillman, New Jersey. A memorial service was held Feb. 8 at the Princeton UMC in New Jersey.

MICHAEL G. MARSH**1947-2013**

Michael G. Marsh was born August 2, 1947, to John F. and Ruth P. Marsh in Alexandria, Va. He began attending First UMC in Laurel at the age of 5 and was the first member of that church to be ordained a Deacon in 1980 while serving as the assistant pastor.

He graduated from the University of Maryland in 1969 with a BA in Social Sciences and Education and taught in the Prince Georges County School system for 10 years before being called to the ministry.

In 1982 he earned an M. Div. degree from Wesley Theological Seminary and was ordained an Elder in the Baltimore Conference in 1983. He was also a licensed Marriage and Family therapist completing a Masters degree from Loyola University in 1990 and a Certificate of Advanced Study in Pastoral Counseling in 1995. He earned a Doctorate in Psychology in 2005 from Southern California University for Professional Studies.

The churches Mike served included as an associate at St. Paul's in Kensington when a student, the Rohrersville Charge (1981-84), Pikeside UMC where he served for 14 years, Calvary in Great Cacapon and Mt. Zion in Orleans, Mahnes Chapel, and Ganotown UMC. Mike served in Extension

Ministry, counseling at-risk students at Berkeley Springs High School in Morgan County, W.Va., from 2000-2013. He had a remarkable gift for ministering to at-risk students as well as shepherding his people at the churches he served.

On April 1, 2010, he received a bone marrow transplant at Johns Hopkins University Hospital from his daughter, Carrie, and fought a courageous battle with various illnesses until his death.

He is survived by his wife of 46 years, Mary Marsh, his son Jason Marsh, daughter Carrie Marsh, and a granddaughter.

The Rev. Michael Marsh died on his 66th birthday, Aug. 2, 2013. His ashes were scattered at each of the churches he served in Maryland and West Virginia and a scholarship fund has been established in his name to provide funds to at-risk students from Berkeley Springs High School.

Contributed by Mary Marsh

CALLIE MATTHEWS

1946-2013

Callie Marita Emma Johnson was born April 26, 1946, to the Rev. Clarence I. Johnson and Margaret Thomas-Johnson in Washington, D.C. She was raised with her sister Eloise in Annapolis in a Christian home, where the love of God and the importance of education was her foundation.

Matthews was an avid reader and book collector. She was educated in the Anne Arundel County Public School system. She attended American University and Lincoln University where she received her under graduate and Masters degrees in Human Services. In May 2000, she received her Master of Divinity degree from Howard University.

Matthews began her spiritual journey at Asbury Broadneck UMC in Annapolis. She gave her life to Christ at an early age. She was very active in church serving as a lay leader, finance chairperson, Sunday school teacher and many other positions. Under the guidance of Rev. Barbara Sands, Matthews began spreading the Gospel of Jesus Christ as often as possible.

She was ordained in The United Methodist Church and went on to pastor at Asbury UMC in Jessup (2001-2005), Mt. Zion UMC in Eastport (2005-2009) and her final appointment was at Colesville UMC in Silver Spring (2009-2013). She was appointed by Bishop Matthews to be the chairperson of the Board of Ordained Ministry.

Just as her love of God was evident, so was the love she had for her family. She was married to the love of her life Robert Matthews, Sr. whom she often referred to as the “cream in her coffee.” Together they owned and operated a tropical fish store, restaurant and a cab company. From that union they had five children. She instilled the love of Christ and the importance of education in each of them.

She took her positions in The United Methodist Church very seriously. However, her most important position was being a follower of Christ.

Matthews had a passion to help those whom society considered to be the least, the lost and the left out. She spent countless hours mentoring, nurturing and uplifting her community. She would often say “to whom much is given much is required.”

She had a smile that could light up a room. Her hugs would linger on long after the embrace ended. We all miss those physical blessings greatly. However the love that she shared with her family, congregation, colleagues and community continues to live on. We thank God for sharing Rev. Callie Johnson Matthews with each of us. She exemplified to the world what it truly means to be a follower of Christ. What a blessing it is to say that she was our wife, mother, nana, pastor, colleague and friend.

She was preceded in death by a son, Robert Matthews Jr.

Survivors include her husband of 48 years; daughters Eshe Femi Matthews and Carrie Matthews-Brown; and sons Derek G., and Kizza R. Matthews; a step daughter, Michael Matthews; and

eight grandchildren to whom she was the loving “Nana.”

The Rev. Callie Marita Matthews died Oct. 2, 2013, from a recurrence of breast cancer and cardiac arrest. A Celebration of Life service was held at Asbury Broadneck UMC Oct. 8. Bishop Marcus Matthews and District Superintendent Joe Daniels presided. Also participating were the Revs. A. Stephen Tillett and Roberta Matthews, and Pastors Karen Johnson and Sheryl Menendez. Paying tribute were Laura Neuman, Anne Arundel County Executive, and the Mayor of Annapolis, Joshua Cohen.

C- Caring

A-Always willing to extend her hand to any and everyone

L – Loving nature to all

L- Loved by her Family, community and her church

I – Inspirational

E- Encouraging and empowering to all

Submitted by her family

THERESE MODESTO

1956-2013

Therese “Terrie” Modesto was born in 1956. She was an internationally recognized thanatologist, a specialist in dying, death and bereavement issues.

Modesto earned her Ph.D. degree in Applied Pastoral Thanatology from the Union Institute and University in Cincinnati, Ohio, where she had clinical training. She did her master’s level clinical training at Sibley Memorial Hospital in Washington, D.C. She completed summa cum laude her post-graduate studies in thanatology from Hood College. Her Masters of Divinity degree is from Wesley Theological Seminary; her Bachelor of Arts degree from The Catholic University of America in Washington, D.C.

She had more than 23 years of pastoral experience in urban, exurbia and rural congregational settings and grief support ministries. She served as associate at Hiss UMC from 1990-1992; associate at Bethesda-Zion in Sykesville from 1992-1995; St. James-Stone Chapel in Westminster from 1995-2000; and then was appointed to the Texas Charge in Cockeysville. A year later she went to Olive Branch-Good Shepherd Charge for two years, until in 2003, she transferred into extension ministry and was loaned to the Penn-Del. Conference.

She specialized in critical incidents and multiple/mass fatality occurrences including natural disasters, epidemic/pandemic-related mass fatalities, community grief preparedness, endurance and post-event grief recovery. She had extensive knowledge and specialization in community and faith-based death-related services and ministries.

Rollins Johnson, a local pastor and friend, told of a time when they were traveling together and came upon an accident. She immediately left the car, went to the injured person at the side of the road, talked and prayed with him. “She carried her message of God’s love in all circumstances wherever she went,” he said.

She leaves no immediate survivors except a special friend, Susan Vogel, of Millington, and a cousin.

The Rev. Mary Therese “Terrie” Modesto, 57, died June 16, 2013, from pulmonary (lupus) disease in Millington, Md. A funeral service was held June 20 at St. James @ Dennings UMC in Westminster, MD 21157. Her cousin, Mike Ault, a priest, officiated and Pastor Rollins Johnson participated.

GARLAND POLLARD “GARY” MORGAN II,

1949-2014

Garland Pollard “Gary” Morgan II, was born Aug. 31, 1949, in Danville, Va., the son of Dorothy Jones Morgan of Orlando, Fla. and the late Garland P. Morgan I.

Morgan served as pastor of Thurmont UMC for the past seven years until Dec. 2013, when his illness precluded him serving longer. He previously served Hyattstown UMC for six years.

Ministry was a second career for Morgan. He was a veteran of the U.S. Army then spent 27 years with the Prince George's County Police Department where he served as captain in Special Operations and as S.W.A.T. Team leader. He was co-founder of the Prince George's County Police Bagpipe Band, and played both guitar and bagpipes. During his younger years he was a volunteer fire fighter. He was ordained an Elder in 2006. During his theological studies he learned both Hebrew and Greek.

He enjoyed singing, reading, collecting books, preaching, and spending time with his family. He served as Spiritual Director for a Walk to Emmaus weekend, as he recovered from cancer treatment, said Frank Pennington, who had "walked" with him.

He was predeceased by granddaughters, Kaylee Grace Bargar and Morgan Hope Garcia.

Surviving in addition to his wife of nearly 40 years, Gladys Mae Porter Morgan, are son, Pastor Douglas Mixer of Odenton; daughters, Jennifer Garcia of Annapolis, and Brianne Morgan of Hanover; and five grandchildren. His mother also survives.

The Rev. Garland Pollard "Gary" Morgan II, who served as pastor of Thurmont UMC until December 2013, died Feb. 27, 2014. The Rev. Chris Suerdieck officiated at a funeral service March 8 at Thurmont UMC. Bishop Marcus Mathews gave the Words of Blessing. Also participating were the Revs. Steve White and Lew Schrumm. District Superintendent Edgardo Rivera led the Committal Service at the Blue Ridge Cemetery.

PASTOR JOHN B. PINKNEY

1925-2013

John Benjamin Pinkney was born Feb. 1, 1925, in Washington, D.C. He married Helen Myles in 1944 and they had seven children.

Pinkney served in the U.S. Army, where he was honorably discharged in 1946. He earned the Good Conduct Medal, the World War II Victory Ribbon and a Lapel Pin for no days lost. Upon his discharge, he began a 27-year career working for the U. S. Department of Interior.

After retirement, Pinkney and his wife founded and managed the Shadyside Avenue Barber and Beauty Salon for 20 years. This was the first unisex beauty and barber salon in Prince George's County.

In 1947, he entered the ministry of the Ritchie Methodist Church and became a member of the Washington Conference. In 1968-69, he was called by the Baltimore Conference to be a supply-pastor in the Methodist Church. However, at that time, he had signed a five-year lease to operate his own business which prevented him from accepting the position.

Pinkney held many offices in the church from teacher to Church School Superintendent, Chairman of the Trustees, Council on Ministries, and Chairman of the Senior Adult Ministry. He was instrumental in the sale of the Jackson Church and the purchase and construction of Westphalia UMC.

He accepted the local preacher status of the conference to serve as an assistant minister. From 1947 to 2005, he served as an assistant minister to 14 pastors: Reverends Florence Simms; C.B. Aston; Joseph Sternly; Emma P. Burrell; Ceil B. LaGrange; John H. Coursey; Rudolph Flood; Samuel Stillwell; Harold W. Watson; Roland Timity; Mary Brown Oliver; Walter E. Middlebrooks; Paula M. Payne; and Timothy West. On August 15, 2005, at the age of 80, Pinkney retired as assistant minister at Westphalia UMC.

He was very active in the community where he organized the first black sports team, coaching the community baseball and basketball teams. He served as president of the PTA and was one of the original organizers of the Brooke Road Civic Association.

Survivors include his wife of 69 years, 14 grandchildren; 19 great grandchildren and two great-great grandchildren.

Pinkney stated before his death: "To express what the church means to me is best seen in some of the ways I have served throughout my life and in my consistent record of working for the cause of Christ. The church taught me early that we can and should be the cause of many things happening for Christ's sake -- things that are natural, as well as physical and spiritual."

To quote John Wesley "Do all the good you can, by all the means you can, in all the ways you can, in all the places you can, at all the times you can, to all the people you can, as long as ever you can." His life was dedicated to God, family, and serving God's people.

Pastor John Benjamin Pinkney, God's faithful servant, died Sept. 21, 2013, when God called him home.

Submitted by his family

DWIGHT L. SHEESLEY

1932-2014

Dwight L. Sheesley was born Dec. 20, 1932, in Port Trevorton, Pa., to the Rev. Joseph P. Sheesley and Esther Sheesley. He grew up in a family of nine, and endured hard times financially, but was always surrounded by the love of his family and their joint faith in God. As he grew up, he often felt the calling to become a preacher, but didn't answer it right away.

After college and a tour in the military, he fell in love and opted for the financial stability of a government job to support his wife and family. They had four children they raised in a strong faith-based home. He was always deeply involved in his home church of Marley UMC in Glen Burnie. During those years, he also dedicated much of his time to the Boy Scouts of America, Troop 849.

Eventually, the calling to become a minister was too great to ignore. Dwight retired from the government in 1988 with 30 years of service, and went to Wesley Seminary, graduating in 1991. He went on to serve as a pastor for 25 years. Initially he served as a student pastor at Solley UMC until 1991, before being appointed to Union Bridge/Johnsville Charge; it eventually became just Johnsville UMC. He sought to retire in 1999, but was asked to serve at Trinity UMC in Emmitsburg and Catoclin UMC. In 2004, he returned to Johnsville UMC part-time to finish out his pastoral career. Even after retirement, he was called on to fill in for other ministers, performing weddings and funerals.

He continued his participation in the Boy Scouts, achieving their Silver Beaver award. He volunteered for the Lovely Lane United Methodist Historical Society and the Strawbridge Shrine Association, serving as a tour guide. He also volunteered for Meals on Wheels and the Asera Care Hospice program, who awarded him with their Volunteer of the Year Award in 2013. He was also a member of the Glen Burnie Masonic Lodge No. 213, receiving his 50-year pin from the Plymouth Lodge No. 143, of Union Bridge. And, he led Bible Studies in a variety of nursing homes.

Throughout his life, he remained selfless and true to his faith. He lived what he believed, and was a shining example of what a servant of the Lord should be. His family could not be prouder.

He was predeceased by a son, Dwight L. Sheesley Jr.

Survivors include his wife of 55 years, Janice Kemp Sheesley, three children and their spouses: Beverly Ford of Severn, Cindy Hash of Shrewsbury, Pa., and Kevin Sheesley of Carvel Beach; 12 grandchildren and four great grandchildren.

The Rev. Dwight L. Sheesley, a retired Deacon, died Jan. 16, 2014, at his home in Littlestown, Pa. His funeral service was held at Johnsville UMC, Jan. 20, with the Revs. Louis Piel and Margaret Moon officiating.

Contributed by Cindy Hash

**ALFRED AUSTIN VAUGHN
1922-2013**

Alfred Austin Vaughn, the son of the late Charles and Lillian Toney Vaughn, was born June 6, 1922, and raised in Sprague, W.Va. He graduated in 1942 from Stratton High School in Beckley, W.Va. He earned a bachelor's degree in sociology from Morehouse College in 1946, where the Rev. Martin Luther King Jr. was a classmate. A picture hung on his wall commemorating that time. He was influenced by the college's president, the late Dr. Benjamin E. Mays.

His walk with the Lord began at an early age at the Ebenezer Baptist Church in Beckley, W. Va., where he was licensed to preach in the Baptist Church.

He was ordained in 1944 and upon graduation accepted a position as a principal at a Junior High School in Elberton, Ga., until 1948, when he enrolled at Howard University School of Divinity. He received his Master of Divinity degree in 1952. He also studied at Princeton Theological Seminary and Union Theological Seminary. He earned a doctorate of divinity from Drew University in Madison, N.J., in 1982. He was active with the alumni associations of each of those universities. He taught at Florida Memorial College in the 1950s.

Vaughn's pastoral career began when he was a teenager, serving Baptist churches while pursuing an education. While at Howard, he served as assistant pastor at Galbraith African Methodist Zion Church and the Nineteenth Street Baptist Church in Washington, D.C. He couldn't find anything in the Baptist Church and was ordained a Deacon in the Washington Conference of the Methodist Church in 1954, his wife said.

He became pastor of Cherry Hill UMC, 1954-1960, and then for a year he pastored Union Street UMC in Westminster. From 1961 to 1970, he led the congregation of Union UMC in Aberdeen. He was pastor of St. Mark UMC in Hanover from 1970 to 1976, when he was appointed to Nottingham Myers UMC, which he served until 1985. His last appointment before retiring in 1992 was to the Huntingtown Charge. He was also an adjunct faculty member at Morgan State University in the 1970s.

He and Martha Butterworth married in 1955. She was an educator who retired as a case analyst from the state Dept. of Labor, Licensing and Regulation. They had four children who survive.

Vaughn held various positions within The United Methodist Church and the communities in which he lived. He was affiliated with various social and political organizations such as the Ministerial Alliance, Morgan Christian Center, N.M. Carroll Manor and the NAACP. During his lifetime, Vaughn received many awards for his work, including the Morehouse College Achievement Award, Howard University School of Divinity Alumni Certificate of Appreciation and Calvert County Minister of the Year awards. He was inducted into the Preachers Hall of Fame at Simpson-Hamline UMC in Washington, D.C., and the Huntingtown Charge honored him for his 38 years of faithful service to The United Methodist Church.

In addition to his wife, Vaughn is survived by three sons, Philip Vaughn and Charles Vaughn, both of Cedonia, and Benjamin Vaughn Sr. of Kennesaw, Ga.; a daughter, Ellen Vaughn-Chittams of Cedonia; and five grandchildren.

The Rev. Alfred A. Vaughn died May 21, 2013, of heart disease at his Cedonia home. The Rev. Herbert Watson Jr. officiated at a Celebration of Life Service June 4 at St. Marks UMC in Hanover. Also participating were Bishop Forrest Stith, retired, who had been his district superintendent, Revs. Evan Crawford, Eugene Matthews, Lovell Parham and Jeremiah Williams, and a representative of Morehouse College Alumni.

Submitted by Martha Vaughn and the family

BOYD N. WALTON JR.**1930-2014**

Boyd Nathaniel Walton Jr. was born in Coopers, W.Va., Oct. 26, 1930, to the late Boyd N. Walton, Sr. and Viola Davis Walton. He graduated from Bluestone High School in Bramwell, W.Va., and attended West Virginia State College for two years before joining the United States Air Force. He retired from the USAF in 1973 after 22 years as a Chief Master Sergeant.

He is an alumnus of the University of Maryland, College Park and Howard University, and held Master's degrees in Social Work and Divinity. He was a member of the Kappa Alpha Psi fraternity.

Walton was first ordained in the Baptist Church in 1958. He transferred to The United Methodist Church in the Baltimore-Washington Conference in 1990, and was ordained an Elder in 1993. He served the Hagerstown Charge from 1990 to 1995, and the Homestead-Strawbridge Charge in Baltimore from 1995-1998 when he retired.

His ministerial and pastoral experience spanned 44 years internationally: bi-vocationally for 30 years, and 14 years as full time clergy. He served in Louisiana, Texas, Michigan, Turkey, Germany, West Virginia and Maryland. In addition to the Air Force, for 10 years he was a social worker with the Maryland Department of Social Services.

He was dedicated to community service and advocacy and held leadership positions in numerous local and national educational, religious and service-based organizations. His most treasured achievement was founding a progressive and diverse Intra-Faith church in 1971 in Berlin, Germany. The church is still active today.

He was predeceased by his wife of 52 years, Eddie Bell Syas Walton.

He is survived by his children, Sherman G. Walton, Patricia Walton Caesar, Boyd N. Walton, III, Valerie T. Walton, David H. Walton, Carolyn Walton Lynch, and 23 grandchildren, great- and great-great-grandchildren.

Rev. Boyd N. Walton Jr., 83, a retired Elder, died Monday, March 17, 2014, at age 83, after a long illness. His charge church was Severna Park UMC. A celebration of his life of service was held at Metropolitan UMC in Severn March 29. He was interred at Maryland Veterans Cemetery in Crownsville, March 31.

CARROLL GARDNER WARNER**1932-2014**

Carroll Gardner Warner was born April 5, 1932, in Baltimore to the Rev. Carroll Gardner Warner Sr. and Colgate Parks Warner. He attended public schools in Baltimore and Western Maryland College. He received his Master of Divinity degree from Drew Theological Seminary.

He was ordained an Elder in 1956 and went into the U.S. Air Force as a chaplain from 1956-1959. Upon discharge, he was appointed to Camp Chapel in Baltimore, where he served until 1963. From 1963 to 1971, he pastored Ashton UMC, then for another six years served Emmanuel UMC in Beltsville. From 1977 to 1984, he served Eutaw UMC in Baltimore, then North Harford Charge until 1988. His last appointment was to Greenmount UMC in Hampstead where he remained until his retirement in 1992.

His pastoral service did not stop with retirement. He was often called to serve in the absence of appointed clergy. "His greatest joy was pastoring," said his daughter, Deborah Papavizas.

"Pastor Pete," as he was known, "passed away while kneeling at his bedside -- perhaps in prayer, perhaps asking to be taken to his God," she said.

In addition to his daughter from Columbia, he is survived by a son, Stephen C. Warner in Bell Air Beach, Fla., and four grandchildren.

The Rev. Carroll G. Warner Jr., a retired Elder, died April 13, 2014, from pulmonary fibrosis, at Harmony Hall, his retirement home, in Columbia. A funeral service was held at the retirement home conducted by Barbara Jacques, an associate at Mt. Zion UMC in Highland.

GERALD W. "JERRY" WEISS

1929-2014

Gerald William Weiss, the son of a Methodist minister and a homemaker, was born May 27, 1929, in Ashley, Ill., and later moved to Albion, Ill., where he graduated in 1947 from Albion Community High School. He earned a bachelor's degree in philosophy in 1951 from McKendree College in Lebanon, Ill., and attended the Candler School of Theology at Emory University in Atlanta from 1951 to 1952.

He was a student pastor at several Methodist churches in Troy, Ill., and then worked as a missionary in Nagoya, Japan, for three years before returning to the U.S. in 1955 and earning his doctoral degree in theology at Boston University.

After ordination, he served as pastor of Linden UMC from 1959-1960, and was appointed to Christ UMC in Landover Hills where he served four years. Weiss then returned to missionary service, from 1964-1968, in Uruguay, then loaned to the American Protestant Church of The Hague until 1973. At that time he returned to serve in conference churches: Francis Asbury UMC, 1973-1980, and Severna Park UMC, 1980-1988. From 1988 to 1994, he was Superintendent of the Baltimore Southwest District. In 1994 he was appointed to Chevy Chase UMC and remained until his retirement in 1999.

He participated in the 1963 March on Washington led by the Rev. Martin Luther King Jr.

He and Stephanie Phillips were married in 1976.

A favorite activity was collecting and repairing antique key-wind clocks. "Jerry loved working with clocks, and he wanted to do it full time," said Stephanie Weiss. He studied with a master clockmaker.

Jerry Weiss was also an avid reader and amassed a large library, his wife said. "When we were living in Chevy Chase, he gave away a lot of his books to a small beginning seminary."

Dr. George R. Brenneman, a retired pediatrician and Charlestown resident, shared numerous interests with Weiss. "We had a common connection because we were both interested in nonviolent philosophy. I grew up in a Mennonite environment, and he was interested in Mennonite philosophy and theologians," Brenneman said.

He was pre-deceased by a daughter, Lisa Weiss, in 1974.

In addition to his wife, he is survived by a son, William McKendree Weiss of Catonsville; and four grandchildren. A brother, the Rev. Raymond James Weiss, a United Methodist minister, of Frostproof, Fla., and a sister also survive.

The Rev. Gerald W. "Jerry" Weiss, 84, a retired Elder and District Superintendent, died April 6, 2014, of heart failure. A memorial service was held May 27, his 85th birthday, at Severna Park UMC.

BISHOP D. FREDERICK WERTZ

1916-2013

Bishop David Frederick (Fred) Wertz died Oct. 16, less than two weeks after his 97th birthday. He was the longest-serving surviving bishop in The United Methodist Church, having been elected to the episcopacy in 1968.

D. Frederick Wertz was elected to the episcopacy by the Northeastern Jurisdictional Conference. He was assigned to the West Virginia Area, which he administered for 12 years, until 1980, when he was assigned to the Washington Area. The bishop retired in 1984. In 1990 he was reactivated in order to serve for one year as the bishop of the Harrisburg Area. In his retirement, Bishop Wertz was Pastor

Emeritus at Allison UMC in Carlisle, Pa.

He was born in Lewistown, Pa., Oct. 5, 1916, the son of Jesse Price and Ada Barratt Wertz. While attending Dickinson College (A.B., 1937), Wertz served a student appointment at Boiling Springs/Hickorytown, Pa. While attending Boston University School of Theology (M.A., 1939; S.T.B., 1940), Wertz served a church in New Bedford, Mass.

He was ordained an Elder in 1942 by Bishop Adna Wright Leonard and joined the Central Pennsylvania Conference. He held the following pastoral appointments: Doylestown, 1940-43; Stewartstown, 1943-46; Camp Curtin Memorial, Harrisburg, 1946-49; Allison Memorial in Carlisle from 1949 to 1953). He was District Superintendent of the Williamsport District for two years, 1953-1955, then became President of Lycoming College. Wertz was a delegate to the General Conferences of 1964 and 1968.

Betty Jean Rowe and D. Frederick Wertz were married in 1938. They had four children. She died in 1999.

“He was well-loved during his time as bishop here, but his time here was short,” said Bishop Marcus Matthews. “Bishop Wertz was a good, good spirit. He was gentle but firm when needed.”

Bishop Matthews told of an early encounter with Bishop Wertz: “As a young pastor, I was bold enough to invite Bishop Wertz to come to my little church one Sunday. Surprisingly, he said ‘yes’. Not only did he come to the church, but he stopped by the house afterwards, along with his wife. They stayed for dinner and played with the kids. I will always remember that.”

Bishop Wertz has been a trustee of several institutions and a recipient of a number of honorary degrees. He was the President of the Commission on Religion and Race from 1972 to 1976 and from 1976 to 1980, he was President of the General Board of Global Ministries.

Survivors include four children: Robert Gary, Joanne Rowe, Donna Jean and Elizabeth Barratt.

A memorial service was held at Carlisle UMC in Carlisle, Pa., Saturday, Nov. 2.

JOHN EVANS WRIGHT

1932-2014

John Evans Wright was born Dec. 24, 1932, the son of the late William Eugene and Rosemary Wilkinson Boarman Wright.

He received his Bachelor of Arts degree from Shepherd College in 1956, before attending Westminster Theological Seminary and Wesley Theological Seminary, where he obtained a Masters of Divinity in 1960. He was ordained an Elder in 1961.

From 1953 to 1959, Wright was in the Army National Guard, 201st. Armored Field Artillery Division. He then entered the United States Air Force Reserve, where he served through 1962, concurrent with his college years. He was a chaplain for 20 years at the 167th West Virginia Air National Guard Unit in Martinsburg from 1964 until 1984. From 1984 until 1989, he was a State Staff Chaplain at the State Staff Headquarters of West Virginia Air National Guard in Charleston, W. Va. He was promoted to Colonel in 1985, and upon his retirement in 1991, he was promoted to the honorary rank of Brigadier General.

As a seminary student he served the Elk Branch Presbyterian Church in Duffields, W. Va. He was appointed to Camp Hill Methodist Church in Harpers Ferry, W. Va., from 1959 to 1963, then served the Bedington Methodist Church for 10 years to 1973. At that time, he became the pastor of the Inwood UMC where he served 25 years until he retired in 1998.

He and Fay J. Deeds were married in 1960 and had three sons who survive.

Wright was elected to the Berkeley County Commission in 1968. He served as a County Commissioner from 1968 until 1990 and from 1998 until 2005. In addition, he was a Deputy Director of the Berkeley County Office of Emergency Services for 15 years. He was a member of the Volunteer Fire

Departments in South Berkeley and Bedington.

He served in a number of national and local civic organizations including Republican National Committee, Berkeley County's Historical Society, Senior Citizens Advisory Board, and County Parks and Recreation Board. He was also a member of the American Legion and V.F.W. Honor Guard, the Boy Scouts of America, Lion's Club, Ruritan Club and the Martinsburg Chamber of Commerce.

He was preceded in death by three brothers and a sister.

Survivors include his wife, Fay Wright, and sons: Paul W. Wright of Bunker Hill, and Jon B. Wright of Bunker Hill; and two grandsons. He is also survived by a sister and brother and many nieces and nephews.

The Rev. John Evans Wright, a retired Elder, died May 23, 2014, at his residence in Bunker Hill, W.Va. A celebration of his life was held May 28 at the South Berkeley Funeral Chapel in Inwood, W.Va., with Pastor Walter Bowers officiating. Interment was in Harmony Cemetery.

MARY JO ZIMMERLI

1931-2014

Mary Jo Morris was born Feb. 2, 1931, in Cumberland, the daughter of the late Henry and Mary Barnett Morris. At a young age her family moved to Washington, DC, where she attended local schools and graduated from McKinley High School.

She graduated cum laude with a Bachelors of Science degree from Mt. Saint Mary's College, then received her RN from Sibley Memorial Hospital in Washington, DC. She earned her Nurse Practitioner's License in Family Planning from the John Hopkins Hospital in Baltimore.

She and the Rev. Robert Zimmerli married in 1953 just before he began an appointment to Edwards Chapel in Annapolis.

She attended Wesley Theological Seminary and was ordained an Elder in 1981, shortly after her husband became superintendent of the Baltimore East District. She completed her Doctorate of Ministry from Drew University in May 1990.

Zimmerli held various positions in both ministry and healthcare. She was the Chaplain Resident at Sibley Memorial Hospital in 1981, where she supervised seminary students and pastors as they ministered to hospital patients. She completed 10 Clinical Pastoral Education units from 1977 to 1982 and held them in various hospitals in and around Maryland and Washington, D.C. In 1982, she was appointed to Sudbrook UMC, and in 1990 became superintendent of the Baltimore North District. She retired in 1996.

She was the Baltimore-Washington Conference Youth Secretary for the United Methodist Women. With her husband, she put together and directed a mission tour of the southeastern United States for youth in the conference as well as directed the first work camp in Mexico with the conference youth. She was chaplain of the United Methodist Board of Child Care for many years. She held many memberships in a variety of faith based groups and was proud of the work they all accomplished.

After moving to Maine, she worked with St. Andrews hospital and their auxiliary and served as Chaplain of the Boothbay Region YMCA for years. She pastored local United Methodist churches at East Boothbay, Boothbay Harbor and Southport.

Another passion was education and she helped with various scholarship committees in the BWC and in Maine. She was chairperson of the BWC Scholarship Committee. In Maine, she sat on the YMCA scholarship committee as well as the Boothbay Region's Garden Clubs scholarship committee.

She is survived by her husband of 61 years, Rev. Dr. Robert Zimmerli, of East Boothbay, Maine; son Wesley Zimmerli of Woodbine, Md. and daughter Laurie Zimmerli of Arnold.

The Rev. Dr. Mary Jo Zimmerli, a retired Elder and district superintendent, died Feb. 27, 2014, near

her home in East Boothbay, Maine. A service to celebrate her life was held March 4 in Boothbay at the Congregational Church, officiated by the Rev. Sarah Foulger and Pastor Ami Sawtell.

LAITY

ELLEN R. BROWN

1927-2013

Ellen Rothgeb, the daughter of an accountant and a homemaker, was born in Luray, Va., in 1927. She graduated in 1945 from Luray High School, and moved to Baltimore to attend Strayer's Business College.

In 1973, Ellen Brown took a job as church secretary at the old St. John's UMC on Harford Road in Hamilton, where she served six ministers during her nearly 30-year tenure.

"She was my secretary for eight or 10 years, when we were near Lauraville at Harford Road and Iona Terrace," said the Rev. Hugh R. Nash, retired from the church, which is now located in Perry Hall. In 1992, she began working as church secretary at Zion United Church of Christ, which she joined.

With her husband they cared for the historic Northeast Baltimore chapel, St. John's UMC in Hamilton. She also served as a voluntary Sunday school teacher and superintendent and was a member of the United Methodist Women. She made crafts that were sold at church fundraisers.

Brown was also a Cub Scout leader and a Baltimore Sun newspaper distributor, which she operated from her home, overseeing dozens of newspaper carriers, including her children.

She met Edwin "Bud" Brown, a Marine who later served in Japan. "They wrote to each other every day he was gone, and when he returned, he visited her in Luray every other weekend, taking a bus or hitchhiking from Baltimore," said a daughter, Barbara Panowitz of Bel Air. The couple married in 1948 and had five children.

Brown worked from 1948 to 1952 for the Social Security Administration.

In addition to her church work, Brown was a member of a volunteer group called the "Merry Gals," which sponsored several patients at the old Rosewood State Hospital in Owings Mills. She and her husband mentored a developmentally disabled couple that allowed them to live independently, her daughter said.

She was predeceased by her husband.

Survivors include Panowitz, Sharon Keeler, Steven Brown, Paul Brown and Bryan Brown; and eight grandchildren.

Ellen R. Brown, a lay woman, died June 29, 2013, of complications from dementia. She was in Gilchrist Hospice Care in Towson.

PAUL Z. CUMMINS II

1936-2013

Paul Z. Cummins II was born in Fitchburg, Mass., May 1, 1936, and grew up in Syracuse, N.Y. He graduated from the U.S. Naval Academy in 1958 and the Naval Postgraduate School in 1964. He held a master's degree in business administration from Syracuse University.

Cummins served in the Navy for 11 years and helped to design the Trident submarine. He was in the Naval Reserves for another 10 years.

After his Navy career, he was vice president of Care First, Blue Cross and Blue Shield of Maryland and retired in 1992.

At that time he was licensed in the United Methodist Church as a certified lay speaker and was hired as a local pastor and served for three years at Cedar Grove UMC in Parkton. "He was sooooo happy 24/7," said his partner Tony Gatling.

He was a long-time member of Hereford UMC. He served on many committees and was a key person in the design of the new church, said the Rev. Steve Cochran who had pastored the church for 21 years until 2009.

He was president of the Hereford Community Association, which named him "Person of the Year" in 2008. On receiving the award he remarked that he thought it his "civic duty to make the community better if I could."

Surviving is his partner of 22 years, J. Anthony Gatling.

Paul Cummins, who served as a local pastor in the 1990s, died of cancer Nov. 27, 2013. He was cremated and a private memorial service was held. The U.S. Naval Academy will arrange a memorial service at the USN Columbarium Military Gardens in 2016.

SANDRA DEREMER EMERSON

1938-2014

Sandra Deremer was born March 16, 1938, in Cumberland, the daughter of the late William and Mollie (Carr) Deremer. She was a graduate of Fort Hill High School, class of 1956.

The church held a special place in her heart as well as her life. She especially enjoyed the choir, having started to sing at age six at the old First Methodist Church on Bedford Street. She told her children she could at least make a joyful noise to the Lord. She served on a number of church committees, and enjoyed helping the Family Life committee, which prepared bereavement dinners for church families. Emerson loved all animals, especially her rescued greyhounds.

Survivors include her husband, Edward Emerson; two children, Terri Emerson of Cumberland and Brent Emerson of Annapolis; three grandchildren; two great-grandchildren; a sister, nieces, nephews and cousins.

Sandra "Sandi" Deremer Emerson, of Cumberland, a lay member of the conference, died from cancer March 22, 2014. She was secretary of New Covenant UMC in Cumberland. As per her wishes, she was cremated. Rev. Dr. Chris Gobrecht officiated at a memorial service March 27 at New Covenant UMC.

CLERGY SPOUSES

ERNESTINE BOSTON COLLINS

1926-2013

Ernestine Virginia Boston was born in Washington, D.C., Aug. 30, 1926, to the late Martha and Ernest Boston. She was the last remaining of nine children.

For 52 years she was the loving wife of the late Rev. Dr. Joseph Henry Collins. They had two sons, Robert Henry and Joel Andrew Collins.

She was educated in the District of Columbia public school system. She then pursued a career with the federal government, retiring from service in the Department of the Army at the Pentagon in 1972. The most cherished moments of her life's journey were as First Lady at the side of her husband who was pastor of Brooks UMC in St. Leonard for 33 years.

Following their retirement from Brooks, they joined Mount Olive UMC in Prince Frederick and participated faithfully until prevented by failing health. She served as financial secretary and taught craft

activities in the church's Vacation Bible School. She was well known for her craft and quilting skills, sharing them unselfishly with all who were interested.

Due to illness, a few years ago she moved to Ohio to live with her son Robert and daughter-in-law Deborah.

She was preceded in death by her husband and a son.

Survivors include her son Robert Collins; daughters-in-law, Deborah Collins and Darlene Collins, five grandchildren and six great-grandchildren.

Ernestine Boston Collins, formerly died May 2, 2013, at Meadowbrook Care Center in Cincinnati, Ohio. Pastor Dana Jones officiated at a memorial service May 11, 2013, at Mt. Olive UMC in Prince Frederick. Burial was in the Mt. Olive cemetery.

SHARON BEECHAM

1929-2013

Sharon Leela Rohan Singh was born Dec. 26, 1929, in India, the daughter of a Methodist minister. There she and Noel Beecham, born in New Delhi in a strongly Christian family, married in 1965. They came to the United States in 1969 where he studied theology at Howard University School of Religion and received his Master of Divinity Degree. He received a Doctor of Ministry from Drew University in 1984.

Noel Beecham was appointed to Christ UMC in Aquasco in 1975, ordained an Elder in 1977, and appointed to Metropolitan UMC in Indian Head from 1979 to 1986, when he was appointed to the Prince Frederick Charge. He retired in 1996 after being on disability leave for five years. He died in 2002.

Survivors include a son, Alexander Ajay Beecham of Loma Linda, Calif.

Sharon Beecham, wife of the late Rev. Noel Beecham, died Sept. 7, 2013, in Loma Linda, Cal. A memorial service was held at Adams Funeral Home in Aquasco Sept. 20.

MARGARET ANN BOWEN

1935-2013

Margaret Ann "Margy" Bowen was born Sept. 16, 1935, in Lancaster, Ky, to the late James and Lucinda Holmes.

She received her A.B. degree from Asbury College in Wilmore, Ky. From there she went on to acquire an R.N. degree from Georgia Baptist Nursing School and Training Hospital in Atlanta (now Mercer University).

She worked as a nurse at University Hospital in Baltimore for 32 years, retiring in 1992.

She and Rev. Kenneth Bowen married in 1959, at which time he was serving the Emory Circuit. In 1963, they had their first child, David Lee, followed by Barbara Jean and in 1966, Mark Edward.

She was a faithful member of the many congregations where her husband served for 50 years. These included the Emory Circuit in Upperco from 1960-1963; then to Baltimore to serve Roland Ave., later combined with Evergreen, until 1969. From 1969-1972, they were in Galesville, then Sexton until 1978. From 1978-1984, his appointment was to Beechfield in Baltimore. In 1984, he was appointed to Wesley Chapel in Jessup, then in 1988 to the Fork-Waugh Charge in Fork. His last appointment in 1994 was to the Solomons Charge, from which he retired in 1997. However, his preaching career did not end there. He was called back in service as a part-time pastor at Pisgah UMC, serving there until 2011.

Margaret enjoyed her home and watching "Antiques Roadshow" and "Jeopardy." She loved and attended Trinity UMC in Prince Frederick.

Their son, David Lee Bowen, preceded her in death in 1963.

Survivors include, in addition to her husband of 53 years, a daughter Barbara Jean Bowen of Prince Frederick; son Mark Edward Bowen of Grasonville; and three grandchildren.

Margaret Ann “Margy” Bowen, the wife of retired pastor, Rev. Kenneth Bowen, died Sept. 15, 2013, one day before her 78th birthday. A funeral was held at the Rausch Funeral Home in Port Republic Sept. 19 with the Rev. Jim Secker officiating.

Her loss is deeply felt by her family and friends, which are many.

Submitted by Rev. Kenneth Bowen

SHIRLEY JEAN BROWN

1948-2013

Shirley Jean Nutt Brown was born March 26, 1948, in Charleroi, Pa., to the late Robert and Delores Nutt. She moved to Calvert County in 1978 with her husband and family.

Ron Brown served Shiloh UMC in Bryans Road from 2003-2006.

Shirley Brown was an avid animal lover and felt she could better their lives.

Survivors include her husband and son, Robert Brown of Huntingtown. She is also survived by three siblings.

Shirley Jean Brown, 65, the wife of Ronald Brown, a part-time local pastor, died June 22, 2013, in a nursing home in Prince Frederick.

ERDELLA JANE HANNEN

1920-2013

Erdella Jane Daugherty Hannen was born Jan. 11, 1920, in Kittaning, Pa., to the late Marlin H. and Georgetta Bleakney Daugherty.

She and William R. Hannen married in 1945, a few months after he was released from a World War II Prisoner of War camp. They had no children.

He was ordained an Elder in 1961 and began serving churches in the Baltimore-Washington Conference in 1963. His first appointment was to Parkton, where he stayed for three years. In 1968, he was appointed to Mt. Zion UMC in Lothian for two years, then to West Liberty Charge for the next eight. In 1978, he began serving at the Texas Charge from which he retired in 1981. He died in 2011.

Erdella Hannen was a registered nurse and worked at the Greater Baltimore Medical Center in Baltimore for 30 years. After retirement and their move to West Virginia, she was an active member of the Colliers UMC in Weirton, W. Va., their home church before his call to ministry.

At various times she was also active with the Kiwanis, Kings Daughters and Sons Steubenville Chapter, Yellow Creek Chapter EX American POW.

She is survived by her three brothers: Doran Daugherty of Colliers, W. Va., Eugene Daugherty of Casa Grande, Ariz., and Richard Daugherty of Nashville, Tenn., and several nieces and nephews.

In addition to her husband, a brother preceded her in death.

Erdella Hannen, wife of the late Rev. William Robert Hannen, died Sept. 15 in Steubenville, Ohio. A funeral service was held Sept. 18 at the Colliers UMC in Colliers, W. Va., with the Rev. Don Stilgenbauer officiating.

TESSIE M. HURLEY**1920-2013**

Tessie Marie Matney was born July 27, 1920.

She was a faithful pastor's wife throughout her husband's 55-year career. He came into the Baltimore Conference in 1964, after serving five churches on a circuit in West Virginia Conference for two years. From 1964-70, they served at Maryland Line UMC. From 1970 to 1977, his appointment was to Cockeysville UMC, then in 1977 to Essex UMC. He served there until his retirement in 1987. He then continued to serve churches for another 14 years.

Tessie Hurley was a strong believer in prayer, her husband said. She served in every church he did in one capacity or another, the first to arrive and the last to leave. One of her favorite occupations was cooking.

Survivors include her husband of 71 years, daughter Judy McLean of New Holland, Pa.; and sons, Warren Hurley of Zanesville, Ohio, Donald Hurley of Essex, and Bruce Hurley of Shrewsbury, Pa.; five granddaughters, three great grandsons and four great granddaughters.

Tessie Matney Hurley, the wife of the Rev. Robert Lee Hurley, a retired Elder, died July 28, 2013, two hours after her 93rd birthday, her husband said. She had been in hospice care for nearly two years, but "she was determined to hang on to see her birthday." The funeral service was held Aug. 1 at Essex UMC, with the Rev. McCarl Roberts officiating.

DORIS LEE JOHNSON**1931-2014**

Doris Lee Pirkey was born Dec. 14, 1931, in Roanoke, Va., and grew up in Baltimore, the daughter of the late Percy Claude Pirkey and Ruby Louise (Braden) Pirkey.

She and Rollins Johnson married in 1953. For many years she was a military wife and traveled a lot. She was supportive of him and the church he served when he entered the ministry late in life. He served the Bethesda UMC in Sykesville as a local pastor for five years, 2001-2006, when he retired.

Doris Johnson's last employer was Walnut Springs Nursery many years ago. She was an active member of St. James UMC@Dennings and the Order of the Eastern Star. She enjoyed working with ceramics and flower gardening.

She was predeceased by a daughter, Cynthia Louise Eustice.

Surviving in addition to her spouse are son-in-law Eric Eustice of Topeka, Kan., a sister and numerous nieces and nephews.

Doris Lee Johnson died suddenly Feb. 27, 2014. She was the wife of retired Local Pastor Rollins Johnson of Westminster. The Rev. Ken Dunnington officiated at a funeral service March 6 at St. James@Dennings UMC in Westminster.

JOHN F. LEITZEL**1931-2013**

John F. Leitzel was born in 1918 in Coatesville, Pa., the son of Alvin Leitzel Sr. and the former Esther Anna Keefer. The family moved to Dundalk in 1931 and later lived in Sparrows Point. Leitzel was a 1935 graduate of Sparrows Point High School and attended Strayer, Bryant and Stratton Business College at Charles and Fayette streets in Baltimore.

He enlisted in the Army Air Forces in 1944, and worked as secretary to a colonel. His service took him to Bury St. Edmunds in England and Wiesbaden, Germany.

He and Virginia "Doris" Mae Hines were married in 1948. She was ordained in 1995, well after each of them had retired. From 1993-1996, she served two churches on the Susquehanna Charge in Havre

de Grace, from which she retired. She died in 2010.

After the war, John Leitzel went to college in business administration and earned a degree at the University of Maryland, College Park. He began as a claims adjuster for Farm Bureau Insurance and later was a Nationwide agent and owner who had his own business in an office at Old North Point Boulevard and Wise Avenue in Baltimore. He later sold the business and worked for Kroh, Miller and Knight. He retired in 1980.

Survivors include two sons, John Spencer Leitzel of Dundalk and James Allen Leitzel of Chicago; two daughters, Janet Lee Leitzel of Reisterstown and Susan L. Kelly of Bel Air; and three grandchildren.

John F. Leitzel, the spouse of the late Rev. Virginia “Doris” Leitzel, died Dec. 21, 2013, at the Joseph Richey Hospice in downtown Baltimore. A funeral service was held Jan. 4 at Patapsco UMC where he was a member. It was officiated by Pastor Katie J. Grover.

ALICE VESELKA LOEFFLER

1933-2014

Alice Veselka was born Feb. 9, 1933, in Robstown, Texas, to the late Walter E. Veselka Sr. and Mary Zita Veselka. She graduated from Sinton High School then attended Durham’s Business College in San Antonio, Texas.

She and Rev. Aubrey Loeffler were married following the death of her first husband, Woodard Gibson, with whom she had five children.

Loeffler worked for the Alice Independent School District. Her interests were around her home and church, including singing, flower arranging, cooking and baking her family’s favorite recipes.

She was preceded in death by her husbands, Woodard Gibson and Aubrey Linn Loeffler, who died in 2000.

Survivors include her children: Walter Lloyd Gibson, Nancy Marie Sklar, Marc Edward Gibson, Paul Eugene Gibson, and Vanessa Michele Gibson; six grandchildren; and three great grandchildren.

Alice Veselka Gibson Loeffler, the wife of the late Rev. Aubrey L. Loeffler, died May 1, 2014, in Victoria, Texas. Funeral services were held at the Holmgreen Mortuary Chapel in Alice, Texas, May 5, 2014,

The family would like to thank all of the “angels,” the staff at Twin Pines Rehabilitation Center and Hospice of South Texas in Victoria, Texas, who helped care for their mother.

EVELYN N. MCINTOSH

1921-2013

Evelyn Neuenschwander was born Jan. 3, 1921, in Freeman, S.D., to Elmer and Alina (Sprunger) Neuenschwander. She attended Central Academy in McPherson, Kan., and graduated from Fort Wayne (Ind.) Bible Institute. Soon after graduation, she married fellow student, Donald McIntosh.

They served four pastorates in Maryland: Darlington and Rock Run, 1944-46; Union Bridge in 1946-51; the Hamstead Circuit from 1951 to 1958; and St. John’s Hampstead, 1958-64. From 1964-69, they served the Anacostia UMC in Washington, D.C. She was an accomplished pianist, and played regularly for vesper services.

In 1969, Bishop John Wesley Lord appointed him as director of an infant missionary organization, Chinese Overseas Christian Mission, Inc., later known as China Outreach Ministries, started by missionaries, the late Rev. James H. Pyke and his parents. COM is still based in Mechanicsburg, Pa. Evelyn McIntosh continued as Board Member Emerita of COM until her death.

The McIntoshes traveled extensively in India, China and other countries as part of their ministry

activities. Following his retirement in 1982, they moved to Florida and coordinated mission festivals and promoted COM support throughout the U.S. He died in 1997. With travel in her blood, a few years ago, in her late 80s, she and her sister travelled on an Alaskan cruiser.

Nephew Dale Dyck wrote, "There were many interesting conversations and stories shared during (her) visits (for 15 years). ... If a hymn or carol was in order, you could be sure Aunt Evelyn would help to lead it."

She was a regular constituent of the Coral Ridge Presbyterian Church in Fort Lauderdale, Fla., until failing health confined her to St. Andrews Estates. She is survived by a sister, Edna Dyck, of Wakarusa, Ind., and nieces and nephews.

Evelyn McIntosh, the wife of the late Rev. Donald McIntosh, died Oct. 25, 2013, in Boca Raton, Fla. A funeral service was held Nov. 1 at the Trinity UMC in Berne, Ind., with her nephew, the Rev. David Dyck, officiating.

ROLAND WALTER RADLOFF

1929-2013

Roland Walter "Rollie" Radloff was born Sept. 6, 1929, in Welcome, Minn., to the late Rev. Henry William Carl Radloff, a United Church of Christ pastor, and Emma Louise Golz Radloff.

He was a veteran of World War II and a post war graduate of Elmhurst (Ill.) College, where he was active in drama. He received his PhD from the University of Minnesota Graduate School in Psychology and taught at Yale University on the psychology faculty.

Thirty years of faithful and distinguished service in the Federal Government included 11 years as a research assistant at the Naval Medical Research Institute and 16 years with the National Science Foundation as a Program Director for Social Psychology and later as Special Assistant to the Assistant Director. He was a Congressional Fellow on the staffs of Senator Charles Mathias and Representative Pete McCloskey. He co-authored with Robert Helmreich, "Groups under Stress," based on research on the Sealab and Tektite Projects

He and the Rev. Miriam Hope Jackson married in 1980. They married while she served the Dickerson Charge from 1979-1985. She then served as Director of Pastoral Counseling at Trinity UMC in Frederick for a number of years. In 1996 she went on location and retired in 2004.

He cherished his Minnesota roots. Radloff loved travel, playing bridge and gardening, especially tomatoes. He was an ardent Nationals baseball fan, as well as a Caps hockey fan, a jazz enthusiast, photographer and avid reader in history and politics.

Radloff volunteered many hours with Montgomery County Recycling in his retirement. He was known as "Captain Trash" to Montgomery County school children.

He was an active member of All Souls' Unitarian Church in Washington, DC. In his last years he returned to his roots (UCC) as a member of the Rockville United Church. He was progressive in his convictions and worked for social justice throughout his life.

Survivors include his wife of 33 years, Miriam Hope Jackson; his daughters, Leslie Kopley and Judith Radloff; son, Bennett Radloff; his step-sons, Matthew Lyon, Andrew Lyon and Jonathan Lyon; and his step-daughter, Karen Lyon Rogers; 15 grandchildren; and one great-grandchild, born shortly before his death. He is also survived by his former wife, Lenore Sawyer.

Roland Walter Radloff, 86, the husband of the Rev. Miriam Hope Jackson, died of renal failure Nov. 25, 2013, at the Friends House in Sandy Spring. A memorial service to celebrate his life was held Jan. 4, 2014, at Rockville United Church.

MARVIN THORPE JR
1933-2013

Marvin Thorpe Jr. was born Jan. 22, 1933, the oldest of five children born to Marvin Thorpe Sr. and Lucille Boldin Thorpe in Raleigh, N.C. His parents owned and operated a neighborhood grocery store where he helped and learned his strong work ethic. He graduated with a BS degree from A & T College in Greensboro, N.C.

Thorpe served in the U.S. Army for 22 years, retiring in 1977 as a Lieutenant Colonel. He was a helicopter pilot and had two back-to-back deployments to Vietnam.

He married Jacquelyn Brown in 1963. They had four children.

After retiring from his military career, the Thorpes moved to Bethesda where he shared parenting the children and encouraged his wife in her call to serve The United Methodist Church as an ordained Deacon. She was a professor at Howard University from 1993 until her retirement in 2008.

The family joined North Bethesda UMC, where he was especially active on the Finance Committee. Recently he has been a Sunday morning offering counter.

Survivors include his wife; daughters Crystal Thorpe of Silver Spring, Constance Thorpe of Bethesda and Kimberly Thorpe who lives in Ohio; and son Jeffrey Thorpe and his wife of Florida; and one grandson.

Marvin Thorpe, spouse of retired ordained Deacon Jacquelyn Thorpe, died Dec. 29, 2013. The Rev. Jacqueline Jones-Smith officiated at a funeral service Jan. 3, 2014, at North Bethesda UMC. Interment was Jan. 22 at Quantico National Cemetery.

ELLEN R. WILDEY
1920-2013

Ellen Renner Wildey was born July 5, 1920, in Lock Haven, Pa. to the late Lawrence and Naomi Renner. She attended Lycoming College in Williamsport, Pa. After college in 1943, she married the Rev. Donzel C. Wildey. They had three children.

Most of his career was spent serving in the Peninsula Conference, from 1938 to 1982, including staff positions with the conference. In 1982 he was appointed to the Baltimore-Washington Conference and served at Metropolitan Memorial UMC in Washington, D.C., until he retired in 1985. They were married 61 years before his death in 2003.

As the wife of a United Methodist minister, Ellen Wildey was an active partner in the churches he was appointed to over his 55-plus years in the ministry.

She loved music and served as organist and choir director at many of the churches. She taught music and sang in various church and community choirs and was the Musical Director for the Blue Rock Chorus for seven years. She was also a faithful member of Delaware's chapter B of P.E.O., and international women's organization.

While living a number of years in Washington, D.C., she worked as Director of Admissions at Sibley Memorial Hospital. Besides music she enjoyed sewing, reading and cooking. She was happiest, however, in making a home for her family and sharing time with them and her friends.

She was preceded in death by her son Donzel C. "Clay" Wildey Jr., and three of four siblings.

Survivors include her daughter, Sue Ellen Osborn of Wilmington, Del., and son, Paul L. Wildey of Chesapeake City, five grandchildren, and six great-grandchildren.

Ellen E. Wildey, the wife of the late Rev. Donzel C. Wildey Sr., died Sept. 23, 2013. A Celebration of Life service was held Oct. 2 at the Peninsula McCabe UMC in Wilmington, Del.

MARJORIE “MARGE” WILSON**1922-2014**

Marjorie E. “Marge” Dates was born in Red Creek, N.Y., July 13, 1922, to the late Clarence Dates and Cora Richardson Dates. She was a graduate of the Red Creek High School.

She married the Rev. Gordon Wilson in 1943 and supported his varied ministry for 56 years through pastorates in San Jose, Calif., and while he attended school in Syracuse, N.Y. They moved to Washington, D.C., after post graduate work in financial management and a certificate in Religious Organization Management. He was a part-time instructor and consultant for the Center for Church Management at American University, while serving as Minister of Management at Bethesda UMC from 1964 to 1969. He then became Director of Goodwill Industries in Frederick for two years. From 1971-1987, he served five churches on the Urbana Circuit. Together they ran an antique and gift shop in Woodsboro, Md., and gift shops in Fort Mill, S.C., and Charlotte, N.C. He died Easter Sunday, 1999.

They relocated to Charlotte, N.C., in 1988.

Her body was donated to the Bowman Gray Medical College at Wake Forest School of Medicine.

Survivors include a son, Ted Wilson of Finksburg, a daughter Wendy Linger of Charlotte, N.C., six grandchildren and 11 great-grandchildren. Also surviving is a sister, Marilyn Pasley of Midland, Va.

Marjorie E. “Marge” Wilson, wife of the late Rev. Gordon Wilson, died Jan. 16, 2014, at the Carmel Place Retirement Home in Charlotte, N.C. A memorial service was held Feb. 8 at her retirement home, officiated by the Rev. Josh Sherfey of First UMC in Taylorsville, N.C.

LOIS JOSEPHINE YEAKEL**1927-2014**

Lois Josephine Shank was born Nov. 23, 1927, in Waynesboro, Pa., the daughter of the late Charles Hobart and Esther Maude Greenawalt Shank.

She was a 1945 graduate of Washington Township High School (Pa.); she attended Lebanon Valley College in Annville, Pa., from 1945-47, and Temple University in Philadelphia, Pa., from 1947-48. She received her bachelor’s degree in 1975 and a master’s degree in 1980 from Syracuse University in Syracuse, N.Y.

She was director of a preschool in Liverpool, N.Y., for six years. She and her husband were foster parents to five children. She will be remembered for her love of the little children she embraced, her green thumb and her caring heart for all she encountered.

On March 26, 1948, she married Joseph H. Yeakel, now a retired bishop in The United Methodist Church, and together they served the church and made their home a place of welcome in Pennsylvania, Maryland, Ohio, Tennessee, and New York. They were married 65 years.

In addition to her parents, she was preceded in death by a granddaughter.

Survivors, in addition to the bishop, are five children: Claudia J. McIntyre of Silverthorne, Colo., Dr. J. Douglas Yeakel of Leadville, Colo., Joanna I. Drushal of Lakeville, Ohio, the Rev. Mary Jo Yeakel of Ada, Ohio, and Jody L. Kampmeier of Sycamore, Ill.; nine grandchildren and five great-grandchildren.

Lois Josephine Yeakel, the wife of retired Bishop Joseph H. Yeakel died March 5, 2014, at Colestock Nursing Home, Quincy Village, in Waynesboro, Pa., following a long illness. A service of Faith and Memories was held at Otterbein UMC in Hagerstown, March 22. Her body was donated to the Maryland State Anatomy Board to be used for medical education and research. Her cremains are inurned in the Lakeview Columbarium at Camp Casowasco Camp and Retreat Center in Moravia, NY.

Submitted by Bishop Joseph Yeakel

VIII. ROLL OF THE HONORED DEAD

The list of the deceased members of the Baltimore Annual Conference prior to this year can be found in the Conference Journals of previous years. The list of deceased members of the former Washington Conference prior to 1966 will be found in the Washington Conference Journals of 1965 and previous years. The list of the deceased members of the Susquehanna Conference prior to 1970 will be found in the Susquehanna Conference journals of 1969 and previous years. The list of the deceased members of the Virginia Conference prior to 1970 will be found in the Virginia Conference Journals of 1969 and previous years.

Members of the Conference

“They rest from their labors and their works do follow them.”

<u>Name</u>	<u>Entered Ministry</u>	<u>Date of Death</u>	<u>Age</u>	<u>Years of Effective Service</u>
Warren Ebinger	1949	01-07-2013	85	48
Evert Leon Dage	1943	01-12-2013	94	42
Ernest F. Johnson	1946	01-15-2013	94	38
Horace Wallace	1978	02-08-2013	63	33
Edgar N. Howell	1976	05-18-2013	84	6
Alfred A. Vaughn	1954	05-21-2013	90	38
Albert K. Lane, Jr.	1966	05-22-2013	80	29
Gladys C. Sloane	1983	05-24-2013	89	7
Mary Therese Modesto	1990	06-16-2013	57	23
Charles D. Collins	1980	06-18-2013	84	13
Elliott Gordon Gray	2003	06-30-2013	77	10
Richard W. Andrews	1984	07-03-2013	55	29
Michael Graham Marsh	1983	08-02-2013	66	30
John Pinkney	1947	09-21-2013	88	58
Callie M. Matthews	2000	10-02-2013	67	13
Bishop D. Frederick Wertz	1942	10-16-2013	97	43
Henry Leonard Fisher	1967	11-18-2013	78	35
David H. Andrews	1954	11-24-2013	85	37
Keith William Keidel	1947	01-06-2014	92	35
Dwight L. Sheesley	1991	01-16-2014	81	25
Charles Lewis Frum	1952	01-21-2013	89	37
Garland Pollard Morgan II	2006	02-27-2014	64	7
Mary Jo Zimmerli	1981	02-27-2014	83	15
Boyd N. Walton, Jr	1958	03-17-2014	83	44
Richard W. Goode, Sr	1981	03-22-2014	65	24
Gerald W. Weiss	1952	04-06-2014	84	47
Carroll Gardner Warner, Jr	1954	04-13-2014	82	39
Philip Jacob Kemper	1965	04-14-2014	92	27

IX. HISTORICAL

Denominational forebears of The United Methodist Church include:

- The Methodist Church 1939-1968
- The Methodist Episcopal Church 1784-1939
- The Methodist Episcopal Church, South 1845-1939
- The Methodist Protestant Church 1830-1939
- The Associated Methodist Churches 1828-1830
- The Evangelical United Brethren Church 1946-1968
- The Church of the United Brethren in Christ 1800-1946
- The Evangelical Church 1922-1946
- The United Evangelical Church 1892-1922
- The Evangelical Association 1816-1922
- The So-Called Albright People 1809-1816
- The Newly-Formed Methodist Conference 1807-1809

Prior Conferences merged in whole or in part to form the present Baltimore-Washington Conference include:

- Baltimore M.E., M., U.M. 1784-1992
- United Brethren 1800-1830
- Eastern Ev. 1807-1839
- Maryland M.P. 1830-1939
- Virginia U.B., E.U.B., (Hagerstown) 1830-1969
- Western Pennsylvania Ev. 1839-1859
- East Baltimore M.E. 1857-1868
- Central Pennsylvania Ev., U.E., Ev., E.U.B., 1859-1964
- Baltimore M.E. (Independent) 1862-1866
- Washington M.E., M. 1864-1965
- Baltimore M.E. So. 1866-1939
- Atlantic (German) Ev., E.U.B. 1876-1964
- Maryland U.B. 1887-1901
- Pennsylvania U.B., E.U.B. 1901-1964
- Susquehanna E.U.B. 1964-1969
- Baltimore-Washington Conference 1992

NOTE: The Session number dates from the oldest uniting unit (Paragraph 724, 2004 Book of Discipline).

CONFERENCE SESSIONS

From 1784-1939, Sessions 1-155 are recorded in the Conference Journals of 1939 and previous years. 1939-1984, Sessions 156-200, are recorded in the Conference Journals of 1984 and previous years.

* = Special or Adjourned Session

Session	Place	Date	Bishop	Secretary
*	Towson, MD	Sept. 29, 1984	Joseph H. Yeakel	Walter J. Zabel
201	Westminster, MD	June 4-7, 1985	Joseph H. Yeakel	Walter J. Zabel
202	Catonsville, MD	June 17-20, 1986	Joseph H. Yeakel	Walter J. Zabel
*	Towson, MD	Nov. 22, 1986	Joseph H. Yeakel	Walter J. Zabel

BALTIMORE-WASHINGTON CONFERENCE

203	Frostburg, MD	June 9-12, 1987	Joseph H. Yeakel	Walter J. Zabel
*	Frederick, MD	Oct. 17, 1987	Joseph H. Yeakel	Walter J. Zabel
204	Westminster, MD	June 11-13, 1988	Joseph H. Yeakel	Walter J. Zabel
205	Catonsville, MD	June 10-12, 1989	Joseph H. Yeakel	Donald S. Stewart
*	Frederick, MD	Oct. 21, 1989	Joseph H. Yeakel	Donald S. Stewart
206	Westminster, MD	June 8-11, 1990	Joseph H. Yeakel	Donald S. Stewart
*	Frederick, MD	Sept, 29, 1990	Joseph H. Yeakel	Donald S. Stewart
207	Frostburg, MD	June 7-10, 1991	Joseph H. Yeakel	Donald S. Stewart
*	Frederick, MD	Sept. 28, 1991	Joseph H. Yeakel	Donald S. Stewart
208	Westminster, MD	June 12-15, 1992	Joseph H. Yeakel	Stanley G. Harrell
*	Emmitsburg, Md	Oct. 17, 1992	Joseph H. Yeakel	Stanley G. Harrell
*	Baltimore, MD	March 23, 1993	Joseph H. Yeakel	Stanley G. Harrell
209	Washington, DC	June 11-14, 1993	Joseph H. Yeakel	Stanley G. Harrell
*	Emmitsburg, MD	Oct. 16, 1993	Joseph H. Yeakel	Stanley G. Harrell
210	Washington, DC	June 12, 1994	Joseph H. Yeakel	Stanley G. Harrell
*	Emmitsburg, MD	Oct. 15, 1994	Joseph H. Yeakel	Stanley G. Harrell
211	Washington, DC	June 9-11, 1995	Joseph H. Yeakel	Stanley G. Harrell
*	Emmitsburg, MD	Oct. 14, 1995	Joseph H. Yeakel	Stanley G. Harrell
*	Frederick, MD	Feb. 20, 1996	Joseph H. Yeakel	Stanley G. Harrell
212	Washington, DC	June 14-16, 1996	Joseph H. Yeakel	Stanley G. Harrell
*	Emmitsburg, MD	Oct. 12, 1996	Felton Edwin May	Stanley G. Harrell
213	Washington, DC	June 19-22, 1997	Felton Edwin May	Stanley G. Harrell
*	Emmitsburg, MD	Oct. 11, 1997	Felton Edwin May	Stanley G. Harrell
214	Washington, DC	June 11-14, 1998	Felton Edwin May	Stanley G. Harrell
215	Washington, DC	June 10-13, 1999	Felton Edwin May	Stanley G. Harrell
216	Washington, DC	June 15-18, 2000	Felton Edwin May	Stanley G. Harrell
217	Washington, DC	June 7-10, 2001	Felton Edwin May	Stanley G. Harrell
218	Washington, DC	June 6-9, 2002	Felton Edwin May	Stanley G. Harrell
219	Washington, DC	June 12-15, 2003	Felton Edwin May	Stanley G. Harrell
220	Washington, DC	May 27-30, 2004	Felton Edwin May	Stanley G. Harrell
221	Baltimore, MD	May 26-29, 2005	John R. Schol	Albert L. Clipp
222	Baltimore, MD	May 25-27, 2006	John R. Schol	Albert L. Clipp
223	Washington, DC	May 24-26, 2007	John R. Schol	Albert L. Clipp
224	National Harbor, MD	May 22-24, 2008	John R. Schol	Albert L. Clipp
*	Washington, DC	January 17, 2009	John R. Schol	Albert L. Clipp
225	Baltimore, MD	June 4-6, 2009	John R. Schol	Albert L. Clipp
226	Baltimore, MD	June 2-4, 2010	John R. Schol	Mary Jo Sims
227	Baltimore, MD	May 26-28, 2011	John R. Schol	Mary Jo Sims
228	Baltimore, MD	May 30-June 1, 2012	John R. Schol	Mary Jo Sims
*	Baltimore, MD	May 4, 2013	Marcus Matthews	Mary Jo Sims
229	Baltimore, MD	May 29-31, 2013	Marcus Matthews	Mary Jo Sims
*	Towson, MD	May 15 & 17, 2014	Marcus Matthews	Mary Jo Sims
230	Baltimore, MD	May 29-31, 2014	Marcus Matthews	Mary Jo Sims

X. MISCELLANEOUS

EXTENSION MINISTRIES ROSTER

In accordance with the 2012 Book of Discipline, ¶628, “Every clergy member of the annual conference appointed to extension ministry shall furnish annually to the conference secretary at such time as the secretary shall direct a statement of his or her total compensation (including base compensation, travel, automobile, housing, and other expenses allowed and paid) for the year then ending, and said compensation of all clergy appointed to extension ministry shall be published in the journal of the annual conference.⁷⁵ When this information is not furnished, the appointment of the clergyperson shall be subject to review by the resident bishop and the cabinet.” Clergy members are listed according to the categories of ¶344.1. District Superintendent compensation is set by conference policy.

A. Within the connectional structures of United Methodism (¶344.1a, c)?

William D. Aldridge, Jr.	Michael W. Armstrong	Cheryl B Anderson
Laurence K. Bropleh	Joseph Daniels	Laura Easto
Malcolm Frazier	Rebecca Iannicelli	HeaSun Kim
Andrea Middleton King	Kyung-Lim Shin Lee	Conrad O. Link
Beth Ludlum	Cynthia Michelle Moore	Howard Edgar Moore
Christopher D. Owens	HiRho Yoon Park	JW Park
Harold J. Recinos	Edgardo Rivera	Mark Schaefer
Mark Teasdale	Evan D. Young	

B. To ministries endorsed by the Board of Higher Education and Ministry (¶344.1b)?

Anthony Carr	Rebecca Bentzinger	Bruce W. Chapman
Gerard A. Green, Jr.	Kimberly Hall	Kathleen H. Kohl
Charles P. Leger	L. Patrick Ricker	Edwin H. Welch
Mark C. Young		

C. To other valid ministries under the provisions of ¶344.1d? (v 2/3)

David Charles Casey	Kiyul Chung	Gregory Coates
Stephen Cochran	Kenda Creasy Dean	Marianne Sickles Grabowski
Elizabeth L. Halsey	Daniel C. Henderson	Christopher T. Holmes
Whit Hutchinson	Mark Alan Lancaster	Stacey E. Nickerson
Randy Wayne Pumphrey	Bryant Oskvig	James E. Skillington III
Douglas M. Strong	Michael P. Szpak	Bruce Thompson
Kirk VanGilder	Timothy B. Warner	Janet Deitiker Wilson
Chris A. Wood	Rebecca A. Wright	

JOINT SCHOLARSHIP COORDINATING TASK FORCE

It is our privilege to report 21 applicants received scholarships for the 2014 academic year totaling \$19,650. These funds are from numerous sources: Apportionments, Student Day Offering rebate from the General Board of High Education and Ministry, the United Methodist Foundation for Higher Christian Education, The Baltimore-Washington Conference Trustees, the United Methodist Women, the United Methodist Men and several restricted trust funds. The demographics of this year’s recipients are as follows:

Gender: 6 males 15 females
 Race/Ethnicity: 6 African American 14 Caucasian 1 Asian

Districts: A: Annapolis; BM: Baltimore Metropolitan; BS: Baltimore Suburban; CM: Central Maryland; CH: Cumberland-Hagerstown; F: Frederick; GW: Greater Washington; WE: Washington East

Scholarship	Student Name	Amount Awarded	District	Home Church
Merit Scholarship	Alexis Brown	\$575.00	GW	Van Buren
	Hannah Ewald	\$575.00	GW	Emmanuel
	Total:	\$1,150.00		
UMW	Tierra Baker	\$1,250.00	BM	Sharp Street
	Emily Hallameyer	\$1,000.00	BS	Pine Grove
	Nigel Hammett	\$1,250.00	BS	Ames
	Camerra Hines	\$1,000.00	A	John Wesley
	Gelsey Jian	\$1,300.00	A	Community
	Caroline Massey	\$800.00	CM	Rockland Caucasian
	Sayre Posey	\$1,000.00	F	Middletown
	Indira Prins	\$1,300.00	CM	Locust
	Imani Ricks	\$800.00	WE	Peter’s
	Jennifer Shepheard	\$1,000.00	CH	Otterbein
	Kerry Taylor	\$800.00	CM	Damascus
	Sarah Taylor	\$1,000.00	F	Otterbein
Total:	\$12,500.00			
Trustees	Daniel Shearer	\$500.00	A	Calvary
	Timothy Mottern	\$300.00	CH	Hancock
	Kyle Lister	\$200.00	WE	Prince Frederick Trinity
	Total:	\$1,000.00		
UMM	Alexander Maccallini	\$500.00	BS	Union Chapel
	Total:	\$500.00		
Francis Asbury	Robert Barnes	\$1,500.00	A	Glen Burnie
	Sarah Fizer	\$1,500.00	CH	Shiloh
	Rachel Poole	\$1,500.00	CM	Glen Mar
	Total:	\$4,500.00		

XI. PASTORAL RECORD

Included in Alphabetical Roll and Directory of Clergy at the beginning of this journal.

XII. AUDIT

ELLIN & TUCKER
CHARTERED

THE BALTIMORE WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC., SUBSIDIARY
AND AFFILIATE
COMBINED FINANCIAL STATEMENTS
December 31, 2013 and 2012

INDEPENDENT
MEMBER OF



ELLINANDTUCKER.COM

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC., SUBSIDIARY AND AFFILIATE
COMBINED FINANCIAL STATEMENTS
December 31, 2013 and 2012**

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INDEPENDENT AUDITORS' REPORT

To the Council on Finance and Administration of
The Baltimore-Washington Conference of the United Methodist Church, Inc.

We have audited the accompanying combined financial statements of The Baltimore-Washington Conference of the United Methodist Church, Inc. and Subsidiary and The United Methodist Church, Washington Area Episcopal Office (collectively referred to as the Conference) which comprise the Combined Statements of Financial Position as of December 31, 2013 and 2012, and the related Combined Statements of Activities and Cash Flows for the years then ended and the related notes to the combined financial statements.

Management's Responsibility for the Combined Financial Statements

Management is responsible for the preparation and fair presentation of these combined financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of combined financial statements that are free from material misstatement, whether due to fraud or error.

Auditors' Responsibility

Our responsibility is to express an opinion on these combined financial statements based on our audits. We conducted our audits in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audits to obtain reasonable assurance about whether the combined financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the combined financial statements. The procedures selected depend on the auditors' judgment, including the assessment of the risks of material misstatement of the combined financial statements, whether due to fraud or error. In making those risk assessments, the auditors consider internal control relevant to the entity's preparation and fair presentation of the combined financial statements in order to design audit procedures that are appropriate in the circumstances but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of the significant accounting estimates made by management, as well as evaluating the overall presentation of the combined financial statements.

INDEPENDENT AUDITORS' REPORT, CONTINUED

We believe the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

Basis for Qualified Opinion

As more fully described in Note 8 to the combined financial statements, the Conference accounts for post-retirement health benefit obligations on a pay-as-you-go basis. In our opinion, accounting principles generally accepted in the United States of America require the funded status of the post-retirement health benefit obligations be recorded in the Combined Statements of Financial Position and changes in the funded status be recognized as changes in net assets in the year the change occurs. The effects on the combined financial statements of the preceding practice are not reasonably determinable.

Qualified Opinion

In our opinion, except for the effects of the matter discussed in the Basis for Qualified Opinion paragraph, the combined financial statements referred to in the first paragraph present fairly, in all material respects, the financial position of the Conference as of December 31, 2013 and 2012, and the results of its operations and its cash flows for the years then ended in accordance with accounting principles generally accepted in the United States of America.



ELLIN & TUCKER, CHARTERED
Certified Public Accountants

Baltimore, Maryland
May 13, 2014

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC., SUBSIDIARY AND AFFILIATE
COMBINED STATEMENTS OF FINANCIAL POSITION
December 31, 2013 and 2012**

ASSETS

	<u>2013</u>	<u>2012</u>
<u>ASSETS:</u>		
Cash and Cash Equivalents	\$ 11,084,404	\$ 10,985,132
Investments, at Fair Value (Note 3)	30,576,101	26,912,242
Notes Receivable, Net (Note 4)	1,233,991	1,104,222
Mortgage Receivable (Note 4)	244,057	10,839
Other Receivables, Net	122,092	70,224
Prepaid Expenses	2,553	23,627
Property and Equipment, Net (Note 5)	13,444,979	14,283,982
	<u>\$ 56,708,177</u>	<u>\$ 53,390,268</u>
Total Assets	<u>\$ 56,708,177</u>	<u>\$ 53,390,268</u>

LIABILITIES AND NET ASSETS

<u>LIABILITIES:</u>		
Notes Payable (Note 6)	\$ 6,213,083	\$ 6,525,883
Funds Due to Others (Note 1)	1,757,157	1,757,157
Accounts Payable and Accrued Expenses	826,627	669,488
	<u>8,796,867</u>	<u>8,952,528</u>
Total Liabilities	<u>8,796,867</u>	<u>8,952,528</u>

COMMITMENTS AND CONTINGENCIES (Notes 7, 8 and 9)

NET ASSETS (Note 10):

Unrestricted:

Operating	10,471,458	6,957,802
Episcopal Office	34,265	45,580
Net Investment in Property	5,698,149	6,414,984
Medical Benefits	5,070,593	5,070,568
Designated for Loans	3,428,265	3,428,265
Designated for Post-Retirement Health Benefits (Note 8)	20,119,238	19,749,534
	<u>44,821,968</u>	<u>41,666,733</u>
Temporarily Restricted	1,356,969	1,038,634
Permanently Restricted	1,732,373	1,732,373
	<u>47,911,310</u>	<u>44,437,740</u>
Total Net Assets	<u>47,911,310</u>	<u>44,437,740</u>
Total Liabilities and Net Assets	<u>\$ 56,708,177</u>	<u>\$ 53,390,268</u>

(See Independent Auditors' Report and Accompanying Notes)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC., SUBSIDIARY AND AFFILIATE
COMBINED STATEMENT OF ACTIVITIES
For the Year Ended December 31, 2013**

	Unrestricted						Total
	Operating and Designated for Post-Retirement Health Benefits	Property	Medical Benefits	Designated for Loans	Total	Temporarily Restricted	
REVENUE:	\$ 13,926,511	\$ -	\$ -	\$ -	\$ 13,926,511	\$ -	\$ -
Appointments	6,125,184	-	-	-	6,125,184	-	-
Medical Payments	3,919,392	-	25	-	3,919,417	292,085	-
Investment Income, Net (Note 3)	-	-	-	-	-	46,653	-
Contributions and Bequests	1,285,983	-	-	-	1,285,983	-	-
Camping Registrations and Donations	364,343	-	-	-	364,343	-	-
Seminar and Event Registration	210,236	-	-	-	210,236	-	-
Annual Conference Fees	-	-	-	-	-	815,970	-
Funds Held for Giving	2,106,827	-	-	-	2,106,827	-	-
Other	806,285	-	-	-	806,285	(806,285)	-
Satisfaction of Purpose Restrictions (Note 10)	-	-	-	-	-	-	-
Total Revenue	28,744,761	-	25	-	28,744,786	348,423	-
EXPENSES:							
<u>Appointed Funds:</u>							
Discipleship	5,036,810	-	-	-	5,036,810	-	-
Stewardship	4,745,784	-	-	-	4,745,784	-	-
Leadership	3,083,006	-	-	-	3,083,006	-	-
General Church and Jurisdictional Apportionment	3,492,474	-	-	-	3,492,474	-	-
<u>Nonapportioned Funds:</u>							
Program Funds	1,368,695	-	-	-	1,368,695	30,088	-
Medical (Note 6)	6,332,817	-	-	-	6,332,817	-	-
Funds Held for Giving	813,130	-	-	-	813,130	-	-
Depreciation	-	716,835	-	-	716,835	-	-
Total Expenses	24,872,716	716,835	-	-	25,589,551	30,088	-
Change in Net Assets	3,872,045	(716,835)	25	-	3,155,235	318,335	-
NET ASSETS - BEGINNING OF YEAR	26,752,916	6,414,984	5,070,568	3,428,265	41,666,733	1,038,634	1,732,373
NET ASSETS - END OF YEAR	\$ 30,624,961	\$ 5,698,149	\$ 5,070,593	\$ 3,428,265	\$ 44,821,968	\$ 1,356,969	\$ 1,732,373

(See Independent Auditors' Report and Accompanying Notes)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC., SUBSIDIARY AND AFFILIATE
COMBINED STATEMENT OF ACTIVITIES
For the Year Ended December 31, 2012**

	Unrestricted						Total
	Operating and Designated for Post-Retirement Health Benefits	Property	Medical Benefits	Designated for Loans	Temporarily Restricted	Permanently Restricted	
REVENUE:							
Appointments	\$ 14,842,892	-	\$ -	-	\$ 14,842,892	\$ -	\$ 14,842,892
Medical Payments	9,979,309	-	-	-	9,979,309	-	9,979,309
Investment Income, Net (Note 3)	2,790,719	-	14,810	-	2,805,529	306,945	3,112,474
Contributions and Bequests	-	-	-	-	-	37,630	37,630
Camping Registrations and Donations	1,285,711	-	-	-	1,285,711	-	1,285,711
Seminar and Event Registration	337,001	-	-	-	337,001	-	337,001
Annual Conference Fees	180,228	-	-	-	180,228	-	180,228
Funds Held for Giving	-	-	-	-	-	863,274	863,274
Other	2,880,461	-	-	-	2,880,461	17,292	2,897,753
Satisfaction of Purpose Restrictions (Note 10)	1,285,754	-	-	-	1,285,754	(1,285,754)	-
Total Revenue	33,582,075	-	14,810	-	33,596,885	(60,613)	33,536,272
EXPENSES:							
Apportioned Funds:							
Discipleship	5,142,114	-	-	-	5,142,114	-	5,142,114
Stewardship	5,243,171	-	-	-	5,243,171	-	5,243,171
Leadership	3,039,232	-	-	-	3,039,232	-	3,039,232
General Church and Jurisdictional Apportionment	3,447,095	-	-	-	3,447,095	-	3,447,095
Nonapportioned Funds:							
Program Funds	2,322,838	-	-	-	2,322,838	-	2,322,838
Medical (Note 8)	9,103,911	-	-	-	9,103,911	-	9,103,911
Funds Held for Giving	787,364	-	-	-	787,364	-	787,364
Depreciation	-	706,006	-	-	706,006	-	706,006
Total Expenses	29,085,725	706,006	-	-	29,791,731	-	29,791,731
Change in Net Assets	4,496,350	(706,006)	14,810	-	3,805,154	(60,613)	3,744,541
NET ASSETS - BEGINNING OF YEAR	22,256,566	7,120,990	5,055,758	3,428,265	37,861,579	1,099,247	40,693,199
NET ASSETS - END OF YEAR	\$ 26,752,916	\$ 6,414,984	\$ 5,070,568	\$ 3,428,265	\$ 41,666,733	\$ 1,038,634	\$ 44,437,740

(See Independent Auditors' Report and Accompanying Notes)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC., SUBSIDIARY AND AFFILIATE
COMBINED STATEMENTS OF CASH FLOWS
For the Years Ended December 31, 2013 and 2012**

	2013	2012
<u>CASH FLOWS FROM OPERATING ACTIVITIES:</u>		
Change in Net Assets	\$ 3,473,570	\$ 3,744,541
<u>Adjustments to Reconcile Change in Net Assets to</u>		
<u>Net Cash Provided by Operating Activities:</u>		
Depreciation	716,835	706,006
Realized Gain on Sale of Investments	(416,798)	(656,679)
Unrealized Appreciation of Investments	(3,645,686)	(2,299,884)
Gain on Sale of Property	(114,775)	-
<u>Changes in Assets and Liabilities:</u>		
<u>(Increase) Decrease in Assets:</u>		
Other Receivables	(51,868)	81,191
Other Assets	21,074	(7,743)
<u>Increase (Decrease) in Liabilities:</u>		
Accounts Payable and Accrued Expenses	157,139	240,434
Lease Guarantee Obligation	-	(108,760)
	139,491	1,699,106
Net Cash Provided by Operating Activities		
<u>CASH FLOWS FROM INVESTING ACTIVITIES:</u>		
Proceeds from Sale of Investments	1,080,395	3,464,324
Purchase of Investments	(681,770)	(3,739,480)
Advances on Notes Receivable	(307,282)	(1,685,372)
Collection on Notes Receivable	177,513	1,424,872
Advances on Mortgage Receivable	(245,000)	-
Collection on Mortgage Receivable	11,782	18,185
Proceeds from Sale of Property and Equipment	296,524	-
Purchases of Property and Equipment	(59,581)	(155,646)
	272,581	(673,117)
Net Cash Provided by (Used in) Investing Activities		
<u>CASH FLOWS FROM FINANCING ACTIVITIES:</u>		
Principal Payments on Notes Payable	(312,800)	(309,720)
	99,272	716,269
Net Change in Cash and Cash Equivalents		
CASH AND CASH EQUIVALENTS - BEGINNING OF YEAR	10,985,132	10,268,863
CASH AND CASH EQUIVALENTS - END OF YEAR	\$ 11,084,404	\$ 10,985,132
<u>SUPPLEMENTAL DISCLOSURE OF CASH FLOW</u>		
<u>INFORMATION :</u>		
Cash Paid for Interest for the Year	\$ 340,812	\$ 363,125

(See Independent Auditors' Report and Accompanying Notes)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC., SUBSIDIARY AND AFFILIATE
NOTES TO COMBINED FINANCIAL STATEMENTS**

1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

Nature of Activities

The Baltimore-Washington Conference of the United Methodist Church, Inc. (BWC) was formed to provide for the promotion of the Christian faith, missionary, and benevolent causes.

BWC Borrower, LLC was formed to finance, manage, and maintain property and operate a management business for this purpose. BWC is the sole member of BWC Borrower, LLC.

The United Methodist Church, Washington Area Episcopal Office (Episcopal Office) was formed to manage many aspects of BWC, including presiding over sessions, overseeing fiscal and program operations, and ensuring fair process.

Principles of Combination

The combined financial statements include the accounts of BWC, BWC Borrower, LLC and the Episcopal Office (collectively referred to as the Conference). All significant intercompany balances and transactions have been eliminated.

Accounting Standards Codification

All references in the combined financial statements to the Codification refer to the Accounting Standards Codification and the Hierarchy of Generally Accepted Accounting Principles (GAAP) issued by the Financial Accounting Standards Board. The Codification is the single source of authoritative GAAP in the United States.

Basis of Accounting

The accompanying combined financial statements are presented in accordance with accounting principles generally accepted in the United States of America on the accrual basis of accounting, whereby revenue is recognized when earned and expenses are recognized when incurred.

Basis of Presentation

Under the Codification, the Conference is required to report information regarding its financial position and activities according to three classes of net assets: unrestricted, temporarily restricted, and permanently restricted.

(See Independent Auditors' Report)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC., SUBSIDIARY AND AFFILIATE
NOTES TO COMBINED FINANCIAL STATEMENTS, CONTINUED**

Unrestricted net assets are assets that are neither permanently restricted nor temporarily restricted by donor-imposed stipulations. These resources include:

- Operating – to support operations
- Property – restricted for property acquisitions
- Medical Benefits – designated by the Board to fund medical premiums
- Designated for Loans – to fund low interest loans to the United Methodist Churches
- Designated for Post-Retirement Health Benefits – to fund post-retirement health benefits

Temporarily restricted net assets are contributions whose use is limited by donor-imposed stipulations that either expire by the passage of time or can be fulfilled by use for specified purposes.

Permanently restricted net assets are contributions whose use is limited by donor-imposed stipulations that neither expire by the passage of time nor can be fulfilled or otherwise removed by the Conference's actions.

Use of Estimates

The preparation of combined financial statements in conformity with GAAP requires management to make estimates and assumptions. These estimates and assumptions affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of the combined financial statements and revenues and expenses during the reporting period. Actual results could differ from those estimates.

Cash and Cash Equivalents

The Conference considers all highly liquid investments with original maturities of three months or less to be cash equivalents.

The Conference maintains its cash in financial institutions which, at times, may exceed federally insured limits. The Conference believes it is not exposed to any significant credit risk on cash and cash equivalents.

Funds Due to Others

Amounts represent proceeds from the sale of a church property, which is due to the Greater Washington District.

(See Independent Auditors' Report)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC., SUBSIDIARY AND AFFILIATE
NOTES TO COMBINED FINANCIAL STATEMENTS, CONTINUED**

Investments

Under the Codification, investments are recorded at fair value. Investments received as gifts and bequests are recorded at fair value at the gift date. To adjust the carrying value of the investments, realized and unrealized gains and losses are reported in the Combined Statements of Activities. See Note 3 for further discussion of the valuation of investments.

The Conference invests in a professionally managed portfolio that contains stocks and bonds of publicly traded companies, mutual funds, and pooled investments. Such investments are exposed to various risks such as interest rate, market, and credit. Due to the level of risk associated with such investments and the level of uncertainty related to the changes in value of such investments, it is at least reasonably possible that changes in risks in the near-term would materially affect investment balances and the amounts reported in the combined financial statements.

Other Receivables

Other receivables include amounts due from individuals and organizations related to the Conference for pension and medical costs. At December 31, 2013 and 2012, management recorded an allowance for uncollectible accounts of \$597,439 and \$355,576, respectively.

Property and Equipment

Property and equipment greater than \$2,500 are recorded at cost if purchased or fair value at the date of the donation if gifted. Lesser amounts are expensed. Depreciation is determined using the straight-line method over the estimated useful lives of the related assets.

Apportionments

The Conference receives a significant portion of its revenue in the form of apportionments from local churches that are members of the Conference. Apportionments are accepted from the local churches; however, they are not a legal obligation. As such, apportionments are recognized as revenue when received, since the amount to be received is undeterminable until paid by the local churches. The Conference's apportionment policy is to include apportionments received by Tuesday following the second Sunday subsequent to the date of the accompanying Combined Statements of Financial Position. Apportionments are used to fund mission and ministries of the Conference and General Church World Services.

(See Independent Auditors' Report)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC., SUBSIDIARY AND AFFILIATE
NOTES TO COMBINED FINANCIAL STATEMENTS, CONTINUED**

Medical Payments

The Conference receives premiums from local churches that are members of the Conference. These premiums are used to pay for medical insurance for clergy and lay employees of the Conference.

Contributions

In accordance with the Not-for-Profit Entities Revenue Recognition Topic of the Codification, contributions received are recorded as either unrestricted, temporarily restricted, or permanently restricted support. All contributions are considered to be available for unrestricted use unless specifically restricted, either temporarily or permanently, by the donor. The Conference's policy is to utilize temporarily restricted support against qualifying expenses as they are incurred.

Camping Registration and Events

The Conference receives registration fees for camps owned and operated by the Conference. The Conference also hosts numerous seminars and conferences throughout the year, for which registration fees are collected by the Conference. Revenue is recognized in the year such services and events occur.

Program Expense

Apportioned funds categories represent the following:

- Discipleship – All department staffing costs for the Councils on Ministries and Human Resource Development as well as the activities of the ministries, missions performed within the Conference, establishing new churches, growth of existing churches, activities and programs undertaken to develop both clergy and lay religious education, and spiritual enrichment of all clergy and lay persons within the Conference
- Stewardship - All financial and administrative components of the Conference, including the treasury function, trustees, pension and health benefits for clergy and lay employees and costs of the Conference Center offices
- Episcopal Office – Costs for departments linked directly to the Bishop's office
- General Church and Jurisdictional Apportionment – Funds collected by the Conference from local churches and designated by the Conference to send to General Church and World Services

(See Independent Auditors' Report)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC., SUBSIDIARY AND AFFILIATE
NOTES TO COMBINED FINANCIAL STATEMENTS, CONTINUED**

Subsequent Events

The Conference has evaluated subsequent events and transactions for potential recognition or disclosure in the combined financial statements through May 13, 2014, the date the combined financial statements were available to be issued.

2. INCOME TAXES

The Conference is exempt from federal and state income taxes under Section 501(c)(3) of the Internal Revenue Code. Income which is not related to exempt purposes, less applicable deductions, is subject to federal and state corporate income taxes. The Conference had no material amounts of unrelated business income for the years ended December 31, 2013 and 2012.

The Conference follows the provisions of Accounting for Uncertainty in Income Taxes under the Income Taxes Topic of the Codification. The Codification requires the evaluation of tax positions, which include maintaining its tax-exempt status and the taxability of any unrelated business income, and does not allow recognition of tax positions which do not meet a “more-likely-than-not” threshold of being sustained by the applicable tax authority. Management does not believe it has taken any tax positions that would not meet this threshold.

3. VALUATION OF INVESTMENTS

Investments at December 31, 2013 and 2012 consisted of the following:

	2013	2012
Common Stocks	\$ 1,277,291	\$ 1,040,829
Corporate Bonds	-	30,097
Nonpublic Mutual Funds	4,983,772	4,565,799
Bond Mutual Funds	207,636	199,842
Pooled Investments	24,107,402	21,075,675
Total	\$ 30,576,101	\$ 26,912,242

(See Independent Auditors' Report)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC., SUBSIDIARY AND AFFILIATE
NOTES TO COMBINED FINANCIAL STATEMENTS, CONTINUED**

Investment income for the years ended December 31, 2013 and 2012 consisted of the following:

	<u>2013</u>	<u>2012</u>
Interest and Dividends (Net of \$52,869 and \$51,170 of Investment Fees, Respectively)	\$ 149,018	\$ 155,911
Realized Gain on Sale of Investments	416,798	656,679
Unrealized Gain on Investments	<u>3,645,686</u>	<u>2,299,884</u>
 Total	 <u>\$ 4,211,502</u>	 <u>\$ 3,112,474</u>

The Fair Value Measurements and Disclosures Topic of the Codification establishes a hierarchal disclosure framework, which prioritizes and ranks the level of market price observability used in measuring investments and other financial instruments at fair value. The hierarchy gives the highest priority to unadjusted quoted prices in active markets for identical assets or liabilities (Level 1 measurements) and the lowest priority to unobservable inputs (Level 3 measurements). The three levels of the fair value hierarchy are described below:

Level 1 – Quoted prices are available in active markets for identical investments as of the reporting date. The Conference considers its investments in common stocks and mutual funds to be Level 1 investments.

Level 2 – Pricing inputs are other than quoted prices in active markets, which are either directly or indirectly observable as of the reporting date, and fair value is determined through the use of models or other valuation methodologies. The Conference considers corporate bonds, government securities, certain nonpublic mutual funds, and pooled investments to be Level 2 investments.

Level 3 – Pricing inputs are unobservable for the investment and include situations where there is little, if any, market activity for the investment. The Conference does not currently hold any Level 3 investments.

In certain cases, the inputs used to measure fair value may be categorized into different levels of the fair value hierarchy. In such cases, an investment's level within the fair value hierarchy is based on the lowest level of input that is significant to the fair value measurement. The Conference's assessment of the significance of a particular input to the fair value measurement in its entirety requires judgment and considers factors specific to the investment. There were no changes in these methodologies during the years ended December 31, 2013 and 2012.

The following is a description of the valuation methodologies used for assets measured at fair value:

(See Independent Auditors' Report)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC., SUBSIDIARY AND AFFILIATE
NOTES TO COMBINED FINANCIAL STATEMENTS, CONTINUED**

Common Stock and Bond Mutual Funds: Valued at quoted prices in an active market

Nonpublic Mutual Funds: Valued at the net asset value per share that may be redeemed at the date of the Combined Statements of Financial Position

Corporate Bonds: Valued based on stated interest rates and quality rating

Pooled Investments: Investments through the General Board of Pensions and Health Benefits of the United Methodist Church (General Board), which consist of diversified nonpublic mutual funds and are valued using the net asset value per share that may be redeemed at the date of the Combined Statements of Financial Position

The methods described above produce a fair value that may not be indicative of net realizable value or reflective of future fair values. Furthermore, while the Conference believes its valuation methods are appropriate and consistent with other market participants, the use of different methodologies or assumptions to determine the fair value of certain financial instruments could result in a different fair value measurement at the reporting date.

The table below presents the balances of assets and liabilities measured at fair value on a recurring basis by level within the hierarchy as of December 31, 2013:

	Level 1	Level 2	Total
<u>Common Stocks:</u>			
Consumer	\$ 168,484	\$ -	\$ 168,484
Energy	54,066	-	54,066
Financial	122,963	-	122,963
Health Care	186,714	-	186,714
Industrial and Materials	398,641	-	398,641
Technology and Telecommunications	307,342	-	307,342
Utilities	39,081	-	39,081
<u>Nonpublic Mutual Funds:</u>			
Equity	-	828,288	828,288
Growth	-	596,626	596,626
Value	-	612,638	612,638
Bond	-	2,034,945	2,034,945
International	-	911,275	911,275
Bond Mutual Funds	207,636	-	207,636
Pooled Investments	-	24,107,402	24,107,402
	<u>\$ 1,484,927</u>	<u>\$ 29,091,174</u>	<u>\$ 30,576,101</u>
Total			

(See Independent Auditors' Report)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC., SUBSIDIARY AND AFFILIATE
NOTES TO COMBINED FINANCIAL STATEMENTS, CONTINUED**

The table below presents the balances of assets and liabilities measured at fair value on a recurring basis by level within the hierarchy as of December 31, 2012:

	<u>Level 1</u>	<u>Level 2</u>	<u>Total</u>
<u>Common Stocks:</u>			
Consumer	\$ 134,765	\$ -	\$ 134,765
Energy	41,579	-	41,579
Financial	111,703	-	111,703
Health Care	126,648	-	126,648
Industrial and Materials	336,879	-	336,879
Technology and Telecommunications	251,426	-	251,426
Utilities	37,829	-	37,829
Corporate Bonds	-	30,097	30,097
<u>Nonpublic Mutual Funds:</u>			
Equity	-	741,961	741,961
Growth	-	671,792	671,792
Value	-	668,257	668,257
Bond	-	1,896,153	1,896,153
International	-	587,636	587,636
Bond Mutual Funds	199,842	-	199,842
Pooled Investments	-	21,075,675	21,075,675
	<u>\$ 1,240,671</u>	<u>\$ 25,671,571</u>	<u>\$ 26,912,242</u>

4. NOTES AND MORTGAGE RECEIVABLE

Notes receivable of \$1,233,991 and \$1,104,222 in 2013 and 2012, respectively, represent the net amount of loans issued at interest rates ranging up to 4.5%.

Future maturities of these notes at December 31, 2013 are as follows:

(See Independent Auditors' Report)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC., SUBSIDIARY AND AFFILIATE
NOTES TO COMBINED FINANCIAL STATEMENTS, CONTINUED**

Year Ending December 31,	2014	\$	135,429
	2015		129,304
	2016		125,162
	2017		125,469
	2018		109,932
	Thereafter		<u>1,066,595</u>
			1,691,891
Less: Allowance for Doubtful Notes Receivable			<u>457,900</u>
			<u>\$ 1,233,991</u>

The mortgage receivable bears interest at a fixed rate of 7% and requires monthly payments of principal and interest of \$1,899 through July 2018. A lump-sum payment of the remaining balance is due in August 2018.

Future maturities of the mortgage at December 31, 2013 are as follows:

Year Ending December 31,	2014	\$	5,966
	2015		6,397
	2016		6,859
	2017		7,355
	2018		<u>217,480</u>
			<u>\$ 244,057</u>

5. PROPERTY AND EQUIPMENT

Property and equipment as of December 31, 2013 and 2012 consisted of the following:

(See Independent Auditors' Report)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC., SUBSIDIARY AND AFFILIATE
NOTES TO COMBINED FINANCIAL STATEMENTS, CONTINUED**

	2013	2012
Land	\$ 1,613,701	\$ 1,613,701
Building and Improvements	16,412,371	16,680,877
Furniture, Fixtures, and Equipment	2,463,348	2,426,971
Vehicles	171,336	171,336
Construction in Progress	2,942	7,024
	20,663,698	20,899,909
Less: Accumulated Depreciation	7,218,719	6,615,927
	\$ 13,444,979	\$ 14,283,982

The Conference owns approximately 570 acres of land used by the Outdoor Ministries. The land was donated to the Conference during the period 1948 through 1960 for which no value was determined and, therefore, no amount is included in the Combined Statements of Financial Position.

Depreciation expense was \$716,835 and \$706,006 for the years ended December 31, 2013 and 2012, respectively.

6. NOTES PAYABLE

The Conference has a note payable to a bank which bears interest equal to the five-year treasury rate plus 300 basis points, with principal and interest payments due monthly through November 2014. A lump-sum payment of the remaining principal balance is due in December 2014. The note is collateralized by the West River Methodist Center property. The balance on the note was \$1,013,083 and \$1,065,883 at December 31, 2013 and 2012, respectively.

The Conference also has a note payable to the Board of Childcare of the United Methodist Church which bears interest at 5.25%, subject to adjustment at specified dates. The note requires quarterly principal and interest payments through December 31, 2035. The note is collateralized by the conference center in Maple Lawn, Maryland and the West River Methodist Center property. The balance on this note was \$5,200,000 and \$5,460,000 at December 31, 2013 and 2012, respectively.

(See Independent Auditors' Report)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC., SUBSIDIARY AND AFFILIATE
NOTES TO COMBINED FINANCIAL STATEMENTS, CONTINUED**

Future maturities at December 31, 2013 are as follows:

Year Ending December 31,	2014	\$ 1,273,083
	2015	260,000
	2016	260,000
	2017	260,000
	2018	260,000
	Thereafter	3,900,000
		\$ 6,213,083

7. PENSION EXPENSE

The Conference participates in three Multi-Employer Pension Plans which are administered by the General Board. The Conference provides pension benefits for members of the clergy under three plans. Services provided prior to January 1, 1982 are covered by a defined benefit plan (Pre-82 Plan). The General Board estimated that the Conference's portion of the Pre-82 Plan assets exceeded accumulated benefits by approximately \$27,000,000 and the total plan assets exceeded accumulated benefits by approximately \$306,000,000.

Services provided subsequent to December 31, 1981 are covered by the Ministerial Pension Plan (MPP), which has components of both a defined benefit and defined contribution plan. The Conference did not contribute any funds to MPP during 2013 or 2012. The General Board estimated MPP assets exceeded accumulated benefits by approximately \$268,000,000.

Services provided subsequent to December 31, 2006 are covered under a Clergy Retirement Security Program (CRSP), which has components of both a defined benefit and defined contribution plan. The Conference contributed approximately \$3,946,000 and \$3,948,000 to CRSP for the years ended December 31, 2013 and 2012, respectively. The General Board estimated CRSP assets exceeded accumulated benefits by approximately \$49,000,000.

The risks of participating in a multi-employer plan are different from a single-employer plan in the following aspects:

- a. Assets contributed to the multi-employer plan by one employer may be used to provide benefits to employees of other participating employers.

(See Independent Auditors' Report)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC., SUBSIDIARY AND AFFILIATE
NOTES TO COMBINED FINANCIAL STATEMENTS, CONTINUED**

- b. If a participating employer stops contributing to the plan, the unfunded obligations of the plan may be borne by the remaining participating employers.
- c. If the Conference chooses to stop participating in its multi-employer plan, the Conference may be required to pay the plan an amount based on the underfunded status of the plan, referred to as a withdrawal liability.

Lay employees of the Conference are covered by a defined contribution plan (Plan). The level and funding of retirement benefits to individual participants of the Plan are determined annually by the Conference within certain guidelines established by the General Board. The Conference contributed approximately \$271,000 and \$267,000 to the Plan for the years ended December 31, 2013 and 2012, respectively.

8. POST-RETIREMENT HEALTH BENEFITS

Post-retirement health benefits for all retired personnel and their spouses, widows, and widowers are provided under a discretionary plan administered by the General Board. The Conference accounts for the obligation on a pay-as-you-go basis, and the cost of post-retirement health benefits was approximately \$1,175,000 and \$2,425,000 for the years ended December 31, 2013 and 2012, respectively. GAAP requires the funded status of post-retirement obligations, representing the difference between plan assets and accumulated post-retirement obligations, be recorded in the Combined Statements of Financial Position and changes in the funded status be recognized as changes in net assets in the year the change occurs. At December 31, 2012, using the most recent actuarial report available, the accumulated benefit obligation for post-retirement health benefits is approximately \$35,000,000, at an assumed discount rate of 3.5%. For 2013, the assumed annual rate of increase in the cost of covered health care benefits is 8%. It is assumed to decrease gradually to 5% in 2019 and remain at that level thereafter. A one percentage point increase or decrease in the assumed health care cost trend rate would have an approximate 12 to 15% effect on the accumulated benefit obligation.

9. COMMITMENTS AND CONTINGENCIES

The Conference leases office space in Washington, D.C. and Hagerstown, Maryland under leases which expire through July 2017.

(See Independent Auditors' Report)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC., SUBSIDIARY AND AFFILIATE
NOTES TO COMBINED FINANCIAL STATEMENTS, CONTINUED**

At December 31, 2013, the future minimum rental commitments are as follows:

Year Ending December 31, 2014	\$ 55,848
2015	51,276
2016	53,327
2017	31,821
	<u>\$ 192,272</u>

Rent expense was \$66,463 and \$144,654 for the years ended December 31, 2013 and 2012, respectively.

The Conference subleases space in Fulton, Maryland and Baltimore, Maryland under leases which expire through June 2018. At December 31, 2013, the future minimum rental amounts to be received are as follows:

Year Ending December 31, 2014	\$ 109,870
2015	83,886
2016	62,455
2017	64,329
2018	32,640
	<u>\$ 353,180</u>

The Conference has approximately \$4,000,000 of contingent receivables. These contingent receivables are conditional donations made by the Conference to churches that are members of the Conference and are required to be repaid only if the church ceases to be a member.

10. TEMPORARILY AND PERMANENTLY RESTRICTED NET ASSETS

Temporarily restricted net assets are available for the following purposes:

(See Independent Auditors' Report)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC., SUBSIDIARY AND AFFILIATE
NOTES TO COMBINED FINANCIAL STATEMENTS, CONTINUED**

	<u>2013</u>	<u>2012</u>
Trustee Restricted Income, Scholarships	\$ 6,320	\$ 4,008
Endowment Earnings	699,586	663,105
Extended Health Care Deposits	226,641	-
Inner City	31,770	31,770
Disaster Relief	23,427	25,317
Kemp Horn	4,509	4,509
Sophia Dietsch Scholarship	54,261	48,007
Francis Asbury Earnings	5,188	5,188
Reinecker Health	148,107	143,929
Area of Outdoor Ministry	142,376	106,151
Quality of Life	5,742	5,742
Baldwin Memorial Earnings	9,042	908
	<u>\$ 1,356,969</u>	<u>\$ 1,038,634</u>

Permanently restricted net assets are as follows:

	<u>2013</u>	<u>2012</u>
Endowment Permanently Restricted	\$ 1,253,371	\$ 1,253,371
Baldwin Memorial	152,272	152,272
AOM Endowment	222,621	222,621
Trustee Restricted Fund Scholarships	67,786	67,786
Francis Asbury Capital	36,323	36,323
	<u>\$ 1,732,373</u>	<u>\$ 1,732,373</u>

The net assets released from restrictions were used for the following purposes:

	<u>2013</u>	<u>2012</u>
Purchased Capital Additions – Capital Funds		
Gifts	\$ 20,701	\$ 21,033
Grants and Scholarships	21,393	51,942
Funds Held for Giving	764,191	1,212,779
	<u>\$ 806,285</u>	<u>\$ 1,285,754</u>

(See Independent Auditors' Report)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC., SUBSIDIARY AND AFFILIATE
NOTES TO COMBINED FINANCIAL STATEMENTS, CONTINUED**

11. ENDOWMENT FUNDS

The Conference's permanent endowment consists of various donor restricted funds established to provide a source of income for ongoing donor advised program expenses. As required by GAAP, net assets associated with endowment funds are classified and reported based on the existence or absence of donor-imposed restrictions.

Interpretation of Relevant Law

The Conference has interpreted the Uniform Prudent Management of Institutional Funds Act (UPMIFA), enacted in Maryland on April 14, 2009, as requiring the preservation of the fair value of the original gift as of the gift date of the donor-restricted endowment funds, absent explicit donor stipulations to the contrary. As a result of this interpretation, the Conference classifies as permanently restricted net assets (a) the original value of gifts donated to the permanent endowment, (b) accumulations to the permanent endowment made in accordance with the direction of the applicable donor gift instrument at the time the accumulation is added to the fund, and (c) the change in unrealized gains and losses of invested endowments to the extent allocations do not reduce the endowment value below the original corpus. The remaining portion of the donor-restricted endowment fund that is not classified in permanently restricted net assets is classified as temporarily restricted net assets, until those amounts are appropriated for expenditure by the Conference in a manner consistent with the donor's stipulations or unrestricted net assets.

Return Objectives and Risk Parameters

The Conference's investment policy is to provide a common investment vehicle, which will generate a stable and continuously growing income stream to support operations. The overall investment goal is to preserve the purchasing power of the future stream of endowment payout for those funds. Other goals include maximizing return within reasonable and prudent levels of risk and maximizing the value of the endowment while maintaining liquidity needed to support spending in prolonged down markets. The Conference seeks a return on investment consistent with levels of investment risk that are prudent and reasonable given medium- to long-term capital market conditions and investment objectives.

Endowment Spending Policy

The Conference follows the specific spending requirements of each endowment and, if there are no donor stipulations, the income is used for the purpose and mission of the Conference.

(See Independent Auditors' Report)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC., SUBSIDIARY AND AFFILIATE
NOTES TO COMBINED FINANCIAL STATEMENTS, CONTINUED**

Endowment net asset composition by type of fund as of December 31, 2013:

	<u>Temporarily Restricted</u>	<u>Permanently Restricted</u>	<u>Total</u>
Endowment Net Assets, Beginning of Year	\$ 669,626	\$ 1,732,373	\$ 2,401,999
<u>Investment Return:</u>			
Investment Income	65,252	-	65,252
Net Appreciation, Realized and Unrealized	<u>226,833</u>	<u>-</u>	<u>226,833</u>
Total Investment Return	292,085	-	292,085
Appropriation of Endowment Assets for Expenditure	<u>231,993</u>	<u>-</u>	<u>231,993</u>
Endowment Net Assets, End of Year	<u>\$ 729,718</u>	<u>\$ 1,732,373</u>	<u>\$ 2,462,091</u>

Endowment net asset composition by type of fund as of December 31, 2012:

	<u>Temporarily Restricted</u>	<u>Permanently Restricted</u>	<u>Total</u>
Endowment Net Assets, Beginning of Year	\$ 627,767	\$ 1,732,373	\$ 2,360,140
<u>Investment Return:</u>			
Investment Income	62,949	-	62,949
Net Appreciation, Realized and Unrealized	<u>243,996</u>	<u>-</u>	<u>243,996</u>
Total Investment Return	306,945	-	306,945
Appropriation of Endowment Assets for Expenditure	<u>265,086</u>	<u>-</u>	<u>265,086</u>
Endowment Net Assets, End of Year	<u>\$ 669,626</u>	<u>\$ 1,732,373</u>	<u>\$ 2,401,999</u>

(See Independent Auditors' Report)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC., SUBSIDIARY AND AFFILIATE
NOTES TO COMBINED FINANCIAL STATEMENTS, CONTINUED**

12. DONATED SERVICES

No amounts have been reflected in the combined financial statements for donated services, as no objective basis is available to measure the value of such services. However, a substantial number of volunteers donate significant amounts of time to the Conference's program services, fund-raising campaigns, and general administration.

(See Independent Auditors' Report)

SUPPLEMENTARY INFORMATION

ELLIN & TUCKER
CHARTERED

**INDEPENDENT AUDITORS' REPORT ON
SUPPLEMENTARY INFORMATION**

To the Council on Finance and Administration of
The Baltimore-Washington Conference of the United Methodist Church, Inc.

We have audited the combined financial statements of The Baltimore-Washington Conference of the United Methodist Church, Inc. and Subsidiary and The United Methodist Church, Washington Area Episcopal Office as of and for the years ended December 31, 2013 and 2012, and our report thereon dated May 13, 2014, appears on Pages 1 and 2, which was qualified for accounting for post-retirement health benefit obligations. Our audits were conducted for the purpose of forming an opinion on the combined financial statements as a whole. The Combining Schedule – Statements of Financial Position, Combining Schedule – Statements of Unrestricted Activities and Statements of Activities – The United Methodist Church, Washington Area Episcopal Office are presented for purposes of additional analysis and are not a required part of the combined financial statements. Such information is the responsibility of management and was derived from and related directly to the underlying accounting and other records used to prepare the combined financial statements. The information has been subjected to the auditing procedures applied in the audits of the combined financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the combined financial statements or to the combined financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, except for the effects on the supplementary information of the qualified opinion on the combined financial statements as described above, the information is fairly stated in all material respects in relation to the combined financial statements as a whole.

Ellin & Tucker, Chartered

ELLIN & TUCKER, CHARTERED
Certified Public Accountants

Baltimore, Maryland
May 13, 2014

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**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC., SUBSIDIARY AND AFFILIATE
COMBINING SCHEDULE – STATEMENTS OF FINANCIAL POSITION
December 31, 2013**

ASSETS

	The Baltimore - Washington Conference of the United Methodist Church, Inc. and Subsidiary	The United Methodist Church, Washington Area Episcopal Office	Eliminations	Total
ASSETS:				
Cash and Cash Equivalents	\$ 11,061,702	\$ 22,702	\$ -	\$ 11,084,404
Investments, at Fair Value	30,576,101	-	-	30,576,101
Notes Receivable, Net	1,233,991	-	-	1,233,991
Mortgage Receivable	244,057	-	-	244,057
Other Receivables, Net	122,092	11,563	(11,563)	122,092
Prepaid Expenses	2,553	-	-	2,553
Property and Equipment, Net	13,444,979	-	-	13,444,979
Total Assets	<u>\$ 56,685,475</u>	<u>\$ 34,265</u>	<u>\$ (11,563)</u>	<u>\$ 56,708,177</u>

(See Independent Auditors' Report on Supplementary Information)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC., SUBSIDIARY AND AFFILIATE
COMBINING SCHEDULE – STATEMENTS OF FINANCIAL POSITION
December 31, 2013**

LIABILITIES AND NET ASSETS

	The Baltimore - Washington Conference of the United Methodist Church, Inc. and Subsidiary	The United Methodist Church, Washington Area Episcopal Office	Eliminations	Total
<u>LIABILITIES:</u>				
Notes Payable	\$ 6,213,083	-	\$ -	\$ 6,213,083
Funds Due to Others	1,757,157	-	-	1,757,157
Accounts Payable and Accrued Expenses	838,190	-	(11,563)	826,627
Total Liabilities	<u>8,808,430</u>	<u>-</u>	<u>(11,563)</u>	<u>8,796,867</u>
<u>NET ASSETS:</u>				
<u>Unrestricted:</u>				
Operating Episcopal Office	10,471,458	-	-	10,471,458
Net Investment in Property	-	34,265	-	34,265
Medical Benefits	5,698,149	-	-	5,698,149
Designated for Loans	5,070,593	-	-	5,070,593
Designated for Post-Retirement Health Benefits	3,428,265	-	-	3,428,265
	20,119,238	-	-	20,119,238
Temporarily Restricted	44,787,703	34,265	-	44,821,968
Permanently Restricted	1,356,969	-	-	1,356,969
	1,732,373	-	-	1,732,373
Total Net Assets	<u>47,877,045</u>	<u>34,265</u>	<u>-</u>	<u>47,911,310</u>
Total Liabilities and Net Assets	<u>\$ 56,685,475</u>	<u>\$ 34,265</u>	<u>\$ (11,563)</u>	<u>\$ 56,708,177</u>

(See Independent Auditors' Report on Supplementary Information)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC., SUBSIDIARY AND AFFILIATE
COMBINING SCHEDULE - STATEMENTS OF UNRESTRICTED ACTIVITIES
For the Year Ended December 31, 2013**

	The Baltimore - Washington Conference of the United Methodist Church, Inc. and Subsidiary	The United Methodist Church, Washington Area Episcopal Office	Total Unrestricted
REVENUE:			
Apportionments	\$ 13,655,068	\$ 271,443	\$13,926,511
Medical Payments	6,125,184	-	6,125,184
Investment Income, Net	3,919,417	-	3,919,417
Camping Registrations and Donations	1,285,983	-	1,285,983
Seminar and Event Registration	364,343	-	364,343
Annual Conference Fees	210,236	-	210,236
Other	2,028,077	78,750	2,106,827
Satisfaction of Purpose Restrictions	806,285	-	806,285
	<u>28,394,593</u>	<u>350,193</u>	<u>28,744,786</u>
EXPENSES:			
Apportioned Funds:			
Discipleship	5,036,810	-	5,036,810
Stewardship	4,745,784	-	4,745,784
Leadership	3,083,006	-	3,083,006
General Church and Jurisdictional Apportionment	3,492,474	-	3,492,474
Nonapportioned Funds:			
Program Funds	1,007,187	361,508	1,368,695
Medical	6,332,817	-	6,332,817
Funds Held for Giving	813,130	-	813,130
Depreciation	716,835	-	716,835
	<u>25,228,043</u>	<u>361,508</u>	<u>25,589,551</u>
Change in Net Assets	3,166,550	(11,315)	3,155,235
UNRESTRICTED NET ASSETS - BEGINNING OF YEAR	<u>41,621,153</u>	<u>45,580</u>	<u>41,666,733</u>
UNRESTRICTED NET ASSETS - END OF YEAR	<u>\$ 44,787,703</u>	<u>\$ 34,265</u>	<u>\$44,821,968</u>

(See Independent Auditors' Report on Supplementary Information)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC., SUBSIDIARY AND AFFILIATE
STATEMENTS OF ACTIVITIES - THE UNITED METHODIST CHURCH,
WASHINGTON AREA EPISCOPAL OFFICE
For the Years Ended December 31, 2013 and 2012**

	<u>2013</u>	<u>2012</u>
<u>REVENUE:</u>		
Apportionments	\$ 271,443	\$ 271,067
Grant Income	78,600	77,300
Other	150	-
	<u>350,193</u>	<u>348,367</u>
<u>EXPENSES:</u>		
Salaries and Benefits	266,891	281,533
Office Supplies	8,668	3,326
Postage	970	772
Printing	1,530	530
Equipment	9,359	5,309
Rent and Maintenance	51,814	106,249
Telecommunications	14,027	11,589
Travel	8,049	3,989
Other	200	1,974
	<u>361,508</u>	<u>415,271</u>
Change in Net Assets	(11,315)	(66,904)
UNRESTRICTED NET ASSETS - BEGINNING OF YEAR	<u>45,580</u>	<u>112,484</u>
UNRESTRICTED NET ASSETS - END OF YEAR	<u>\$ 34,265</u>	<u>\$ 45,580</u>

(See Independent Auditors' Report on Supplementary Information)

XIII. 2013 STATISTICAL TABLE

Align #	Church Name	Dist #	City	State	1	2a	2b	3	4	5a	5b	6	7	8
1110	Asbury	A	Annapolis	MD	349	7	2	1	0	13	0	0	1	5
1115	Asbury-Broadneck	A	Annapolis	MD	445	7	1	0	0	36	0	0	0	9
1120	Calvary	A	Annapolis	MD	1,239	1.4	2	12	2	55	8	16	1	15
1125	Cape St Claire	A	Annapolis	MD	206	6	2	1	0	18	3	3	1	3
1130	Cecil Memorial	A	Annapolis	MD	170	2	0	0	0	0	0	0	0	2
1135	Eastport	A	Annapolis	MD	265	1	0	2	0	0	0	0	0	6
1140	Fowler	A	Annapolis	MD	122	0	3	0	1	0	0	0	0	1
1145	John Wesley	A	Annapolis	MD	93	0	3	0	0	2	0	0	0	4
1148	Mtayo	A	Edgewater	MD	157	4	0	2	0	0	0	0	0	1
1150	Mount Zion	A	Annapolis	MD	320	5	1	1	4	0	0	0	0	5
1155	Trinity	A	Annapolis	MD	519	3	0	3	0	10	1	2	0	7
1160	Asbury	A	Arnold	MD	380	13	4	3	1	0	0	0	3	3
1165	Mount Calvary	A	Arnold	MD	179	5	4	0	0	0	0	0	0	2

1175	Franklin	A	Churchton	MD	249		3	0	0	2	1	0	0	1	0	0	0	5
1180	Community	A	Crofton	MD	711		5	0	0	0	0	0	0	0	9	1	2	
1185	John Wesley-Waterbury	A	Crownsville	MD	127		4	1	0	0	0	9	0	0	0	0	4	
1190	Davidsonville	A	Davidsonville	MD	541		16	18	11	7	13	6	5	1	1	7		
1210	Union Memorial	A	Davidsonville	MD	65		1	1	0	6	2	0	2	0	2	3		
1215	Cedar Grove-Oakland	A	Deale	MD	472		11	0	0	0	0	0	3	2	1			
1220	Dorsey Emmanuel	A	Elkridge	MD	159		0	0	0	0	0	0	0	2	0			
1225	Harwood Park	A	Elkridge	MD	48		0	5	0	0	0	0	0	0	0	0	0	
1235	Edgewater	A	Edgewater	MD	55		0	0	0	0	0	0	0	0	0	0	0	
1240	Hope Memorial St Mark	A	Edgewater	MD	181		0	0	0	0	0	0	0	0	0	0	0	
1255	St Andrews of Annapolis	A	Edgewater	MD	693		6	2	6	2	0	0	0	0	0	0	0	
1265	Melville Chapel	A	Elkridge	MD	221		0	0	2	0	0	0	0	0	0	3		
1268	Ferndale	A	Glen Burnie	MD	198		2	1	0	2	18	0	1	0	4			
1270	Carters	A	Tracy's Landing	MD	114		0	0	0	0	0	0	0	0	3			
1275	Friendship	A	Friendship	MD	515		33	0	3	7	15	0	0	0	7			
1280	Galesville	A	Galesville	MD	220		4	0	0	0	0	1	0	0	2			
1285	Mount Tabor	A	Crownsville	MD	82		0	0	0	0	0	0	0	0	1			
1290	Wilson Memorial	A	Gambrills	MD	183		12	0	0	0	0	0	0	0	0	0	0	
1310	The Everlasting Love	A	Glen Burnie	MD	45		0	0	0	0	0	0	0	0	0	0	0	
1320	Glen Burnie	A	Glen Burnie	MD	568		10	0	3	5	29	3	3	0	13			
1325	Hall	A	Glen Burnie	MD	313		0	2	0	0	15	0	1	2	7			
1330	John Wesley	A	Glen Burnie	MD	231		4	3	0	1	0	6	0	0	5			
1335	Marley	A	Glen Burnie	MD	105		1	0	1	0	0	0	0	0	2			
1340	Messiah	A	Glen Burnie	MD	255		2	1	0	0	2	0	0	0	2			
1345	Solley	A	Glen Burnie	MD	115		4	2	0	0	0	0	0	0	1			
1350	St Mark	A	Hanover	MD	858		11	0	0	0	0	0	2	0	8			
1355	Wesley Grove	A	Hanover	MD	176		3	0	1	0	0	2	0	0	3			
1360	Asbury	A	Jessup	MD	194		19	2	1	2	4	0	0	0	2			
1365	Wesley Chapel	A	Jessup	MD	113		0	0	0	0	0	0	0	0	0	0	0	
1370	Linthicum Heights	A	Linthicum	MD	885		6	0	0	1	0	0	2	0	14			
1375	Adams	A	Lothian	MD	154		1	1	0	1	0	0	0	0	4			
1380	Sollers	A	Lothian	MD	117		8	0	0	0	3	0	0	0	3			
1385	Union	A	Lothian	MD	34		0	0	0	0	2	0	1	0	0	0	0	
1390	Wesley Chapel	A	Lothian	MD	102		0	0	0	0	0	0	1	0	2			
1410	Mount Zion	A	Lothian	MD	443		7	0	0	2	0	0	0	0	4			
1415	Mount Zion-Ark Road	A	Lothian	MD	99		0	0	0	0	0	0	0	0	2			
1420	Baldwin Memorial	A	Millersville	MD	862		23	0	1	0	0	0	0	0	3			

	Number of baptized members who have not become Professing Members	TOTAL Number of persons baptized (all ages)	Number of Tens and Adults baptized (Age 13+)	Number of Infants and Children baptized (Age 0-12)	Average attendance at all weekly worship service(s)	Male Professing Members	Female Professing Members	Multi-Racial Professing Members	White Professing Members	Pacific Islander Professing Members	Native American Professing Members	Hispanic / Latino Professing Members	African American / Black Professing Members	Asian Professing Members	Total professing members at the closing of 2013
1340	294	7	1	8	75	105	149	0	248	0	0	0	6	0	294
1345	120	44	2	2	50	44	76	0	120	0	0	0	0	0	120
1350	859	304	0	4	295	304	555	4	854	0	0	0	854	0	859
1355	175	71	0	2	73	71	104	2	160	0	0	1	8	6	175
1360	212	42	0	6	115	42	170	6	204	0	0	0	204	0	212
1365	113	43	0	70	22	43	70	0	113	0	0	0	0	0	113
1370	876	401	0	233	5	401	475	0	871	5	0	0	0	0	876
1375	153	54	0	99	68	54	99	2	152	0	0	0	152	0	153
1380	119	63	0	63	71	63	63	0	119	0	0	0	119	0	119
1385	31	12	0	19	12	12	19	0	31	0	0	0	31	0	31
1390	99	42	0	57	40	42	57	0	94	0	0	0	94	0	99
1410	448	216	1	232	163	216	232	0	444	0	0	2	444	2	448
1415	97	32	0	65	85	32	65	0	97	0	0	0	97	0	97
1420	883	376	2	507	162	376	507	0	882	0	0	1	882	0	883
1425	87	29	0	58	50	29	58	1	82	0	0	2	82	0	87
1430	1,596	678	0	918	361	678	918	11	1,527	2	0	19	1,527	17	1,596
1435	66	20	1	46	30	20	46	0	66	0	0	0	66	0	66
1438	339	117	0	222	67	117	222	3	334	0	0	0	334	0	339
1440	617	462	0	462	185	462	462	0	617	0	0	0	617	0	617
1445	39	12	0	27	24	12	27	0	38	0	0	1	38	0	39
1450	301	164	0	164	137	164	164	0	301	0	0	0	301	0	301
1460	596	401	0	401	195	401	401	0	593	0	1	0	593	1	596
1465	175	62	0	113	149	62	113	0	174	0	0	0	174	0	175
1470	489	240	0	249	141	240	249	0	482	0	0	3	482	2	489
1475	92	40	0	52	31	40	52	0	89	0	0	0	89	0	92
1480	192	77	0	115	90	77	115	0	192	0	0	0	192	0	192
1485	138	65	0	75	36	65	75	0	128	0	0	0	128	0	138
1490	738	249	0	489	237	249	489	2	733	0	0	1	733	0	738
1510	1,877	862	3	38	531	862	1,015	0	1,866	0	0	0	1,866	5	1,877
1515	156	60	0	96	89	60	96	0	155	0	0	1	155	0	156
1520	169	72	0	97	88	72	97	0	169	0	0	0	169	0	169
7410	158	65	0	93	40	65	93	2	153	0	0	1	153	0	158
7415	449	224	0	225	200	224	225	25	312	0	0	22	312	0	449
7420	103	37	0	66	75	37	66	0	103	0	0	0	103	0	103
7425	364	86	1	278	115	86	278	0	363	0	0	0	363	0	364
	25,557	9,305	35	251	8,383	9,305	14,532	282	16,323	22	3	75	6,755	97	25,557
		286													2,579

Align #	13	14	15	16	17	18	19	20	22	23	24	25	26	27	28
	Membership in United Methodist Women (UMW)														
	Amount paid for projects (UMM)														
	Membership in United Methodist Men (UMM)														
	Number of short-term classes and groups (all ages) for learning														
	Number of ongoing classes for learning (all ages) other than Sunday Church School.														
	Number of ongoing classes (all ages) for learning in Sunday Church School														
	Number of participants in Vacation Bible School														
	Average weekly attendance figures for all education classes and groups that meet in Sunday Church School groups.														
	TOTAL number of persons participating in Christian formation groups (Total lines 15 - 18).														
	Number of OTHER ADULTS (31 years and older) in all Christian groups and other small groups (count only once) including Sunday School														
	Number of YOUNG ADULTS (19-30 years) in all Christian groups and all other small group (count only once) including Sunday School														
	Number of YOUTH (12-18 years) in Christian groups and all other small groups (count only once) including Sunday School														
	Number of CHILDREN (0-11yrs) in all Christian groups and all other small groups including Sunday School.														
	Total enrolled in confirmation preparation classes that completed this year														
	Number of other constituents of the church														
1110	0	0	9	17	4	22	52	12	57	0	0	0	35	800	58
1115	0	0	20	15	13	40	88	60	50	7	2	4	11	830	35
1120	3,531	10	317	76	34	216	623	303	137	13	5	30	45	19,169	81
1125	46	6	10	10	7	53	80	60	102	9	6	6	20	1,981	10
1130	0	0	10	11	0	21	42	9	25	3	1	1	12	0	26
1135	56	0	25	0	0	34	59	30	32	2	4	4	8	200	0
1140	5	0	15	6	5	25	51	43	0	5	1	0	10	0	22
1145	0	8	5	12	3	15	35	25	25	5	3	0	0	0	18
1148	32	0	12	6	4	26	48	18	17	3	2	4	0	0	10
1150	0	0	50	10	5	30	95	17	53	0	5	4	14	400	32
1155	0	0	14	4	1	80	99	25	0	4	3	1	0	0	40
1160	17	10	34	19	3	78	134	45	80	11	2	1	0	0	9
1165	30	0	30	20	11	131	192	11	53	4	1	3	8	0	31
1175	33	0	21	24	20	78	143	7	0	2	10	2	27	150	43
1180	0	5	265	20	20	335	640	64	75	8	14	3	12	0	82
1185	14	0	0	0	0	15	15	8	15	0	2	1	10	0	0
1190	0	9	8	47	5	25	85	72	11	8	1	0	37	11,500	12
1210	5	4	0	2	7	50	59	10	25	7	6	9	17	85	0
1215	10	7	30	30	5	60	125	45	60	5	6	2	12	0	25
1220	12	0	25	3	5	23	56	12	18	0	4	3	0	0	25
1225	0	0	6	6	0	12	6	6	20	0	0	0	0	0	8
1235	16	0	1	4	3	16	24	5	0	1	0	0	0	0	0
1240	0	0	18	10	9	62	99	25	18	3	0	0	20	100	55
1255	37	0	51	35	15	45	146	40	57	5	3	2	37	500	55
1265	0	0	16	3	0	32	51	15	3	1	0	2	0	0	12
1268	100	0	23	15	1	25	64	51	96	6	2	0	17	1,887	15
1270	0	0	4	5	2	6	17	5	0	1	0	0	11	1,369	23
1275	0	15	80	50	0	38	168	65	50	9	1	6	24	0	60
1280	13	0	20	7	2	32	61	15	50	4	2	2	0	0	0
1285	0	0	9	9	7	39	64	4	15	5	30	1	13	0	24
1290	0	0	12	8	8	50	78	30	0	3	1	0	14	0	47
1310	0	0	9	0	5	35	49	0	0	0	0	0	17	0	28
1320	93	0	25	20	5	21	71	45	73	7	1	7	31	2,250	90
1325	0	0	5	12	15	31	63	25	60	1	2	1	0	0	61
1330	25	0	20	12	6	14	52	37	40	4	4	5	10	0	51
1335	0	0	6	6	0	20	32	15	0	2	0	3	0	0	0

Membership in United Methodist Women (UMW)	1	0	0	38
Amount paid for projects (UMM)	0	0	0	16
Membership in United Methodist Men (UMM)	1	0	0	0
Number of short-term classes and groups (all ages) for learning	8	1	0	0
Number of ongoing classes for learning (all ages) other than Sunday Church School	4	0	0	0
Number of ongoing classes (all ages) for learning in Sunday Church School	2	5	0	0
Number of participants in Vacation Bible School	62	62	5	0
Average weekly attendance figures for all education classes and groups that meet in Sunday Church School groups.	23	14	2	0
TOTAL number of persons participating in Christian formation groups (Total lines 15 - 18).	109	33	2	0
Number of OTHER ADULTS (31 years and older) in all Christian groups and other small groups (count only once) including Sunday School	32	34	180	75
Number of YOUNG ADULTS (19-30 years) in all Christian groups and all other small group (count only once) including Sunday School	2	1	128	47
Number of YOUTH (12-18 years) in Christian groups and all other small groups (count only once) including Sunday School	13	5	75	33
Number of CHILDREN (0-11yrs) in all Christian groups and all other small groups including Sunday School.	62	13	101	25
Total enrolled in confirmation preparation classes that completed this year	1	3	24	0
Number of other constituents of the church	130	16	20	0
	16	13	35	10
	3	22	101	441
	0	2	15	5
	24	35	18	13
	0	0	4	2
	0	0	13	0
	0	0	4	0
	0	3	0	0
	0	52	61	3
	181	9	11	11
	0	0	10	5
	0	0	10	0
	292	4	313	89
	0	9	5	10
	234	17	250	40
	8	0	63	1
	0	8	8	8
	0	21	13	21
	98	8	50	7
	8	0	0	0
	0	0	0	2
	0	20	4	4
	11	5	82	43
	0	8	15	6
	166	0	115	37
	30	0	18	12
	0	18	0	31
	15	0	8	12
	63	0	12	9
	24	0	32	26
	81	26	394	113
	73	2	17	13
	0	0	3	1
	0	2	4	6
	0	0	50	15
	0	0	4	11
	0	0	10	15
	4,005	188	3,168	1,464
				595
				4,271
				9,698
				2,156
				3,265
				322
				329
				271
				792
				51,979
				1,876

Align #	29	30a	30b	32b	33b	35a	36	36F	37	38	39	42	43	44	45	46	48a	48b	48c
	MISSIONS/MINISTRY COSTS: Direct costs incurred by the local church for mission and community ministry activities:																		
1110	400	0	0	0	200	0	4,399,070	0	90,012	84,096	0	1,000	0	0	0	0	0	3,968	0
1115	0	0	0	0	0	0	2,900,000	0	328,000	722,429	0	0	0	0	0	0	0	0	9,424
1120	3,991	2	23	76	1,910	500	10,092,350	36,800	1,844,430	304,351	0	17,260	0	0	0	1,000	36,202	11,133	0
1125	400	0	0	27	1,000	85	3,065,200	11,570	176,420	272,938	0	1,513	0	0	0	0	0	4,311	0
1130	0	0	0	0	380	28	911,300	2,608	0	0	0	0	0	0	0	0	0	2,950	0
1135	4,000	1	6	37	460	25	2,565,064	26,638	0	0	0	3,000	0	0	0	0	3,000	10,667	0
1140	27	0	0	0	90	0	783,320	6,095	0	0	0	0	0	0	0	0	0	0	0
1145	50	1	3	2	46	4	600,000	4,407	0	24,163	0	0	0	0	0	125	0	0	0
1148	660	0	0	72	1,112	12	3,795,000	20,000	0	0	0	3,425	0	0	0	0	2,600	0	0
1150	600	0	0	0	70	35	1,208,000	8,436	0	702,882	0	0	0	0	0	0	0	0	0
1155	2,864	1	11	0	85	140	4,644,000	19,388	32,178	402,822	0	435	0	0	0	0	785	5,745	0
1160	0	1	11	274	720	165	3,100,000	98,568	551,423	397,934	0	3,468	0	548	0	0	0	28,099	0
1165	1,500	0	0	63	412	7	1,726,952	8,827	30,279	0	0	0	0	0	0	0	0	0	0
1175	758	0	0	40	383	94	1,000,000	7,225	130,000	52,000	0	0	0	0	0	0	275	250	0
1180	9,661	6	83	132	2,693	224	2,100,000	0	228,206	445,339	0	84	0	0	0	975	6,402	6,402	0
1185	0	0	0	0	80	15	392,000	1,666	0	0	0	200	0	0	0	0	0	0	0
1190	6,200	1	24	288	148,000	187	3,600,000	17,178	515,236	0	1,467	3,085	0	0	0	0	0	0	0
1210	0	0	0	3	43	0	820,763	0	0	0	0	0	0	0	0	0	340	0	0
1215	0	0	0	0	3,000	375	3,200,000	20,115	350,000	0	0	3,720	0	0	0	0	0	0	11,012
1220	1,420	0	0	0	115	20	784,000	0	0	0	0	0	0	0	0	0	130	532	0
1225	0	1	2	0	0	7	750,000	4,420	25,000	0	0	0	0	0	0	0	0	0	0
1235	0	0	0	32	20	162,000	2,500	0	0	0	0	1,200	0	0	0	0	0	0	0
1240	0	0	0	0	50	0	779,000	0	0	0	0	0	0	0	0	0	0	0	0
1255	971	1	50	279	600	250	3,614,756	64,000	325,605	2,230,845	3,709	708	0	0	0	0	371	16,453	0
1265	870	0	0	0	0	10	2,200,000	8,500	25,000	0	55,000	600	0	0	0	75	0	0	0
1268	3,638	0	0	0	2,759	327	2,338,290	9,838	80,983	0	0	1,200	0	0	0	0	0	11,763	0
1270	230	0	0	0	520	0	268,000	2,000	50,000	0	0	270	0	0	0	0	2,424	2,099	0
1275	2,000	0	0	20	250	100	3,433,400	19,461	623,134	0	0	5,555	0	0	0	757	0	45,623	0
1280	0	0	0	15	250	30	1,446,000	8,208	33,466	0	0	873	0	0	0	0	490	1,628	0
1285	0	0	0	0	75	0	640,000	0	0	0	0	0	0	0	0	0	0	0	0
1290	150	0	0	0	250	0	627,000	1,755	10,000	0	0	0	0	0	0	0	0	0	0
1310	0	0	0	0	0	0	400,000	0	0	40,000	0	0	0	0	0	0	0	0	0
1320	2,250	0	0	0	472	581	7,435,215	30,000	163,585	305,196	0	6,820	0	0	100	0	0	4,705	0
1325	1,827	0	1	0	350	35	1,418,500	7,488	340,559	0	0	0	0	0	0	584	0	16,594	0
1330	1,958	0	0	0	500	320	3,200,222	10,670	250,000	0	0	0	0	0	0	0	0	629	0
1335	0	0	0	0	0	0	1,300,000	7,200	150,000	0	0	0	0	0	0	0	0	448	550

	Align #	48	Total	49	50a	50b	50c	50d	50e	50f	61	62	63	63a	64	65	Total	66	67a	67b	67c
Amount received from unidentified givers																					
Amount received from non-pledging, but identified givers																					
Amount received through pledges																					
Number of households giving to the local church																					
Total amount PAID by the local church on all expenditures																					
Total amount paid on capital expenditures for building, improvements, and major equipment purchases.																					
Total amount paid for capital campaign or fundraising costs																					
Total amount paid for principal and interest on indebtedness, loans, mortgages, etc.																					
Total amount spent for local church operating expenses																					
Total amount spent for local church program expenses																					
U.M. Student Day																					
World Communion Sunday																					
Native American Ministries Sunday																					
Peace with Justice Sunday																					
One Great Hour of Sharing																					
Human Relations Sunday																					
NON-UMC CAUSES: Total amount given DIRECTLY to non-United Methodist benevolent and charitable causes (NOT sent to BWC Treasurer)																					
Total of UMC Causes & UMC Missions & Outreach																					
1110	3,968	7,648	940	81	144	0	0	0	220	0	38,569	94,625	14,865	0	4,523	379,582	261	0	296,240	10,011	
1115	9,624	0	81	144	0	0	0	0	0	0	17,454	77,528	82,565	0	9,746	424,070	0	0	466,260	49,900	
1120	47,235	61,895	20	542	75	0	170	0	170	0	45,132	183,580	472,899	0	116,908	1,169,529	657	676,584	267,857	16,586	
1125	4,311	2,163	137	25	100	72	140	0	4,323	57,364	22,841	59	20,221	208,755	83	142,474	38,837	0	148,247	4,127	
1130	2,050	400	165	181	32	167	64	186	2,400	35,825	0	0	0	160,388	0	14,000	90,340	0	188,993	10,298	
1135	13,667	1,842	0	0	0	0	0	0	9,278	50,713	0	0	0	2,828	252,426	104	0	0	388,993	10,298	
1140	0	360	70	138	102	100	100	159	500	31,220	0	0	0	0	60,591	47	0	0	69,500	0	
1145	0	0	187	163	87	137	129	106	4,560	22,249	1,824	0	0	0	110,885	25	44,500	26,900	0	0	
1148	2,400	10,800	0	192	0	0	0	0	0	6,033	33,274	0	0	32,932	224,313	73	0	0	103,578	0	
1150	0	1,200	0	0	0	0	0	0	1,200	14,201	60,000	0	0	0	173,135	70	149,154	32,589	0	2,568	
1155	6,530	37,102	0	0	0	0	0	0	5,158	89,985	43,844	0	16,019	541,260	142	0	506,485	5,649	0	0	
1160	28,089	9,936	306	269	323	0	176	84	6,842	46,714	27,288	0	0	10,553	359,654	151	382,916	89,630	7,516	0	
1165	0	0	0	0	0	0	0	0	0	3,570	28,778	0	0	0	81,966	86	0	95,194	2,648	0	
1175	525	2,607	133	0	0	0	0	0	7,752	28,706	18,970	8,091	4,323	169,484	90	106,020	1,537	0	0	0	
1180	12,804	7,900	0	0	0	0	0	0	22,855	81,748	65,488	0	0	0	512,145	220	476,690	0	0	0	
1185	0	0	87	0	0	0	0	0	0	4,382	13,447	0	125	0	58,591	59	48,957	0	847	0	
1190	0	17,069	0	0	0	0	0	0	20,178	94,123	0	88,541	487,409	209	220,142	133,627	10,244	0	0	0	
1210	340	800	237	0	0	0	0	0	906	16,347	0	0	0	64,488	48	0	67,652	3,121	0	0	
1215	11,012	12,819	0	0	0	0	0	0	3,828	63,247	0	0	0	73,086	371,840	150	0	305,377	10,623	0	
1220	662	2,807	0	0	0	0	0	0	2,750	10,817	0	0	0	51,940	33	11,860	46,763	2,663	0	0	
1225	0	1,364	0	0	0	0	0	0	320	16,205	0	0	0	0	53,276	34	0	37,562	0	0	
1235	0	500	0	0	0	0	0	0	240	9,750	0	0	0	33,865	14	17,100	16,778	0	0	0	
1240	0	0	0	0	0	0	0	0	0	10,000	10,000	0	0	0	128,599	75	80,000	0	1,000	0	
1255	16,824	2,082	0	110	0	0	0	0	13,908	91,413	188,820	6,921	0	951,913	245	105,098	96,377	6,923	0	0	
1265	0	800	0	0	0	0	0	0	2,314	28,145	28,500	0	0	0	100,033	64	1,300	60,568	3,319	0	
1268	11,763	3,466	0	0	212	6	0	0	8,073	49,538	0	0	0	3,515	242,894	90	0	183,572	0	0	
1270	4,623	3,895	81	73	80	57	80	106	2,067	11,517	0	0	0	0	73,697	51	57,653	156	210	0	
1275	45,623	14,931	52	182	96	88	106	208	39,126	54,767	0	0	494,656	887,509	273	303,908	58,011	4,672	0	0	
1280	2,118	993	0	0	0	0	0	0	0	6,908	23,453	0	0	13,114	163,942	59	90,347	30,905	6,766	0	
1285	0	600	45	35	10	10	30	35	1,650	8,247	0	0	0	48,515	40	15,340	600	400	0	0	
1290	0	0	0	0	0	0	0	0	0	2,500	10,000	0	0	7,700	109,254	0	0	149,268	3,403	0	
1310	0	0	0	0	0	0	0	0	0	2,900	3,000	0	0	6,000	58,558	15	0	32,000	21,000	0	
1320	4,705	13,450	20	75	125	102	0	60	23,775	78,538	56,083	0	9,894	945,184	242	185,613	245,223	59,403	0	0	
1325	16,594	0	0	0	0	0	0	0	0	9,769	15,277	0	0	0	149,708	166	0	156,252	8,505	0	
1330	629	566	175	0	196	139	0	178	9,907	38,892	29,514	0	14,572	247,005	121	0	147,451	7,844	0	0	
1335	998	3,258	0	0	0	0	0	0	0	2,098	12,894	0	0	7,958	78,733	0	0	65,892	2,271	0	

	Total amount PAID by the local church for all apportioned causes to AC Treasurer	13,708	13,708	6,263	71,065	17,392	13,010	2,960	58,480	9,067	12,692	4,899	6,961	49,619	12,344	36,309
	Total amount APPORTIONED to the local church for all causes paid to the AC Treasurer	13,708	6,263	71,065	17,392	13,010	2,960	58,480	9,067	12,692	4,899	6,961	49,619	12,344	36,309	
	Total income from connectional and other institutional sources outside the local church	2,000	0	0	0	0	0	0	0	0	0	0	0	0	0	
	Other grants and financial support from institutional sources	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
	Advance Special, apportioned, and connectional funds received by church	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
	Equitable Compensation Funds received by Church or Pastor	2,000	0	0	0	0	0	0	0	0	0	0	0	0	0	
	Total income for designated causes including capital campaign and other special projects	12,114	7,578	5,388	715	700	619	86,037	250	310	717	2,633	3,323	0	0	
	Amount received for Special Sundays, General Advance Specials, World Service Specials, Conference Advance Specials and other forms of directed benevolent (charitable) giving	9,079	3,130	5,388	0	700	519	36,137	250	310	717	2,298	1,491	0	0	
	Other sources and projects (include here UMW and UMM projects as well as the net of 'flow-through' projects)	50	200	0	0	0	0	0	0	0	0	0	0	0	0	
	Memorials, endowments, and bequests	125	885	0	715	0	100	3,019	0	0	0	335	1,882	0	0	
	Capital campaigns	2,860	3,363	0	0	0	0	46,881	0	0	0	0	0	0	0	
	Total income for annual budget/spending plan. (67a-g)	125,081	48,238	486,626	130,426	127,117	48,258	409,253	86,004	84,957	25,871	61,452	643,674	158,064	496,250	
	Amount received through fundraisers and other sources	5,209	6,581	0	4,200	19,315	0	0	0	3,477	2,212	0	7,604	0	0	
	Amount received through building use fees, contributions, and rentals	18,704	425	65,220	1,616	0	0	18,676	0	140	0	0	1,040	0	0	
	Amount received from Sale of Church Assets	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
	Amount received from Interest and Dividends	7,216	31	13,174	0	1	0	0	0	0	1	0	375	0	32	
1340																
1345																
1350																
1355																
1360																
1365																
1370																
1375																
1380																
1385																
1390																
1410																
1415																
1420																

Align #	Church Name	Dist #	City	State	1	2a	2b	3	4	5a	5b	6	7	8
1455	Magothy Church of the Deaf-Gallaudet	BM	Pasadena	MD	32	0	0	0	0	0	0	0	0	2
1473	St. John	BM	Baltimore	MD	186	4	3	0	8	0	0	0	0	2
2142	Brooklyn Community	BM	Baltimore	MD	214	3	0	0	0	0	0	0	0	1
2150	Centennial Caroline	BM	Baltimore	MD	386	5	7	0	2	2	0	2	0	8
2155	Cherry Hill	BM	Baltimore	MD	128	13	0	0	0	0	0	0	0	2
2160	Christ	BM	Baltimore	MD	412	19	0	1	0	0	0	0	0	6
2175	Eastern	BM	Baltimore	MD	294	12	0	0	0	4	0	0	2	10
2180	Eden Korean	BM	Baltimore	MD	224	0	0	0	11	0	0	10	4	1
2192	Faith Community	BM	Baltimore	MD	122	0	2	0	0	10	0	0	0	4
2202	Bay Brook	BM	Baltimore	MD	57	0	0	0	0	0	0	57	0	0
2210	Graceland	BM	Baltimore	MD	155	2	0	1	0	0	0	0	0	3
2220	Metropolitan	BM	Baltimore	MD	259	11	0	0	0	0	1	0	0	7
2235	Mount Winans	BM	Baltimore	MD	72	12	2	0	6	0	0	1	0	0
2240	Old Otterbein	BM	Baltimore	MD	71	0	1	3	0	0	0	0	0	0

3440	Hiss	BM	Baltimore	MD	777	15	0	0	7	1	21	0	3	0	0	11
3530	Annolia	BM	Baltimore	MD	252	1	1	1	1	1	2	0	6	0	12	
3540	Loch Raven	BM	Baltimore	MD	392	5	0	1	1	2	0	0	4	1	6	
3550	Towson	BM	Towson	MD	1,052	19	0	1	1	5	0	1	5	2	21	
3575	New Covenant Worship Center	BM	Baltimore	MD	176	2	0	0	0	0	0	0	0	0	2	
4110	Ames	BM	Baltimore	MD	633	29	64	0	0	64	28	3	12	19	13	
4115	Arlington-Lewin	BM	Baltimore	MD	165	2	0	0	0	0	0	0	0	0	2	
4120	Elderslie-St Andrews	BM	Baltimore	MD	126	1	2	0	0	0	3	0	0	0	4	
4130	Gwynn Oak	BM	Baltimore	MD	181	6	0	0	0	0	10	0	14	0	3	
4135	John Wesley	BM	Baltimore	MD	570	25	1	2	2	11	16	14	1	2	11	
4145	Martin Luther King Memorial	BM	Baltimore	MD	107	6	0	0	0	1	0	0	0	0	1	
4150	Mount Zion	BM	Baltimore	MD	237	4	2	0	0	3	10	0	0	0	4	
4155	St. Luke	BM	Baltimore	MD	96	0	0	0	0	0	0	0	0	0	0	
4165	West Baltimore	BM	Baltimore	MD	116	0	0	0	1	0	0	0	0	0	5	
4170	Epworth Chapel	BM	Baltimore	MD	1,196	22	0	0	0	0	0	0	0	0	12	
4180	Catonsville	BM	Catonsville	MD	1,512	44	0	0	4	3	0	1	1	0	14	
4190	Mount Olivet	BM	Catonsville	MD	95	1	0	0	0	0	9	2	0	0	3	
4210	Trinity	BM	Catonsville	MD	179	1	0	0	0	0	0	2	1	0	5	
4335	Salem-Hebville	BM	Baltimore	MD	68	2	0	0	0	0	0	0	0	0	1	
4610	Emmarts	BM	Baltimore	MD	82	9	0	0	0	0	0	1	0	0	2	
4615	St. Lukes	BM	Baltimore	MD	36	3	0	0	0	3	0	3	0	0	2	
4630	Emanuel	BM	Catonsville	MD	85	2	0	0	0	0	0	0	0	0	1	
9290	Hopkins	BM	Highland	MD	165	1	2	2	1	1	0	1	0	1	3	
					19,196	484	156	254	141	516	53	143	45	342		

Align #	9	9a	9b	9c	9d	9e	9f	9g	9h	9i	10	11a	11b	11Total	12
	30	0	1	0	0	0	29	0	20	10	21	1	0	1	0
	199	0	198	0	0	0	0	1	132	67	123	4	2	6	48
	216	2	2	2	0	0	210	0	136	80	135	3	0	3	0
	385	0	356	2	0	0	6	21	290	95	145	4	1	5	5
	139	0	139	0	0	0	0	0	111	28	102	2	8	10	0
	426	0	422	0	0	0	2	2	287	139	135	7	8	15	0
	290	0	290	0	0	0	0	0	224	66	110	2	3	5	2
	220	220	0	0	0	0	0	0	115	105	200	2	0	2	0
	98	0	23	3	0	0	71	1	71	27	0	2	0	2	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	155	2	10	0	0	0	143	0	92	63	51	5	1	6	0
	262	0	262	0	0	0	0	0	175	87	88	9	4	13	9
	91	0	88	0	0	0	0	3	61	30	37	0	0	0	0
	75	1	6	0	0	0	68	0	46	29	47	4	0	4	7

3440	764	3	41	0	0	0	0	0	0	0	716	1	472	292	302	15	1	16	2
3530	239	0	2	2	0	2	0	0	0	0	232	1	149	90	102	0	1	1	29
3540	389	8	147	0	0	0	0	0	0	0	234	0	253	136	130	0	0	0	12
3550	1,048	3	11	2	0	4	1,026	2	627	421	627	2	627	421	314	14	0	14	0
3575	176	0	175	0	0	0	1	0	154	22	154	0	154	22	59	0	0	0	0
4110	398	0	392	0	0	0	3	3	257	141	257	0	257	141	142	10	19	29	0
4115	165	0	165	0	0	0	0	0	115	50	115	0	115	50	55	2	1	3	0
4120	122	0	121	1	0	0	0	0	97	25	97	0	97	25	60	0	2	2	0
4130	161	0	161	0	0	0	0	0	94	67	94	0	94	67	76	0	0	0	0
4135	539	0	539	0	0	0	0	0	334	205	334	0	334	205	218	8	0	8	0
4145	113	1	112	0	0	0	0	0	82	31	82	0	82	31	40	0	0	0	0
4150	232	1	231	0	0	0	0	0	148	84	148	0	148	84	76	3	2	5	0
4155	96	0	96	0	0	0	0	0	73	23	73	0	73	23	70	1	0	1	0
4165	108	0	4	0	0	0	104	0	74	34	104	0	74	34	42	0	0	0	0
4170	1,206	0	1,196	2	0	0	8	0	785	421	785	0	785	421	307	4	4	8	0
4180	1,547	3	5	2	0	1	1,528	8	881	666	881	8	881	666	420	6	3	9	207
4190	82	0	82	0	0	0	0	0	63	19	63	0	63	19	32	1	1	2	1
4210	160	0	0	0	0	0	160	0	97	63	97	0	97	63	52	1	0	1	0
4335	61	0	0	0	0	0	61	0	37	24	37	0	37	24	33	0	0	0	0
4610	88	1	79	0	0	0	8	0	62	26	62	0	62	26	61	0	0	0	0
4615	34	0	26	0	0	0	8	0	25	9	25	0	25	9	18	0	0	0	0
4630	86	0	12	0	0	0	74	0	56	30	74	0	56	30	31	2	0	2	0
9290	165	0	162	0	0	0	3	0	102	63	102	0	102	63	91	0	0	0	0
18,627		312	7,981	45	0	14	10,197	78	11,923	6,704	6,636	247	90	337	6,536	247	90	337	549

	13	14	15	16	17	18	19	20	22	23	24	25	26	27	28
Membership in United Methodist Women (UMW)	0	0	0	0	0	5	5	0	0	0	0	0	0	0	0
Amount paid for projects (UMM)	13	3	16	12	16	99	143	28	106	4	5	2	16	0	27
Membership in United Methodist Men (UMM)	0	0	20	10	3	30	63	20	65	2	1	0	0	0	0
Number of short-term classes and groups (all ages) for learning	0	10	75	30	55	90	250	150	70	8	15	16	50	1,300	65
Number of ongoing classes for learning (all ages) other than Sunday Church School.	0	0	17	10	7	20	54	17	0	6	0	4	10	0	28
Number of ongoing classes (all ages) for learning in Sunday Church School	0	8	25	10	10	175	220	27	30	3	5	3	23	200	59
Number of participants in Vacation Bible School	0	0	32	10	5	46	93	42	67	4	1	4	10	500	32
Average weekly attendance figures for all education classes and groups that meet in Sunday Church School groups.	0	0	30	23	19	155	227	60	35	5	3	5	68	700	94
TOTAL number of persons participating in Christian formation groups (Total lines 15 - 18).	21	0	10	9	5	6	30	10	0	1	1	1	0	0	0
Number of OTHER ADULTS (31 years and older) in all Christian groups and other small groups (count only once) including Sunday School	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Number of YOUNG ADULTS (19-30 years) in all Christian groups and all other small group (count only once) including Sunday School	0	0	22	8	4	11	45	24	40	4	0	0	0	0	0
Number of YOUTH (12-18 years) in Christian groups and all other small groups (count only once) including Sunday School	12	0	14	7	4	40	65	47	20	7	6	5	15	3,453	0
Number of CHILDREN (0-11yrs) in all Christian groups and all other small groups including Sunday School.	0	6	8	8	4	5	25	8	0	3	2	3	0	0	13
Total enrolled in confirmation preparation classes that completed this year	33	3	0	0	11	9	20	0	0	0	0	2	0	0	0
Number of other constituents of the church	Align #														

3170	65	0	52	15	12	30	109	60	47	6	4	2	0	0	0	40
3175	10	0	7	1	3	29	40	5	19	1	2	5	0	0	0	5
3180	60	0	14	7	22	17	60	12	57	2	2	2	0	0	0	0
3185	30	0	4	3	3	35	45	10	0	2	0	3	0	0	0	10
3215	15	0	20	3	18	20	61	8	15	2	1	2	0	0	0	0
3217	0	0	15	3	10	300	328	14	30	3	2	2	15	1,000	20	
3220	10	0	14	8	2	7	31	11	0	1	3	0	0	0	0	8
3225	0	0	0	0	8	10	18	8	0	0	0	0	0	0	0	0
3230	31	0	42	30	7	20	99	5	37	1	4	2	0	0	0	13
3233	15	0	45	0	0	10	55	0	0	0	0	2	0	0	0	0
3240	0	0	10	0	1	29	40	4	0	1	0	3	0	0	0	0
3247	0	0	17	10	7	37	71	67	55	7	2	2	7	0	40	
3250	11	2	29	8	6	55	98	35	75	5	4	3	18	250	31	
3260	0	0	42	12	4	39	97	27	67	6	3	1	8	0	16	
3285	0	0	17	7	3	46	73	30	45	7	1	1	8	0	0	

3440	0	0	85	33	13	145	276	80	80	9	4	9	0	0	0	0
3530	17	0	15	9	8	58	90	8	25	3	7	0	13	550	0	0
3540	25	0	11	8	16	70	105	50	30	6	6	0	4	0	0	46
3550	393	2	95	50	11	166	322	121	231	15	19	11	0	0	0	53
3575	3	0	3	5	3	31	42	9	47	1	3	0	0	0	0	0
4110	0	0	60	25	10	52	147	45	0	3	3	1	24	225	40	0
4115	1	0	15	10	20	12	57	14	0	2	0	0	20	0	20	0
4120	1	0	11	6	6	35	58	14	57	2	1	3	0	0	0	0
4130	0	0	51	6	0	0	57	43	0	1	0	0	25	0	27	0
4135	3	4	36	30	1	110	177	50	65	6	7	0	8	0	0	50
4145	0	0	0	0	1	15	16	0	0	0	2	2	16	650	19	0
4150	30	9	3	17	18	31	69	6	30	1	5	1	8	764	25	0
4155	22	4	12	0	0	20	32	10	0	1	2	2	0	0	0	0
4165	0	0	7	0	0	5	12	12	19	0	0	18	0	0	0	0
4170	0	2	40	25	20	185	270	55	100	8	18	15	55	20,000	70	0
4180	383	23	99	65	7	92	263	100	298	14	5	5	74	1,993	85	0
4190	0	0	5	0	0	10	15	9	40	2	1	1	10	3,229	28	0
4210	0	0	5	0	0	13	18	14	0	3	0	2	14	597	11	0
4335	5	0	0	0	0	14	14	4	0	1	0	0	0	0	0	0
4610	5	0	4	14	0	15	33	3	9	1	4	0	0	0	0	16
4615	0	0	2	0	0	8	10	4	0	0	0	5	0	0	0	0
4630	0	0	2	5	4	14	25	12	20	0	0	4	0	0	0	0
9290	0	0	16	15	2	30	63	20	27	3	3	1	18	1,500	12	0
1,560	1,560	125	1,436	770	466	3,411	6,083	1,877	2,572	235	206	203	658	45,670	1,389	0

Align #	29	30a	30b	32b	33b	35a	36	36SF	37	38	39	42	43	44	45	46	48a	48b
	MISSIONS/MINISTRY COSTS: Direct costs incurred by the local church for mission and community ministry activities:																	
	UMC CAUSES: Total amount given DIRECTLY to United Methodist causes (NOT sent to BWC Treasurer)																	
	Total amount of all other funds sent to AC Treasurer for connectional mission and ministry																	
	Total amount for the Youth Service Fund remitted to the Annual Conference Treasurer																	
	Total amount for Annual Conference Advance Specials remitted to the Annual Conference Treasurer																	
	Total amount for World Service Specials remitted to the Annual Conference Treasurer																	
	Total amount for General Advance Specials remitted to the Annual Conference Treasurer																	
	Other debt																	
	Debt secured by church physical assets																	
	Market value of all other church-owned assets																	
	Overall square footage of church owned buildings (furnished and unfurnished areas)																	
	Market value of church-owned land, buildings and equipment																	
	Number of persons who participated in missions and/or community ministries																	
	Number of persons served by community ministries for outreach, justice and mercy																	
	Number of ministries for daycare and/or education																	
	Number of persons sent out on UMVIM teams from this church																	
	Number of UMVIM teams sent out from this church																	
	Amount paid for local church and community work (UMW)																	
1455	0	0	0	0	0	0	0	0	5,500	0	0	130	0	0	0	0	555	0
1473	600	0	0	17	25	0	1,175,000	9,060	49,731	0	6,500	0	0	0	0	0	535	922
2142	0	0	0	425	12,000	67	7,288,000	0	0	0	0	0	0	0	0	0	0	0
2150	2,200	0	0	60	600	665	1,500,000	8,564	40,000	65,000	36,000	0	0	0	0	0	2,000	1,200
2155	1,600	0	0	240	20	20	800,500	3,624	1,300,000	0	0	200	0	0	0	0	0	0
2160	400	0	0	30	3,500	300	4,000,000	14,780	0	172,367	0	680	0	0	0	0	1,000	4,945
2175	754	0	1	0	5,600	23	1,326,000	13,712	0	0	0	0	0	0	0	0	0	0
2180	600	0	0	0	0	15	0	0	650,000	0	0	0	0	0	0	0	0	10,000
2192	0	1	16	0	1,175	30	4,500,000	31,000	0	0	1,415	542	0	0	0	0	366	36,222
2202	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2210	0	0	0	0	0	0	1,857,585	8,480	0	0	0	0	0	0	0	0	0	0
2220	0	0	0	23	610	54	2,950,000	12,946	30,000	0	0	0	0	0	0	0	0	19,052
2235	0	0	0	0	40	4	434,500	0	0	0	0	0	0	0	0	0	0	0
2240	0	0	0	0	14	25	19,950,000	8,300	725,642	0	0	300	0	0	0	0	0	0

Align #	48Total	49	50a	50b	50c	50d	50e	50f	61	62	63	63a	64	65Total	66	67a	67b	67c	
		Amount received from unidentified givers																	
1455	555	2,810	0	0	0	0	0	0	500	5,609	0	0	1,000	12,859	25	0	12,671	2,136	
1473	1,457	1,200	0	0	0	0	0	0	11,820	44,350	0	30,960	13,693	260,626	174	114,277	75,422	11,359	
2142	0	0	0	0	0	0	0	0	1,029	39,028	0	0	12,500	168,411	90	135,110	0	0	
2150	3,200	600	0	0	0	0	0	0	8,000	49,780	12,000	0	1,000	115,805	135	122,000	15,000	4,000	
2155	0	500	0	0	0	0	0	0	30,780	52,340	0	0	1,000	128,688	75	0	74,250	0	
2160	5,945	1,020	482	615	415	0	419	680	31,448	56,612	32,360	0	5,401	357,550	197	256,972	0	5,896	
2175	0	0	0	0	0	0	0	0	216	47,186	0	0	0	173,429	120	0	196,328	7,160	
2180	10,000	0	0	0	0	0	0	0	10,000	30,000	0	0	5,000	157,446	78	210,000	72,000	31,500	
2192	36,588	0	0	0	0	0	60	0	6,179	41,294	0	0	3,494	179,363	38	37,054	8,833	8,610	
2202	0	0	0	0	0	0	0	0	1	1	0	0	0	2	0	0	0	0	
2210	0	585	0	0	0	0	0	0	4,369	11,442	0	0	9,065	62,941	48	0	49,089	3,067	
2220	19,052	350	0	0	0	0	0	0	11,146	56,229	0	8,011	15,652	205,718	158	105,842	116,380	7,450	
2235	0	0	0	0	0	0	0	0	701	9,701	0	0	0	63,764	32	33,529	4,000	3,090	
2240	463	1,672	52	0	15	0	21	0	2,080	33,812	0	2,735	0	94,886	68	48,583	0	4,877	

3440	5,210	46,720	149	0	0	20	0	153	35	18,622	78,226	0	0	0	72,074	519,163	360	194,014	140,821	15,089
3530	2,998	7,732	100	100	0	0	0	100	0	6,903	53,911	0	1,637	57,445	308,186	102	166,092	10,677	8,837	3,837
3540	0	6,123	0	0	0	0	0	10,869	83,059	0	0	0	0	0	347,132	160	272,355	8,004	3,462	3,462
3550	26,365	21,711	0	1,368	0	0	0	27,260	233,493	0	3,880	1,228,094	500	732,341	1,098,999	9,120	0	121,996	3,254	3,254
3575	0	1,300	0	0	0	0	0	4,210	30,456	0	0	13,050	149,259	47	0	121,996	0	121,996	3,254	3,254
4110	40,438	3,032	0	0	0	0	0	3,097	50,653	0	0	6,682	198,813	145	0	142,016	2,595	0	0	2,595
4115	0	0	0	0	0	0	0	2,692	14,550	0	0	5,641	122,078	86	124,037	0	0	0	0	0
4120	0	500	40	43	36	35	38	6,294	23,237	0	3,982	22,634	147,389	58	48,470	30,915	1,380	0	0	1,380
4130	0	0	0	0	0	0	0	1,833	30,074	0	0	20,000	193,227	159	131,387	11,079	0	0	0	0
4135	0	15,631	0	0	0	0	0	45,930	82,384	0	0	31,257	565,307	281	163,268	303,212	5,604	0	0	5,604
4145	1,600	500	0	0	0	0	0	2,600	42,000	0	0	6,000	89,742	0	0	94,605	3,422	0	0	3,422
4150	2,302	691	85	195	40	40	35	18,195	39,379	0	0	198,452	123	0	144,653	2,685	0	0	0	2,685
4155	1,100	400	0	0	0	0	0	4,195	9,141	0	0	79,386	57	74,946	3,300	0	0	0	0	0
4165	941	750	0	0	0	0	0	865	48,000	10,815	0	993	138,465	25	0	75,722	5,940	0	0	5,940
4170	6,500	3,500	317	534	0	225	512	13,200	23,100	75,000	0	65,000	515,405	430	443,925	42,441	23,411	0	0	23,411
4180	93,270	67,289	0	0	0	0	0	23,869	110,373	83,199	0	43,909	886,612	386	552,704	28,958	23,067	0	0	23,067
4190	0	50	0	0	0	0	0	7,248	11,942	3,055	0	0	56,954	45	0	50,007	2,105	0	0	2,105
4210	0	1,138	0	0	0	0	0	1,117	38,564	2,985	0	3,979	155,609	90	0	42,179	3,362	0	0	3,362
4335	0	800	30	83	0	81	35	600	19,966	0	0	85,780	35	0	71,149	1,000	0	0	0	1,000
4610	0	1,228	0	0	0	0	0	1,065	35,996	0	0	0	148,843	63	124,788	0	4,762	0	0	4,762
4615	0	0	0	0	0	0	0	50	16,900	0	0	1,550	57,877	15	29,179	0	0	0	0	0
4630	0	95	0	0	0	0	0	446	25,120	0	0	20,960	100,062	28	8,240	44,781	6,615	0	0	6,615
9290	200	800	0	0	0	0	184	4,779	38,644	0	488	1,093,726	7,971	6,003,304	4,117,294	364,457	0	0	0	364,457
475,102	316,144	2,504	3,583	918	1,850	2,227	1,570	491,452	3,041,733	246,361	135,747	1,093,726	7,971	6,003,304	4,117,294	364,457	0	0	0	364,457

3170	18,247	0	0	0	517,223	13,627	249,801	0	12,719	276,147	0	0	0	0	0	0	0	0	98,371	98,371	8,285	8,285	
3175	0	0	0	0	33,000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8,285	8,285	1,268	1,268
3180	0	0	1,639	1,934	30,536	0	0	0	179	179	0	0	150	0	0	0	0	0	8,188	8,188	35,788	35,788	
3185	62,185	0	96,745	5,686	312,204	0	29,245	0	180	29,425	0	0	3,000	0	0	0	0	0	35,788	35,788	42,144	42,144	
3215	4,541	0	33,656	4,587	145,952	0	54,463	0	0	54,463	0	0	0	0	0	0	0	0	42,144	42,144	10,536	10,536	
3217	0	0	1,000	2,400	101,400	0	0	0	0	0	0	0	0	0	0	0	0	0	16,303	16,303	14,103	14,103	
3220	4,219	276,932	37,607	2,969	384,193	0	800	0	2,195	2,995	0	0	10,000	0	0	0	0	0	14,103	14,103	40,949	40,949	
3225	0	0	33,750	0	194,129	0	0	0	500	500	0	0	0	0	0	0	0	0	40,949	40,949	46,085	46,085	
3230	124,914	0	34,012	1,421	195,155	0	166	600	1,661	2,427	0	0	0	0	0	0	0	0	46,085	46,085	7,143	7,143	
3233	0	0	26,700	165	44,983	0	0	0	0	0	0	0	0	0	0	0	0	0	7,143	7,143	12,725	12,725	
3240	0	0	37,690	3,000	83,881	0	615	0	455	1,070	0	0	12,000	0	0	0	0	0	12,725	12,725	25,319	25,319	
3247	0	0	200	4,024	137,504	0	7,130	0	0	7,130	0	0	12,500	0	0	0	0	0	25,319	25,319	26,706	26,706	
3250	0	0	25,623	12,255	212,207	0	0	0	0	10,000	0	0	0	0	0	0	0	0	26,706	26,706	7,481	7,481	
3260	0	0	9,450	2,068	67,068	0	7,850	0	0	7,850	0	0	0	0	0	0	0	0	7,481	7,481	11,070	11,070	
3285	11	0	12,900	998	91,339	0	1,010	243	0	1,253	0	0	0	0	0	0	0	0	11,070	11,070	0	0	

3440	37,394	0	31,554	71,508	490,380	33,937	0	0	26,800	60,737	0	0	0	0	0	57,948	57,948
3530	0	675	13,061	33,769	228,111	12,416	4,655	0	0	17,071	0	0	0	0	0	36,874	36,874
3540	0	0	23,397	0	307,218	5,901	487	0	3,090	9,478	0	0	0	0	0	45,629	41,827
3550	0	0	62,337	34,720	948,417	20,999	11,565	0	20,962	53,526	0	0	0	0	0	134,050	134,050
3575	0	0	9,331	9,456	144,037	0	0	0	174	174	0	0	0	0	0	17,616	17,616
4110	0	0	2,935	29,703	177,249	0	0	0	0	0	0	0	2,500	2,500	28,074	3,000	3,000
4115	0	0	1,200	10,438	135,675	0	0	0	0	0	0	0	0	0	0	18,957	18,957
4120	2,675	0	19,427	22,032	124,899	5,887	0	0	926	6,813	0	0	0	0	0	19,370	4,842
4130	0	0	2,916	16,860	162,242	0	0	0	0	0	0	0	0	0	0	33,855	4,355
4135	180	0	2,925	11,430	486,619	19,167	715	2,290	3,131	25,303	0	80,000	0	80,000	64,575	56,982	56,982
4145	0	0	4,685	17,799	120,511	0	0	0	0	0	0	0	0	0	13,472	6,442	6,442
4150	0	0	950	18,842	167,130	0	0	2,338	992	3,330	10,000	0	0	10,000	35,350	8,000	8,000
4155	0	0	750	14,256	93,252	0	0	0	400	400	0	0	0	0	13,299	10,150	10,150
4165	0	0	54,340	1,100	137,102	0	20,375	0	0	20,375	0	0	0	0	16,822	16,822	16,822
4170	7,303	0	15,470	34,440	566,990	0	0	10,000	7,000	17,000	0	0	93,108	93,108	42,698	42,698	42,698
4180	364	0	17,335	0	622,428	194,825	101,012	94,286	126,273	516,396	0	0	0	0	82,656	82,656	82,656
4190	4	0	550	9,116	61,782	0	0	0	94	94	0	0	0	0	10,009	10,009	10,009
4210	371	0	5,619	22,441	73,972	0	376,322	0	443	376,765	0	0	0	0	18,626	18,626	18,626
4335	0	0	6,600	6,076	84,825	0	0	0	587	587	0	0	0	0	9,445	4,648	4,648
4610	0	0	0	16,139	145,689	0	1,270	12,046	0	13,316	0	0	0	0	17,840	15,200	15,200
4615	0	0	0	0	29,179	0	0	0	0	0	0	0	0	0	7,526	5,390	5,390
4630	16,786	0	1,575	360	78,357	0	0	0	91	91	0	0	0	0	11,243	11,243	11,243
9290	1,274	500	850	24,240	149,909	1,130	3,375	7,571	753	12,829	0	0	0	0	21,188	21,188	21,188
463,906	491,862	0	1,023,573	759,042	13,223,438	361,713	933,252	166,683	239,876	1,701,524	35,125	87,500	143,948	266,573	1,810,518	1,450,262	1,450,262

Align #	Church Name	Dist #	City	State	1	2a	2b	3	4	5a	5b	6	7	8
2110	Grace	BS	Aberdeen	MD	562	14	0	4	0	0	0	2	0	10
2115	Union	BS	Aberdeen	MD	227	7	0	0	0	0	0	0	0	3
2120	Calvary	BS	Churchville	MD	40	0	0	0	0	0	0	0	0	1
2125	Cokesbury	BS	Abingdon	MD	167	0	0	0	0	1	0	1	0	4
2130	John Wesley	BS	Abingdon	MD	134	1	0	0	0	0	0	0	0	2
2335	Annes	BS	Bel Air	MD	160	11	0	0	0	4	1	4	0	2
2340	Bel Air	BS	Bel Air	MD	1,770	51	3	16	7	36	27	6	19	18
2345	Mount Tabor	BS	Bel Air	MD	49	0	0	2	0	0	0	0	0	1
2350	Mount Zion	BS	Bel Air	MD	761	17	0	0	0	0	0	0	0	4
2365	Clarks Chapel	BS	Bel Air	MD	100	4	1	0	0	0	0	4	0	1
2370	Smiths Chapel	BS	Churchville	MD	170	8	0	1	0	0	0	0	0	0
2375	Darlington	BS	Darlington	MD	106	3	0	0	0	0	0	1	0	2
2378	Rock Run	BS	Darlington	MD	108	1	0	0	0	0	0	0	0	1
2412	New Hope Christian Fellowship	BS	Edgewood	MD	37	3	0	0	0	0	1	0	0	0
2415	Presbury	BS	Edgewood	MD	114	0	0	0	0	0	0	0	0	1
2430	Ebenezer	BS	Fallston	MD	206	1	1	0	0	0	0	0	0	4
2435	Fallston	BS	Fallston	MD	1,268	32	0	0	0	4	18	0	0	4
2440	Tabernacle	BS	Fallston	MD	32	0	0	1	0	0	0	0	3	0
2445	Centre	BS	Forest Hill	MD	101	3	0	0	2	9	14	0	0	1
2450	Deer Creek	BS	Forest Hill	MD	35	0	0	0	0	0	0	0	0	1

2455	Havre De Grace	BS	Havre De Grace	MD	737	20	1	1	7	6	5	3	5	1	8
2460	Hopewell	BS	Havre de Grace	MD	147	6	0	0	1	0	1	0	0	0	3
2470	Wesleyan Chapel	BS	Aberdeen	MD	142	1	0	0	2	2	17	0	0	0	3
2475	Jarrettsville	BS	Jarrettsville	MD	442	2	1	0	0	0	0	0	1	1	2
2480	St James	BS	Jarrettsville	MD	29	1	0	0	0	0	0	0	0	3	2
2485	William Watters Memorial	BS	Jarrettsville	MD	186	1	0	0	0	0	0	0	0	0	3
2510	Union Chapel	BS	Joppa	MD	296	7	0	0	0	0	45	7	3	3	4
2520	Ayres Chapel	BS	White Hall	MD	79	0	4	2	0	0	0	0	0	0	1
2525	Norrisville	BS	White Hall	MD	164	13	0	0	0	3	0	0	0	0	3
2530	Camp Chapel	BS	Perry Hall	MD	313	5	1	4	5	8	8	2	4	4	10
2535	Perry Hall	BS	Baltimore	MD	418	7	0	0	2	0	38	0	2	4	9
2540	Cranberry	BS	Perryman	MD	106	2	0	0	1	2	0	0	0	0	1
2545	Chesaco	BS	Baltimore	MD	120	0	0	0	0	0	0	0	0	0	1
2550	Dublin	BS	Street	MD	176	6	0	0	0	0	2	4	2	0	3
2555	Emory	BS	Street	MD	456	0	2	1	0	0	0	0	0	0	8
2560	Salem	BS	Upper Falls	MD	431	10	0	0	0	0	0	2	3	4	9
2565	Asbury	BS	White Marsh	MD	51	9	0	0	4	5	0	2	0	0	2
2570	Cowenton	BS	White Marsh	MD	98	0	0	0	0	0	0	0	0	0	1
2580	Mount Vernon	BS	Whiteford	MD	103	6	0	0	2	1	0	0	0	0	3
2585	St Paul	BS	White Hall	MD	81	2	0	0	0	0	0	0	0	0	2
3135	Union	BS	Baldwin	MD	115	0	0	0	0	0	0	0	0	0	3
3290	Epworth	BS	Cockeysville	MD	445	14	0	4	0	4	5	6	2	4	4
3310	Texas	BS	Cockeysville	MD	63	13	0	0	0	0	0	0	0	0	1
3315	Gough	BS	Cockeysville	MD	45	0	0	0	0	0	0	0	0	0	3
3320	Fork	BS	Fork	MD	175	1	0	0	0	0	0	1	0	0	4
3325	Mount Zion	BS	Parkton	MD	90	0	0	0	0	0	0	0	0	0	5
3335	Waugh	BS	Glen Arm	MD	148	1	0	0	0	0	0	0	0	0	3
3340	Salem	BS	Hampstead	MD	155	2	2	2	0	0	0	0	0	0	3
3344	Hereford	BS	Monkton	MD	418	17	0	11	0	0	0	0	0	6	4
3345	St Luke	BS	Monkton	MD	28	0	0	0	0	0	0	0	1	0	0
3350	Union Chapel	BS	Monkton	MD	16	0	0	0	0	0	0	0	0	0	0

3525	Timonium	BS	Timonium	MD	620	24	0	0	0	0	32	10	4	0	6
3535	Idlewy/de	BS	Baltimore	MD	113	0	0	0	0	0	0	0	0	0	1
3555	Vernon	BS	White Hall	MD	60	0	0	0	0	0	0	0	0	0	1
3560	West Liberty	BS	White Hall	MD	110	3	2	0	0	0	0	0	6	0	5
3565	Wiseburg	BS	White Hall	MD	82	0	0	0	0	0	0	0	0	0	0
3570	Pine Grove	BS	White Hall	MD	24	0	0	0	0	0	0	0	0	0	1
4175	Piney Grove	BS	Reisterstown	MD	12	0	0	0	0	0	0	0	0	0	0
4265	Mount Zion-Finksburg (Carroll County)	BS	Finksburg	MD	179	3	2	0	0	0	0	12	0	0	0
4285	Glyndon	BS	Glyndon	MD	399	7	0	2	0	0	3	0	4	2	6
4288	Greenmount	BS	Hampstead	MD	177	1	0	0	3	0	0	0	0	0	3
4310	Grace	BS	Upperco	MD	256	1	0	0	0	0	0	0	0	0	2
4320	St Johns	BS	Hampstead	MD	670	4	2	3	0	0	0	0	0	0	3
4325	Shiloh	BS	Hampstead	MD	239	0	0	1	0	0	0	0	0	0	2
4330	Wesley	BS	Hampstead	MD	504	1	0	1	0	0	0	9	0	1	8
4340	Millers	BS	Manchester	MD	199	0	0	0	0	0	11	0	2	0	1
4370	Pleasant Hill	BS	Owings Mills	MD	230	14	0	0	0	0	0	0	3	0	3
4380	Millford Mill	BS	Pikesville	MD	466	0	2	2	1	1	10	0	7	0	15
4390	Mount Olive	BS	Randallstown	MD	348	6	4	2	2	0	0	0	0	0	6
4410	Wards Chapel	BS	Randallstown	MD	396	6	4	0	0	0	0	0	0	1	12
4415	Deer Park	BS	Reisterstown	MD	97	0	0	0	0	0	0	0	0	0	2
4420	Emory	MD	Upperco	MD	252	0	3	1	0	0	0	0	0	0	2
4425	Mount Gilead	BS	Reisterstown	MD	59	3	0	0	0	0	0	0	0	0	1
4430	Patapsco	BS	Finksburg	MD	122	0	0	0	0	0	0	1	1	0	2
4435	Reisterstown	BS	Reisterstown	MD	709	2	0	9	0	0	0	0	7	0	17
4440	St Luke	BS	Reisterstown	MD	276	0	0	1	1	1	0	0	0	4	0
4520	Pleasant Grove	MD	Reisterstown	MD	95	0	0	0	0	0	0	0	0	0	0
4525	Mount Zion	BS	Upperco	MD	113	0	0	0	0	0	0	0	0	0	1
4530	Bixlers	BS	Manchester	MD	74	0	0	0	0	0	0	0	0	0	0
4625	Boring	BS	Boring	MD	47	0	0	0	0	0	0	0	0	0	4
					22,277	414	38	94	40	230	129	88	64	309	

Align #	9	9a	9b	9c	9d	9e	9f	9g	9h	9i	10	11a	11b	11Total	12
	Number of baptized members who have not become Professing Members														
	TOTAL Number of persons baptized (all ages)														
	Number of Tennes and Adults baptized (Age 13+)														
	Number of Infants and Children baptized (Age 0-12)														
	Average attendance at all weekly worship service(s)														
	Male Professing Members														
	Female Professing Members														
	Multi-Racial Professing Members														
	White Professing Members														
	Pacific Islander Professing Members														
	Native American Professing Members														
	Hispanic / Latino Professing Members														
	African American / Black Professing Members														
	Asian Professing Members														
	Total professing members at the closing of 2013														
2110	568	4	14	5	0	0	539	6	336	232	224	5	2	7	15
2115	231	0	226	0	0	0	5	0	148	83	77	0	0	0	0
2120	39	0	0	0	0	0	39	0	26	13	22	0	0	0	0
2125	161	0	0	0	0	0	160	1	99	62	70	3	0	3	0
2130	133	0	129	0	0	0	2	2	109	24	56	0	0	0	0
2335	160	0	159	0	0	0	1	0	98	62	105	1	10	11	0
2340	1,748	8	19	7	0	0	1,712	2	987	761	618	20	2	22	406
2345	50	0	0	0	0	0	50	0	38	12	30	2	0	2	0
2350	774	6	10	0	0	0	758	0	421	353	617	15	28	43	0
2365	100	0	96	0	0	0	4	0	66	34	84	0	0	0	0
2370	179	0	2	0	2	0	175	0	130	49	55	3	2	5	3
2375	106	0	0	0	0	1	105	0	72	34	26	2	1	3	2
2378	108	0	0	0	0	0	108	0	62	46	25	0	0	0	0
2412	32	0	22	1	0	0	9	0	24	8	30	0	0	0	0
2415	113	1	6	0	0	0	106	0	74	39	69	2	1	3	11
2430	204	0	0	0	0	0	204	0	134	70	31	1	0	1	2
2435	1,274	4	5	2	0	0	1,263	0	704	570	311	5	5	10	249
2440	16	0	16	0	0	0	0	0	11	5	15	0	0	0	0
2445	82	0	0	1	0	0	81	0	47	35	53	2	0	2	2
2450	34	0	0	0	0	0	34	0	16	18	37	0	0	0	6

2455	749	2	12	0	0	1	0	0	734	0	484	265	200	8	0	8	209
2460	150	0	0	0	0	0	0	150	93	0	93	57	89	0	0	0	48
2470	127	0	1	0	0	0	0	126	81	0	81	46	51	0	0	0	48
2475	441	0	0	0	0	0	0	439	247	2	247	194	95	2	0	2	3
2480	25	0	25	0	0	0	0	18	0	0	18	7	20	2	0	2	0
2485	184	0	0	0	0	0	0	183	0	1	183	77	47	0	0	0	2
2510	243	2	0	1	0	0	0	240	167	0	167	76	107	0	0	0	21
2520	84	0	0	0	0	0	0	84	54	0	54	30	46	2	0	2	0
2525	177	0	0	0	0	0	0	177	99	0	99	78	87	5	0	5	0
2530	296	1	8	0	0	0	0	286	187	1	187	109	177	7	0	7	115
2535	377	2	3	0	0	0	0	371	270	1	270	107	204	13	1	14	14
2540	110	0	1	0	0	0	0	109	78	0	78	32	57	2	0	2	12
2545	119	0	1	0	0	0	0	118	83	0	83	36	35	0	0	0	0
2550	171	0	0	0	0	0	0	171	111	0	111	60	69	3	3	6	70
2555	451	2	2	0	0	0	0	447	243	0	243	208	153	6	0	6	8
2560	423	1	1	0	0	0	0	421	238	0	238	185	154	4	1	5	0
2565	56	0	54	0	0	0	0	1	38	1	38	18	40	2	7	9	0
2570	97	0	0	0	0	0	0	97	61	0	61	36	36	0	0	0	0
2580	109	1	0	0	0	0	0	108	61	0	61	48	49	3	2	5	25
2585	81	0	0	0	0	0	0	81	50	0	50	31	40	1	1	2	0
3135	112	0	0	2	0	0	0	110	63	0	63	49	26	0	0	0	10
3290	441	5	21	0	0	0	0	412	285	3	285	156	123	6	1	7	0
3310	75	1	4	1	0	0	2	64	55	3	55	20	31	1	0	1	8
3315	42	0	42	0	0	0	0	28	28	0	28	14	20	0	0	0	0
3320	171	1	0	0	0	0	0	170	106	0	106	65	61	0	0	0	18
3325	85	0	0	0	0	0	0	85	47	0	47	38	47	2	0	2	0
3335	146	0	1	0	0	0	0	145	89	0	89	57	24	2	0	2	0
3340	158	0	0	0	0	0	0	158	90	0	90	68	52	4	0	4	0
3344	436	0	0	0	0	0	3	433	241	0	241	195	190	3	0	3	0
3345	27	0	27	0	0	0	0	19	19	0	19	8	14	0	0	0	2
3350	16	0	14	0	0	0	0	2	13	0	13	3	16	0	0	0	0

	Number of baptized members who have not become Professing Members	TOTAL Number of persons baptized (all ages)	Number of Tens and Adults baptized (Age 13+)	Number of Infants and Children baptized (Age 0-12)	Average attendance at all weekly worship service(s)	Male Professing Members	Female Professing Members	Multi-Racial Professing Members	White Professing Members	Pacific Islander Professing Members	Native American Professing Members	Hispanic / Latino Professing Members	African American / Black Professing Members	Asian Professing Members	Total professing members at the closing of 2013
3365	54	0	53	12	0	0	0	0	1	0	0	0	0	0	54
3370	66	4	0	0	0	0	0	0	62	0	0	0	0	0	66
3375	255	3	4	0	0	0	0	0	248	0	0	0	0	0	255
3380	209	0	1	0	0	0	0	0	208	0	0	0	0	0	209
3385	122	0	0	0	0	0	0	0	122	0	0	0	0	0	122
3390	12	0	0	0	0	0	0	0	0	0	0	0	0	0	12
3410	30	0	0	0	0	0	0	0	30	0	0	0	0	0	30
3415	73	0	1	0	0	0	0	0	70	2	0	0	0	0	73
3425	187	0	0	0	0	0	0	0	187	0	0	0	0	0	187
3430	122	0	0	0	0	0	0	0	122	0	0	0	0	0	122
3435	50	0	0	0	0	0	0	0	50	0	0	0	0	0	50
3445	361	6	2	0	0	0	0	0	351	2	0	0	0	0	361
3450	129	0	0	0	0	0	0	0	129	0	0	0	0	0	129
3455	121	0	0	0	0	0	0	0	121	0	0	0	0	0	121
3460	33	0	1	0	0	0	0	0	32	0	0	0	0	0	33
3465	65	0	3	0	0	0	0	0	62	0	0	0	0	0	65
3475	282	0	1	0	0	0	0	0	277	3	0	0	0	0	282
3487	346	3	0	0	0	0	0	0	343	0	0	0	0	0	346
3490	147	3	0	0	0	0	0	0	144	0	0	0	0	0	147
3510	32	0	9	0	0	0	0	0	23	0	0	0	0	0	32
3522	220	4	0	0	0	0	0	0	213	2	0	0	0	0	220

3525	592	6	23	2	0	1	559	1	367	225	202	3	2	5	109
3535	112	0	0	0	0	0	112	0	70	42	35	0	0	0	0
3555	59	0	0	0	0	0	59	0	40	19	15	0	0	0	0
3560	104	2	3	0	0	0	99	0	69	35	43	0	0	0	10
3565	82	0	0	0	0	0	82	0	49	33	21	1	0	1	21
3570	23	0	19	0	0	1	2	1	16	7	16	0	0	0	5
4175	12	0	12	0	0	0	0	0	7	5	7	0	1	1	0
4265	172	0	0	0	0	0	172	0	121	51	73	1	0	1	0
4285	393	2	0	2	0	0	388	1	257	136	107	2	0	2	104
4288	178	0	0	0	0	0	178	0	106	72	85	2	1	3	7
4310	255	0	0	0	0	0	255	0	145	110	58	2	0	2	20
4320	676	2	1	1	1	0	671	0	398	278	130	8	2	10	0
4325	238	0	0	0	0	0	238	0	136	102	42	1	0	1	8
4330	488	0	3	0	0	0	485	0	251	237	78	3	0	3	44
4340	186	0	0	0	0	0	184	2	106	80	51	0	0	0	0
4370	186	9	46	1	0	0	130	0	118	68	70	2	0	2	19
4380	435	1	105	5	0	5	309	10	279	156	130	4	0	4	0
4390	356	0	140	2	0	0	211	3	193	163	94	3	1	4	0
4410	393	1	5	0	1	0	386	0	234	159	110	5	0	5	20
4415	95	0	0	0	0	1	94	0	51	44	20	0	0	0	0
4420	254	0	0	0	0	0	254	0	152	102	56	0	0	0	0
4425	61	0	0	0	0	0	61	0	35	26	23	2	1	3	0
4430	118	0	0	0	0	0	118	0	71	47	23	1	0	1	23
4435	696	2	23	0	0	1	662	8	388	308	231	7	2	9	1
4440	174	0	174	0	0	0	0	0	102	72	45	0	0	0	0
4520	95	0	3	0	0	0	92	0	55	40	33	1	0	1	0
4525	112	0	0	0	0	0	112	0	65	47	30	1	19	20	0
4530	74	0	0	0	0	0	74	0	42	32	29	0	0	0	0
4625	43	0	0	0	0	0	43	0	28	15	13	0	0	0	0
	21,869	89	1,565	35	5	15	20,102	58	13,175	8,694	7,697	218	102	320	1,819

Align #	13	14	15	16	17	18	19	20	22	23	24	25	26	27	28
Membership in United Methodist Women (UMW)	83	9	66	32	8	63	169	90	183	6	7	6	18	725	79
Amount paid for projects (UMM)	0	0	15	0	0	18	33	12	0	0	0	0	10	0	10
Membership in United Methodist Men (UMM)	17	0	0	2	0	12	14	12	0	1	0	0	0	0	0
Number of short-term classes and groups (all ages) for learning	25	0	19	10	2	22	53	30	10	6	2	0	0	0	35
Number of ongoing classes for learning (all ages) other than Sunday Church School.	0	0	9	5	0	33	47	7	28	2	1	3	16	1,200	17
Number of ongoing classes (all ages) for learning in Sunday Church School	0	0	15	10	8	30	63	41	50	4	4	5	15	4,000	27
Number of participants in Vacation Bible School	1,750	37	364	85	20	350	819	136	169	20	43	18	0	0	90
Average weekly attendance figures for all education classes and groups that meet in Sunday Church School groups.	21	0	0	0	0	10	10	0	22	0	0	4	0	0	4
TOTAL number of persons participating in Christian formation groups (Total lines 15 - 18).	0	0	135	74	36	201	446	163	367	15	14	16	0	0	0
Number of OTHER ADULTS (31 years and older) in all Christian groups and other small groups (count only once) including Sunday School	0	3	12	8	2	24	46	17	10	3	1	0	0	0	16
Number of YOUNG ADULTS (19-30 years) in all Christian groups and all other small group (count only once) including Sunday School	14	0	3	2	2	31	38	5	0	2	1	0	0	0	0
Number of YOUTH (12-18 years) in Christian groups and all other small groups (count only once) including Sunday School	10	0	0	0	0	8	8	0	0	0	1	0	0	0	0
Number of CHILDREN (0-11yrs) in all Christian groups and all other small groups including Sunday School.	0	0	0	0	0	8	8	5	0	1	0	0	0	0	0
Total enrolled in confirmation preparation classes that completed this year	0	0	0	0	3	10	13	12	15	1	0	0	0	0	0
Number of other constituents of the church	41	0	25	5	1	22	53	20	37	2	1	0	0	0	13
	4	0	0	0	0	4	4	0	0	0	1	2	0	0	0
	0	8	83	63	4	225	375	70	71	11	6	10	0	0	15
	0	0	3	2	0	4	9	3	1	1	1	0	0	0	0
	30	3	3	6	1	27	37	21	0	4	4	0	0	0	0
	20	0	13	0	0	10	23	18	22	0	0	2	0	0	0

2455	66	8	48	20	4	32	104	45	72	7	1	5	10	1,265	26
2460	21	0	24	5	1	15	45	29	45	5	2	0	8	3,026	20
2470	25	0	8	2	3	14	27	14	35	2	2	0	0	0	8
2475	0	0	11	14	0	36	61	22	40	5	3	0	0	0	31
2480	0	0	4	0	0	5	9	4	0	0	1	0	0	0	0
2485	0	0	12	2	2	19	35	12	0	2	1	2	0	0	6
2510	20	0	20	11	3	54	88	45	0	6	3	0	0	0	0
2520	0	0	15	4	14	20	53	15	50	3	2	0	0	0	0
2525	0	0	22	4	0	28	54	30	35	3	0	0	0	0	12
2530	117	0	35	10	0	46	91	42	75	7	2	11	0	0	15
2535	200	4	115	32	0	55	202	68	70	7	2	8	0	0	0
2540	7	0	17	7	5	29	58	24	45	3	2	4	9	970	13
2545	0	0	0	0	0	16	16	9	0	2	3	2	0	0	12
2550	38	7	13	18	2	24	57	24	27	5	1	2	0	0	16
2555	0	0	43	19	13	22	97	39	56	8	4	3	15	0	31
2560	0	8	42	32	12	55	141	85	52	7	6	2	0	0	33
2565	0	0	3	7	2	5	17	5	0	0	0	2	0	0	0
2570	0	0	5	4	2	17	28	14	0	0	0	0	0	0	0
2580	16	3	10	8	4	51	73	28	0	2	2	3	0	0	0
2585	0	0	0	0	0	12	12	10	35	1	0	0	0	0	4
3135	46	0	2	3	2	6	13	8	0	3	0	0	0	0	0
3290	20	7	18	20	9	23	70	40	72	8	3	6	0	0	0
3310	5	3	9	3	0	5	17	5	1	2	2	1	0	0	0
3315	0	0	0	1	3	1	5	0	0	0	0	0	6	200	15
3320	10	0	10	8	8	23	49	10	16	2	1	3	0	0	9
3325	9	0	0	9	5	11	33	11	0	0	0	6	0	0	6
3325	0	0	3	0	0	2	5	4	0	1	0	0	0	0	0
3340	11	0	8	0	0	30	38	17	15	4	2	2	0	0	10
3344	82	4	254	120	14	132	520	114	112	13	14	5	0	0	11
3345	0	0	0	0	7	7	14	0	0	0	0	0	0	0	0
3350	0	0	0	1	2	6	9	0	0	0	0	0	0	0	0

3365	0	0	7	6	6	20	39	12	14	3	2	1	5	0	16
3370	8	0	0	0	1	34	35	0	0	0	1	0	0	0	11
3375	0	0	3	4	0	10	17	16	0	0	0	0	0	0	36
3380	0	0	0	0	0	0	0	0	0	0	0	4	1	0	0
3385	0	2	0	0	0	11	11	8	0	1	0	1	0	0	13
3390	0	0	0	0	0	3	3	0	0	0	0	0	2	0	3
3410	0	0	0	0	0	9	9	0	0	0	0	0	0	0	7
3415	7	0	7	5	1	15	28	18	0	3	0	2	0	0	11
3425	0	5	30	16	2	32	80	20	46	3	2	1	3	0	0
3430	0	0	4	0	1	12	17	9	0	2	0	4	1	0	0
3435	0	0	1	1	0	0	2	2	0	1	0	0	0	0	0
3445	70	0	25	30	0	51	106	20	89	3	7	2	0	0	0
3450	12	0	9	14	8	18	49	10	18	2	2	2	0	0	14
3455	5	0	0	0	0	0	0	0	0	0	0	0	0	0	10
3460	5	0	0	0	0	4	4	0	0	0	1	1	0	0	0
3465	7	1	3	0	0	4	7	3	6	1	1	1	0	0	0
3475	0	6	62	20	8	15	105	54	0	7	1	6	1	600	16
3487	0	0	62	7	0	73	142	30	0	7	6	2	0	0	0
3490	0	0	9	4	8	4	25	20	25	3	0	0	0	0	0
3510	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3522	2	0	17	0	0	44	61	27	18	4	5	0	0	0	0

3525	155	13	118	64	23	86	291	56	46	12	22	5	0	0	0	75
3535	0	0	0	0	0	21	21	9	0	0	0	0	0	0	0	0
3555	0	0	3	0	0	8	11	4	0	1	0	1	0	0	0	0
3560	18	3	3	4	5	26	38	9	0	2	3	0	2	1,090	10	
3565	38	0	12	4	0	13	29	4	33	2	2	2	20	1,403	5	
3570	1	0	1	2	2	6	11	0	0	0	0	0	0	0	0	0
4175	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4265	0	2	14	9	2	38	63	16	34	0	1	2	0	0	0	8
4285	84	7	67	28	14	14	123	48	15	6	2	1	10	295	12	
4288	12	0	16	5	0	23	44	18	14	4	0	2	0	0	0	0
4310	10	0	22	12	0	31	65	29	80	4	1	6	0	0	0	0
4320	20	0	22	14	0	14	50	36	80	6	2	4	0	0	0	0
4325	10	0	3	0	0	25	28	5	0	0	2	3	0	0	0	5
4330	15	0	33	8	2	56	99	63	65	8	2	1	0	0	0	28
4340	0	0	5	6	3	15	29	15	6	3	1	1	10	400	13	
4370	29	0	5	10	4	15	34	34	0	4	2	1	0	0	0	0
4380	10	0	48	13	10	39	110	20	0	4	7	4	0	0	0	0
4390	0	0	13	8	4	18	43	19	52	3	3	4	0	0	0	45
4410	15	0	26	21	0	36	83	55	150	7	2	1	0	0	0	0
4415	0	0	0	0	0	12	12	6	0	1	2	1	0	0	0	10
4420	0	0	7	24	4	10	45	10	35	1	1	1	0	0	0	27
4425	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4430	10	0	7	0	0	15	22	15	0	2	0	0	0	0	0	33
4435	160	0	71	58	3	50	182	47	67	7	3	3	0	0	0	76
4440	0	0	10	5	5	30	50	12	0	0	6	0	19	0	0	16
4520	0	0	6	4	0	15	25	13	30	3	2	0	0	0	0	8
4525	0	0	5	0	0	14	19	3	0	3	0	7	0	0	0	0
4530	0	0	0	0	0	24	24	9	0	1	0	0	28	0	0	47
4625	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3,411		143	2,280	1,074	320	2,926	6,600	2,239	2,760	311	240	210	209	15,174	1,139	

Align #	29	30a	30b	30c	30b	31b	31a	35a	36	365F	37	38	39	42	43	44	45	46	48a	48b
		Amount paid for local church and community work (UMW)																		
		Number of UMVIM teams sent out from this church																		
		Number of UMVIM teams sent out on UMVIM teams from this church																		
		Number of ministries for daycare and/or education																		
		Number of persons served by community ministries for outreach, justice and mercy																		
		Number of persons who participated in missions and/or community ministries																		
		Market value of church-owned land, buildings and equipment																		
		Overall square footage of church owned buildings (furnished and unfurnished areas)																		
		Market value of all other church-owned assets																		
		Debt secured by church physical assets																		
		Other debt																		
		Total amount for General Advance Specials remitted to the Annual Conference Treasurer																		
		Total amount for World Service Specials remitted to the Annual Conference Treasurer																		
		Total amount for Annual Conference Advance Specials remitted to the Annual Conference Treasurer																		
		Total amount for the Youth Service Fund remitted to the Annual Conference Treasurer																		
		Total amount of all other funds sent to AC Treasurer for connectional mission and ministry																		
		UMC CAUSES: Total amount given DIRECTLY to United Methodist causes (NOT sent to BWC Treasurer)																		
		MISSIONS/MINISTRY COSTS: Direct costs incurred by the local church for mission and community ministry activities:																		

3525	2,300	0	0	3	255	1,553	265	5,200,000	32,588	880,871	0	184,541	7,402	0	50	0	0	45	4,714	250
3535	0	0	0	0	0	0	0	848,000	7,688	403,000	0	0	0	0	0	0	0	0	1,196	442
3555	0	0	0	0	0	0	0	650,000	2,500	0	0	0	0	0	0	0	0	0	0	0
3560	340	0	0	0	0	0	26	2,438,000	13,334	25,009	0	0	0	0	0	0	0	0	58	100
3565	267	0	0	0	0	300	0	1,500,000	3,350	154,882	0	0	0	0	0	0	0	0	0	0
3570	0	0	0	0	0	30	20	90,000	2,471	0	0	0	0	0	0	0	0	26	83	200
4175	0	0	0	0	0	0	0	390,000	0	0	0	0	0	0	0	0	0	0	500	0
4265	1,285	0	0	0	0	181	7	965,000	8,450	134,000	0	0	1,090	0	0	0	0	0	1,788	0
4285	1,744	0	1	38	1,920	101	3,174,965	20,320	265,246	343,205	0	4,167	0	325	0	0	0	0	0	0
4288	0	0	5	0	350	0	0	2,228,517	0	95,467	0	0	2,400	0	0	0	0	0	0	0
4310	0	0	0	30	170	0	0	180,000	13,800	85,000	0	0	584	0	0	0	0	0	106	0
4320	0	2	14	0	600	0	0	2,250,000	0	215,000	0	0	2,205	0	0	0	0	0	0	0
4325	1,789	0	0	0	70	25	1,746,900	9,890	0	0	0	0	0	0	0	0	0	0	355	0
4330	2,000	0	0	0	190	75	5,750,000	21,300	110,000	110,000	0	0	187	0	0	0	10	1,882	450	0
4340	4,500	0	0	0	250	35	1,061,000	6,260	104,000	104,000	0	0	0	0	0	0	513	840	0	0
4370	0	0	0	0	45	25	2,100,000	16,666	735,633	0	0	0	0	0	0	0	0	0	0	0
4380	0	0	0	113	600	65	1,804,741	21,405	196,968	0	0	635	250	0	0	0	0	750	1,229	0
4390	825	0	0	75	200	35	4,430,110	20,100	228,480	0	0	0	0	0	0	0	0	37,800	47,598	0
4410	0	1	2	101	40	200	1,434,000	11,000	2,646,194	0	0	2,735	0	0	0	0	44	2,184	450	0
4415	3,000	0	0	0	120	12	943,000	3,600	242,000	0	0	25	0	0	0	0	0	0	0	0
4420	5,000	0	0	0	600	40	1,600,000	108,990	0	273,560	0	0	0	0	0	0	25	0	6,654	0
4425	0	0	0	0	50	24	934,100	4,636	308,314	0	0	50	0	0	0	0	0	0	0	0
4430	9,480	0	0	0	100	25	1,111,600	5,736	44,751	0	0	0	0	0	0	0	136	274	0	0
4435	16,128	1	8	39	2,074	187	5,223,000	37,853	0	675,157	0	5,860	0	0	0	0	485	2,290	26,250	0
4440	0	0	0	0	100	0	351,520	0	711,693	0	0	0	0	0	0	0	0	0	600	0
4520	580	2	26	101	36	37	1,190,000	7,116	1,200,000	0	0	155	0	0	0	0	0	16	446	0
4525	0	0	0	0	300	30	760,000	5,100	0	0	0	70	0	0	0	0	0	0	2,547	0
4530	0	0	0	0	2,600	22	1,200,000	4,550	475,000	0	0	0	0	0	0	0	0	0	100	0
4625	0	0	0	0	150	0	159,687	2,367	300,368	0	0	0	0	0	0	0	0	0	0	0
115,521	26	327	1,928	201,083	4,642	1,030,838	30,227,928	5,342,758	197,939	112,022	350	2,443	120	12,354	355,570	282,076	0	0	0	0

Align #	48Total	49	50a	50b	50c	50d	50e	50f	61	62	63	63a	64	65 Total	66	67a	67b	67c	
	Amount received from unidentified givers																		
2110	14,258	5,750	0	367	0	0	0	0	16,821	49,090	91,181	0	0	505,749	221	0	353,282	13,704	
2115		5,262	0	0	0	0	0	0	2,921	21,496	0	0	36,039	117,872	0	71,576	0	4,205	
2120	0	3,999	0	0	0	0	0	0	767	9,414	0	0	0	38,567	22	0	35,591	2,296	
2125	300	4,355	0	0	0	0	0	0	14,559	34,926	0	0	10,793	169,085	65	0	131,876	3,638	
2130	0	1,700	0	0	0	0	0	0	7,500	9,800	30,000	0	0	91,444	69	0	79,635	9,335	
2335	6,564	462	0	296	366	0	125	0	4,680	40,409	29,973	0	0	230,321	75	255,039	0	7,450	
2340	150,758	7,777	861	3,493	0	638	686	0	47,784	267,610	0	0	5,104	1,468,041	834	314,686	962,091	46,630	
2345	551	569	0	0	0	0	0	0	50	8,129	0	0	2,361	34,538	33	0	28,312	2,918	
2350	49,610	299,251	0	0	0	0	500	0	78,373	120,199	0	0	27,160	1,365,621	0	0	994,220	327,461	
2365	0	0	0	0	0	0	0	0	9,916	62,412	69,655	0	5,542	196,474	54	0	149,747	2,655	
2370	0	3,494	0	0	0	0	0	0	1,086	20,007	0	0	5,591	76,763	40	0	47,220	7,639	
2375	140	1,206	0	0	0	0	0	0	272	12,470	0	50	0	46,086	19	0	24,226	3,441	
2378	325	275	0	0	0	0	0	0	344	5,688	0	1,994	0	29,244	22	0	24,407	2,491	
2412	0	0	0	0	0	0	0	0	500	20,674	0	0	0	57,081	14	0	25,247	1,562	
2415	3,371	412	0	20	0	0	0	0	1,056	27,200	0	0	13,611	126,054	78	79,951	16,587	2,637	
2430	570	100	0	25	0	0	25	0	1,300	15,050	0	0	0	69,003	0	0	67,900	5,670	
2435	83,835	27,151	10	537	0	60	269	0	17,251	66,243	64,656	9,852	45,530	610,219	313	285,291	171,336	10,979	
2440	0	0	0	0	0	0	0	0	1	13,128	0	0	0	20,018	0	0	19,867	0	
2445	2,784	2,360	0	0	0	0	0	0	1,619	22,720	0	0	0	138,638	53	0	111,078	8,140	
2450	269	0	0	0	0	0	0	0	25	2,632	0	0	0	19,656	17	0	42,323	0	

2455	15,152	22,472	137	423	0	0	0	88	0	11,450	65,212	0	9,153	32,326	411,371	300	188,075	109,185	18,175
2460	4,074	4,033	0	0	0	0	0	0	0	9,759	22,647	0	0	12,995	152,495	0	0	131,506	6,191
2470	2,069	5,249	0	55	15	30	15	60	7,310	9,875	0	0	0	16,072	76,604	0	0	74,090	3,501
2475	0	10,107	0	0	0	0	0	0	161	1,817	30,669	0	0	17,685	154,834	96	0	127,110	10,588
2480	0	0	0	0	0	0	0	0	1	19,276	0	0	0	0	31,434	13	0	28,958	0
2485	4,400	3,800	0	0	0	0	0	0	2,440	24,600	0	0	0	0	106,722	45	0	80,090	27,600
2510	0	6,800	0	0	0	0	0	0	3,626	30,939	0	0	0	0	204,329	109	0	202,812	5,170
2520	2,177	1,135	0	0	0	0	0	0	2,837	17,012	0	0	0	4,250	73,815	36	0	55,737	1,500
2525	736	2,250	0	157	0	0	0	0	3,176	22,059	0	0	0	9,646	125,248	77	0	92,289	3,941
2530	42,922	10,561	0	0	0	0	0	0	15,015	53,208	36,285	0	22,133	22,133	385,084	405	231,531	85,513	39,053
2535	3,485	3,495	0	0	0	0	0	0	18,323	53,318	0	0	0	27,893	332,855	224	242,290	11,222	5,259
2540	4,339	881	0	0	0	0	0	0	3,249	12,636	0	0	0	21,019	77,959	48	0	52,978	0
2545	0	0	0	0	0	0	0	0	880	14,380	0	250	0	0	52,470	36	0	44,207	2,423
2550	614	6,428	20	307	62	34	50	10	6,645	32,220	0	0	0	10,782	145,734	59	104,692	9,635	4,372
2555	14,585	250	0	0	0	0	0	0	4,463	36,875	0	0	0	25,390	193,954	113	0	135,844	7,947
2560	17,038	7,789	0	0	0	0	0	0	7,839	42,300	0	0	0	30,161	283,445	150	202,165	2,727	0
2565	0	0	0	0	0	0	0	0	2,560	7,440	1,380	1,380	0	2,745	39,822	30	42,763	2,360	642
2570	0	152	0	0	0	0	0	0	1,626	19,218	2,399	0	0	0	88,747	33	0	51,393	1,322
2580	912	370	0	0	0	0	0	0	725	16,384	0	0	0	0	76,386	49	0	73,692	4,650
2585	250	2,358	0	303	0	0	0	0	383	8,948	0	0	0	0	54,698	30	0	44,327	5,862
3135	100	1,774	0	25	0	60	22	0	340	22,124	0	0	0	8,365	58,091	31	0	30,748	2,511
3290	11,081	4,017	0	0	0	0	0	0	13,230	79,114	9,509	0	49,322	380,759	136	94,340	131,105	11,699	
3310	438	2,193	30	30	29	50	43	35	140	6,580	0	0	100	69,607	15	0	28,880	8,039	
3315	0	0	0	0	0	0	0	0	1,114	10,790	0	0	0	2,300	25,028	42	0	15,726	0
3320	1,696	2,516	0	0	0	0	0	0	5,035	31,680	0	0	0	0	137,153	68	0	108,692	3,447
3325	9,500	0	0	0	0	0	0	0	150	3,000	0	0	0	0	26,055	34	58,700	3,200	250
3335	0	552	0	0	0	0	15	0	478	9,627	0	0	0	4,919	64,627	24	0	39,954	638
3340	0	8,210	0	365	730	0	605	0	3,193	16,393	0	0	0	4,321	98,333	46	0	75,185	8,734
3344	3,371	18,886	42	114	5	55	70	0	6,191	61,772	148,583	2,200	4,913	437,903	177	0	295,571	20,738	
3345	108	75	0	0	0	0	0	0	299	4,558	0	35	0	0	12,717	18	0	10,890	4,109
3350	800	150	0	0	0	0	0	0	1,900	8,990	0	0	0	0	20,347	16	0	14,300	1,350

3525	4,964	22,051	43	129	30	65	112	117	18,980	30,398	0	0	23,165	507,942	219	312,890	100,993	4,610
3535	1,638	442	0	0	0	0	0	0	737	1,582	0	0	0	81,756	23	82,100	0	0
3555	0	0	0	0	0	0	0	0	100	8,763	0	0	0	17,418	0	0	0	0
3560	158	48	0	0	0	0	0	0	1,211	12,524	0	0	0	57,720	34	0	30,646	271
3565	0	0	0	0	0	0	0	0	1,721	14,535	0	0	7,567	52,279	0	0	21,792	5,079
3570	283	0	0	0	0	0	0	0	1,100	7,200	0	2,757	1,240	20,661	26	0	3,175	1,300
4175	500	400	0	0	0	0	0	0	1	4,873	0	0	0	16,161	11	9,173	0	0
4265	1,788	1,450	0	0	0	0	0	0	4,160	14,720	0	0	3,955	85,613	52	0	60,100	9,350
4285	0	8,207	0	473	0	0	0	0	8,776	45,256	35,649	0	0	311,127	143	31,656	247,515	33,761
4288	0	13,871	0	0	0	0	0	0	1,280	17,385	0	0	205,240	305,472	0	0	93,215	18,850
4310	106	1,035	0	0	0	0	0	0	2,138	13,762	0	0	0	69,290	0	0	57,765	6,368
4320	0	0	0	45	25	35	80	0	1,479	19,973	0	0	17,480	179,385	125	0	127,808	4,361
4325	355	1,080	0	0	0	0	0	0	1,900	9,032	0	0	5,684	84,002	41	0	59,598	10,000
4330	2,332	3,285	6	6	26	23	21	51	5,799	67,058	0	0	0	212,261	119	0	201,022	4,707
4340	840	600	0	0	0	0	0	0	2,268	16,900	0	0	600	80,734	38	0	64,706	4,698
4370	0	2,936	0	0	0	0	0	0	7,356	24,015	0	0	1,400	170,056	87	93,089	3,833	7,185
4380	1,979	1,050	0	0	0	0	0	0	5,774	62,019	0	3,034	16,105	247,745	124	124,850	85,530	12,686
4390	85,398	7,760	0	0	0	0	0	115	8,722	70,002	0	0	23,698	375,890	116	100,217	48,294	2,748
4410	2,634	16,635	0	86	17	142	51	0	12,637	43,054	0	0	902,084	1,172,591	119	200,962	39,330	6,544
4415	0	191	0	0	0	0	0	0	100	16,389	0	0	499	43,184	23	0	48,901	1,178
4420	6,654	2,461	0	0	0	0	0	0	1,681	20,019	28,907	0	1,679	180,938	59	90,000	38,336	7,500
4425	0	100	0	0	0	0	0	0	633	8,930	0	0	0	43,027	39	0	22,613	1,437
4430	274	775	0	0	0	0	0	0	1,406	7,255	0	0	5,600	43,812	46	0	26,056	4,306
4435	28,540	10,730	142	194	41	44	140	40	47,892	102,295	97,574	0	0	660,534	276	324,917	147,408	24,914
4440	600	300	0	0	0	0	200	0	5,000	34,259	0	0	0	104,168	30	7,6735	0	5,612
4520	462	1,708	0	120	0	0	0	0	2,001	23,948	0	0	10,606	99,542	60	0	46,029	3,481
4525	2,547	959	0	0	0	0	0	0	196	10,042	0	0	0	38,592	63	0	43,081	2,500
4530	100	500	0	0	0	0	0	0	1	11,806	0	0	2,200	32,589	18	0	11,900	11,285
4625	0	5,636	0	0	0	0	0	0	1	5,552	0	0	200	26,943	0	0	9,184	667
637,646	675,490	1,504	8,616	1,571	2,126	3,570	744	529,223	2,765,024	672,324	35,732	1,818,396	17,150,018	7,044	4,144,517	7,934,487	921,223	

Align #	67d	67e	67f	67g	67Total	68a	68b	68c	68d	68 Total	69a	69b	69c	69 Total	40a	40b
2110	16	0	1,052	0	368,054	83,338	9,071	0	5,474	97,883	0	0	0	0	48,873	48,873
2115	0	0	950	0	76,731	12,945	0	0	0	12,945	0	0	0	0	10,350	10,350
2120	0	0	4,926	1,255	44,068	5,522	400	0	0	5,922	0	0	0	0	3,433	3,433
2125	0	0	785	2,549	138,848	15,100	715	1,100	0	16,915	0	0	1,175	1,175	19,626	19,626
2130	0	0	0	20,000	108,970	0	0	0	0	0	0	0	0	0	6,869	6,869
2335	0	0	2,025	10,584	275,098	0	0	0	0	0	0	0	0	0	20,107	13,405
2340	1,539	0	6,733	0	1,331,679	0	2,192	0	263,499	265,691	0	0	16,520	16,520	165,426	165,426
2345	103	0	6,250	600	38,183	0	1,525	0	0	1,525	0	0	0	0	5,007	5,004
2350	0	0	0	0	1,321,681	76,049	0	0	19,210	95,259	0	0	0	0	148,470	147,329
2365	18	0	0	21,833	174,253	0	0	0	0	0	0	0	0	0	15,725	10,223
2370	3	0	12,120	486	67,468	750	34,030	0	0	34,780	0	0	0	0	8,118	8,118
2375	2	0	1,190	11,203	40,062	0	765	0	45	810	0	0	0	0	7,650	7,650
2378	2	0	0	3,736	30,636	0	300	0	0	300	0	0	0	0	3,791	3,791
2412	0	0	0	4,502	31,311	0	0	0	0	0	0	0	0	0	8,107	8,107
2415	98	0	0	9,175	108,448	0	70	0	0	70	0	0	0	0	11,716	11,716
2430	250	0	2,500	800	77,120	0	450	400	0	850	0	0	0	0	8,211	8,211
2435	5,528	0	48,895	52,614	574,643	56,205	100	0	0	56,305	0	0	15,000	15,000	66,422	66,422
2440	0	0	0	0	19,867	0	0	0	0	0	0	0	0	0	3,646	100
2445	0	0	3,030	0	122,248	0	1,056	0	0	1,056	0	0	0	0	14,551	14,551
2450	0	0	0	0	42,323	0	0	0	304	304	0	0	0	0	3,582	3,582

3525	9,484	0	27,293	2,476	457,746	85,277	17,945	1,118	3,008	107,348	0	0	0	0	0	0	57,451	57,451
3535	0	0	900	0	83,000	309	0	0	0	309	0	0	0	0	0	0	10,713	10,713
3555	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1,840	1,840
3560	1,551	0	6,033	3,822	42,323	0	1,407	0	58	1,465	0	0	0	0	0	0	8,486	8,486
3565	620	0	0	7,752	35,243	0	0	0	0	0	0	0	0	0	0	0	6,894	6,894
3570	0	0	0	7,220	11,695	0	0	0	0	0	0	0	0	0	0	0	2,467	2,467
4175	0	0	0	8,478	17,651	0	0	0	0	0	0	0	0	0	0	0	1,987	1,987
4265	3,120	0	4,610	4,200	81,380	0	1,200	0	922	2,122	0	0	0	0	0	0	9,388	9,388
4285	654	0	5,600	0	319,186	0	18,965	500	4,964	24,429	0	0	0	0	0	0	35,939	35,939
4288	0	0	165	0	112,220	4,324	2,730	0	0	7,054	0	0	0	0	0	0	13,194	13,194
4310	0	0	16,903	0	81,036	0	0	0	0	0	0	0	0	0	0	0	10,547	10,547
4320	0	0	0	7,152	139,321	0	0	0	0	0	0	0	0	0	0	0	18,038	18,038
4325	0	0	0	0	69,598	0	0	0	0	0	0	0	1,025	1,025	1,025	10,788	10,788	
4330	33	0	3,825	9,850	219,437	0	4,401	0	2,408	6,809	0	0	0	0	0	0	22,937	22,937
4340	20	0	1,850	0	71,274	0	2,295	0	512	2,807	0	0	0	0	0	0	9,394	2,348
4370	35,500	20,000	59,558	1,701	220,866	0	0	0	0	0	0	7,500	0	7,500	7,500	23,647	11,823	
4380	377	0	6,812	4,016	234,271	6,476	9,507	0	1,527	17,510	0	0	0	0	0	0	26,038	26,038
4390	99,793	0	30,810	648	282,510	0	727	0	0	727	0	0	0	0	0	0	34,682	34,682
4410	15,000	0	6,755	4,052	272,643	1,195,895	13,244	19,093	2,467	1,230,699	0	0	0	0	0	0	31,450	31,450
4415	0	0	565	118	50,762	0	2,475	0	0	2,475	0	0	0	0	0	0	7,322	7,322
4420	42	0	16,450	2,576	154,904	0	0	0	0	0	0	15,000	0	15,000	15,000	16,246	16,246	
4425	697	0	80	2,489	27,316	0	25	0	0	25	0	0	0	0	0	0	5,515	5,515
4430	249	0	0	926	31,537	0	2,421	0	1,161	3,582	0	0	0	0	0	0	5,901	5,901
4435	106	0	19,466	70,561	587,372	7,738	96,716	0	0	104,454	0	0	0	0	0	0	61,429	61,429
4440	100	0	0	8,015	90,462	7,067	0	0	0	7,067	5,450	0	0	0	5,450	4,260	1,465	1,465
4520	24,592	0	20,970	83	95,155	0	0	0	290	290	0	0	0	0	0	0	10,734	10,734
4525	11	0	0	3,500	49,092	0	0	0	0	0	0	0	0	0	0	0	4,637	4,637
4530	0	0	200	2,000	25,385	0	0	0	0	0	0	0	0	0	0	0	4,687	4,687
4625	0	0	0	0	9,851	0	865	0	0	865	0	0	0	0	0	0	2,745	2,745
	210,852	20,000	686,358	562,991	14,480,428	1,747,442	1,017,419	55,931	389,312	3,210,104	15,450	23,100	45,920	84,470	1,733,974	1,651,741		

Align #	Church Name	Dist. #	City	State	1	2a	2b	3	4	5a	5b	6	7	8
4225	Wesley Freedom	CM	Eldersburg	MD	1,539	50	1	9	5	0	1	3	0	9
4230	Flohrville	CM	Sykesville	MD	40	0	0	0	0	0	0	0	0	4
4235	Bethany	CM	Ellicott City	MD	1,335	26	0	5	0	153	11	5	6	11
4236	Bethany Korean Mission	CM	Ellicott City	MD	0	2	0	2	13	0	0	0	0	0
4240	Gary Memorial	CM	Ellicott City	MD	235	0	0	0	0	46	8	0	6	6
4245	Emory	CM	Ellicott City	MD	110	2	1	5	2	7	0	0	0	4
4250	Mount Zion	CM	Ellicott City	MD	46	0	0	0	1	0	0	0	0	2
4255	Rockland	CM	Ellicott City	MD	76	2	2	1	0	0	0	0	0	1
4280	Gaither	CM	Sykesville	MD	105	2	0	1	0	0	0	1	0	0
4343	West Liberty	CM	Marriottsville	MD	100	1	0	1	0	0	0	0	1	0
4345	Fairview	CM	Sykesville	MD	79	0	0	0	0	6	0	0	0	1
4455	Mount Gregory	CM	Glenwood	MD	96	0	1	0	1	0	0	0	0	5
4460	St Luke	CM	Sykesville	MD	44	0	0	1	0	0	0	0	0	1
4465	St Paul's	CM	Sykesville	MD	601	11	0	4	2	38	4	7	0	2

9285	Geneig	CM	Geneig	MD	386	4	0	0	1	2	50	1	1	3	3
9310	Mount Zion	CM	Highland	MD	701	11	7	0	0	0	20	0	4	8	6
9315	Hyattstown	CM	Clarksburg	MD	82	0	0	0	0	0	0	0	0	0	3
9320	Pleasant Grove	CM	Ijamsville	MD	103	0	0	0	0	0	0	0	0	0	0
9325	Providence	CM	Monrovia	MD	253	15	1	3	0	0	56	0	2	0	5
9335	Mount Carmel	CM	Brookeville	MD	92	2	0	0	0	0	0	0	0	0	2
9340	Mount Tabor	CM	Damascus	MD	89	0	0	0	0	0	0	0	0	0	0
9345	St Paul	CM	Laytonsville	MD	160	0	0	1	0	0	2	3	1	0	4
9350	Lisbon	CM	Lisbon	MD	316	12	0	2	0	0	0	0	2	0	1
9355	Howard Chapel-Ridgeville	CM	Mount Airy	MD	206	4	0	0	0	0	0	0	0	0	2
9360	Poplar Springs	CM	Woodbine	MD	116	0	0	1	0	0	0	0	0	0	0
9365	Simpson	CM	Mount Airy	MD	40	0	0	0	0	0	0	0	0	0	0
9370	Mount Zion	CM	Olney	MD	114	2	0	0	0	0	0	0	0	0	0
9375	Oakdale-Emory	CM	Olney	MD	1,195	6	12	9	7	7	54	20	28	5	6
9385	Memorial	CM	Poolesville	MD	508	10	0	2	0	0	129	7	2	0	5
9425	Mill Creek Parish	CM	Rockville	MD	406	12	0	11	5	5	14	5	7	4	1
9445	Sharp Street	CM	Sandy Spring	MD	221	10	0	0	0	0	0	0	0	2	2
9470	Washington Grove	CM	Washington Grove	MD	94	0	0	2	2	2	0	0	1	0	2
9490	Daisy	CM	Lisbon	MD	28	4	0	0	0	0	0	0	0	0	1
9510	Jennings Chapel	CM	Woodbine	MD	228	0	0	0	0	0	0	0	1	0	3
9515	Wesley Grove	CM	Gaithersburg	MD	253	0	0	0	0	0	0	0	0	0	5
9580	West Montgomery	CM	Dickerson	MD	153	1	0	0	0	0	0	1	0	0	1
					23,141	409	94	157	91	1,076	172	135	65	214	

Align #	9	9a	9b	9c	9d	9e	9f	9g	9h	9i	10	11a	11b	11Total	12	
	Total professing members at the closing of 2013	9	9a	9b	9c	9d	9e	9f	9g	9h	9i	10	11a	11b	11Total	12
4225	1,591	9	2	1	0	0	0	1,579	0	870	721	570	31	8	39	32
4230	32	0	1	0	0	0	0	31	0	19	13	21	0	0	0	1
4235	1,180	16	33	8	1	0	0	1,122	0	684	496	471	6	1	7	177
4236	17	17	0	0	0	0	0	0	0	7	10	20	0	0	0	0
4240	169	0	4	0	0	0	0	165	0	129	40	55	2	0	2	0
4245	109	0	2	0	0	0	0	107	0	68	41	54	4	0	4	11
4250	47	0	45	0	0	0	0	1	1	31	16	20	0	0	0	0
4255	80	6	2	0	0	0	0	69	3	66	14	46	0	0	0	0
4280	107	0	0	0	0	0	0	107	0	63	44	43	2	0	2	0
4243	105	0	95	0	0	0	0	4	6	61	44	49	1	0	1	0
4345	72	0	72	0	0	0	0	0	0	50	22	0	0	0	0	0
4455	93	0	90	0	0	0	0	3	0	55	38	46	2	0	2	0
4460	44	0	44	0	0	0	0	0	0	28	16	17	0	0	0	0
4465	567	4	0	0	0	0	0	563	0	293	274	172	2	7	9	0

4565	242	3	0	0	0	0	237	2	129	113	72	1	0	1	0	53
4575	341	1	0	0	0	0	340	0	201	140	125	1	0	1	0	32
4585	105	0	0	0	0	0	105	0	64	41	25	0	1	1	0	0
4590	76	0	0	0	0	0	76	0	44	32	35	0	0	0	0	0
6110	180	0	1	0	0	0	179	0	118	62	65	5	4	9	0	0
6230	63	0	63	0	0	0	0	0	53	10	20	0	0	0	0	0
6235	82	0	1	0	1	0	76	4	49	33	33	0	0	0	0	0
6285	887	4	1	4	0	0	878	0	502	385	435	15	2	17	143	0
6310	99	0	0	0	0	0	99	0	66	33	31	0	0	0	0	0
6315	147	0	0	2	0	0	145	0	85	62	39	0	3	3	3	0
6380	79	0	0	0	0	0	79	0	54	25	15	1	0	1	0	0
6382	121	1	4	0	0	0	114	2	64	57	93	0	0	0	0	0
6385	158	0	0	0	0	0	158	0	88	70	87	1	1	2	28	0
7345	85	0	2	0	0	0	83	0	49	36	31	0	0	0	0	0
7350	126	1	16	2	0	0	95	12	74	52	59	1	0	1	21	0
7355	184	0	177	2	0	0	3	2	147	37	108	1	1	2	5	0
7360	84	2	29	0	1	0	50	2	49	35	76	0	0	0	2	0
7365	1,279	36	26	7	2	0	1,204	4	705	574	705	35	7	42	521	0
9110	292	0	2	1	0	0	289	0	165	127	129	4	0	4	39	0
9145	33	0	32	0	0	0	1	0	25	8	16	0	0	0	0	0
9150	184	3	1	1	0	0	177	2	108	76	76	3	0	3	180	0
9175	126	1	0	0	0	0	125	0	69	57	0	0	0	0	1	0
9180	1,030	24	44	7	6	2	947	0	551	479	244	7	0	7	5	0
9185	335	3	1	2	1	1	325	2	214	121	132	0	0	0	0	0
9190	1,353	13	25	10	0	3	1,274	28	790	563	379	29	26	55	26	0

	9210	9215	9220	9225	9230	9235	9240	9245	9250	9255	9260	9265	9270	9275	9280
Total professing members at the closing of 2013	79	670	118	70	43	547	160	745	371	592	853	61	124	146	245
Asian Professing Members	0	8	0	0	0	14	0	39	2	2	13	0	0	0	8
African American / Black Professing Members	64	2	0	0	0	36	160	192	176	587	108	54	124	1	43
Hispanic / Latino Professing Members	0	8	0	0	0	15	0	48	8	2	7	0	0	0	7
Native American Professing Members	0	2	0	0	0	5	0	2	0	0	4	0	0	0	0
Pacific Islander Professing Members	0	0	0	0	0	2	0	0	0	0	4	0	0	0	0
White Professing Members	8	648	118	70	43	475	0	464	185	1	709	0	0	145	187
Multi-Racial Professing Members	7	2	0	0	0	0	0	0	0	0	4	0	0	0	0
Female Professing Members	51	358	61	39	25	330	145	458	222	340	537	40	96	90	128
Male Professing Members	28	312	57	31	18	217	15	287	149	252	316	21	28	56	117
Average attendance at all weekly worship service(s)	39	266	41	18	13	211	85	203	107	285	298	23	74	19	152
Number of Infants and Children baptized (Age 0-12)	0	4	0	0	0	9	0	7	5	4	4	0	0	0	3
Number of Tensns and Adults baptized (Age 13+)	0	2	0	0	0	0	0	1	0	6	0	0	0	0	2
TOTAL Number of persons baptized (all ages)	0	6	0	0	0	9	0	8	5	10	4	0	0	0	5
Number of baptized members who have not become Professing Members	0	0	0	0	5	146	0	7	0	0	95	0	0	8	3

9285	335	1	1	1	0	0	0	332	0	184	151	165	4	0	4	73
9310	681	4	13	2	0	0	656	6	392	289	272	272	6	2	8	127
9315	79	0	0	0	0	0	79	0	45	34	23	23	1	0	1	4
9320	103	0	0	0	0	0	103	0	52	51	30	30	0	1	1	0
9325	209	1	0	1	1	0	205	1	118	91	99	99	9	3	12	1
9335	92	0	0	0	0	0	92	0	54	38	20	20	2	0	2	0
9340	89	0	0	0	0	0	89	0	44	45	17	17	0	0	0	0
9345	151	0	3	0	0	0	148	0	87	64	43	43	2	0	2	52
9350	327	1	0	0	2	0	324	0	173	154	106	106	2	0	2	2
9355	208	1	0	0	0	0	207	0	119	89	40	40	0	0	0	0
9360	117	0	0	0	0	0	117	0	76	41	34	34	0	0	0	0
9365	40	0	40	0	0	0	0	0	36	4	25	25	0	0	0	0
9370	116	0	115	0	0	0	1	1	98	18	56	56	0	0	0	0
9375	1,113	9	23	9	2	2	1,063	5	666	447	580	580	23	5	28	443
9385	370	0	2	4	0	0	362	2	204	166	138	138	3	1	4	68
9425	399	9	3	3	1	0	383	0	220	179	211	211	3	0	3	95
9445	227	0	222	0	0	0	5	0	152	75	83	83	2	0	2	0
9470	95	1	2	0	0	0	92	0	49	46	34	34	0	0	0	11
9490	31	0	30	0	0	0	1	0	18	13	15	15	0	0	0	0
9510	224	0	0	0	0	0	224	0	139	85	53	53	1	0	1	0
9515	248	1	0	0	0	0	246	1	131	117	60	60	0	0	0	1
9580	152	0	150	0	0	0	2	0	111	41	40	40	0	0	0	0
22,134	258	2,966	162	35	14	18,594	98	12,975	84	8,592	248	8,592	248	84	352	2,421

Align #	13	14	15	16	17	18	19	20	22	23	24	25	26	27	28
	868	36	570	285	35	465	1,355	322	450	35	10	18	25	300	108
Membership in United Methodist Women (UMW)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Amount paid for projects (UMM)	165	22	116	90	28	345	579	141	106	17	29	5	10	0	26
Membership in United Methodist Men (UMM)	0	0	0	0	0	4	4	0	0	0	1	0	0	0	0
Number of short-term classes and groups (all ages) for learning	15	0	5	6	0	20	31	10	0	0	4	1	0	0	0
Number of ongoing classes for learning (all ages) other than Sunday Church School.	0	2	4	3	15	17	39	1	3	2	1	0	0	0	10
Number of ongoing classes (all ages) for learning in Sunday Church School	0	0	5	0	0	5	10	4	0	4	0	0	6	0	16
Number of participants in Vacation Bible School	18	0	5	13	1	47	66	6	0	1	3	0	0	0	0
Average weekly attendance figures for all education classes and groups that meet in Sunday Church School groups.	0	2	4	4	1	13	22	0	6	0	1	4	2	0	5
TOTAL number of persons participating in Christian formation groups (Total lines 15 - 18).	0	0	0	0	0	18	18	4	22	4	0	3	0	0	10
Number of OTHER ADULTS (31 years and older) in all Christian groups and other small groups (count only once) including Sunday School	0	0	0	0	0	12	12	0	0	0	0	0	0	0	0
Number of YOUNG ADULTS (19-30 years) in all Christian groups and all other small group (count only once) including Sunday School	0	0	0	0	0	17	22	10	8	0	0	0	12	800	22
Number of YOUTH (12-18 years) in Christian groups and all other small groups (count only once) including Sunday School	0	0	3	3	0	3	9	3	12	3	0	0	3	0	7
Number of CHILDREN (0-11yrs) in all Christian groups and all other small groups including Sunday School.	0	11	70	90	10	25	195	69	91	9	14	4	15	2,200	44
Total enrolled in confirmation preparation classes that completed this year	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Number of other constituents of the church	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

4565	118	0	0	7	19	0	122	148	26	0	6	1	2	0	0	15
4575	11	1	41	22	22	18	54	135	86	41	7	5	4	0	0	0
4585	104	0	5	0	0	0	8	13	5	31	1	2	1	0	0	8
4590	15	3	20	0	0	0	15	35	10	0	1	2	0	0	0	16
6110	35	0	34	18	18	2	52	106	12	32	1	1	2	0	0	14
6230	0	0	2	2	0	0	0	4	0	0	0	0	0	0	0	0
6235	0	2	10	1	0	0	19	30	14	0	3	2	2	0	0	0
6285	613	21	111	85	85	21	402	619	153	140	12	12	16	36	2,600	0
6310	2	0	0	0	0	0	10	10	6	0	1	2	0	0	0	20
6315	4	5	5	9	0	0	4	18	4	0	1	2	0	0	0	11
6380	0	0	0	0	0	0	6	6	5	0	1	0	0	0	0	6
6382	98	0	52	19	13	13	61	145	18	155	0	9	2	0	0	0
6385	52	0	22	13	1	1	24	60	40	0	3	3	2	0	0	12
7345	0	0	0	0	0	0	5	5	5	16	0	0	2	0	0	18
7350	27	0	18	12	12	0	10	40	14	16	2	2	1	0	0	15
7355	2	0	12	9	0	0	38	59	18	20	2	4	1	12	5,504	16
7360	39	0	0	4	0	0	24	28	28	0	3	0	1	0	0	0
7365	1,453	20	364	230	230	15	725	1,334	209	471	23	54	54	0	0	0
9110	210	0	20	48	48	0	45	113	44	95	6	2	2	0	0	53
9145	10	0	1	0	0	0	13	14	1	0	1	0	0	0	0	0
9150	47	0	9	19	61	5	56	89	26	61	5	5	4	0	0	0
9175	5	0	0	0	0	0	9	9	5	0	1	0	2	0	0	0
9180	70	11	72	41	41	0	49	162	57	108	11	4	7	20	4,000	25
9185	25	0	52	15	15	40	120	227	104	135	8	15	0	0	0	0
9190	0	19	140	73	73	54	211	478	212	210	21	28	14	16	250	40

9285	36	0	42	44	0	17	103	42	99	5	2	1	15	300	25
9310	111	8	48	43	8	189	288	119	160	14	8	12	30	73	110
9315	6	0	4	0	1	8	13	5	0	1	2	2	0	0	0
9320	40	0	1	0	0	11	12	12	22	3	1	0	0	0	12
9325	0	6	20	9	2	20	51	20	40	3	0	4	0	0	12
9335	25	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9340	5	0	0	0	0	7	7	3	0	1	2	2	0	0	17
9345	60	0	46	7	19	70	142	5	35	2	0	1	0	0	0
9350	0	2	30	10	0	20	60	36	27	0	0	10	12	2,000	0
9355	43	4	6	8	3	26	43	15	0	3	0	1	0	0	11
9360	0	0	11	0	0	20	31	29	0	2	0	0	0	0	0
9365	0	0	4	0	4	32	40	30	0	39	39	0	5	0	35
9370	11	0	8	4	9	20	41	20	0	2	1	0	8	0	14
9375	246	4	629	198	39	585	1,451	76	234	14	55	14	30	8,248	75
9385	0	4	30	14	5	56	105	57	65	8	4	3	0	0	20
9425	108	10	95	55	0	61	211	100	200	7	6	0	0	0	0
9445	0	0	15	2	8	25	50	25	0	2	0	0	15	1,932	35
9470	8	0	12	3	0	12	27	20	0	4	2	1	0	0	0
9490	0	0	0	0	0	0	0	0	0	0	0	0	3	0	0
9510	0	0	4	6	2	7	19	15	0	3	0	0	0	0	0
9515	20	0	12	0	0	20	32	23	33	1	0	1	0	0	0
9580	0	0	3	5	5	23	36	30	30	3	3	1	11	0	7
5,310	222	3,534	1,855	441	5,491	11,321	2,890	4,144	411	389	253	357	33,141	1,071	

Align #	29	30a	30b	32b	33b	35a	Market value of church-owned land, buildings and equipment	36	365F	Market value of all other church-owned assets	37	38	39	42	43	44	45	46	48a	48b
4225	9,500	0	0	0	15,000	700	3,565,300	3,565,300	36,867	320,603	320,603	2,541,526	0	4,162	0	0	0	0	23,883	3,598
4230	0	0	0	0	22	5	215,000	215,000	1,500	0	0	0	0	0	0	0	0	0	0	0
4235	1,220	0	0	537	12,000	427	5,328,728	5,328,728	43,190	415,610	415,610	1,311,924	4,572	17,208	0	124	0	0	3,805	76,812
4236	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1,000	0
4240	0	0	0	0	70	20	1,750,000	1,750,000	10,000	0	0	0	0	600	0	0	0	0	2,100	500
4245	2,044	0	0	0	8,500	75	2,500,000	8,440	362,000	362,000	0	0	0	696	0	0	0	0	1,065	24,526
4250	187	0	0	0	300	11	293,000	2,530	18,000	18,000	0	0	0	0	0	0	0	0	0	135
4255	0	0	0	0	96	80	2,082,700	5,647	0	0	0	0	0	51	0	0	0	0	0	0
4280	0	0	0	0	90	15	763,000	8,000	10,000	10,000	0	0	0	365	0	0	0	229	2,749	0
4343	0	0	0	0	500	60	517,100	6,800	250,000	250,000	11,053	0	0	131	0	0	0	0	0	3,100
4345	0	0	0	0	0	0	300,000	0	99,000	99,000	0	0	0	0	0	0	0	0	0	0
4455	0	0	0	0	0	0	390,000	6,000	258,000	258,000	0	0	0	0	0	0	0	0	0	0
4460	0	0	0	0	0	12	452,600	0	0	0	0	0	0	0	0	0	0	0	0	0
4465	8,676	0	0	0	200	150	3,554,000	20,100	400,000	400,000	0	0	0	1,235	0	0	0	0	1,704	25,865

9285	2,030	1	20	189	171	129	2,366,567	7,052	136,930	178,837	23,473	790	0	0	0	0	0	2,600	15,292
9310	4,897	3	49	216	3,585	362	4,987,000	26,600	248,000	751,668	1,500	27,556	0	0	0	0	0	25,873	0
9315	0	0	0	0	200	20	540,149	4,495	520,629	0	0	1,274	0	0	0	0	0	1,529	0
9320	0	0	0	0	500	10	610,625	0	0	0	0	57	0	0	0	92	200	0	0
9325	1,931	1	10	0	370	87	1,237,000	6,700	171,572	0	0	0	0	0	0	0	2,310	3,600	
9335	0	0	0	0	0	10	578,000	6,000	70,000	0	0	225	0	0	0	0	0	0	225
9340	2,296	0	0	0	0	17	770,000	4,500	240,000	0	0	305	0	0	0	0	373	0	0
9345	0	0	0	0	0	50	1,822,000	14,000	0	0	0	0	0	0	0	0	1,095	0	0
9350	0	1	6	30	3,500	145	1,168,000	51,987	178,758	0	0	0	0	0	0	0	630	0	0
9355	1,825	0	0	0	0	40	800,000	5,000	678,180	0	0	2,103	0	0	0	112	0	0	0
9360	0	0	0	0	0	0	917,900	5,587	71,580	0	0	668	0	0	0	25	0	5,487	0
9365	0	0	0	0	0	50	150,000	36	0	17,000	0	0	0	0	0	0	0	0	50
9370	350	0	0	0	2	25	272,000	0	75,000	54,016	0	0	0	0	0	0	0	0	0
9375	2,700	1	10	652	99,999	851	10,250,000	56,117	667,420	3,000,000	0	0	0	0	0	0	0	0	4,190
9385	0	0	1	0	0	56	3,660,000	19,948	173,831	89,074	0	6,901	0	0	0	0	1,085	2,400	0
9425	0	0	0	200	1,000	240	5,646,000	23,680	0	388,280	0	8,558	0	0	0	0	0	0	5,759
9445	860	0	0	0	395	15	1,531,920	2,677	1,750	0	0	0	0	0	0	0	0	0	0
9470	0	1	6	0	195	56	900,000	0	20,000	0	11,520	0	0	0	0	0	1,386	340	0
9490	0	0	0	0	2	10	486,000	1,408	1,000	0	0	0	0	0	0	0	0	0	0
9510	0	0	0	0	0	0	1,074,300	6,800	51,204	0	0	0	0	0	0	0	482	0	0
9515	0	0	0	0	0	50	600,000	7,700	100,000	0	0	1,255	0	0	0	0	1,000	0	0
9580	0	0	0	0	0	0	894,000	6,629	523,100	0	0	0	0	0	0	0	0	0	0
74,018	2,030	20	163	5,656	185,263	8,902	153,245,259	1,232,161	23,713,712	25,137,092	182,595	134,145	50	124	0	3,692	162,525	404,254	0

Align #	48Total	49	50a	50b	50c	50d	50e	50f	61	62	63	63a	64	65 Total	66	67a	67b	67c
		Total of UMC Causes & UMC Missions & Outreach																
		NON-UMC CAUSES: Total amount given DIRECTLY to non-United Methodist benevolent and charitable causes (NOT sent to BWC Treasurer)																
		Human Relations Sunday																
		One Great Hour of Sharing																
		Peace with Justice Sunday																
		Native American Ministries Sunday																
		World Communion Sunday																
		U.M. Student Day																
		Total amount spent for local church program expenses																
		Total amount spent for local church operating expenses																
		Total amount paid for principal and interest on indebtedness, loans, mortgages, etc.																
		Total amount paid for capital campaign or fundraising costs																
		Total amount paid on capital expenditures for building, improvements, and major equipment purchases.																
		Total amount PAID by the local church on all expenditures																
		Number of households giving to the local church																
		Amount received through pledges																
		Amount received from non-pledging, but identified givers																
		Amount received from unidentified givers																
4225	27,481	26,880	880	1,250	790	1,315	750	750	37,006	173,826	192,157	0	1,801	1,022,112	723	303,892	531,422	36,799
4230	0	150	0	0	0	0	0	0	240	4,309	0	0	1,266	24,774	16	18,225	500	1,091
4235	80,617	52,380	745	0	15	420	149	40	63,819	125,595	150,850	0	28,813	1,251,181	444	799,401	193,274	8,565
4236	1,000	0	0	0	0	0	0	0	1,117	3,897	0	0	0	45,475	13	35,052	1,691	
4240	2,600	600	0	0	0	0	0	0	2,500	28,500	0	0	0	103,689	100	76,000	8,100	
4245	25,591	25,026	0	26	22	60	0	0	786	24,819	0	0	12,674	144,315	53	50,140	31,962	1,945
4250	135	325	0	0	0	0	0	0	1,941	17,575	1	289	1,661	48,612	28	0	28,612	0
4255	0	384	0	0	0	0	0	0	1,268	34,806	0	767	12,249	101,726	39	0	96,445	4,228
4280	2,749	4,070	0	0	0	0	0	0	1,224	43,016	0	0	0	79,394	43	0	74,912	1,650
4343	3,100	0	0	0	0	0	0	0	2,000	3,463	5,171	0	8,900	49,081	0	51,000	0	0
4345	0	0	122	81	50	50	60	0	500	7,386	0	0	0	20,165	23	0	0	0
4455	0	0	0	0	0	0	0	0	3,097	11,756	0	0	0	92,894	43	53,779	457	2,874
4460	0	0	0	0	0	0	0	0	128	15,465	0	0	0	57,863	0	0	44,143	2,146
4465	27,569	12,337	0	0	0	0	0	0	34,770	60,439	0	0	111,739	517,722	361	0	414,804	600

4565	3,753	350	0	0	0	0	0	0	0	2,453	57,171	0	0	0	0	0	0	0	0	159,981	78	120,239	40,547	2,261	
4575	5,661	6,690	0	0	0	0	0	0	0	12,134	30,499	0	0	0	0	0	0	0	0	11,519	126	0	184,570	8,654	
4585	2,000	5,000	0	0	0	0	0	0	0	3,100	12,538	0	0	0	0	0	0	0	0	43,511	15	0	21,700	6,650	
4590	3,829	500	0	0	0	0	0	0	0	1,224	8,185	0	0	520	4,066	0	0	0	0	45,879	35	0	35,561	2,690	
6110	2,296	0	0	0	0	0	0	0	0	11,061	8,486	0	0	7,070	780	0	0	0	0	80,463	78	0	72,452	3,714	
6230	0	0	0	0	0	0	0	0	0	350	9,000	0	0	0	0	0	0	0	0	21,350	15	31,850	0	0	
6235	0	975	416	446	261	405	310	0	0	4,675	9,491	0	0	0	0	0	0	0	0	45,865	22	0	37,515	3,293	
6285	10,960	39,377	0	0	0	0	0	0	0	36,298	105,598	92,361	0	0	36,191	799,858	404	522,813	225,075	25,304	799,858	404	522,813	225,075	25,304
6310	7,612	759	0	229	0	0	0	0	0	411	9,831	0	0	0	12,354	87,525	41	0	0	12,354	41	0	51,845	0	
6315	450	3,537	0	406	0	0	0	0	0	223	22,400	0	0	0	1,780	74,336	68	0	0	1,780	68	0	66,735	973	
6380	987	668	0	91	0	0	0	0	0	707	13,557	0	0	0	328	30,933	11	0	0	328	11	0	16,342	1,863	
6382	250	15,742	0	0	0	0	0	0	0	11,103	7,429	0	0	0	16,902	192,587	79	90,155	97,751	192,587	79	90,155	97,751	3,578	
6385	1,265	2,362	200	190	0	75	0	0	0	5,415	14,105	0	0	0	53,530	158,632	103	0	0	53,530	103	0	157,896	3,284	
7345	0	1,918	0	0	0	0	0	0	0	410	24,481	0	0	108	106	65,940	33	0	0	65,940	33	0	43,822	4,200	
7350	0	0	0	0	0	0	0	0	0	401	25,484	0	0	0	4,121	84,178	35	64,349	11,293	84,178	35	64,349	11,293	0	
7355	4,000	4,439	0	0	0	0	0	0	0	13,246	30,554	0	0	0	69,429	255,142	133	0	0	69,429	133	0	200,464	7,750	
7360	949	6,076	0	675	0	0	50	0	0	2,160	37,107	0	0	0	9,070	144,433	50	112,710	5,924	9,070	50	112,710	5,924	9,003	
7365	32,028	67,936	102	0	240	160	264	115	49,084	252,575	674,233	7,607	35,140	7,607	35,140	2,174,163	951	1,035,607	366,935	2,174,163	951	1,035,607	366,935	25,648	
9110	12,122	3,850	282	168	0	0	128	0	3,009	98,872	194,240	0	10,561	0	10,561	583,516	118	195,675	87,364	583,516	118	195,675	87,364	5,310	
9145	0	0	0	0	0	0	0	0	0	381	10,500	0	0	1,575	0	30,485	24	0	0	30,485	24	0	27,440	1,600	
9150	6,195	10,355	0	0	0	0	0	0	7,439	29,851	0	0	21,973	325,205	79	173,195	45,514	3,297	0	21,973	79	173,195	45,514	3,297	
9175	0	1,259	145	110	60	0	0	0	4,357	29,696	0	0	0	0	74,104	41	27,430	25,960	0	74,104	41	27,430	25,960	1,368	
9180	16,220	18,909	720	0	539	0	0	0	14,856	121,193	101,664	0	30,965	643,467	383	409,553	200,270	8,284	0	30,965	383	409,553	200,270	8,284	
9185	0	45,119	0	0	0	0	0	0	13,522	34,212	0	0	15,383	321,905	68	0	296,020	5,127	0	15,383	68	0	296,020	5,127	
9190	0	17,740	0	100	0	0	0	0	39,607	214,559	13,950	0	0	0	999,884	400	0	880,737	0	999,884	400	0	880,737	12,463	

9285	17,892	500	0	0	0	0	0	0	0	16,825	54,231	31,119	0	30,949	389,990	145	271,581	48,861	10,157
9310	25,873	44,561	196	153	190	488	137	242	15,190	86,781	307,309	0	0	49,786	986,647	313	380,599	330,926	8,564
9315	1,529	1,013	95	110	70	70	20	40	2,506	16,043	0	0	0	0	77,096	26	0	53,513	947
9320	200	0	0	0	0	0	0	0	238	9,811	0	0	0	1,500	51,823	45	0	4,910	0
9325	5,910	5,967	0	0	0	0	0	0	2,376	30,022	0	0	0	63,712	198,636	97	0	177,046	3,847
9335	225	500	0	0	0	0	0	0	160	13,698	0	0	0	4,452	38,987	0	0	23,674	0
9340	373	0	0	68	0	0	0	0	979	17,652	0	0	0	1,830	59,764	17	0	33,968	1,769
9345	1,095	7,960	0	0	0	0	0	0	9,818	29,189	0	0	0	8,263	119,795	85	89,835	26,222	1,825
9350	630	2,046	0	0	0	0	0	0	2,286	42,183	0	0	0	12,108	180,204	99	0	167,359	5,824
9355	0	3,090	0	0	0	0	51	0	327	24,305	0	0	0	11,095	131,573	71	0	114,014	1,706
9360	5,487	426	0	0	0	0	0	0	680	11,840	0	0	0	0	65,633	31	0	53,096	6,111
9365	50	0	0	0	0	0	0	0	50	1,200	0	0	0	0	16,590	35	31,000	0	0
9370	0	0	0	0	0	0	0	0	6,865	26,263	10,315	0	0	0	66,167	47	48,030	8,768	0
9375	4,190	84,277	0	0	0	0	0	0	48,120	303,226	17,132	17,707	3,507,159	4,856,771	641	799,581	545,589	22,811	
9385	3,485	3,871	0	1,185	0	0	0	0	33,179	41,948	10,380	0	0	17,739	262,712	237	219,960	87,701	4,280
9425	5,759	6,494	370	800	433	625	215	150	28,613	48,634	87,928	0	0	11,601	519,391	175	312,205	133,347	5,720
9445	0	0	0	0	0	0	0	0	1,808	56,767	0	0	0	2,206	186,946	151	100,500	47,247	794
9470	1,726	471	0	100	0	0	0	0	1,080	25,693	4,553	0	0	97,411	97,411	25	69,831	0	5,362
9490	0	0	0	0	0	0	0	0	2,000	6,500	0	0	0	0	26,322	19	0	730	0
9510	482	7,984	0	0	0	0	0	0	2,787	19,379	0	0	0	11,351	80,773	38	0	62,834	25,587
9515	1,000	1,341	0	30	0	0	0	0	11,289	32,212	0	0	0	29,000	163,559	56	0	85,600	2,441
9580	0	338	0	0	0	0	0	0	545	19,056	0	0	0	0	82,122	58	0	60,924	1,000
	566,779	631,975	5,722	16,306	3,352	4,822	4,489	2,031	757,282	3,771,891	2,979,807	35,643	4,798,676	25,395,139	82,122	9,914	8,141,322	8,278,598	436,640

Align #	67d	67e	67f	67g	67 Total	68a	68b	68c	68d	68 Total	69a	69b	69c	69 Total	40a	40b
	Amount received from Interest and Dividends															
4225	396	0	78,768	23,411	974,688	0	3,893	0	48,593	52,486	0	0	0	0	99,933	99,933
4230	5	0	1,435	1,877	23,133	0	2,175	0	0	2,175	0	0	0	0	3,809	3,809
4235	2,000	0	21,223	10,335	1,035,398	0	9,977	2,262	127,030	139,269	0	0	0	0	98,389	98,389
4236	0	0	0	0	36,743	0	0	0	0	0	50,000	0	0	50,000	0	0
4240	0	0	0	3,000	87,100	0	0	0	0	0	0	0	0	0	12,975	12,975
4245	0	0	24,800	6,076	114,923	1,541	25,740	0	3,240	30,521	0	0	0	0	11,149	11,147
4250	1	0	8,835	1,630	39,078	0	13,485	0	0	13,485	0	300	0	300	6,852	300
4255	35	0	12,751	796	114,255	0	0	0	0	0	0	0	0	0	14,708	14,708
4280	441	0	0	680	77,683	0	0	0	3,524	3,524	0	0	0	0	11,668	11,668
4343	0	0	0	15,868	66,868	0	0	0	150	150	150	0	0	0	5,407	5,407
4345	0	0	0	0	0	0	0	0	300	300	0	0	0	0	3,416	3,416
4455	0	0	9,017	9,207	75,334	7,336	0	0	0	7,336	0	0	0	0	10,385	10,385
4460	0	0	0	10,547	56,836	3,558	505	0	0	4,063	0	0	0	0	9,201	0
4465	1,029	0	0	0	416,433	56,096	50,000	6,407	36,562	149,065	0	0	0	0	46,482	46,482
	Total amount PAID by the local church for all apportioned causes to AC Treasurer															
	Total amount APPORTIONED to the local church for all causes paid to the AC Treasurer															
	Total income from connectional and other institutional sources outside the local church															
	Other grants and financial support from institutional sources															
	Advance Special, apportioned, and connectional funds received by church															
	Equitable Compensation Funds received by Church or Pastor															
	Total income for designated causes including capital campaign and other special projects															
	Amount received for Special Sundays, General Advance Specials, World Service Specials, Conference Advance Specials and other forms of directed benevolent (charitable) giving															
	Other sources and projects (include here UMW and UMM projects as well as the net of 'flow-through' projects)															
	Memorials, endowments, and bequests															
	Capital campaigns															
	Total income for annual budget/spending plan. (67a-g)															
	Amount received through fundraisers and other sources															
	Amount received through building use fees, contributions, and rentals															
	Amount received from Sale of Church Assets															

4565	11	0	975	455	164,488	0	600	508	0	1,108	0	0	0	0	0	0	0	0	0	26,152	7,538
4575	833	0	48,000	16,951	229,008	0	935	0	11,931	12,866	0	0	0	0	0	0	0	0	0	29,559	29,559
4585	0	0	660	1,200	30,210	0	225	3,800	0	4,025	0	0	0	0	0	0	0	0	0	3,873	3,873
4590	0	0	6,655	2,000	46,906	0	1,285	0	1,285	1,285	0	0	0	0	0	0	0	0	0	5,673	5,673
6110	0	0	100	1,659	77,925	0	14,196	0	2,149	16,345	0	0	0	0	0	0	0	0	0	8,251	8,251
6230	0	0	0	0	31,850	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5,200	0
6235	0	0	2,000	706	43,514	0	3,706	660	2,499	6,865	0	0	0	0	0	0	0	0	0	6,664	6,664
6285	230	0	13,993	10,394	797,809	0	32,643	0	861	33,504	0	0	0	0	0	0	0	0	0	89,788	60,940
6310	0	0	0	16,600	68,445	0	30	0	1,970	2,000	0	0	0	0	0	0	0	0	0	4,846	4,846
6315	0	0	2,170	2,534	72,412	0	0	0	3,928	3,928	0	0	0	0	0	0	0	0	0	11,193	11,193
6380	2	0	0	3,535	21,742	0	89	0	198	287	0	0	0	0	0	0	0	0	0	5,677	3,146
6382	139	0	0	0	191,623	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18,850	18,850
6385	1,344	0	840	6,792	170,156	3,350	4,180	0	6,259	13,789	0	0	0	0	0	0	0	0	0	11,820	11,820
7345	49	0	14,325	5,471	67,867	0	11,160	0	0	11,160	0	0	0	0	0	0	0	0	0	9,165	9,165
7350	0	0	0	0	75,642	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13,232	6,640
7355	0	0	7,120	0	215,334	35,403	0	0	0	35,403	0	0	0	0	0	0	0	0	0	20,974	20,974
7360	76	0	0	0	127,713	0	0	0	1,982	1,982	0	0	0	0	0	0	0	0	0	18,000	3,750
7365	474	0	26,467	75,330	1,530,461	602,334	7,295	15,606	33,412	638,647	0	0	0	0	0	0	0	0	0	179,127	179,127
9110	0	0	46,080	28,732	363,161	100,430	3,285	101,566	3,988	209,269	0	0	0	0	0	0	0	0	0	46,056	46,056
9145	0	0	0	5,464	34,504	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6,079	2,520
9150	0	0	11,444	0	233,450	0	1,840	0	1,274	3,114	0	0	0	0	0	0	0	0	0	32,233	32,233
9175	5,271	0	16,305	0	76,334	0	1,280	0	0	1,280	0	0	0	0	0	0	0	0	0	8,012	8,012
9180	38	0	27,342	10,041	655,528	25,004	690	38,924	25,954	90,572	0	0	0	0	0	0	0	0	0	53,689	53,689
9185	49	0	0	438	301,634	9,325	650	0	37,014	46,989	0	0	0	0	0	0	0	0	0	31,517	31,517
9190	641	0	44,612	0	938,453	6,565	5,800	90,134	4,305	106,804	0	0	0	0	0	0	0	0	0	126,237	126,237

Align #	Church Name	Dist #	City	State	1	2a	2b	3	4	5a	5b	6	7	8
5110	Barton	CH	Barton	MD	138	0	0	2	0	0	0	0	0	3
5115	Mount Carmel	CH	Big Pool	MD	52	0	0	0	0	0	0	0	0	2
5120	Parkhead	CH	Big Pool	MD	50	2	0	0	0	0	0	1	0	0
5125	St Paul	CH	Big Pool	MD	68	5	0	1	2	0	0	0	1	0
5130	Carlos	CH	Frostburg	MD	59	1	0	0	0	0	0	1	0	1
5135	Bethel	CH	Chewsville	MD	446	8	0	14	0	0	0	1	0	7
5140	Cresaptown	CH	Cresaptown	MD	566	22	0	0	0	0	0	3	11	8
5150	Central	CH	Cumberland	MD	62	0	0	0	0	0	0	0	0	0
5155	Centre Street	CH	Cumberland	MD	553	0	0	0	0	0	0	2	1	11
5160	Christ	CH	Cumberland	MD	541	0	0	0	1	0	0	1	0	7
5165	Davis Memorial	CH	Cumberland	MD	310	3	0	0	0	0	0	0	0	4
5177	Emmanuel	CH	Cumberland	MD	331	8	0	0	0	0	0	0	0	4
5180	Fairview Avenue	CH	Cumberland	MD	47	1	0	0	0	0	0	0	0	1
5185	Centenary	CH	Cumberland	MD	92	0	0	0	0	0	0	0	0	2
5210	New Covenant	CH	Cumberland	MD	648	7	0	2	0	0	0	1	0	4
5242	McKendree of Potomac Park	CH	Cumberland	MD	100	0	0	0	0	0	0	0	0	2
5245	Trinity	CH	Cumberland	MD	70	0	0	0	0	0	0	0	0	2

Align #	9	9a	9b	9c	9d	9e	9f	9g	9h	9i	10	11a	11b	11Total	12
	Total professing members at the closing of 2013														
5110	134	1	0	0	0	0	133	0	89	45	31	0	0	0	0
5115	50	0	0	0	0	0	50	0	29	21	28	0	0	0	0
5120	51	0	0	0	0	0	51	0	29	22	44	0	0	0	0
5125	75	0	0	0	0	0	75	0	43	32	24	1	1	2	0
5130	58	0	0	0	0	0	58	0	31	27	18	0	0	0	13
5135	468	0	0	0	0	0	467	1	257	211	218	3	1	4	18
5140	566	1	3	0	0	0	562	0	322	244	98	3	0	3	0
5150	62	0	2	0	0	0	60	0	39	23	28	0	0	0	0
5155	580	0	0	0	0	0	580	0	397	183	80	2	0	2	2
5160	534	0	0	0	0	0	534	0	328	206	70	4	0	4	34
5165	309	0	0	0	0	0	309	0	171	138	63	1	0	1	1
5177	335	0	0	0	0	0	335	0	193	142	76	1	1	2	7
5180	47	0	0	0	0	0	47	0	30	17	20	2	0	2	0
5185	90	0	0	0	0	0	90	0	43	47	29	0	0	0	0
5210	652	0	3	1	0	1	647	0	368	284	124	2	0	2	34
5242	98	0	29	0	0	0	69	0	53	45	35	0	0	0	0
5245	68	0	0	0	0	0	68	0	48	20	17	0	0	0	0

5550	43	0	0	0	0	0	0	0	0	43	0	0	0	27	16	20	0	0	0	0	0	0	0	0
5555	64	0	0	0	0	0	0	0	0	64	0	0	0	34	30	31	0	0	0	0	0	0	0	1
5570	245	1	0	0	0	0	0	0	0	244	0	0	0	145	100	109	2	5	7	0	0	0	2	2
5575	116	0	0	0	0	0	0	0	0	116	0	0	0	73	43	45	0	0	0	0	0	0	0	0
5580	158	0	0	0	0	0	0	0	0	158	0	0	0	89	69	55	1	0	1	0	0	0	0	0
5585	66	0	0	0	0	0	0	0	0	66	0	0	0	41	25	17	0	0	3	3	0	0	0	0
5610	97	0	9	0	0	0	0	0	0	80	2	0	0	51	46	25	0	0	0	0	0	0	0	0
5615	53	0	0	0	0	0	0	0	0	53	0	0	0	35	18	18	0	0	0	0	0	0	0	0
5620	46	0	0	0	0	0	0	0	0	46	0	0	0	27	19	29	0	0	0	0	0	0	0	0
5625	151	0	0	0	0	0	0	0	0	151	0	0	0	93	58	76	0	5	5	0	0	0	0	3
5630	59	0	0	0	0	0	0	0	0	59	0	0	0	30	29	15	1	1	2	0	0	0	0	2
5635	81	0	0	0	0	0	0	0	0	81	0	0	0	46	35	20	1	0	1	0	0	0	0	5
5640	146	0	0	0	0	0	0	0	0	146	0	0	0	86	60	46	0	0	0	0	0	0	0	0
6115	489	0	0	0	0	0	0	0	0	489	0	0	0	271	218	151	1	3	4	0	0	0	0	2
6120	23	0	0	0	0	0	0	0	0	23	0	0	0	14	9	14	0	0	0	0	0	0	0	0
6125	156	2	0	0	0	0	0	0	0	154	0	0	0	90	66	51	0	1	1	0	0	0	0	4
6130	398	0	0	0	0	0	0	0	0	398	0	0	0	199	199	121	2	0	2	0	0	0	0	0
6250	164	0	1	0	0	0	0	0	0	161	1	0	0	96	68	30	0	0	0	0	0	0	0	24
6325	186	0	1	0	0	0	0	0	0	185	0	0	0	90	96	60	1	0	1	0	0	0	0	12
6345	125	0	0	0	0	0	0	0	0	125	0	0	0	72	53	22	0	0	0	0	0	0	0	0
6425	293	0	0	0	0	0	0	0	0	285	8	0	0	164	129	57	0	0	0	0	0	0	0	0
6430	116	0	1	0	0	0	0	0	0	115	0	0	0	65	51	12	1	0	1	0	0	0	0	6
6435	234	1	0	0	3	0	0	0	0	230	0	0	0	129	105	88	0	2	2	0	0	0	0	6
18,602	43	0	43	0	0	0	27	16	20	0	683													

Align #	13	14	15	16	17	18	19	20	22	23	24	25	26	27	28
Membership in United Methodist Women (UMW)	5	0	0	0	0	18	18	6	0	1	1	0	0	0	0
Amount paid for projects (UMM)	10	0	2	0	0	15	17	10	9	0	0	0	0	0	0
Membership in United Methodist Men (UMM)	15	0	10	0	4	15	29	19	20	2	1	2	0	0	0
Number of short-term classes and groups (all ages) for learning	15	0	6	0	1	12	19	10	7	0	0	0	0	0	0
Number of ongoing classes for learning (all ages) other than Sunday Church School.	5130	0	0	0	0	12	12	0	0	0	0	0	0	0	0
Number of ongoing classes (all ages) for learning in Sunday Church School	5135	60	4	18	19	83	126	94	51	11	3	5	0	0	0
Number of participants in Vacation Bible School	5140	91	0	12	15	67	101	38	22	9	2	2	0	0	31
Average weekly attendance figures for all education classes and groups that meet in Sunday Church School groups.	5150	24	0	0	3	19	22	9	0	2	1	0	0	0	0
TOTAL number of persons participating in Christian formation groups (Total lines 15 - 18).	5155	2	0	4	0	20	24	20	0	3	3	3	20	520	62
Number of OTHER ADULTS (31 years and older) in all Christian groups and other small groups (count only once) including Sunday School	5160	60	0	31	2	42	77	26	26	4	1	0	5	91	14
Number of YOUNG ADULTS (19-30 years) in all Christian groups and all other small group (count only once) including Sunday School	5165	0	0	11	0	25	36	11	35	2	0	0	4	0	16
Number of YOUTH (12-18 years) in Christian groups and all other small groups (count only once) including Sunday School	5177	22	0	8	0	49	61	20	0	4	4	1	0	0	0
Number of CHILDREN (0-11yrs) in all Christian groups and all other small groups including Sunday School.	5180	0	0	0	0	6	6	0	0	0	0	0	0	0	6
Total enrolled in confirmation preparation classes that completed this year	5185	3	0	0	0	18	18	16	0	1	0	1	0	0	0
Number of other constituents of the church	5210	69	6	27	5	51	83	52	55	8	2	1	0	0	23
	5242	0	0	5	0	4	9	9	0	0	0	1	0	0	10
	5245	0	0	0	0	20	20	0	0	0	2	1	0	0	7

	Membership in United Methodist Women (UMW)	Amount paid for projects (UMM)	Membership in United Methodist Men (UMM)	Number of short-term classes and groups (all ages) for learning	Number of ongoing classes for learning (all ages) other than Sunday Church School.	Number of ongoing classes (all ages) for learning in Sunday Church School	Number of participants in Vacation Bible School	Average weekly attendance figures for all education classes and groups that meet in Sunday Church School groups.	TOTAL number of persons participating in Christian formation groups (Total lines 15 - 18).	Number of OTHER ADULTS (31 years and older) in all Christian groups and other small groups (count only once) including Sunday School	Number of YOUNG ADULTS (19-30 years) in all Christian groups and all other small group (count only once) including Sunday School	Number of YOUTH (12-18 years) in Christian groups and all other small groups (count only once) including Sunday School	Number of CHILDREN (0-11yrs) in all Christian groups and all other small groups including Sunday School.	Total enrolled in confirmation preparation classes that completed this year	Number of other constituents of the church
5425	0	0	0	0	1	5	49	20	49	25	5	8	11	0	0
5430	12	0	0	3	0	4	32	20	30	15	5	5	5	0	12
5435	9	0	0	2	4	5	35	34	42	9	7	14	12	0	9
5440	0	0	0	0	1	2	15	14	25	17	0	2	6	0	6
5445	5	0	0	0	1	3	25	7	29	22	0	0	7	0	7
5450	5	0	0	1	1	6	25	31	58	40	3	5	10	0	10
5455	1	0	0	3	0	1	0	3	7	3	0	2	2	3	2
5460	24	0	0	1	3	6	30	53	68	25	10	13	20	0	20
5463	0	0	0	0	14	0	0	10	23	17	0	0	6	0	6
5465	0	0	0	0	0	0	14	0	0	0	0	0	0	0	0
5470	325	8	0	14	0	0	85	85	707	430	72	55	150	8	325
5475	17	0	0	4	11	7	29	20	42	16	6	11	9	0	17
5510	7	0	0	2	2	2	0	13	43	31	2	5	5	0	7
5515	65	0	0	1	3	15	135	136	313	90	28	80	115	0	65
5525	0	0	0	0	3	5	74	27	60	31	4	11	14	0	0
5530	0	2	0	1	1	3	25	33	55	44	0	6	5	2	0
5540	0	0	0	1	0	2	2	12	16	12	2	0	2	0	0
5545	7	0	0	0	0	2	0	23	32	27	0	0	5	0	7

5550	0	1	0	0	0	0	8	8	6	0	2	1	0	0	0	0	0
5555	7	2	4	3	1	27	35	28	17	0	0	0	0	0	0	0	0
5570	23	11	14	17	2	45	78	50	26	7	2	3	8	480	0	0	0
5575	0	0	8	2	3	15	28	20	28	4	0	8	0	0	0	0	0
5580	0	0	15	9	4	12	40	35	0	3	1	1	0	0	0	0	0
5585	0	0	1	1	0	13	15	9	0	2	1	0	0	0	0	0	9
5610	0	0	8	0	0	5	13	5	0	2	0	0	0	0	0	15	0
5615	0	0	0	0	0	19	19	17	0	1	0	0	0	0	0	0	0
5620	0	0	0	0	0	14	14	12	0	1	0	0	0	0	0	7	0
5625	15	2	52	2	0	19	73	68	0	2	1	1	0	0	0	0	0
5630	12	0	7	2	0	1	10	5	0	0	0	0	0	0	0	0	0
5635	9	0	4	0	0	6	10	6	0	2	1	0	0	0	0	0	0
5640	17	0	6	2	11	20	39	15	63	1	1	1	0	0	0	20	0
6115	119	11	70	28	0	60	158	51	30	8	3	3	0	0	0	0	0
6120	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6125	1	0	3	3	0	24	30	6	8	1	0	1	0	0	0	0	0
6130	0	0	25	7	2	40	74	27	65	7	1	4	16	3,000	15	0	0
6250	10	0	6	12	0	10	28	16	42	3	2	0	0	0	0	0	0
6325	21	0	6	2	1	30	39	21	27	4	1	3	6	600	13	0	0
6345	0	0	0	0	0	6	6	6	0	1	0	0	0	0	0	0	0
6425	24	0	12	10	6	20	48	20	12	3	1	1	0	0	0	0	0
6430	4	0	12	0	2	10	24	8	0	2	1	0	0	0	0	0	0
6435	26	2	23	10	5	58	96	57	13	8	0	1	0	0	0	17	0
1,532	1,532	86	1,162	573	354	2,883	4,972	2,362	1,907	306	135	127	155	11,118	875	0	0

Align #	29	30a	30b	32b	33b	35a	36	36SF	37	38	39	42	43	44	45	46	48a	48b
	Amount paid for local church and community work (UMW)																	
	Number of UMWIM teams sent out from this church																	
	Number of UMWIM teams sent out from this church																	
	Number of ministries for daycare and/or education																	
	Number of persons served by community ministries for outreach, justice and mercy																	
	Number of persons who participated in missions and/or community ministries																	
	Market value of church-owned land, buildings and equipment																	
	Overall square footage of church owned buildings (furnished and unfurnished areas)																	
	Market value of all other church-owned assets																	
	Debt secured by church physical assets																	
	Other debt																	
	Total amount for General Advance Specials remitted to the Annual Conference Treasurer																	
	Total amount for World Service Specials remitted to the Annual Conference Treasurer																	
	Total amount for Annual Conference Advance Specials remitted to the Annual Conference Treasurer																	
	Total amount for the Youth Service Fund remitted to the Annual Conference Treasurer																	
	Total amount of all other funds sent to AC Treasurer for connectional mission and ministry																	
	UMC CAUSES: Total amount given DIRECTLY to United Methodist causes (NOT sent to BWC Treasurer)																	
	MISSIONS/MINISTRY COSTS: Direct costs incurred by the local church for mission and community ministry activities:																	

Align #	48Total	49	50a	50b	50c	50d	50e	50f	61	62	63	63a	64	65 Total	66	67a	67b	67c	
	Amount received from unidentified givers																		
	Amount received from non-pledging, but identified givers																		
	Amount received through pledges																		
	Number of households giving to the local church																		
	Total amount PAID by the local church on all expenditures																		
	Total amount paid on capital expenditures for building, improvements, and major equipment purchases.																		
	Total amount paid for capital campaign or fundraising costs																		
	Total amount paid for principal and interest on indebtedness, loans, mortgages, etc.																		
	Total amount spent for local church operating expenses																		
	Total amount spent for local church program expenses																		
	U.M. Student Day																		
	World Communion Sunday																		
	Native American Ministries Sunday																		
	Peace with Justice Sunday																		
	One Great Hour of Sharing																		
	Human Relations Sunday																		
	NON-UMC CAUSES: Total amount given DIRECTLY to non-United Methodist benevolent and charitable causes (NOT sent to BWC Treasurer)																		
	Total of UMC Causes & UMC Missions & Outreach																		

5250	100	640	0	0	0	0	0	0	0	130	10,630	0	0	0	6,721	42,317	19	0	18,372	3,715
5255	0	2,700	0	0	0	200	0	0	0	6,306	4,423	0	0	0	12,091	43,637	68	0	29,071	12,421
5265	1,916	6,977	0	41	0	45	5	5,070	10,950	0	0	0	0	0	1,824	111,802	60	0	73,930	12,534
5270	0	0	0	0	0	0	0	1	6,625	0	0	0	0	0	0	24,814	30	0	15,561	8,469
5275	257	600	0	0	0	0	0	120	4,181	0	0	0	93	1,500	23,261	23	0	19,623	8,417	
5280	120	390	0	0	0	0	0	1	3,887	0	0	0	0	1,805	16,602	9	0	125	14,819	
5285	3,600	0	0	0	0	0	0	3,199	9,425	0	0	0	0	25,634	60,101	60	0	42,465	0	
5290	0	2,430	0	0	0	0	0	300	4,323	0	0	0	0	0	14,359	13	0	11,840	2,700	
5295	1,000	12,694	25	25	25	25	0	10,042	13,478	0	0	1,406	0	9,617	91,696	58	0	67,049	12,856	
5310	0	0	99	292	160	97	105	101	54,665	0	0	0	0	15,916	225,213	175	111,806	69,490	5,985	
5315	2,985	1,810	100	100	100	0	100	0	3,065	7,800	0	0	0	11,764	58,298	32	45,660	1,103	2,421	
5320	350	3,189	0	0	0	0	0	15,877	56,747	129,355	0	0	0	13,586	377,927	0	0	237,150	10,000	
5325	0	3,350	0	0	0	0	0	10,994	32,657	0	0	0	0	30,863	299,983	201	0	224,000	0	
5330	2,500	4,786	165	358	151	110	62	100	8,959	61,545	0	0	758	28,529	369,639	130	73,917	102,876	12,472	
5340	16,197	4,885	389	663	590	387	585	251	40,437	50,622	38,766	0	0	55,298	565,400	415	0	470,889	500	
5345	1,372	1,140	80	200	75	171	110	155	4,369	18,044	0	0	0	0	147,559	91	0	116,703	7,887	
5350	290	366	0	0	0	0	0	0	348	16,536	0	0	0	0	56,960	35	0	45,004	1,549	
5355	0	50	0	25	10	12	25	0	1,020	17,474	0	0	0	3,750	134,175	65	0	63,582	5,747	
5360	0	2,378	0	0	0	0	0	0	2,378	39,666	13,016	0	0	6,619	151,286	84	0	111,226	6,409	
5365	22	11,408	22	0	0	0	0	0	37,917	57,696	0	0	0	8,005	241,164	81	0	131,666	56,391	
5370	4,450	39,811	0	99	0	0	51	30	25,115	43,729	0	0	0	19,607	337,821	200	123,055	143,504	12,177	
5375	1,593	1,148	0	0	0	0	0	0	4,793	13,640	0	0	0	3,108	60,843	43	0	52,149	7,543	
5380	270	300	0	0	0	0	0	1	2,295	0	0	0	0	0	6,679	6	4,796	0	0	
5385	0	1,817	0	0	0	0	0	638	8,908	0	0	0	0	3,820	26,779	0	0	0	28,033	
5390	0	1,638	0	0	0	0	0	0	3,522	22,054	0	0	0	0	68,966	68	0	76,279	3,869	
5410	0	1,650	0	0	0	0	0	0	1,397	8,110	0	0	0	20,798	95,901	18	0	33,195	35,395	
5415	558	10,536	0	0	0	0	0	0	6,446	8,817	0	0	0	3,500	54,195	21	0	35,510	8,803	

Amount received from unidentified givers	4,786	7,786	12,924	23,325	26,211	12,808	2,109	4,058	100	0	29,918	7,401	4,450	116,044	2,221	10,888	3,617	1,843	13,274	34,277
Amount received from non-pledging, but identified givers	75,772	12,924	23,325	26,211	15,971	56,757	610	28,000	0	0	29,972	0	4,450	431,815	225,990	57,092	35,592	31,597	0	0
Amount received through pledges	0	0	0	0	56,027	0	0	28,000	0	0	0	14,200	0	0	0	427,114	0	0	0	0
Number of households giving to the local church	70	35	29	31	41	41	35	25	42	0	287	97	20	162	25	29	15	0	0	0
Total amount PAID by the local church on all expenditures	89,819	50,142	27,399	51,655	60,290	79,284	40,562	34,991	31,127	56,412	704,563	289,519	165,100	1,381,773	34,049	28,381	30,624	41,407	0	0
Total amount paid on capital expenditures for building, improvements, and major equipment purchases.	0	0	100	4,146	0	2,200	500	3,500	6,811	26,363	13,700	2,348	1,636	96,785	0	877	0	0	0	0
Total amount paid for capital campaign or fundraising costs	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total amount paid for principal and interest on indebtedness, loans, mortgages, etc.	0	0	0	0	0	0	0	0	0	0	165,394	0	779,370	0	0	0	0	0	0	0
Total amount spent for local church operating expenses	14,620	5,371	5,203	9,689	19,998	11,542	12,000	8,313	5,031	9,163	63,552	46,128	5,159	47,253	7,934	7,379	5,387	8,827	0	0
Total amount spent for local church program expenses	2,065	783	440	680	1,657	2,116	275	600	1,126	100	45,895	9,174	824	38,340	3,250	2,761	196	3,282	0	0
U.M. Student Day	0	0	0	0	0	0	0	0	0	0	0	105	0	0	0	0	0	0	0	0
World Communion Sunday	0	0	0	0	0	0	0	0	0	0	0	195	0	0	0	0	0	0	0	0
Native American Ministries Sunday	0	0	0	0	0	0	0	0	0	0	0	136	0	0	0	0	0	0	0	0
Peace with Justice Sunday	0	0	0	0	0	0	0	0	0	0	0	130	0	0	0	0	0	0	0	0
One Great Hour of Sharing	0	0	0	0	0	0	0	0	150	0	0	201	0	20	21	0	0	0	0	0
Human Relations Sunday	0	5	0	0	0	0	0	0	0	0	0	148	0	0	0	0	0	0	0	0
NON-UMC CAUSES: Total amount given DIRECTLY to non-United Methodist benevolent and charitable causes (NOT sent to BWC Treasurer)	2,510	952	750	3,294	1,637	4,276	1,132	2,000	6,529	614	20,000	589	3,480	17,256	175	6,815	635	757	0	0
Total of UMC Causes & UMC Missions & Outreach	244	450	1,168	100	0	4,480	0	0	0	3,586	60,650	5,028	37,845	0	185	0	0	0	0	0
5425	244	450	1,168	100	0	4,480	0	0	0	3,586	60,650	5,028	37,845	0	185	0	0	0	0	0
5430	450	952	750	3,294	1,637	4,276	1,132	2,000	6,529	614	20,000	589	3,480	17,256	175	6,815	635	757	0	0
5435	1,168	750	3,294	1,637	4,276	1,132	2,000	6,529	614	20,000	589	3,480	17,256	175	6,815	635	757	0	0	0
5440	100	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5445	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5450	4,480	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5455	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5460	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5463	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5465	3,586	614	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5470	60,650	20,000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5475	5,028	589	148	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5510	0	3,480	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5515	37,845	17,256	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5525	0	175	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5530	185	6,815	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5540	0	635	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5545	0	757	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

5550	0	4,930	0	0	0	0	0	0	0	161	3,186	0	0	1,495	15,910	12	0	28,670	0
5555	0	379	0	0	0	0	0	0	0	1,448	5,501	6,477	0	0	37,742	0	0	1,618	36,496
5570	2,772	0	0	0	0	0	0	0	0	2,839	17,163	0	0	1,429	132,850	91	0	116,493	10,130
5575	116	2,991	0	0	0	0	0	0	0	1,688	13,086	0	0	4,335	66,316	29	0	48,250	16,729
5580	9,200	0	0	0	0	0	0	0	0	1,465	5,020	0	0	4,630	37,013	49	0	35,000	8,215
5585	5,902	1,400	0	0	0	0	0	0	0	1,649	3,580	0	4,444	0	32,221	15	0	0	24,116
5610	458	204	50	55	25	0	24	0	66	12,521	0	0	0	0	26,751	26	0	19,991	3,211
5615	1,044	2,654	0	0	0	0	0	0	1,586	862	0	0	0	0	12,946	0	0	0	14,056
5620	0	5,500	0	0	0	0	0	0	2,675	12,167	0	0	0	0	63,391	12	62,200	6,716	0
5625	5,685	0	0	0	0	0	0	0	4,605	14,034	0	0	0	0	111,417	61	78,978	11,197	11,354
5630	0	100	0	0	0	0	0	0	1	3,146	0	0	0	0	32,008	11	0	4,000	18,864
5635	0	78	0	0	0	0	0	0	496	5,404	0	0	0	0	25,731	0	0	0	27,464
5640	1,195	741	0	0	0	0	0	0	399	22,906	0	0	0	765	82,137	35	0	30,257	32,843
6115	7,000	10,000	0	280	0	0	0	0	150	15,304	46,224	0	0	0	202,177	129	0	220,771	8,962
6120	0	3,055	0	0	0	0	0	0	30	6,936	0	0	0	0	19,339	13	0	13,583	2,329
6125	0	3,672	0	0	0	0	0	0	806	12,779	0	0	0	962	59,726	37	0	59,240	3,040
6130	5,600	3,000	20	80	32	7	0	0	4,378	51,259	114,832	0	0	23,097	382,126	189	0	190,311	7,006
6250	35	1,700	0	38	0	0	81	58	2,576	25,388	0	0	0	6,591	89,463	51	0	63,558	2,575
6325	1,049	13,718	11	21	35	77	22	0	3,858	35,287	0	0	0	13,594	183,245	0	0	134,870	0
6345	6,134	5,157	0	0	0	0	0	0	300	9,514	0	0	0	0	48,733	22	0	52,162	3,385
6425	0	3,463	0	0	10	50	36	5	10	28,940	0	0	0	6,680	124,458	41	0	68,790	6,329
6430	0	0	0	0	0	0	0	0	28	6,959	0	0	0	0	29,171	20	0	19,630	2,620
6435	680	19,369	0	0	0	0	0	0	7,189	16,002	0	0	0	23,430	161,989	73	0	113,210	13,913
209,234	325,923	1,164	3,356	1,368	1,072	2,047	960	408,335	1,320,210	6,701	644,172	10,464,615	4,650	1,418,037	5,223,400	939,626			

Align #	67d	67e	67f	67g	67 Total	68a	68b	68c	68d	68 Total	69a	69b	69c	69 Total	40a	40b
	Amount received from Interest and Dividends															
5110	1,226	0	3,600	227	55,093	0	1,464	0	564	2,028	0	0	0	0	9,644	9,644
5115	0	0	0	0	36,303	0	0	0	0	0	0	0	0	0	5,046	5,046
5120	24	0	0	2,980	49,075	0	0	0	0	0	0	0	0	0	5,727	5,727
5125	0	0	0	12,907	37,918	0	0	3,464	0	3,464	0	0	0	0	5,094	925
5130	176	0	0	0	9,610	0	0	0	65	65	0	0	0	0	1,408	1,408
5135	3,307	0	5,008	2,877	305,360	0	5,045	0	5,059	10,104	0	0	0	0	24,900	24,900
5140	47	0	5,352	9,291	130,933	0	13,861	0	1,038	14,899	0	0	0	0	26,060	13,029
5150	3	0	0	0	35,295	0	3,025	0	0	3,025	0	0	0	0	5,418	5,418
5155	15,600	0	24,209	14,196	216,858	16,629	5,820	2,520	1,818	26,787	10,000	82	0	10,082	39,005	39,005
5160	0	0	6,550	0	86,262	1,100	1,071	73,850	897	76,918	0	0	0	0	8,653	8,653
5165	14,500	0	225	9,924	98,753	0	2,735	22,991	1,132	26,858	0	0	0	0	12,681	12,681
5177	0	0	0	0	93,574	0	560	0	607	1,167	0	0	0	0	15,654	15,654
5180	0	0	0	0	15,115	0	0	0	100	100	0	0	0	0	3,123	3,123
5185	0	0	0	0	32,500	0	0	0	0	0	0	0	0	0	4,182	4,182
5210	14,571	0	125	2,000	129,553	0	3,427	0	562	3,989	0	0	0	0	19,914	19,914
5242	376	0	0	4,945	41,961	0	0	0	100	100	0	0	0	0	10,475	2,900
5245	0	0	0	0	50,609	0	0	0	0	0	0	0	0	0	5,507	5,507

Align #	Church Name	Dist #	City	State	1	2a	2b	3	4	5a	5b	6	7	8
4260	Calvary	F	Finksburg	MD	420	4	0	2	0	0	0	0	0	4
4275	Oakland	F	Sykesville	MD	274	4	0	0	0	0	0	0	0	6
4365	Strawbridge	F	New Windsor	MD	144	3	0	1	7	0	0	0	0	0
4443	Sandy Mount	F	Finksburg	MD	403	0	0	1	0	2	0	2	1	4
4445	Bethesda	F	Sykesville	MD	111	0	0	0	0	0	2	4	0	0
4450	Johnsville	F	Sykesville	MD	40	0	0	1	0	0	0	0	0	0
4475	Messiah	F	Taneytown	MD	315	0	1	0	0	0	0	5	0	2
4485	Taylorsville	F	Mount Airy	MD	261	8	1	2	0	0	0	0	0	3
4490	Middleburg	F	Westminster	MD	28	0	0	0	0	0	0	0	0	3
4510	Uniontown	F	Westminster	MD	45	2	1	0	0	0	0	0	0	1
4522	Union Bridge	F	Union Bridge	MD	102	0	0	0	0	0	0	0	0	1
4523	Johnsville	F	Union Bridge	MD	187	0	0	0	0	0	0	0	2	1
4535	Deer Park	F	Westminster	MD	368	0	0	2	0	0	0	0	0	5
4540	St. James @ Denning's	F	Westminster	MD	222	2	0	0	0	0	0	0	0	0
4545	Stone Chapel	F	New Windsor	MD	117	2	0	1	2	0	0	0	0	1
4550	Union Street	F	Westminster	MD	159	6	0	0	1	0	0	3	4	0
4555	Westminster	F	Westminster	MD	899	18	0	10	1	0	2	2	3	13
4560	Zion	F	Westminster	MD	197	0	0	0	0	0	1	0	0	4
4580	Brandenburg	F	Sykesville	MD	41	6	0	0	0	0	0	0	0	1

4620	St Paul	F	New Windsor	MD	417	9	0	0	0	0	85	0	2	0	6
4640	New Hope of New Windsor	F	New Windsor	MD	72	0	0	0	0	0	0	0	2	0	0
6137	New Hope of Greater Brunswick	F	Brunswick	MD	372	7	0	1	0	0	0	0	0	0	8
6145	Buckeystown Rt.80	F	Buckeystown	MD	0	0	0	0	0	0	0	0	0	0	0
6150	Buckeystown Rt.85	F	Buckeystown	MD	269	3	0	2	0	0	0	0	0	0	7
6155	Hopehill	F	Frederick	MD	163	5	0	0	0	0	0	5	0	0	3
6160	Doubs-Epworth	F	Adamstown	MD	75	0	0	1	0	0	0	0	0	0	2
6165	Pleasant View	F	Adamstown	MD	25	0	0	3	0	0	0	0	0	6	0
6170	Toni's Creek	F	Emmitsburg	MD	324	5	0	0	0	0	0	0	0	0	1
6175	Trinity	F	Emmitsburg	MD	167	0	0	0	0	0	0	0	0	0	3
6180	Asbury	F	Frederick	MD	306	17	0	1	3	4	4	1	2	3	9
6185	Brook Hill	F	Frederick	MD	1,017	8	0	1	4	0	4	7	0	0	10
6190	Calvary	F	Frederick	MD	1,076	16	3	6	2	28	1	5	5	18	
6210	Centennial Memorial	F	Frederick	MD	313	4	0	0	0	0	0	0	0	0	4
6225	Trinity	F	Frederick	MD	765	6	0	1	0	0	0	0	4	1	4
6240	Jefferson	F	Jefferson	MD	215	0	0	2	2	0	0	0	1	0	0
6255	Sandy Hook	F	Knoxville	WV	18	0	0	0	0	0	0	0	0	0	2
6260	Deerfield	F	Sabillasville	MD	85	4	0	0	0	0	0	0	0	0	1
6265	Lewistown	F	Thurmont	MD	150	5	3	0	1	0	0	0	0	0	1
6280	Middletown	F	Middletown	MD	1,124	53	0	3	0	16	2	2	2	6	
6330	Jackson Chapel	F	Frederick	MD	203	75	0	15	20	6	6	0	0	0	3
6335	Mount Carmel	F	Frederick	MD	349	11	0	2	3	0	0	0	2	0	0
6340	New Market	F	New Market	MD	197	3	0	5	1	0	0	0	0	0	1
6350	Mount Zion	F	Sabillasville	MD	91	0	0	1	0	0	0	0	2	0	3
6355	Catocin	F	Thurmont	MD	66	3	0	0	0	0	0	0	0	0	1
6360	Thurmont	F	Thurmont	MD	286	6	0	0	0	0	0	0	2	1	3
6365	Weller	F	Thurmont	MD	566	22	0	0	0	0	0	7	6	2	4
6375	Linganore	F	Union Bridge	MD	333	1	0	0	0	0	0	0	1	0	3
6390	Mount Pleasant	F	Frederick	MD	92	1	0	0	0	0	0	0	0	0	0

6615	Inwood	F	Inwood	WV	140	6	0	0	5	0	0	0	0	0	0	0	0
6625	Kabletown	F	Rippon	WV	133	0	0	0	2	0	0	0	0	0	0	0	0
6630	Leetown	F	Kearneysville	WV	111	0	0	0	0	0	2	0	0	0	0	0	3
6635	Middletown	F	Kearneysville	WV	152	0	0	0	3	0	8	0	0	0	0	0	2
6640	Harmony	F	Falling Waters	WV	442	1	5	2	2	0	0	0	1	2	2	2	2
6645	Berkeley Place	F	Martinsburg	WV	41	0	0	0	0	0	0	0	0	0	0	1	1
6650	Blairton	F	Martinsburg	WV	125	0	0	0	1	0	0	0	0	0	0	0	2
6655	Calvary	F	Martinsburg	WV	528	2	1	3	1	0	0	0	3	4	11	11	11
6660	Friendship	F	Hedgesville	WV	48	0	0	0	0	0	0	0	0	0	0	0	0
6665	Greensburg	F	Martinsburg	WV	97	3	0	0	0	0	0	0	0	0	0	0	2
6670	Marvin Chapel	F	Inwood	WV	81	0	0	0	0	0	0	2	0	0	0	0	0
6675	Mount Zion	F	Martinsburg	WV	154	0	0	0	0	0	0	0	0	0	0	0	0
6680	Otterbein	F	Martinsburg	WV	653	4	0	0	0	0	0	0	6	0	0	11	11
6685	Salem	F	Martinsburg	WV	30	0	0	0	0	0	0	0	0	0	0	0	0
6690	St Lukes	F	Martinsburg	WV	655	7	0	1	5	2	0	0	12	0	0	11	11
6700	Asbury	F	Shepherdstown	WV	603	29	4	0	0	0	0	0	0	2	2	2	2
6710	Trinity	F	Martinsburg	WV	539	8	0	2	0	0	0	2	0	0	14	14	14
6715	Shenandoah Memorial	F	Harpers Ferry	WV	41	0	0	0	0	0	0	0	0	0	1	1	1
6720	Bethesda	F	Shepherdstown	WV	86	2	0	0	0	0	0	0	0	0	0	0	0
6725	Pikeside	F	Martinsburg	WV	361	0	2	0	0	0	0	0	1	0	3	3	3
6730	Paynes Chapel	F	Bunker Hill	WV	91	0	0	0	0	0	0	0	0	0	0	0	0
6735	Mount Wesley	F	Shepherdstown	WV	98	0	0	0	0	0	0	0	0	0	3	3	3
6740	Williams Memorial	F	Shepherdstown	VA	149	2	0	0	0	0	0	0	0	0	0	0	0
6750	New Street	F	Shepherdstown	WV	351	0	1	2	0	0	0	1	0	0	2	2	2
6755	Memorial	F	Summit Point	WV	139	2	0	0	0	0	0	0	0	0	0	0	0
6760	Uvilla	F	Shepherdstown	WV	62	2	0	0	0	0	0	0	0	0	0	0	0
6800	Liberty Central	F	Libertytown	MD	162	2	0	0	0	0	0	0	0	0	0	1	1
					23,956	487	28	136	81	242	35	94	66	258	258	258	258

Align #	9	9a	9b	9c	9d	9e	9f	9g	9h	9i	10	11a	11b	11Total	12
Number of baptized members who have not become Professing Members															
TOTAL Number of persons baptized (all ages)															
Number of Tenss and Adults baptized (Age 13+)															
Number of Infants and Children baptized (Age 0-12)															
Average attendance at all weekly worship service(s)															
Male Professing Members															
Female Professing Members															
Multi-Racial Professing Members															
White Professing Members															
Pacific Islander Professing Members															
Native American Professing Members															
Hispanic / Latino Professing Members															
African American / Black Professing Members															
Asian Professing Members															
Total professing members at the closing of 2013															
4260	422	1	3	0	1	0	417	0	225	197	119	6	0	6	102
4275	272	0	0	0	7	0	263	2	165	107	69	3	0	3	68
4365	155	0	131	0	0	0	9	15	93	62	87	2	0	2	4
4443	395	0	1	0	0	0	394	0	229	166	138	0	0	0	0
4445	106	0	0	0	0	0	106	0	66	40	22	0	0	0	123
4450	41	0	29	0	0	0	4	8	26	15	30	0	0	0	0
4475	309	1	4	0	0	1	301	2	205	104	48	1	0	1	12
4485	269	1	1	1	2	0	264	0	151	118	105	3	4	7	1
4490	25	0	0	0	0	0	25	0	13	12	15	0	0	1	0
4510	47	0	0	0	0	0	47	0	27	20	30	3	0	3	0
4522	101	0	0	0	0	0	101	0	54	47	10	0	0	0	0
4523	184	0	0	0	0	0	184	0	107	77	35	1	0	1	0
4535	365	0	1	0	0	0	364	0	219	146	109	3	0	3	0
4540	224	0	0	0	0	0	224	0	137	87	30	0	1	1	24
4545	121	0	0	0	0	0	121	0	73	48	41	1	1	2	12
4550	166	0	159	0	0	0	7	0	93	73	60	1	0	1	0
4555	909	3	5	1	0	0	900	0	553	356	288	11	1	12	207
4560	192	0	0	0	1	0	191	0	112	80	50	2	0	2	2
4580	42	0	0	0	0	0	42	0	27	15	36	4	0	4	14

4620	333	0	1	0	0	0	0	0	331	1	197	136	72	12	0	12	0	12
4640	70	0	0	1	0	0	0	69	69	0	34	36	22	0	0	0	0	0
6137	372	0	1	0	0	0	0	371	371	0	211	161	129	7	1	8	38	38
6145	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6150	267	1	0	1	0	0	0	265	265	0	150	117	80	1	0	1	0	0
6155	160	0	142	1	0	3	0	12	12	2	100	60	55	0	0	0	0	6
6160	74	0	0	0	0	0	0	74	74	0	45	29	22	0	0	0	0	2
6165	22	0	22	0	0	0	0	0	0	0	18	4	22	3	1	4	0	0
6170	328	3	4	0	1	0	0	317	317	3	184	144	132	4	1	5	0	0
6175	164	0	0	0	0	0	0	164	164	0	94	70	40	1	0	1	10	10
6180	309	0	299	1	0	0	0	9	9	0	215	94	118	3	8	11	8	8
6185	1,009	2	4	1	1	0	0	1,001	1,001	0	555	454	338	0	1	1	280	280
6190	1,046	0	7	8	0	2	0	1,029	1,029	0	616	430	335	14	2	16	131	131
6210	313	0	7	1	2	0	0	303	303	0	168	145	170	1	0	1	0	0
6225	756	4	7	12	0	1	0	730	730	2	454	302	267	4	0	4	20	20
6240	218	0	0	0	0	0	0	218	218	0	123	95	53	0	0	0	1	1
6255	16	0	0	0	0	0	0	16	16	0	10	6	16	0	0	0	0	0
6260	80	0	0	0	0	0	0	80	80	0	49	31	24	0	0	0	0	0
6285	158	0	1	0	0	0	0	157	157	0	101	57	67	4	0	4	6	6
6280	1,152	10	0	5	0	2	0	1,135	1,135	0	648	504	370	24	5	29	226	226
6330	298	0	269	1	0	0	0	28	28	0	173	125	240	6	20	26	0	0
6335	363	2	5	3	0	0	0	349	349	4	205	158	171	3	10	13	8	8
6340	205	0	0	0	0	0	0	205	205	0	109	96	65	4	0	4	6	6
6350	87	0	0	0	0	0	0	87	87	0	57	30	30	1	0	1	0	0
6355	71	0	0	0	0	0	0	71	71	0	45	26	39	1	2	3	5	5
6360	290	1	0	0	0	0	0	288	288	1	160	130	146	1	3	4	3	3
6365	569	0	0	0	0	0	0	569	569	0	331	238	107	3	9	12	0	0
6375	328	0	0	0	0	0	0	328	328	0	198	130	61	1	0	1	0	0
6390	93	0	24	0	0	0	0	69	69	0	68	25	28	5	2	7	8	8

6615	151	0	0	0	0	0	0	0	151	0	82	69	45	5	1	6	5
6625	135	0	0	0	0	0	0	135	0	74	61	30	0	0	0	0	8
6630	106	0	0	0	0	0	0	106	0	82	24	34	2	0	2	7	7
6635	145	0	1	0	0	0	0	144	0	84	61	97	0	0	0	0	0
6640	445	0	0	1	0	0	0	440	4	220	225	185	4	0	4	4	0
6645	40	0	0	0	0	0	0	40	0	30	10	34	2	0	2	2	2
6650	124	0	0	0	0	0	0	124	0	79	45	55	1	0	1	12	12
6655	517	0	0	5	0	0	0	507	5	272	245	148	0	0	0	0	31
6660	48	0	0	0	0	0	0	48	0	39	9	13	1	0	1	1	1
6665	98	0	0	2	0	0	0	96	0	51	47	35	0	1	1	0	0
6670	79	0	0	0	0	0	0	79	0	46	33	35	1	0	1	0	0
6675	154	1	134	0	1	0	0	3	15	89	65	78	2	3	5	1	1
6680	640	3	0	0	1	0	0	636	0	350	290	151	2	0	2	0	0
6685	30	0	0	0	0	0	0	30	0	19	11	8	0	0	0	0	0
6690	643	1	4	0	0	0	0	638	0	383	260	254	4	1	5	5	5
6700	632	0	478	3	0	0	0	95	56	346	286	350	6	13	19	0	0
6710	533	0	0	0	0	0	0	533	0	307	226	94	4	0	4	14	14
6715	40	0	1	0	0	0	0	39	0	25	15	30	0	0	0	0	0
6720	88	0	0	0	0	0	0	88	0	50	38	40	0	0	0	0	0
6725	359	0	0	0	0	0	0	359	0	193	166	107	1	0	1	7	7
6730	91	0	0	0	0	0	0	91	0	51	40	41	0	0	0	0	0
6735	95	0	0	0	0	0	0	95	0	61	34	47	1	0	1	0	0
6740	151	0	0	0	0	0	0	151	0	94	57	35	4	0	4	0	0
6750	351	3	1	0	0	0	0	345	2	183	168	73	1	0	1	1	1
6755	139	0	0	0	0	0	0	139	0	70	69	51	0	0	0	0	0
6760	64	0	0	0	1	0	0	63	0	35	29	25	0	0	0	0	0
6800	163	0	0	1	0	0	0	162	0	103	60	51	2	0	2	6	6
23,954	23,954	56	1,762	58	17	9	21,930	122	13,905	10,049	8,381	281	112	393	1,551	1,551	1,551

Align #	13	14	15	16	17	18	19	20	22	23	24	25	26	27	28
	Membership in United Methodist Women (UMW)														
	Amount paid for projects (UMM)														
	Membership in United Methodist Men (UMM)														
	Number of short-term classes and groups (all ages) for learning														
	Number of ongoing classes for learning (all ages) other than Sunday Church School.														
	Number of ongoing classes (all ages) for learning in Sunday Church School														
	Number of participants in Vacation Bible School														
	Average weekly attendance figures for all education classes and groups that meet in Sunday Church School groups.														
	TOTAL number of persons participating in Christian formation groups (Total lines 15 - 18).														
	Number of OTHER ADULTS (31 years and older) in all Christian groups and other small groups (count only once) including Sunday School														
	Number of YOUNG ADULTS (19-30 years) in all Christian groups and all other small group (count only once) including Sunday School														
	Number of YOUTH (12-18 years) in Christian groups and all other small groups (count only once) including Sunday School														
	Number of CHILDREN (0-11yrs) in all Christian groups and all other small groups including Sunday School.														
	Total enrolled in confirmation preparation classes that completed this year														
	Number of other constituents of the church														
4260	25	5	39	36	14	98	187	40	29	6	3	4	0	0	30
4275	131	0	21	12	7	29	69	26	62	0	0	0	7	0	6
4365	3	4	25	18	15	92	150	15	22	3	1	2	23	523	42
4443	13	0	23	11	20	26	80	35	64	6	0	6	0	0	0
4445	6	0	0	0	0	10	10	5	0	1	1	0	0	0	0
4450	0	0	11	3	0	0	14	12	0	0	0	0	12	0	0
4475	32	0	10	13	3	25	51	26	3	3	3	2	9	1,400	19
4485	33	2	16	17	2	54	89	30	18	6	4	4	0	0	25
4490	4	0	0	0	0	0	0	0	0	0	0	0	0	0	6
4510	5	0	12	2	6	15	35	7	0	1	0	1	0	0	0
4522	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4523	0	0	10	0	0	6	16	8	28	2	1	0	0	0	8
4535	0	0	23	0	11	87	121	52	42	8	2	1	10	1,600	16
4540	10	1	4	1	0	20	25	2	0	1	1	2	0	0	0
4545	9	0	8	7	4	15	34	10	5	2	1	3	0	0	0
4550	0	0	2	2	0	15	19	12	0	10	3	0	0	0	0
4555	603	9	187	71	0	277	535	127	120	12	4	14	8	300	132
4560	24	0	8	12	0	12	32	15	28	4	1	0	7	3,749	25
4580	30	0	12	0	0	0	12	3	12	1	0	1	0	0	0

4620	12	7	8	8	0	27	43	15	0	2	2	0	0	0	0	12
4640	0	0	0	0	0	8	8	0	0	0	0	2	0	0	0	0
6137	74	0	50	15	25	88	178	45	79	5	5	5	0	0	18	18
6145	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6150	0	3	9	16	18	16	59	14	0	3	2	4	17	950	14	14
6155	6	0	30	23	10	50	113	20	69	2	4	7	15	2,777	10	10
6160	0	0	10	0	0	6	16	5	4	1	2	0	0	0	0	0
6165	0	0	0	0	0	18	18	0	0	0	0	0	9	0	13	13
6170	0	0	31	15	5	48	99	65	30	10	2	5	0	0	6	6
6175	0	0	12	0	0	20	32	15	18	2	1	1	0	0	0	0
6180	24	9	38	20	11	107	176	17	36	4	1	4	0	200	0	0
6185	90	6	117	186	18	109	430	81	78	12	10	8	12	1,200	0	0
6190	77	14	80	55	10	145	290	190	110	16	12	6	22	2,672	71	71
6210	0	0	12	3	20	20	55	30	0	22	50	0	0	0	20	20
6225	50	6	77	35	14	140	266	49	125	10	6	5	0	0	0	0
6240	0	0	10	3	0	14	27	8	9	2	1	1	12	9,500	12	12
6255	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6260	0	0	0	0	0	4	4	4	0	1	0	1	0	0	0	0
6265	36	5	11	2	0	40	53	8	40	2	2	2	0	0	14	14
6280	140	17	220	202	35	241	698	130	155	12	11	4	12	0	51	51
6330	0	0	25	40	35	100	200	100	130	3	4	0	0	0	0	0
6335	156	9	57	47	21	72	197	78	110	9	8	12	6	0	25	25
6340	35	0	10	6	2	38	56	22	32	6	4	4	0	0	33	33
6350	0	0	0	0	0	4	4	10	32	0	0	0	0	0	0	0
6355	22	0	6	4	10	21	41	17	0	3	2	2	0	0	0	0
6360	118	6	40	30	5	47	122	75	0	9	6	0	0	0	0	0
6365	0	0	17	6	2	39	64	36	25	7	0	2	0	0	8	8
6375	4	0	10	2	0	35	47	30	0	7	2	0	0	0	12	12
6390	12	0	8	1	2	7	18	0	50	0	3	3	7	0	13	13

6615	0	0	0	12	3	0	0	8	23	8	16	2	0	0	4	500	0
6625	9	0	12	2	12	0	10	10	24	10	0	1	1	2	0	0	0
6630	16	0	15	5	5	1	20	20	41	15	16	2	1	3	5	2,021	12
6635	75	2	19	7	7	2	49	48	77	48	99	7	1	1	8	1,920	16
6640	0	0	47	24	22	22	122	43	215	43	94	8	3	3	0	0	19
6645	0	0	10	4	4	0	2	2	16	10	22	0	0	0	0	0	0
6650	6	0	12	3	3	6	23	32	44	32	32	4	2	2	0	0	0
6655	347	2	31	29	20	20	76	54	156	54	119	7	6	8	0	0	26
6660	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6665	1	0	0	0	0	5	14	0	19	0	41	0	0	2	8	1,200	11
6670	10	0	0	0	0	0	11	21	11	15	15	3	2	0	7	0	8
6675	26	0	10	6	3	3	32	24	51	24	20	5	2	1	19	3,900	23
6680	0	2	25	15	10	10	100	92	150	92	75	12	0	2	0	0	0
6685	0	0	0	0	0	8	8	8	8	8	0	0	0	0	0	0	0
6690	39	2	53	19	2	2	157	133	231	133	75	12	6	4	0	0	0
6700	0	0	69	66	51	51	187	203	373	203	76	10	14	10	0	0	0
6710	5	6	88	91	0	0	94	33	273	33	48	7	0	2	0	0	26
6715	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6720	0	0	6	5	10	10	20	41	41	41	50	0	1	1	0	0	10
6725	28	0	13	12	2	2	66	44	93	44	50	7	4	5	0	0	0
6730	0	0	8	5	0	0	18	20	31	20	52	3	0	0	2	1,500	0
6735	6	0	12	0	2	2	38	32	52	32	68	0	0	0	0	0	26
6740	0	0	4	4	6	6	6	22	20	22	81	1	1	1	0	0	0
6750	29	0	38	26	5	5	78	25	147	25	17	4	5	3	0	0	0
6755	0	0	12	3	0	0	23	17	38	17	0	0	0	3	17	0	16
6760	0	0	3	3	0	0	3	3	9	3	0	0	0	4	0	0	0
6800	6	2	5	2	0	0	11	11	18	11	23	3	2	2	0	0	8
2,953	0	155	2,273	1,446	544	4,168	8,431	3,120	3,397	403	246	221	387	52,239	1,059	0	0

Align #	29	30a	30b	32b	33b	35a	36	36SF	37	38	39	42	43	44	45	46	48a	48b
	Amount paid for local church and community work (UMW)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Number of UMVIM teams sent out from this church	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Number of persons sent out on UMVIM teams from this church	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Number of ministries for daycare and/or education	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Number of persons served by community ministries for outreach, justice and mercy	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Number of persons who participated in missions and/or community ministries	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Market value of church-owned land, buildings and equipment	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Overall square footage of church owned buildings (furnished and unfurnished areas)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Market value of all other church-owned assets	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Debt secured by church physical assets	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Other debt	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Total amount for General Advance Specials remitted to the Annual Conference Treasurer	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Total amount for World Service Specials remitted to the Annual Conference Treasurer	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Total amount for Annual Conference Advance Specials remitted to the Annual Conference Treasurer	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Total amount for the Youth Service Fund remitted to the Annual Conference Treasurer	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Total amount of all other funds sent to AC Treasurer for connectional mission and ministry	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	UMC CAUSES: Total amount given DIRECTLY to United Methodist causes (NOT sent to BWC Treasurer)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	MISSIONS/MINISTRY COSTS: Direct costs incurred by the local church for mission and community ministry activities:	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4260	2,976	0	1	0	105	35	2,356,000	10,692	163,610	126,504	0	0	0	0	0	0	508	148
4275	340	0	0	30	525	45	2,201,100	12,994	96,531	0	0	1,100	0	0	0	0	0	0
4365	764	0	0	23	76	4	506,000	2,048	20,000	0	0	0	0	0	0	0	500	250
4443	0	0	0	125	200	80	3,673,027	20,810	173,902	0	11,514	2,728	0	0	0	0	3,000	6,340
4445	0	0	1	0	1,738	19	1,097,800	4,721	467,764	0	0	561	0	0	0	0	207	3,918
4450	0	0	0	0	0	0	211,000	1,500	12,000	0	0	0	0	0	0	0	0	0
4475	1,290	0	0	0	400	38	1,500,000	4,370	79,083	0	0	817	0	0	0	0	3,711	303
4485	2,533	1	10	28	2,650	75	1,000,000	4,917	390,000	0	0	2,815	0	0	0	0	5,930	3,604
4490	500	0	0	0	400	10	250,000	2,580	40,000	0	0	150	0	0	0	0	700	300
4510	0	0	0	0	500	10	350,000	2,600	200,000	0	0	159	0	0	0	0	0	0
4522	0	0	0	0	0	0	527,066	5,172	15,872	0	0	0	0	0	0	0	0	0
4523	0	0	0	0	5	0	850,000	3,500	365,581	0	0	0	0	0	0	0	660	0
4535	0	0	0	0	5,500	30	1,900,000	16,009	0	0	0	1,462	0	0	0	27	754	910
4540	0	0	0	0	200	10	960,000	4,780	125,000	0	0	93	0	0	0	0	210	0
4545	0	0	0	0	560	40	1,091,400	7,314	606,644	0	0	753	0	0	0	0	339	0
4550	0	0	0	25	30	20	542,012	6,250	0	0	16,281	0	0	0	0	0	0	0
4555	6,597	0	0	265	1,569	175	7,246,300	43,681	30,000	0	0	6,625	0	0	0	0	0	4,521
4560	2,100	0	0	0	158	50	600,000	8,800	75,000	0	0	1,197	0	0	0	479	0	0
4580	1,722	0	0	0	35	10	390,000	2,910	35,962	0	0	486	0	0	0	0	0	205

Align #	48Total	49	50a	50b	50c	50d	50e	50f	61	62	63	63a	64	65 Total	66	67a	67b	67c	
		Amount received from unidentified givers																	
		Amount received from non-pledging, but identified givers																	
		Amount received through pledges																	
		Number of households giving to the local church																	
		Total amount PAID by the local church on all expenditures																	
		Total amount paid on capital expenditures for building, improvements, and major equipment purchases.																	
		Total amount paid for capital campaign or fundraising costs																	
		Total amount paid for principal and interest on indebtedness, loans, mortgages, etc.																	
		Total amount spent for local church operating expenses																	
		Total amount spent for local church program expenses																	
		U.M. Student Day																	
		World Communion Sunday																	
		Native American Ministries Sunday																	
		Peace with Justice Sunday																	
		One Great Hour of Sharing																	
		Human Relations Sunday																	
		NON-UMC CAUSES: Total amount given DIRECTLY to non-United Methodist benevolent and charitable causes (NOT sent to BWC Treasurer)																	
		Total of UMC Causes & UMC Missions & Outreach																	
4260	656	1,500	0	0	0	0	0	0	8,360	50,634	27,360	14,678	2,075	250,591	154	0	154,163	7,990	
4275	0	1,500	0	0	0	0	0	0	8,608	18,670	0	0	230,250	386,315	82	0	118,367	2,460	
4365	750	1,200	0	0	0	0	0	0	2,475	15,130	0	0	2,600	59,494	48	46,800	375	8,200	
4443	9,340	2,603	0	75	0	0	63	302	14,537	65,483	9,062	12,410	56,907	366,075	122	181,956	49,910	10,411	
4445	4,125	165	66	51	30	65	65	0	1,174	11,548	0	0	6,709	66,225	18	0	33,183	4,153	
4450	0	0	0	0	0	0	0	0	150	4,990	0	0	750	12,784	22	0	0	0	
4475	4,014	1,080	0	0	0	0	0	0	2,730	25,408	0	0	12,700	137,540	0	0	0	0	
4485	9,534	1,791	0	253	0	0	0	0	6,233	21,437	0	0	2,560	176,264	89	0	149,931	4,130	
4490	1,000	0	0	0	0	0	0	0	200	2,500	0	0	0	18,258	11	0	20,754	1,200	
4510	0	0	0	0	0	0	0	0	200	2,200	0	0	0	23,713	18	0	24,770	3,800	
4522	0	300	0	0	0	0	0	0	70	11,638	0	0	2,369	29,614	11	0	16,590	1,215	
4523	660	670	0	0	0	0	0	0	2,612	9,941	0	0	8,838	65,627	50	0	40,798	2,491	
4535	1,664	4,147	0	0	0	0	0	0	6,832	54,507	0	2,027	4,500	176,501	108	0	157,696	3,578	
4540	210	3,287	0	0	0	0	0	0	115	13,205	0	0	5,305	50,254	29	0	34,230	1,934	
4545	339	17,100	0	114	0	0	0	0	8,040	33,469	0	0	2,970	155,384	40	0	41,958	3,969	
4550	0	2,000	0	0	0	0	0	0	1	22,951	0	0	0	61,315	0	0	0	0	
4555	4,521	16,709	0	755	0	0	0	0	23,160	84,085	0	0	15,991	581,277	328	474,790	18,644	3,947	
4560	0	2,000	107	188	0	55	0	0	1,000	14,866	0	0	0	63,283	30	0	44,264	5,096	
4580	205	4,069	279	120	352	271	96	422	524	11,223	0	0	15,599	62,188	35	0	36,907	3,207	

4620	0	0	0	7,000	97,892	0	2,000	847	0	2,847	0	0	0	0	0	15,255	7,027
4640	0	0	1,866	334	25,824	0	0	0	0	0	0	0	0	0	0	2,560	2,560
6137	0	0	327	19,640	198,981	28,936	7,674	2,885	28,393	67,888	0	12,000	0	12,000	31,003	31,003	31,003
6145	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6150	0	0	500	0	120,949	0	174,825	561	0	175,386	0	0	0	0	0	16,290	16,290
6155	0	0	300	7,515	79,074	0	0	0	0	0	0	0	0	0	0	5,571	5,571
6160	0	0	35	0	30,250	0	0	0	0	0	0	0	0	0	0	4,960	4,960
6165	551	0	0	0	32,579	0	100	0	0	100	0	0	0	0	0	2,469	2,469
6170	390	0	21,300	38,773	234,035	0	2,775	329	1,431	4,535	0	0	0	0	0	15,325	15,325
6175	0	0	100	94,079	144,923	0	1,955	0	988	2,943	12,500	0	0	0	0	17,540	17,540
6180	431	0	10,002	0	214,852	39,717	320	0	1,207	41,244	0	0	0	0	0	25,102	25,102
6185	65	0	9,490	145,099	879,737	0	7,710	0	0	7,710	0	0	0	0	0	96,563	96,563
6190	12,939	0	690	7,822	695,097	4	108,217	8,904	0	117,125	0	0	0	0	0	95,644	95,644
6210	0	0	4,670	19,237	207,849	0	555	0	407	962	0	35,000	0	35,000	17,060	17,060	17,060
6225	12	0	4,662	5,496	4,660,385	31,488	30,000	9,518	0	71,006	0	0	0	0	0	74,858	56,144
6240	42	0	442	548	76,838	0	1,190	0	495	1,685	0	0	0	0	0	11,747	6,852
6255	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2,179	2,179
6260	0	0	0	18,000	41,456	0	540	0	425	965	0	0	0	0	0	3,872	3,872
6265	86	0	760	5,104	106,134	0	9,307	1,227	1,626	12,160	0	0	0	0	0	14,294	14,294
6280	15	0	13,534	0	753,314	56,036	1,755	12,390	85,387	155,568	0	0	0	0	0	58,189	58,189
6330	0	0	3,000	40,000	313,000	0	0	0	0	0	0	0	0	0	0	14,868	14,868
6335	36	0	11,000	4,943	239,944	125,798	0	43,665	12,465	181,928	0	0	0	0	0	21,863	21,863
6340	112	0	27,305	979	32,226	12,330	2,810	2,680	6,581	24,401	0	0	0	0	0	12,460	12,460
6350	0	0	0	3,897	28,546	0	2,424	0	0	2,424	0	0	0	0	0	4,788	4,788
6355	0	0	0	3,805	50,298	2,238	0	0	0	2,238	0	0	0	0	0	3,599	3,599
6360	0	0	0	0	270,292	0	4,280	0	0	4,280	0	0	0	0	0	23,560	23,560
6365	0	0	0	1,103	166,108	7,143	470	0	0	7,613	0	0	0	0	0	21,748	6,000
6375	0	0	375	0	91,913	0	950	200	0	1,150	0	0	0	0	0	16,479	16,479
6390	28	0	810	2,600	54,515	0	2,420	0	0	2,420	4,688	0	0	0	0	11,240	11,240

Total amount PAID by the local church for all apportioned causes to AC Treasurer	5,022	45,860	17,507	2,759	27,730	17,479	38,041	6,000	11,329	1,122	8,336	1,200	7,634	7,954	2,667	2,680	2,922	3,913	17,754
Total amount APPORTIONED to the local church for all causes paid to the AC Treasurer	5,022	45,860	17,507	2,759	27,730	17,479	38,041	47,162	11,329	1,122	8,336	2,827	7,634	7,954	2,667	2,680	2,922	3,913	17,754
Total income from connectional and other institutional sources outside the local church	1,562	0	0	0	8,500	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Other grants and financial support from institutional sources	0	0	0	0	8,500	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Advance Special, apportioned, and connectional funds received by church	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Equitable Compensation Funds received by Church or Pastor	1,562	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total income for designated causes including capital campaign and other special projects	0	19,898	63,493	254	0	10,928	182,454	148,595	0	0	0	0	33,531	0	875	290	0	0	3,400
Amount received for Special Sundays, General Advance Specials, World Service Specials, Conference Advance Specials and other forms of directed benevolent (charitable) giving	0	2,103	14,024	254	0	10,283	8,298	0	0	0	0	0	0	0	0	0	0	0	0
Other sources and projects (include here UMW and UMM projects as well as the net of 'flow-through' projects)	0	0	7,490	0	0	0	0	148,595	0	0	0	0	0	0	0	0	0	0	0
Memorials, endowments, and bequests	0	17,795	14,952	0	0	645	104,808	0	0	0	0	0	503	0	875	290	0	0	3,400
Capital campaigns	0	0	27,027	0	0	0	69,348	0	0	0	0	0	33,028	0	0	0	0	0	0
Total income for annual budget/spending plan. (67a-g)	30,349	321,844	173,514	17,953	268,297	155,191	340,270	283,934	110,714	0	59,631	0	70,320	855	27,638	22,647	0	52,929	166,714
Amount received through fundraisers and other sources	2,864	7,788	503	0	0	0	2,546	4,560	0	0	12,230	0	3,313	105	0	0	0	0	4,500
Amount received through building use fees, contributions, and rentals	0	1,103	2,750	0	12,000	445	0	0	100	0	250	0	5,275	750	0	592	0	0	705
Amount received from Sale of Church Assets	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Amount received from Interest and Dividends	2	19	58	749	17	346	66	18	3,213	0	5,121	0	3,004	0	320	355	0	0	30
6410	2	19	58	749	17	346	66	18	3,213	0	5,121	0	3,004	0	320	355	0	0	30
6420	19	58	749	17	346	66	18	3,213	0	5,121	0	3,004	0	320	355	0	0	0	30
6510	58	749	17	346	66	18	3,213	0	5,121	0	3,004	0	320	355	0	0	0	0	30
6515	749	17	346	66	18	3,213	0	5,121	0	3,004	0	320	355	0	0	0	0	0	30
6520	17	346	66	18	3,213	0	5,121	0	3,004	0	320	355	0	0	0	0	0	0	30
6525	346	66	18	3,213	0	5,121	0	3,004	0	320	355	0	0	0	0	0	0	0	30
6530	66	18	3,213	0	5,121	0	3,004	0	320	355	0	0	0	0	0	0	0	0	30
6535	18	3,213	0	5,121	0	3,004	0	320	355	0	0	0	0	0	0	0	0	0	30
6545	3,213	0	5,121	0	3,004	0	320	355	0	0	0	0	0	0	0	0	0	0	30
6550	0	5,121	0	3,004	0	320	355	0	0	0	0	0	0	0	0	0	0	0	30
6555	5,121	0	3,004	0	320	355	0	0	0	0	0	0	0	0	0	0	0	0	30
6560	0	3,004	0	320	355	0	0	0	0	0	0	0	0	0	0	0	0	0	30
6565	3,004	0	320	355	0	0	0	0	0	0	0	0	0	0	0	0	0	0	30
6570	0	320	355	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	30
6575	320	355	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	30
6580	355	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	30
6585	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	30
6590	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	30
6610	30	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	30

Align #	Church Name	Dist #	City	State	Total professing members at the close of 2012	Received this year on Profession of Christian Faith	Restored by affirmation	Transferred in from other UM churches	Transferred in from non-UM churches	Removed or corrected by Charge Conference action	Withdrawn from Professing Membership	Transferred out to other UM churches	Transferred out to non-UM churches	Removed by death
		2a	2b	2c	1	2a	2b	3	4	5a	5b	6	7	8
7110	Albright Memorial	GW	Washington	DC	52	0	0	1	0	0	0	0	0	3
7115	Asbury	GW	Washington	DC	1,487	0	2	4	0	0	0	1	0	31
7120	Breadth Heights	GW	Washington	DC	48	6	0	1	0	0	0	0	0	3
7125	Brightwood Park	GW	Washington	DC	142	14	0	0	1	10	0	0	0	2
7135	Capitol Hill	GW	Washington	DC	146	0	0	2	3	0	0	1	0	2
7140	Christ	GW	Washington	DC	92	5	0	0	0	0	0	0	0	0
7145	Community	GW	Washington	DC	105	11	0	1	0	0	0	0	0	2
7155	Douglas Memorial	GW	Washington	DC	91	27	11	0	4	0	0	0	0	0
7160	Dumbarton	GW	Washington	DC	291	2	0	3	0	0	0	0	0	0
7165	Ebenezer	GW	Washington	DC	117	2	0	0	0	0	0	2	0	4
7175	Emory	GW	Washington	DC	565	34	2	7	10	26	1	0	0	6
7180	Foundry	GW	Washington	DC	1,246	10	27	9	8	37	17	13	2	7
7185	Franklin P. Nash	GW	Washington	DC	67	0	0	0	0	0	0	0	0	4
7190	Hughes Memorial	GW	Washington	DC	257	5	1	2	0	0	0	0	0	4
7210	Jones Memorial	GW	Washington	DC	215	1	0	1	2	5	0	0	0	5
7215	Lincoln Park	GW	Washington	DC	545	21	5	0	2	18	32	3	46	14
7230	Mount Vernon	GW	Washington	DC	97	4	0	0	0	0	0	0	0	3
7235	Mount Vernon Place	GW	Washington	DC	143	3	6	10	0	0	1	2	4	1
7240	Mount Zion	GW	Washington	DC	203	0	2	0	0	0	0	0	0	2
7245	Peworth	GW	Washington	DC	52	0	1	1	0	0	0	0	0	2
7250	Randall Memorial	GW	Washington	DC	170	16	3	1	0	0	0	0	0	4
7255	Ryland-Epworth	GW	Washington	DC	12	0	0	0	0	0	0	0	0	0
7265	Simpson-Hamline	GW	Washington	DC	157	4	5	1	0	32	1	2	1	5
7275	United	GW	Washington	DC	131	0	0	0	7	0	0	0	0	0
7280	Van Buren	GW	Washington	DC	54	1	0	2	0	0	0	0	0	0
7320	Gebisemane	GW	Capitol Heights	MD	549	8	9	1	0	0	0	0	0	7
7325	Cheverly	GW	Cheverly	MD	148	5	0	0	0	3	1	0	0	4
7330	St Paul	GW	Chevy Chase	MD	47	1	3	0	0	1	0	0	0	0
7335	College Park	GW	College Park	MD	174	0	0	0	0	0	2	0	0	4
7340	University	GW	College Park	MD	445	1	2	0	0	0	0	1	0	5
7370	Grove	GW	Fairmount Heights	MD	35	1	5	0	1	0	0	0	0	2
7375	Mowatt Memorial	GW	Greenbelt	MD	84	0	1	0	0	0	0	0	0	2
7380	Ager Road	GW	Hyattsville	MD	184	0	1	0	0	0	0	0	0	2
7385	First	GW	Hyattsville	MD	1,071	17	0	5	8	16	2	10	0	24
7440	Emmanuel	GW	Laurel	MD	567	7	4	4	0	9	0	1	0	4

Align #	9	9a	9b	9c	9d	9e	9f	9g	9h	9i	10	11a	11b	11Total	12
	Number of baptized members who have not become Professing Members														
	TOTAL Number of persons baptized (all ages)														
	Number of Tens and Adults baptized (Age 13+)														
	Number of Infants and Children baptized (Age 0-12)														
	Average attendance at all weekly worship service(s)														
	Male Professing Members														
	Female Professing Members														
	Multi-Racial Professing Members														
	White Professing Members														
	Pacific Islander Professing Members														
	Native American Professing Members														
	Hispanic / Latino Professing Members														
	African American / Black Professing Members														
	Asian Professing Members														
	Total professing members at the closing of 2013														
7110	50	0	50	0	0	0	0	0	38	12	35	0	0	0	0
7115	1,461	0	1,469	0	0	0	2	0	1,128	333	268	4	1	5	0
7120	52	0	52	0	0	0	0	0	33	19	46	4	0	4	0
7125	172	1	169	0	0	0	2	0	105	67	70	5	0	5	0
7135	148	0	7	0	0	0	141	0	86	62	135	6	0	6	0
7140	98	1	76	1	2	0	18	0	68	30	52	1	0	1	0
7145	115	1	114	0	0	0	0	0	72	43	86	2	0	2	0
7155	133	0	131	0	0	0	2	0	86	47	50	4	0	4	0
7160	296	8	7	19	0	0	262	0	153	143	87	1	1	2	22
7165	113	0	113	0	0	0	0	0	85	28	45	0	0	0	0
7175	585	1	561	7	0	6	10	0	315	270	425	7	11	18	8
7180	1,221	39	113	13	3	0	856	197	637	584	582	27	7	34	299
7185	63	0	63	0	0	0	0	0	36	27	25	0	0	0	0
7190	261	1	260	0	0	0	0	0	195	66	101	0	0	0	0
7210	209	0	209	0	0	0	0	0	133	76	80	1	0	1	0
7215	460	0	448	1	1	0	6	4	288	172	204	4	3	7	65
7230	98	0	98	0	0	0	0	0	65	33	55	4	0	4	0
7235	142	7	22	4	0	0	108	1	75	67	107	4	1	5	0
7240	203	0	202	0	0	0	0	1	141	62	76	1	0	1	1
7245	51	0	50	0	0	0	0	1	41	30	29	0	0	0	0
7250	186	0	184	2	0	0	0	0	112	74	112	0	0	0	0
7255	12	0	11	0	0	0	1	0	10	2	15	0	0	0	0
7265	126	0	126	0	0	0	0	0	90	36	70	4	1	5	0
7275	138	4	4	1	0	0	129	0	67	71	55	1	0	1	0
7280	57	0	57	0	0	0	0	0	46	11	38	0	0	0	0
7320	560	0	556	1	0	0	1	2	355	205	150	3	10	13	0
7325	145	0	39	1	0	0	105	0	105	40	73	3	0	3	0
7320	50	2	43	0	0	0	4	1	38	12	41	0	1	1	21
7335	168	1	28	1	0	2	134	2	107	61	55	2	1	3	2
7340	442	15	10	5	0	0	412	0	251	191	58	0	0	0	5
7370	40	0	39	0	0	0	1	0	30	10	20	1	0	1	12
7375	83	2	15	0	0	0	66	0	30	30	32	0	0	0	0
7380	183	24	110	0	0	0	49	0	123	60	55	1	0	1	14
7385	1,009	0	607	13	0	2	421	6	676	373	310	5	2	7	5
7440	568	8	16	6	0	0	524	14	328	240	166	4	1	5	0

7445	392	3	258	7	6	0	118	0	253	139	156	2	0	2	30
7455	369	4	43	3	0	0	319	0	263	106	70	4	0	4	0
7462	249	202	9	1	0	0	31	6	132	117	129	1	0	1	9
7465	140	0	140	0	0	0	0	0	91	49	86	2	0	2	18
7475	205	0	204	0	0	0	1	0	116	89	97	1	2	3	8
7485	164	164	0	0	0	0	0	0	73	91	90	4	0	4	33
7610	117	0	114	0	0	0	3	0	80	37	96	3	2	5	0
7615	42	0	7	1	0	0	30	4	27	15	29	0	0	0	0
7620	333	0	332	0	0	0	1	0	230	103	145	4	0	4	0
7625	471	0	466	1	1	0	3	0	335	136	258	9	15	24	115
7629	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7630	1,291	22	88	6	1	0	1,174	0	720	571	440	11	2	13	11
8145	155	0	92	0	0	0	63	0	125	30	34	0	0	0	0
8190	240	0	49	0	0	0	191	0	133	107	64	0	0	0	0
9122	964	22	9	22	0	8	903	0	511	453	399	18	1	19	0
9130	551	60	40	6	0	0	443	2	337	214	0	3	0	3	20
9140	385	12	56	6	1	2	303	5	227	158	121	2	2	4	0
9155	480	5	67	15	0	7	386	0	300	180	230	3	2	5	5
9160	111	107	1	0	0	0	3	0	67	44	80	0	0	0	0
9165	528	8	6	3	0	4	507	0	354	174	148	4	0	4	92
9330	750	15	13	2	2	5	713	0	432	318	358	3	3	6	113
9390	835	19	15	413	8	0	789	4	422	413	162	4	3	7	0
9410	487	8	5	4	0	0	469	1	280	207	182	6	4	10	59
9420	175	0	173	1	0	0	1	0	137	38	66	0	0	0	0
9427	447	419	0	0	0	0	24	4	204	243	350	4	7	11	0
9430	448	13	26	13	1	0	390	5	284	164	121	7	0	7	2
9440	412	7	19	9	1	0	372	4	173	239	171	10	0	10	35
9450	392	6	267	5	0	0	110	4	245	147	146	4	1	5	4
9455	360	0	359	0	0	0	1	0	230	130	170	2	1	3	0
9460	144	12	45	2	0	0	85	0	83	61	74	0	0	0	0
9465	673	8	311	2	0	0	352	0	457	216	238	23	1	24	0
9475	188	19	82	1	1	7	77	1	115	73	113	0	1	1	0
9480	264	3	50	30	4	4	148	25	161	103	132	2	1	3	26
	22,500	1,253	9,395	223	24	47	11,264	294	13,768	8,732	8,743	235	88	323	1,034

Chapel #	13	14	15	16	17	18	19	20	22	23	24	25	26	27	28
Membership in United Methodist Women (UMW)	0	0	0	0	0	28	28	5	0	1	2	0	12	0	14
Amount paid for projects (UMM)	0	0	14	41	3	128	186	30	0	6	6	6	80	1,937	208
Membership in United Methodist Men (UMM)	21	6	8	0	0	6	14	20	21	0	3	1	1	0	0
Number of short-term classes and groups (all ages) for learning	0	0	6	6	0	23	35	0	60	0	0	0	12	75	12
Number of ongoing classes for learning (all ages) other than Sunday Church School.	0	0	39	7	47	66	155	29	15	5	4	10	0	0	0
Number of ongoing classes (all ages) for learning in Sunday Church School	26	0	5	7	5	40	57	22	10	5	4	2	12	140	5
Number of participants in Vacation Bible School	0	4	0	22	15	51	88	50	0	0	0	0	35	1,000	0
Average weekly attendance figures for all education classes and groups that meet in Sunday Church School groups.	5	0	0	12	4	20	36	28	20	4	2	1	0	0	0
TOTAL number of persons participating in Christian formation groups (Total lines 15 - 18).	68	2	18	7	18	111	154	62	0	4	2	2	0	0	6
Number of OTHER ADULTS (31 years and older) in all Christian groups and other small groups (count only once) including Sunday School	0	0	8	9	2	30	49	21	15	0	0	0	18	0	27
Number of YOUNG ADULTS (19-30 years) in all Christian groups and all other small group (count only once) including Sunday School	12	7	130	48	20	130	214	40	76	4	5	5	36	0	0
Number of YOUTH (12-18 years) in Christian groups and all other small groups (count only once) including Sunday School	244	12	165	33	51	43	292	73	0	8	5	14	0	0	0
Number of CHILDREN (0-11yrs) in all Christian groups and all other small groups including Sunday School.	0	0	5	3	2	10	20	8	0	0	0	8	4	0	9
Total enrolled in confirmation preparation classes that completed this year	46	0	13	23	5	72	113	10	100	2	3	5	12	400	28
Number of other constituents of the church	0	0	13	11	3	49	76	39	25	3	0	5	8	290	54
	42	8	26	12	46	206	290	48	96	9	6	9	14	500	32
	2	0	15	10	7	23	55	16	20	3	2	3	11	0	0
	19	0	26	0	10	45	81	35	0	3	6	2	0	0	0
	0	0	5	13	15	65	98	15	57	1	4	0	20	1,000	20
	0	0	3	0	14	11	14	14	4	1	2	0	7	0	12
	57	0	30	35	0	45	110	20	45	0	3	6	28	1,500	30
	0	0	0	0	0	5	5	0	0	0	0	2	0	0	0
	1	0	5	3	5	47	60	13	0	2	10	0	11	0	18
	0	0	16	2	37	18	73	26	0	1	3	2	0	0	0
	0	0	1	0	4	6	11	5	0	0	4	4	0	0	0
	5	0	10	10	15	40	75	20	40	3	5	5	26	747	117
	51	0	21	7	5	37	70	20	49	2	0	2	30	0	0
	8	0	0	2	0	37	39	0	15	0	3	2	0	0	0
	0	0	6	9	2	17	34	4	0	4	3	0	0	0	16
	2	0	5	0	12	24	41	8	0	3	2	5	0	0	0
	36	0	5	22	5	0	22	5	30	0	5	5	5	0	10
	24	0	1	3	1	20	24	10	0	2	3	0	0	0	8
	2	0	10	8	2	25	45	10	0	2	2	2	0	0	10
	270	13	15	15	10	45	85	40	45	4	4	5	45	1,600	40
	86	8	240	95	56	140	531	90	115	10	9	19	11	650	0

Align #	29	30a	30b	32b	33b	35a	36	36SF	37	38	39	42	43	44	45	46	48a	48b
7110	0	0	0	0	0	0	7,000,000	13,021	0	225,484	0	0	0	0	0	0	0	638
7115	4,100	0	0	250	2,100	178	6,623,941	28,215	1,236,130	0	0	888	0	0	0	0	0	39,912
7120	0	0	0	53	153	0	1,360,699	0	2,500	0	0	2,500	0	0	0	0	0	0
7125	150	0	0	0	0	0	2,087,160	23,266	50,350	0	18,000	0	0	0	0	0	0	0
7135	0	1	9	8	650	481	4,580,140	27,000	966,100	0	0	0	0	0	0	0	3,938	20,600
7140	100	0	0	0	300	52	4,909,220	0	95,438	0	0	342	0	0	0	0	0	1,282
7145	0	0	0	0	1,500	0	1,560,320	17,238	176,550	0	0	0	0	0	0	0	0	8,380
7155	0	0	1	15	8,000	2,500	1,362,730	15,000	78,000	0	4,100	0	0	0	0	0	5,239	16,070
7160	0	1	15	50	90,461	127	5,316,000	11,118	161,783	0	1,000	0	0	0	0	0	0	10,865
7165	450	0	0	0	0	0	3,650,000	14,928	1,313,645	334,206	143,465	0	0	0	0	0	0	500
7175	500	0	0	8	1,540	170	2,500,000	12,933	375,000	200,000	0	0	0	0	0	500	82,052	101,816
7180	0	0	0	230	6,025	307	25,025,085	60,000	2,932,975	0	1,529	4,500	0	0	0	0	4,093	151,899
7185	0	0	0	0	0	0	2,479,000	0	0	0	0	0	0	0	0	0	0	0
7190	1,275	0	0	0	705	65	3,307,000	10,868	16,350	45,300	0	0	0	0	0	0	0	0
7210	375	0	0	0	170	0	6,104,560	8,700	0	0	672	0	0	0	0	0	0	0
7215	1,500	0	0	41	366	48	4,947,216	20,167	373,452	0	0	0	0	0	0	0	3,000	4,550
7230	0	0	0	0	500	20	1,592,340	10,446	88,564	66,192	0	0	0	0	0	0	0	0
7235	0	0	0	0	80	35	47,800,100	45,000	0	0	0	2,235	0	0	0	0	57,832	77,610
7240	500	0	0	440	21	3,553,301	7,836	72,500	0	0	732	0	0	0	0	0	4,807	5,108
7245	0	0	0	60	100	160	4,521,350	16,108	0	0	11,113	0	0	0	0	100	0	100
7250	1,500	0	0	0	1,500	50	182,412	0	0	0	0	0	0	0	0	0	1,359	0
7255	0	0	0	0	100	50	5,106,870	0	0	0	50	0	0	0	0	135	175	595
7265	800	0	0	125	5,772	5	18,000,000	22,391	47,394	0	0	0	0	0	0	0	0	0
7275	0	0	0	0	7,000	0	5,208,414	18,429	1,965,733	0	1,209	300	0	0	0	315	600	0
7280	0	0	0	72	15	1,690,160	0	0	0	0	0	0	0	0	0	0	780	780
7320	3,600	0	0	20	0	0	1,927,600	0	325,000	0	363	0	0	0	0	0	0	0
7325	0	0	0	40	800	100	6,500,000	22,005	176,479	0	1,114	0	0	0	0	0	1,495	52
7330	0	0	0	0	155	66	1,299,590	15,832	620,800	0	0	0	0	0	0	0	0	0
7335	1,578	0	1	0	300	15	2,650,000	9,236	70,352	39,310	0	1,892	0	0	0	534	0	1,624
7340	0	0	0	77	1,031	20	7,500,000	34,483	0	0	0	572	0	0	0	0	0	0
7370	0	0	0	0	10	10	353,000	7	35,000	0	0	0	0	0	0	0	0	0
7375	325	0	0	0	60	11	1,038,000	9,057	0	0	0	0	0	0	0	0	0	0
7380	0	0	0	0	500	0	3,245,000	25,750	20,000	0	820	0	0	0	0	0	584	1,584
7385	300	2	20	60	5,500	990	12,573,000	68,432	492,000	0	4,291	0	0	0	0	0	335	107,638
7440	0	0	0	180	5,000	300	2,886,959	20,120	1,009,217	0	17,600	2,500	0	0	0	0	8,585	0

Align #	48Total	49	50a	50b	50c	50d	50e	50f	61	62	63	63a	64	65 Total	66	67a	67b	67c
7110	638	200	25	0	0	0	0	0	2,591	37,709	24,000	1,490	6,716	121,666	39	0	97,320	1,529
7115	39,912	250	681	687	615	549	0	70	22,578	349,026	0	0	9,033	941,363	747	0	828,690	132,113
7120	0	0	0	0	0	0	0	0	100	16,169	0	0	9,209	57,247	40	62,019	3,727	0
7125	0	0	0	0	0	0	0	0	16,295	34,314	0	0	18,314	145,640	1,230	0	105,440	2,922
7135	24,528	2,712	0	0	0	0	0	0	10,251	92,892	0	0	61,886	408,113	300	298,118	14,686	8,948
7140	1,292	250	90	60	60	70	314	80	5,136	53,793	0	813	24,354	200,048	46	104,291	47,100	4,548
7145	16,380	8,000	89	0	0	0	0	129	1,000	15,000	0	0	18,200	147,538	50	76,500	42,850	20,000
7150	21,309	0	0	0	0	0	0	0	5,524	44,811	0	0	5,629	158,673	30	9,268	73,490	15,005
7155	10,865	12,600	100	100	100	100	100	100	11,582	28,486	0	0	18,435	316,224	110	296,464	7,325	2,723
7165	500	2,085	0	0	0	0	0	0	4,920	46,207	37,688	0	4,845	263,415	92	123,060	2,645	4,027
7175	183,358	17,239	0	0	0	0	0	0	8,696	219,564	0	45,479	84,772	855,443	297	0	722,705	21,596
7180	155,792	60,585	757	1,896	2,201	1,052	1,076	295	88,471	422,549	0	0	63,402	2,006,648	1,274	1,319,751	298,029	52,865
7185	0	0	0	0	0	0	0	0	1,325	10,572	0	0	0	35,480	0	0	33,791	1,425
7190	0	0	0	0	0	0	89	10	6,500	55,512	15,276	0	15,759	298,544	130	276,467	4,500	2,447
7210	0	0	0	0	0	0	0	0	2,800	32,773	0	0	28,200	191,962	60	0	208,344	2,367
7215	7,560	2,300	0	0	0	0	0	0	4,523	55,508	0	0	6,267	248,665	359	227,658	15,280	8,200
7230	0	0	0	0	0	0	0	0	5,638	22,221	34,638	0	2,950	110,312	149	19,758	107,672	1,567
7235	135,442	188	60	406	0	121	0	0	22,228	204,237	0	0	10,593	758,027	190	137,144	59,301	10,163
7240	9,915	0	0	0	0	0	81	0	1,720	44,715	0	0	0	204,447	83	111,344	42,600	7,800
7245	100	5,119	0	0	0	0	0	0	10,490	45,437	0	0	22,557	145,938	23	35,476	988	1,947
7250	1,359	0	0	0	0	0	0	0	800	38,502	0	0	10,525	209,196	0	165,785	0	0
7255	770	200	62	108	80	81	113	85	308	41,329	0	0	11,373	91,826	14	0	33,586	1,001
7265	0	0	0	0	0	0	0	0	39,025	81,303	0	0	36,009	266,692	100	154,570	0	2,564
7275	600	91,535	0	0	0	0	0	0	8,359	76,587	0	0	18,381	376,253	69	40,169	16,450	5,556
7280	1,560	780	0	0	0	0	0	0	7,191	10,257	0	0	34,125	424,190	172	75,000	246,000	5,276
7320	0	1,225	142	133	176	100	315	248	40,820	111,458	0	0	11,487	255,051	91	192,664	12,788	0
7330	0	1,101	210	0	123	54	182	0	2,139	57,619	0	0	0	170,416	37	47,392	3,316	2,015
7335	1,624	752	0	0	0	88	0	88	14,171	25,055	16,276	0	1,571	147,867	51	73,371	20,458	12,786
7340	0	1,992	3	0	50	25	0	0	14,387	75,689	0	0	3,758	331,834	75	0	192,464	10,528
7370	0	0	0	0	0	0	0	0	3,500	3,500	0	0	0	22,700	10	0	13,000	0
7375	0	4,803	0	0	0	0	0	0	2,762	21,600	0	0	2,400	68,352	31	0	55,022	3,250
7380	2,168	0	0	0	0	0	0	0	3,454	44,368	0	0	1,781	139,021	102	75,701	12,636	2,381
7385	107,973	8,222	356	296	216	0	0	0	46,250	5,845	5,428	0	56,981	681,567	322	249,780	242,000	7,196
7440	5,985	14,447	0	0	0	0	0	0	10,480	105,524	0	0	20,580	495,319	183	265,574	133,968	0

Align #	Church Name	Dist #	City	State	1	2a	2b	3	4	5a	5b	6	7	8
7310	Emmanuel	WE	Beltsville	MD	586	5	0	2	0	0	0	1	0	7
7315	Queens Chapel	WE	Beltsville	MD	780	58	0	11	0	30	8	0	0	11
7435	Savage	WE	Savage	MD	266	0	0	0	0	0	0	0	0	1
7480	Corfan Memorial	WE	Temple Hills	MD	108	7	3	5	1	0	0	0	0	1
8110	Faith	WE	Accokeek	MD	87	2	1	0	0	0	0	0	0	3
8115	Christ	WE	Aquasco	MD	206	4	2	0	0	0	0	0	0	1
8120	Bowie	WE	Bowie	MD	132	1	0	0	0	4	1	0	1	3
8125	St Matthews	WE	Bowie	MD	671	7	4	4	0	9	0	5	0	13
8130	Asbury	WE	Brandywine	MD	258	1	0	0	0	0	0	0	0	1
8140	Shiloh	WE	Bryans Road	MD	67	0	1	0	0	0	0	3	0	1
8150	Mount Calvary	WE	Charlottesville	MD	74	4	0	0	0	0	0	4	3	0
8155	Cherttenham	WE	Cherttenham	MD	312	0	0	1	0	0	0	0	0	3
8160	St Edmund's	WE	Chesapeake Beach	MD	242	4	0	0	0	0	0	0	0	5
8165	Wards Memorial	WE	Dwight	MD	93	1	0	0	0	0	0	0	0	0
8170	Clinton	WE	Clinton	MD	198	4	0	0	0	0	0	0	0	2
8175	Coopers	WE	Dunkirk	MD	64	0	1	0	0	3	0	0	0	0
8180	Peters	WE	Dunkirk	MD	100	4	0	0	0	1	0	0	0	0
8185	Smithville	WE	Dunkirk	MD	186	4	0	2	0	28	4	1	0	3
8205	Providence-Fort Washington	WE	Fort Washington	MD	151	0	0	5	0	0	0	0	0	1
8215	Grace	WE	Fort Washington	MD	391	43	6	6	0	0	3	1	0	11
8225	Salem Dale	WE	Salem Dale	MD	110	0	0	0	0	0	0	0	0	0
8230	Hollywood	WE	Hollywood	MD	311	8	2	3	0	14	0	6	0	3
8235	Immanuel	WE	Brandywine	MD	232	0	0	0	0	0	1	0	0	1
8240	Emmanuel	WE	Huntingtown	MD	214	1	0	0	0	2	0	0	2	1
8245	Huntingtown	WE	Huntingtown	MD	723	5	0	3	4	69	2	0	0	7
8250	Patuxent	WE	Huntingtown	MD	261	5	0	0	0	1	0	5	2	0
8255	Plum Point	WE	Huntingtown	MD	195	1	0	0	0	0	0	0	0	0
8260	Chicamuxen	WE	La Plata	MD	62	6	0	0	0	0	0	0	0	3
8265	Indian Head	WE	Indian Head	MD	42	0	1	0	0	0	0	1	0	3
8270	Piggah	WE	Marbury	MD	73	7	0	0	0	0	0	0	0	1
8275	La Plata	WE	La Plata	MD	1,091	7	3	10	4	0	0	4	0	8
8280	St Matthews	WE	La Plata	MD	28	0	0	1	0	0	0	0	0	0
8285	Ebenezer	WE	Lanham	MD	500	8	0	2	5	0	0	0	0	2
8290	Lanham	WE	Lanham	MD	309	7	0	0	0	0	0	1	0	1
8320	Lexington Park	WE	Lexington Park	MD	270	7	0	1	0	17	5	6	1	2

Worship #	9	9a	9b	9c	9d	9e	9f	9g	9h	9i	10	11a	11b	11Total	12
	Number of baptized members who have not become Professing Members														
	TOTAL Number of persons baptized (all ages)														
	Number of Tens and Adults baptized (Age 13+)														
	Number of Infants and Children baptized (Age 0-12)														
	Average attendance at all weekly worship service(s)														
	Male Professing Members														
	Female Professing Members														
	Multi-Racial Professing Members														
	White Professing Members														
	Pacific Islander Professing Members														
	Native American Professing Members														
	Hispanic / Latino Professing Members														
	African American / Black Professing Members														
	Asian Professing Members														
	Total professing members at the closing of 2013														
7310	585	4	59	3	0	3	491	23	380	205	0	7	0	7	4
7315	802	0	797	1	0	0	4	0	589	213	344	14	17	31	79
7425	265	0	3	5	0	0	256	1	154	111	69	1	0	1	7
7480	123	2	34	0	1	1	81	4	74	49	50	0	1	1	0
8110	87	0	5	0	0	0	80	2	48	39	39	1	0	1	0
8115	211	0	211	0	0	0	0	0	132	79	52	0	0	0	0
8120	124	2	32	0	0	0	90	0	72	52	83	1	0	1	0
8125	726	6	51	6	0	0	658	5	458	268	299	3	1	4	0
8130	258	0	253	0	0	0	2	3	160	98	110	0	0	0	0
8140	64	0	1	0	1	0	62	0	26	26	23	2	0	2	0
8150	55	0	53	0	1	0	1	0	30	25	51	5	5	10	4
8155	300	0	1	0	1	0	308	0	189	121	58	0	0	0	0
8160	241	0	240	0	0	0	1	0	143	98	104	4	0	4	0
8165	94	0	94	0	0	0	0	0	69	25	64	5	0	5	0
8170	185	0	153	0	0	1	30	1	108	77	121	3	0	3	61
8175	54	0	53	0	0	0	1	0	35	19	38	1	0	1	0
8180	102	0	101	0	0	0	1	0	62	40	70	0	0	0	0
8185	156	1	0	0	0	0	155	0	86	70	122	3	0	3	0
8205	155	1	13	0	0	11	130	0	89	66	77	1	0	1	0
8215	431	0	425	2	0	0	4	0	269	162	319	0	0	0	1
8225	110	0	17	0	0	0	90	3	65	45	45	0	0	0	0
8230	301	1	1	0	0	1	298	0	161	140	163	3	1	4	33
8235	172	2	0	0	0	0	170	0	103	69	37	1	0	1	19
8240	210	1	0	0	0	0	209	0	117	93	81	2	0	2	0
8245	657	0	1	1	0	0	655	0	408	249	248	7	0	7	201
8250	258	0	257	0	0	0	1	0	170	88	108	0	0	0	0
8255	196	0	190	0	0	0	4	2	113	83	88	0	0	0	0
8260	65	2	0	0	0	0	63	0	43	22	35	0	0	0	3
8265	41	0	5	0	2	0	33	1	30	11	33	1	0	1	0
8270	79	0	0	0	0	0	79	0	53	26	54	1	2	3	0
8275	1,103	3	6	6	0	0	1,088	0	663	440	326	0	0	0	13
8280	29	0	29	0	0	0	0	0	19	10	35	1	0	1	0
8285	513	0	513	0	0	0	0	0	321	192	171	1	2	3	14
8290	386	1	57	0	0	0	103	25	100	86	50	1	0	1	0
8320	247	0	9	0	0	2	235	1	136	111	289	2	0	2	120

8225	262	259	0	2	1	132	130	114	6	9	15	6
8330	166	163	0	3	0	109	57	45	0	0	0	0
8335	166	7	0	158	1	109	57	89	9	5	14	0
8340	106	100	0	0	5	72	34	81	1	0	1	13
8345	522	4	0	516	1	306	216	193	7	5	12	179
8350	672	2	6	654	1	394	278	218	3	3	6	104
8355	255	29	2	219	5	147	108	246	1	67	68	55
8365	362	3	0	350	0	219	143	114	4	4	8	12
8370	146	2	2	142	0	84	62	24	0	0	0	5
8375	281	0	0	0	0	198	83	70	11	0	11	0
8380	317	61	5	115	31	194	123	140	1	0	1	2
8385	460	0	457	3	0	294	166	196	2	2	4	0
8390	118	0	117	1	0	86	32	44	2	2	4	0
8415	81	0	80	0	1	57	24	52	2	1	3	0
8420	330	1	324	0	2	179	151	116	2	5	7	1
8425	210	0	206	0	4	129	81	120	0	0	0	0
8430	158	0	157	0	1	103	55	92	3	0	3	2
8435	322	3	0	319	0	553	369	327	11	4	15	0
8445	81	0	80	0	1	53	28	64	2	15	17	0
8450	87	0	86	0	1	49	38	37	2	1	3	0
8460	336	0	336	0	0	208	128	204	1	2	3	0
8465	267	1	0	263	0	158	109	66	3	0	3	3
8470	320	1	1	316	2	190	130	186	3	1	4	0
8475	108	0	107	0	0	65	43	64	4	5	9	0
8480	51	0	51	0	38	32	19	31	1	0	1	1
8485	304	0	297	0	0	182	122	100	0	2	2	0
8490	312	0	311	0	1	180	132	131	0	0	0	0
8510	823	0	821	1	0	504	319	425	3	5	8	0
8515	85	0	79	4	2	59	26	54	2	2	4	0
8520	425	2	7	415	0	250	175	90	1	0	1	12
8525	474	10	18	416	8	270	204	369	7	1	8	61
8535	223	1	217	1	0	135	88	100	4	0	4	0
8540	716	8	716	4	3	417	299	475	16	5	21	225
8550	303	0	289	1	0	201	102	176	5	0	5	0
	19,644	121	8,602	73	26	12,005	7,639	8,709	190	175	365	1,240

	13	14	15	16	17	18	19	20	22	23	24	25	26	27	28	
Membership in United Methodist Women (UMW)	51	5	18	12	21	63	45	100	9	1	0	27	600	57		
Amount paid for projects (UMM)	17	0	39	51	42	181	57	128	4	15	0	47	18,034	42		
Membership in United Methodist Men (UMM)	0	0	22	8	6	44	15	0	6	0	1	2	0	8		
Number of short-term classes and groups (all ages) for learning	13	0	15	2	5	45	67	15	72	2	2	1	0	0		
Number of ongoing classes for learning (all ages) other than Sunday Church School.	0	0	3	4	3	13	23	0	0	0	0	0	8	1,059	12	
Number of ongoing classes (all ages) for learning in Sunday Church School	0	0	6	6	0	8	20	12	18	2	0	0	20	0		
Number of participants in Vacation Bible School	60	0	9	12	18	94	16	50	4	3	2	7	0	10		
Average weekly attendance figures for all education classes and groups that meet in Sunday Church School groups.	167	7	47	35	15	117	214	61	76	12	8	16	30	200	142	
TOTAL number of persons participating in Christian formation groups (Total lines 15-18).	15	0	8	6	4	40	58	20	0	3	2	2	38	500	28	
Number of OTHER ADULTS (31 years and older) in all Christian groups and other small groups (count only once) including Sunday School	17	0	3	10	2	0	5	1	0	1	1	1	0	0		
Number of YOUNG ADULTS (19-30 years) in all Christian groups and all other small group (count only once) including Sunday School	11	0	10	6	12	24	52	29	0	3	1	2	0	0		
Number of YOUTH (12-18 years) in Christian groups and all other small groups (count only once) including Sunday School	32	0	15	10	8	36	69	24	18	5	2	7	0	0		
Number of CHILDREN (0-11yrs) in all Christian groups and all other small groups including Sunday School.	20	0	13	6	4	37	60	15	33	4	9	0	0	0	24	
Total enrolled in confirmation preparation classes that completed this year	8165	1	0	7	5	1	49	62	30	25	3	1	0	0	17	
Number of other constituents of the church	8175	1	0	4	1	4	35	44	0	0	4	2	7	0	0	
	8180	0	0	20	9	40	87	156	35	87	4	2	0	25	1,792	47
	8185	0	0	14	12	9	50	85	30	5	5	3	8	0	17	
	8205	48	0	27	33	4	79	143	42	65	5	5	3	0	24	
	8215	45	5	35	23	22	191	86	32	60	4	3	3	18	15	
	8225	0	0	2	0	0	8	10	86	143	6	4	9	61	1,130	
	8230	25	0	118	33	11	58	220	66	118	11	11	5	0	45	
	8235	2	0	3	3	1	9	13	9	16	2	1	1	8	1,548	
	8240	0	0	11	5	0	24	40	18	0	3	1	7	2	150	
	8245	167	0	62	28	0	71	161	52	181	8	3	8	0	0	
	8250	53	5	20	19	14	40	93	20	40	6	2	12	0	25	
	8255	0	2	35	18	24	119	196	21	60	5	3	0	0	12	
	8260	0	6	5	6	0	14	25	18	24	2	2	0	3	0	
	8265	53	0	3	7	16	30	6	6	1	1	2	5	321	11	
	8270	0	0	13	4	3	14	34	17	30	2	5	2	12	4,398	
	8275	0	0	81	62	13	447	603	91	237	10	1	22	0	0	
	8280	0	0	0	0	0	35	0	0	0	0	0	1	0	0	
	8285	45	8	43	8	11	48	110	25	35	3	3	20	16	1,824	
	8290	0	0	27	13	0	6	46	27	80	3	1	0	0	0	
	8220	55	0	66	20	7	119	212	70	42	9	14	13	18	4,600	

8325	5,100	6	50	50	0	40	90	220	15	35	2	3	3	8	30	1,000	10
8330	0	0	0	0	0	0	10	10	0	0	1	0	0	0	0	0	0
8335	30	0	21	10	6	115	152	20	40	40	1	5	3	8	0	20	0
8340	6	0	16	16	10	25	67	13	0	0	2	5	3	0	0	0	0
8345	233	12	79	51	27	119	276	90	55	55	13	27	6	5	0	0	0
8350	188	12	95	61	28	110	294	50	78	9	4	28	36	36	5,519	51	0
8355	51	3	86	60	0	0	146	94	0	0	12	0	0	0	0	0	0
8365	10	3	21	12	25	30	88	22	47	3	4	6	0	0	30	0	0
8370	0	0	0	0	0	11	11	0	0	0	0	3	1	0	0	0	0
8375	0	0	10	7	10	50	77	12	0	0	2	2	3	6	0	25	0
8380	50	0	58	4	10	72	144	24	85	7	5	3	4	75	19	0	0
8385	0	10	30	40	20	220	310	47	150	3	1	34	26	21,011	59	0	0
8390	16	5	3	7	0	10	20	10	26	3	0	5	9	0	15	0	0
8415	5	7	6	4	5	8	23	25	27	5	1	3	9	0	16	0	0
8420	0	10	17	24	26	74	141	38	15	0	0	4	3	45	3,000	32	0
8425	6	0	15	2	20	25	62	15	0	1	3	0	10	0	20	0	0
8430	15	0	5	7	0	42	54	24	27	4	3	0	30	2,120	12	0	0
8435	0	7	127	34	7	70	238	63	97	13	7	2	15	1,500	39	0	0
8445	0	0	21	17	0	26	64	44	44	0	64	0	0	0	18	0	0
8450	0	0	8	6	3	8	23	6	20	2	2	2	0	0	0	0	0
8460	0	0	25	22	10	55	112	20	35	1	2	0	15	2,500	64	0	0
8465	15	0	25	6	0	19	50	17	56	3	3	1	15	0	0	0	0
8470	61	6	99	41	12	44	196	35	51	4	14	3	12	1,965	0	0	0
8475	4	0	11	5	0	19	35	27	16	3	3	1	3	29	1,012	60	0
8480	15	0	26	1	3	26	30	8	22	1	3	4	0	0	0	0	0
8485	44	0	15	7	7	31	60	7	52	1	1	4	0	0	0	0	0
8490	26	0	28	21	9	60	118	18	35	1	3	0	28	3,072	21	0	0
8510	70	55	40	50	40	45	175	60	0	5	9	5	30	553	32	0	0
8515	0	8	8	9	2	36	55	15	0	3	0	2	11	600	0	0	0
8520	25	4	21	4	4	69	98	27	41	6	5	4	20	2,200	22	0	0
8525	65	0	70	68	7	313	458	103	283	9	16	5	26	895	66	0	0
8535	0	0	0	14	2	25	41	25	0	0	1	1	15	0	32	0	0
8540	235	10	262	88	10	204	564	140	251	16	31	22	0	0	46	0	0
8550	7	0	18	15	20	35	88	33	97	4	4	4	1	0	0	0	0
	7,175	196	2,102	1,236	666	4,119	8,123	2,181	3,433	275	344	303	814	84,678	1,491	0	0

Align #	29	30a	30b	32b	33b	35a	36	365F	37	38	39	42	43	44	45	46	48a	48b
		MISSIONS/MINISTRY COSTS: Direct costs incurred by the local church for mission and community ministry activities:																
		UMC CAUSES: Total amount given DIRECTLY to United Methodist causes (NOT sent to BWC Treasurer)																
		Total amount of all other funds sent to AC Treasurer for connectinal mission and ministry																
		Total amount for the Youth Service Fund remitted to the Annual Conference Treasurer																
		Total amount for Annual Conference Advance Specials remitted to the Annual Conference Treasurer																
		Total amount for World Service Specials remitted to the Annual Conference Treasurer																
		Total amount for General Advance Specials remitted to the Annual Conference Treasurer																
		Other debt																
		Debt secured by church physical assets																
		Market value of all other church-owned assets																
		Overall square footage of church owned buildings (furnished and unfurnished areas)																
		Market value of church-owned land, buildings and equipment																
		Number of persons who participated in missions and/or community ministries																
		Number of persons served by community ministries for outreach, justice and mercy																
		Number of ministries for daycare and/or education																
		Number of persons sent out on UMWIM teams from this church																
		Number of UMWIM teams sent out from this church																
		Amount paid for local church and community work (UMW)																
7310	3,900	0	0	194	12,145	227	1,837,400	23,628	1,883,000	0	0	2,850	0	27	0	4	1,797	0
7315	4,977	0	0	0	780	32	5,141,244	27,250	250,000	27,000	11,500	0	0	0	0	0	0	0
7435	1,319	0	0	0	0	0	2,260,000	11,629	0	16,106	0	245	0	0	0	0	0	1,232
7480	0	0	0	150	360	50	3,879,000	23,160	232,000	0	0	0	0	0	0	0	0	4,100
8110	630	0	0	0	555	0	1,758,200	10,261	10,000	31,166	0	2,091	0	0	0	0	0	0
8115	0	0	0	0	216	14	590,000	6,767	205,000	0	0	0	0	0	0	0	509	258
8120	0	0	1	0	179	40	1,099,000	3,264	65,573	0	1,188	0	0	0	0	600	0	0
8125	7,461	1	5	318	4,000	75	4,272,370	36,898	987,251	1,606,046	0	3,440	0	0	0	411	4,278	0
8130	1,150	0	0	0	145	37	713,799	5,066	226,653	0	0	0	0	0	0	0	425	2,800
8140	0	0	0	0	450	21	1,372,500	6,917	311,113	93,741	1,427	0	0	0	0	851	0	0
8150	0	0	0	0	3,249	21	4,755,000	3,240	100,000	0	0	0	0	0	0	0	0	2,355
8155	0	0	0	35	280	33	1,295,000	6,949	185,000	0	0	455	0	0	0	75	300	274
8160	1,800	0	0	0	100	30	591,000	5,680	0	0	0	0	0	0	0	0	1,052	2,268
8165	0	0	0	0	400	28	700,000	3,178	0	0	0	200	0	0	0	0	934	1,658
8170	1,355	0	0	7	670	35	1,946,500	9,668	100,622	0	0	1,558	0	0	0	25	0	4,888
8175	0	0	0	0	34	5	247,200	1,759	0	0	0	0	0	0	0	0	0	4,580
8180	800	0	0	2	400	50	503,700	2,106	4,265	0	0	0	0	0	0	0	2,567	0
8185	2,191	0	1	0	4,541	125	2,204,000	5,899	87,809	0	0	2,130	0	0	0	0	0	0
8205	3,753	0	2	0	60	12	6,009,000	13,607	656,031	216,327	0	100	0	0	0	0	0	0
8215	3,100	0	0	0	29	95	919,000	0	1,125,872	0	0	0	0	0	0	274	1,000	0
8225	0	0	0	5	486	16	1,592,000	0	218,000	0	0	1,216	0	0	0	0	600	1,728
8230	900	1	12	88	801	902	3,469,500	11,546	380,030	0	0	9,938	0	0	0	624	2,625	4,100
8235	7,987	0	2	0	485	27	1,796,598	8,078	83,728	0	0	25	0	0	0	0	0	6,141
8240	4,636	0	3	0	2,200	70	2,003,000	4,400	16,000	0	0	3,535	0	0	0	0	7,165	1,802
8245	0	1	11	59	730	150	2,119,000	15,504	188,086	333,897	0	3,290	0	0	0	0	605	0
8250	0	0	0	0	80	80	975,000	4,310	33,263	0	0	2,223	0	0	0	0	0	4,855
8255	0	0	0	0	1,200	195	1,648,000	5,293	330,200	305,748	0	0	0	0	0	267	5,947	7,243
8260	0	0	0	0	8	8	608,400	0	0	0	0	0	0	0	0	0	500	0
8265	450	0	2	56	1,252	47	693,000	4,300	57,000	0	0	0	0	0	0	0	1,250	420
8270	0	0	0	10	200	50	241,000	0	0	0	0	0	0	0	0	0	0	6,811
8275	4,655	1	4	143	4,750	275	4,215,000	12,400	350,000	0	0	14,102	0	0	0	0	3,605	9,598
8280	0	0	0	32	10	32	224,600	14,800	14,700	0	0	450	0	0	0	0	0	0
8285	850	0	0	145	415	60	2,611,106	10,037	1,019,486	540,000	0	0	0	0	0	0	0	5,668
8290	695	0	0	0	30	20	2,100,000	12,200	782,000	0	0	0	0	0	0	0	0	484
8320	2,908	0	0	12	2,090	106	3,395,523	14,865	79,743	466,387	0	1,235	0	0	0	0	0	0

Align #	481 Total	49	50a	50b	50c	50d	50e	50f	61	62	63	63a	64	65 Total	66	67a	67b	67c
7310	1,787	17,051	5	107	0	185	128	0	14,497	66,520	18,844	0	4,800	363,335	202	211,447	79,244	2,547
7315	0	4,151	0	0	0	0	0	0	100	83,267	315,117	300	145,164	697,958	370	0	372,143	13,272
7435	1,232	2,412	2	25	5	0	55	15	4,755	37,573	5,471	0	0	142,669	67	0	102,174	2,746
7480	4,100	4,000	0	100	0	0	0	0	2,000	27,921	0	0	4,000	93,780	55	35,000	39,556	2,697
8110	0	0	147	731	190	380	215	0	4,335	26,681	12,817	0	7,512	106,755	40	0	84,549	1,376
8115	767	759	0	0	0	0	0	0	5,511	25,065	0	0	10,445	130,331	73	0	96,714	1,908
8120	0	14,020	0	40	0	1	25	0	12,963	26,104	0	185	1,988	162,046	95	0	117,722	2,959
8125	4,778	131,868	916	684	709	813	365	5	24,720	175,485	160,190	0	65,375	1,000,379	378	606,035	100,046	28,496
8130	3,325	1,916	0	0	0	0	0	0	1,650	30,966	703	0	170,422	303,602	73	0	127,352	3,126
8140	0	388	25	28	53	30	21	0	350	21,615	7,956	0	0	45,916	25	0	35,561	996
8150	2,355	400	50	50	50	110	0	0	5,976	14,894	0	0	15,951	88,551	28	4,515	64,564	8,647
8155	574	5,231	0	0	0	0	0	0	3,972	18,034	0	0	0	155,167	30	113,444	32,429	14,725
8160	3,320	1,850	0	0	0	0	0	0	3,330	28,088	0	0	4,506	130,839	100	119,627	2,285	0
8165	1,992	500	100	100	100	0	0	0	937	16,152	0	246	2,559	81,563	43	68,368	0	7,840
8170	4,898	1,194	185	247	161	0	0	0	7,700	40,935	0	0	0	225,962	231	110,227	115,987	4,031
8175	4,580	0	0	0	0	0	80	0	35	12,360	0	0	0	55,770	31	0	52,890	7,425
8180	2,557	2,414	0	0	0	0	0	0	3,664	18,115	0	0	1,064	69,665	39	0	75,323	5,044
8185	0	37,986	0	0	0	0	0	0	9,379	31,929	0	0	13,229	237,794	94	0	198,188	4,976
8205	0	3,497	71	228	0	0	41	22	9,748	66,655	30,349	0	34,888	330,155	85	208,075	39,868	1,147
8215	1,000	0	235	815	653	351	225	225	8,471	92,453	0	0	3,550	342,894	381	0	0	0
8225	2,328	2,031	105	116	0	85	106	100	2,979	48,591	0	0	13,038	176,551	42	15,000	99,405	9,615
8230	6,925	15,438	0	0	0	0	0	0	9,578	75,407	0	0	7,763	315,104	125	0	264,332	4,362
8235	6,141	5,403	0	0	0	0	0	0	5,888	31,951	0	0	25,880	121,269	55	45,265	50,027	3,652
8240	8,967	7,362	0	25	0	0	50	0	5,142	21,485	0	0	0	162,289	66	121,104	25,292	4,396
8245	4,805	24,849	0	0	0	0	0	0	25,567	92,105	212,335	0	25,506	655,860	207	0	438,532	9,954
8250	605	2,950	92	85	45	47	55	0	2,514	18,798	0	0	0	107,746	111	169,115	17,154	0
8255	13,190	1,305	0	0	0	0	0	0	5,697	16,891	61,112	0	3,898	207,958	92	121,270	103,380	2,308
8260	500	2,010	0	0	0	0	0	0	2,075	16,170	0	0	0	46,235	23	45,506	0	0
8265	1,670	1,357	0	0	0	0	110	0	5,200	12,699	0	0	1,789	58,872	31	23,088	15,392	966
8270	6,831	1,838	50	50	50	50	50	0	235	17,253	0	0	1,779	52,846	25	38,745	0	6,822
8275	15,543	5,000	139	344	197	85	399	150	19,185	135,302	27,555	70,000	13,248	608,725	0	257,695	237,971	8,187
8280	0	910	50	50	50	50	50	0	4,687	11,702	0	0	10,152	42,767	23	910	0	0
8285	5,668	5,006	0	0	0	0	0	0	15,021	55,245	53,692	0	53,035	400,561	172	368,680	0	5,310
8290	484	500	0	0	0	0	0	0	10,346	53,869	0	0	34,447	195,854	15	54,624	21,498	2,584
8320	0	38,070	0	0	0	0	0	0	13,789	90,926	71,853	0	22,786	541,503	243	318,973	271,914	34,172

Align #	67a	67b	67c	67d	67e	67f	67g	67 Total	68a	68b	68c	68d	68 Total	69a	69b	69c	69 Total	40a	40b
	Total amount PAID by the local church for all apportioned causes to AC Treasurer																		
	Total amount APPORTIONED to the local church for all causes paid to the AC Treasurer																		
	Total income from connective and other institutional sources outside the local church																		
	Other grants and financial support from institutional sources																		
	Advance Special, apportioned, and connectional funds received by church																		
	Equitable Compensation Funds received by Church or Pastor																		
	Total income for designated causes including capital campaign and other special projects																		
	Amount received for Special Sundays, General Advance Specials, World Service Specials, Conference Advance Specials and other forms of directed benevolent (charitable) giving																		
	Other sources and projects (include here UMW and UMM projects as well as the net of 'flow-through' projects)																		
	Memorials, endowments, and bequests																		
	Capital campaigns																		
	Total income for annual budget/spending plan. (67a-g)																		
	Amount received through fundraisers and other sources																		
	Amount received through building use fees, contributions, and rentals																		
	Amount received from Sale of Church Assets																		
	Amount received from Interest and Dividends																		
8160	0	0	0	0	0	0	0	131,097	0	0	0	0	131,097	0	0	0	0	14,917	14,917
8165	0	0	0	0	0	0	597	76,715	0	0	0	0	77,312	0	0	0	0	7,465	7,465
8170	128	0	0	0	0	0	8,000	241,862	0	4,605	16,367	2,469	23,441	0	0	0	0	27,701	27,701
8175	0	0	0	0	0	0	0	59,515	0	0	0	72	72	0	0	0	0	6,492	6,492
8180	0	0	0	0	0	0	4,386	84,753	2,374	0	815	4,530	7,719	0	0	0	0	7,540	4,402
8185	0	0	0	0	0	0	0	207,484	0	0	0	2,130	2,130	0	0	0	0	5,000	21,889
8205	1,463	0	0	0	0	0	279,943	14,466	15,180	5,249	3,557	38,452	0	0	0	0	0	30,032	30,032
8215	276	0	0	0	0	0	276	0	0	0	1,941	1,941	0	0	0	0	0	56,067	56,067
8225	49	0	0	0	0	0	9,300	157,191	0	695	0	1,777	2,472	0	0	0	0	16,840	16,840
8230	757	0	0	0	0	0	590	270,318	1,380	2,130	3,475	6,985	0	0	0	0	0	34,791	34,791
8235	30	0	0	0	0	0	5,500	104,974	23,794	5,000	50	28,844	0	0	0	0	0	11,303	11,303
8240	0	0	0	0	0	0	1,880	7,103	159,775	3,285	1,161	13,204	3,110	20,760	0	0	0	15,161	15,161
8245	15	0	0	0	0	0	3,420	10,983	462,404	136,393	3,449	13,040	11,735	164,617	0	0	0	54,134	54,134
8250	0	0	0	0	0	0	0	176,469	0	0	0	0	0	0	0	0	0	14,576	14,576
8255	0	0	0	0	0	0	32,566	259,524	28,550	0	0	544	29,094	0	0	0	0	13,688	13,688
8260	0	0	0	0	0	0	0	45,506	0	0	0	0	0	0	0	0	0	6,080	6,080
8265	0	0	0	0	0	0	7,645	47,091	0	0	0	110	110	200	0	0	200	9,227	9,227
8270	0	0	0	0	0	0	0	45,567	0	0	0	0	0	0	0	0	0	6,060	6,060
8275	88	0	0	0	0	0	6,955	26,247	539,043	273,307	3,680	6,088	284,575	0	0	0	0	54,328	54,328
8280	0	0	0	0	0	0	0	1,976	2,886	0	0	750	750	0	0	0	0	4,178	4,178
8285	1,267	0	0	0	0	0	13,495	388,752	721,718	0	0	1,566	73,744	0	0	0	0	32,579	32,579
8290	36,000	0	0	0	0	0	24,125	140,496	758	360	818	450	2,386	0	0	0	0	21,667	21,667
8320	0	0	0	0	0	0	4,480	0	629,539	39,895	2,100	2,760	44,255	0	0	0	0	52,029	52,029

Total amount PAID by the local church for all apportioned causes to AC Treasurer	31,132	31,132	8,083	14,365	18,031	60,158	45,476	9,000	30,871	30,871	6,050	17,782	44,470	69,687	3,918	6,810	33,959	15,790	60,158	94,068	4,630	5,659	38,534	13,897	20,917	14,795	5,445	46,144	6,440	24,060	41,509	17,001	91,803	29,173	1,701,565
Total amount APPORTIONED to the local church for all causes paid to the AC Treasurer	31,132	31,132	8,083	14,365	18,031	60,158	45,476	9,000	30,871	30,871	6,050	17,782	44,470	69,687	3,918	6,810	33,959	15,790	60,158	94,068	4,630	5,659	38,534	13,897	20,917	14,795	5,445	46,144	6,440	24,060	41,509	17,001	91,803	29,173	1,701,565
Total income from connectional and other institutional sources outside the local church	0	0	0	20,000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	52,667
Other grants and financial support from institutional sources	0	0	0	10,000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10,000
Advance Special, apportioned, and connectional funds received by church	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	32,467
Equitable Compensation Funds received by Church or Pastor	0	0	0	10,000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10,200
Total income for designated causes including capital campaign and other special projects	0	0	0	15,911	2,850	67,204	55,490	68,531	186,133	2,539	153,746	2,181	2,539	2,460	1,659	3,265	0	0	0	0	186,166	0	50	2,210	2,975	875	0	0	5,176	60,983	25,032	29,115	450	800	1,887,688
Amount received for Special Sundays, General Advance Specials, World Service Specials, Conference Advance Specials and other forms of directed benevolent (charitable) giving	0	0	6,978	2,850	17,666	39,128	68,531	186,133	2,539	153,746	2,181	2,539	2,460	1,659	3,265	0	0	0	0	186,166	0	50	2,210	2,975	875	0	0	5,176	60,983	25,032	29,115	450	800	309,831	
Other sources and projects (include here UMW and UMM projects as well as the net of "flow-through" projects)	0	0	217	0	12,116	0	0	0	15,098	2,429	3,945	0	0	679	2,194	0	0	2,275	0	15,527	19,754	0	0	0	0	0	0	751	0	0	0	0	0	0	248,761
Memorials, endowments, and bequests	0	0	800	0	1,740	4,362	68,531	149,476	4,715	110	0	0	0	980	0	0	0	0	0	11,885	19,754	0	2,210	700	40	0	0	300	0	0	0	0	0	0	266,534
Capital campaigns	0	0	7,916	0	35,682	12,000	68,531	149,476	4,715	110	0	0	0	980	0	0	0	0	0	11,885	19,754	0	2,210	700	40	0	0	300	0	0	0	0	0	0	1,072,562
Total income for annual budget/spending plan. (67a-g)	228,942	65,324	148,120	139,639	534,341	396,575	501,231	711,441	282,096	304,519	142,688	2,000	703,318	699,269	28,938	404,208	261,187	134,782	166,077	699,269	28,938	0	0	0	2,117,777	112,150	294,970	3,125	869,229	23,689	492,376	303,632	315,000	16,583,157	
Amount received through fundraisers and other sources	7,454	15,261	2,918	15,896	25,780	10,570	0	7,634	42,558	12,598	5,500	0	0	2,922	0	0	4,206	0	3,455	699,269	0	0	0	2,537	6,672	3,119	26,311	7,600	0	0	0	0	0	595,021	
Amount received through building use fees, contributions, and rentals	13,200	0	7,025	13,000	25,383	5,748	0	0	8,122	10,065	0	0	175	3,455	0	15,202	0	0	3,455	0	0	0	0	900	750	3,800	1,000	0	0	0	0	0	0	455,258	
Amount received from Sale of Church Assets	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Amount received from Interest and Dividends	12	3,713	0	134	158	12	250	20	112	0	0	0	0	0	0	3	154	15	517	0	0	0	0	693	90	190	0	29	6	0	0	0	0	72,144	

Native American Professing Members	9d
Hispanic / Latino Professing Members	9c
African American / Black Professing Members	9b
Asian Professing Members	9a
Total professing members at the closing of 2013	9
Removed by death	8
Transferred out to non-UM churches	7
Transferred out to other UM churches	6
Withdrawn from Professing Membership	5b
Removed or corrected by Charge Conference action	5a
Transferred in from non-UM churches	4
Transferred in from other UM churches	3
Restored by affirmation	2b
Received this year on Profession of Christian Faith	2a
Total professing members at the close of 2012	1

173,673 3,359 721 1,115 708 3,465 635 801 448 2,198 170,887 2,204 39,181 698 132

Number of other constituents of the church	13
Number of baptized members who have not become Professing Members	12
TOTAL Number of persons baptized (all ages)	11Total
Number of Tens and Adults baptized (Age 13+)	11b
Number of Infants and Children baptized (Age 0-12)	11a
Average attendance at all weekly worship service(s)	10
Male Professing Members	9i
Female Professing Members	9h
Mult-Racial Professing Members	9g
White Professing Members	9f
Pacific Islander Professing Members	9e

161 127,361 1,143 102,859 68,028 63,040 1,773 735 2,508 11,876 29,403

Number of ongoing classes (all ages) for learning in Sunday Church School	23
Number of participants in Vacation Bible School	22
Average weekly attendance figures for all education classes and groups that meet in Sunday Church School groups.	20
TOTAL number of persons participating in Christian formation groups (Total lines 15 - 18).	19
Number of OTHER ADULTS (31 years and older) in all Christian groups and other small groups (count only once) including Sunday School	18
Number of YOUNG ADULTS (19-30 years) in all Christian groups and all other small group (count only once) including Sunday School	17
Number of YOUTH (12-18 years) in Christian groups and all other small groups (count only once) including Sunday School	16
Number of CHILDREN (0-11yrs) in all Christian groups and all other small groups including Sunday School.	15
Total enrolled in confirmation preparation classes that completed this year	14

1,261 18,252 9,652 4,221 31,532 63,657 19,035 23,942 2,515

Number of persons who participated in missions and/or community ministries	35a
Number of persons served by community ministries for outreach, justice and mercy	33b
Number of ministries for daycare and/or education	32b
Number of persons sent out on UMW/M teams from this church	30b
Number of UMW/M teams sent out from this church	30a
Amount paid for local church and community work (UMW)	29
Membership in United Methodist Women (UMW)	28
Amount paid for projects (UMM)	27
Membership in United Methodist Men (UMM)	26
Number of short-term classes and groups (all ages) for learning	25
Number of ongoing classes for learning (all ages) other than Sunday Church School.	24

2,143 1,842 4,467 339,406 10,923 697,540 141 1,549 23,130 1,099,369 47,880

Total amount for Annual Conference Advance Specials remitted to the Annual Conference Treasurer	44
Total amount for World Service Specials remitted to the Annual Conference Treasurer	43
Total amount for General Advance Specials remitted to the Annual Conference Treasurer	42
Other debt	39
Debt secured by church physical assets	38
Market value of all other church-owned assets	37
Overall square footage of church owned buildings (furnished and unfurnished areas)	36SF
Market value of church-owned land, buildings and equipment	36

1,466,821,957 8,287,344 196,445,864 74,005,034 3,202,303 609,790 3,380 4,185

Total amount APPORTIONED to the local church for all causes paid to the AC Treasurer	40a
Total amount PAID by the local church for all apportioned causes to AC Treasurer	40b

15,325,254 13,937,171

Native American Ministries Sunday	50d	20,335
Peace with Justice Sunday	50c	19,262
One Great Hour of Sharing	50b	60,916
Human Relations Sunday	50a	25,224
NON-UMC CAUSES: Total amount given DIRECTLY to non-United Methodist benevolent and charitable causes (NOT sent to BWC Treasurer)	49	4,476,821
Total of UMC Causes & UMC Missions & Outreach	48Total	4,837,159
MISSIONS/MINISTRY COSTS: Direct costs incurred by the local church for mission and community ministry activities:	48b	3,220,613
UMC CAUSES: Total amount given DIRECTLY to United Methodist causes (NOT sent to BWC Treasurer)	48a	1,616,546
Total amount of all other funds sent to AC Treasurer for connectional mission and ministry	46	49,676
Total amount for the Youth Service Fund remitted to the Annual Conference Treasurer	45	318

Number of households giving to the local church	66	64,283
Total amount PAID by the local church on all expenditures	65 Total	150,065,339
Total amount paid on capital expenditures for building, improvements, and major equipment purchases.	64	14,548,940
Total amount paid for capital campaign or fundraising costs	63a	557,350
Total amount paid for principal and interest on indebtedness, loans, mortgages, etc.	63	11,477,010
Total amount spent for local church operating expenses	62	26,215,622
Total amount spent for local church program expenses	61	5,386,990
U.M. Student Day	50f	11,936
World Communion Sunday	50e	27,286

Total income from connectional and other institutional sources outside the local church	69 Total	967,143
Other grants and financial support from institutional sources	69c	380,867
Advance Special, apportioned, and connectional funds received by church	69b	399,351
Equitable Compensation Funds received by Church or Pastor	69a	186,925
Total income for designated causes including capital campaign and other special projects	68 Total	18,043,555
Amount received for Special Sundays, General Advance Specials, World Service Specials, Conference Advance Specials and other forms of directed benevolent (charitable) giving	68d	2,266,609
Other sources and projects (include here UMW and UMM projects as well as the net of 'flow-through' projects)	68c	1,979,381
Memorials, endowments, and bequests	68b	4,560,344
Capital campaigns	68a	9,237,221

Total income for annual budget/spending plan. (67a-g)	67 Total	133,196,819
Amount received through fundraisers and other sources	67g	4,930,828
Amount received through building use fees, contributions, and rentals	67f	8,513,535
Amount received from Sale of Church Assets	67e	1,060,319
Amount received from Interest and Dividends	67d	2,782,162
Amount received from unidentified givers	67c	5,414,724
Amount received from non-pledging, but identified givers	67b	57,836,609
Amount received through pledges	67a	52,658,642



CONTACT US/RESOURCES

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CORRECTION FORM, 2014 JOURNAL

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Logging into Gateway:

1. In your browser, go to www.bwcumc.org and click on "Sign In" at the top of the page.
2. If you know your username and password, type them in the fields provided.
3. If you've forgotten your username or password, click on "Forgot your Password" in the body of that page. Follow the instructions to request your username and password. This information will be sent to the e-mail address linked to your record.
4. We highly recommend you change your user name and password to something that's easy to remember. You may do so by clicking on "My Contact Info" on the left navigation and following the instructions below.

Changing your contact information:

1. Follow the instructions above to log in.
2. Once logged in, on the left navigation, click on "My Contact Info."
3. Click the "Edit" box at the top of the page.
4. Type changed information into the appropriate fields.

Errors in appointment history or church relationships may be reported to Office of Communications AND your Regional Administrator by July 15, 2015.

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Correction Notation

Page _____ of the 2014 Journal, line _____ which reads:

Should be corrected to read:

If you have further questions, please contact your Regional Administrator, listed on the inside back cover of this book.